

TWENTY TWENTY-ONE

**ROBERTSON
COUNTY
FAIR**



SEPTEMBER 7TH - 11TH, 2021

**RIDES ★ GAMES ★ FOOD ★ AGRICULTURAL EXHIBITS
LIVE ENTERTAINMENT & MUCH MORE**

HONORING OUR HEROES, PAST AND PRESENT

**ROBERTSON COUNTY FAIRGROUNDS
4635 HIGHWAY 41 NORTH, SPRINGFIELD, TENNESSEE**

WWW.ROBERTSONCOUNTYFAIR.COM



FACEBOOK.COM/ROBERTSONCOUNTYFAIR

WELCOME



This year's fair is dedicated to all the 1ST responders in our county. They give of themselves tirelessly, with very little appreciation. In today's world they need our support and appreciation more than ever. From protecting us, to rushing into a fire, or stabilizing someone to get them to the hospital. They do this out of a sheer love of people and community. So join us this year in saying thank you to every Law Enforcement Officer, Firefighter, and EMT in our community.

Sincerely,
Trent Cobb, President
Robertson County Fair Association

WEEK * AT A * GLANCE

TUESDAY-THURSDAY

SENIOR ADULTS 60 & OLDER
WITH DONATION FOR
ISAIAH 117 HOUSE (SEE PAGE 17)
GET FREE ADMISSION*

SATURDAY

FIREMEN, EMS, LAW
ENFORCEMENT, & MILITARY
PAST AND PRESENT WITH
ID GET FREE ADMISSION*

* FREE ADMISSION DOES
NOT INCLUDE RIDES

TICKETS

TUESDAY 5:30 PM
\$14 PAY ONE WAY

WEDNESDAY 5:00 PM
\$14 PAY ONE WAY

THURSDAY 5:00 PM
\$14 PAY ONE WAY

FRIDAY 5:00 PM
\$12 ADULTS, \$6 STUDENTS

SATURDAY 3:00 PM
\$12 ADULTS, \$6 STUDENTS

SATURDAY 3:00 PM - 7:00 PM
ARMBAND SPECIAL FOR RIDES
\$20 + REG. GATE ADMISSION

*SOME RIDES WILL REQUIRE 2 EXTRA TICKETS IN ADDITION TO ARMBAND

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THE PERFECT ROBERTSON COUNTY DAY

— EXPERIENCE — ROBERTSON COUNTY — 2021 —

EXPERIENCE ROBERTSON COUNTY IS A COUNTYWIDE TOURISM EVENT DESIGNED TO SHINE A SPOTLIGHT ON THIS GREAT COUNTY. VISITORS WILL HAVE THE OPPORTUNITY TO VISIT ALL 11 MUNICIPALITIES THAT MAKE UP OUR BEAUTIFUL AND UNIQUE COUNTY. ON SEPTEMBER 11TH YOU WILL EXPERIENCE THE SMOKING BARNES OF THE FALL, THE SPIRIT OF THE BELL WITCH, OUR HISTORIC WHISKEY INDUSTRY, AND THE AMAZING SOIL THAT FEEDS OUR AGRICULTURE ROOTS!

**FOR MORE INFORMATION, VISIT
EXPERIENCEROBERTSON.COM**

SCHEDULE OF EVENTS

MON SEPTEMBER 6TH - LABOR DAY

8:00-10:00AM Enter Flowers ONLY
10:00AM Flower Show Judged
2:00-5:00PM All exhibit entries must be in the building

TUE SEPTEMBER 7TH

Building Closed to the Public During Judging
5:00PM Fair Parade
7:00PM Dairy Show – Livestock Pavilion
7:00PM Open Barrel Race – Arena

WED SEPTEMBER 8TH

1:00-2:00PM Enter Baking ONLY
2:00-3:00PM Baking Entries Judged
6:00PM Praise & Worship Night – Arena
7:00PM Beef Cattle Show – Livestock Pavilion

THU SEPTEMBER 9TH

5:00PM Car Show – Century Stage
7:00PM Go Kart Races – Arena
7:00PM Lip Sync – Century Stage

FRI SEPTEMBER 10TH

6:00PM Sheep Show – Livestock Pavilion
7:00PM Monster Truck – Arena
7:00PM Live Music – Century Stage

SAT SEPTEMBER 11TH

9:00AM 4-H Pullet Sale – Livestock Pavilion
10:00AM Pet Show – Livestock Pavilion
Following Pet Show Pedal Race – Arena
3:00PM Goat Show – Livestock Pavilion
5:00PM 4-H Share-the-Fun Talent Show
6:45PM 9/11 Hero Tribute – Arena
7:00PM Demo Derby – Arena
7:00PM Live Music – Century Stage

SUN SEPTEMBER 12TH

2:00-4:00PM Remove exhibit entries from building and collect prize money

COPE
& ASSOCIATES
REALTY AND AUCTION
LAND • COMMERCIAL • RESIDENTIAL

EXCEEDING YOUR EXPECTATIONS

Recently voted Robertson County's best real estate company and leader in both live and online auctions, Cope & Associates is proud to sponsor and support the 2021 fair!

Robertson County is the place to be and whether you're looking to buy, sell or invest, we hope you will give one of our dedicated real estate team members the opportunity to not only meet but exceed your expectations. In addition to our superior real estate staff, we have an entire auction team devoted to helping you if a live or online auction is the way to go.

We'd love to meet with you and determine your next real estate needs, desires, and goals so call us today!

615-384-7500

GENERAL RULES

- 1** NO ALCOHOLIC BEVERAGES, FIREARMS, OR WEAPONS PERMITTED.
- 2** The Fairgrounds will be open to the public at 5:30 PM on Tuesday, September 7th, and close on Saturday, September 11th.
- 3** No disorderly conduct of any kind will be permitted. A police force sufficient to preserve order and enforce the rules will be on the grounds at all times.
- 4** Persons trespassing on the grounds, climbing over the fence, or otherwise fraudulently gaining admission will be arrested and prosecuted.
- 5** Entries in all departments in the building, unless otherwise stated, must be made between the hours of 2 and 5 PM on Monday, September 6th (Labor Day). All exhibits must be in place no later than 5 PM, September 6th except as stated elsewhere in the catalog.
- 6** All exhibits (except livestock) must remain in place until Sunday afternoon September 12th. Exhibits must be removed between the hours of 2:00-4:00 PM Sunday, September 12th.
- 7** Management will not be responsible for exhibits after 4 P.M. on September 12th.
- 8** The management will use every precaution to prevent any accident or loss to persons, animals, or exhibits, but will not be responsible for any accidental loss or damage.
- 9** Department coordinators will have the authority to refuse entry to any exhibit which is not a credit to the Robertson County Fair.
- 10** Junior exhibitor is any member of Robertson County 4-H Club, FCCLA, or FFA Chapters.
- 11** All farm and garden products must be grown and exhibited by residents of Robertson County.
- 12** Competition open only to Robertson County in all departments except open Dairy and Beef Cattle which are open to the world.
- 13** Premiums will be paid only on lots listed in the catalog.
- 14** No premiums will be awarded where the exhibit is considered unworthy by the judges.
- 15** No limit as to number of entries in each lot except where specified. No more than one premium will be paid to exhibitors with more than one entry per lot, except livestock.
- 16** Premiums will be paid as announced.
- 17** All awards and prize money must be claimed within thirty days from last day of fair.
- 18** All premium checks are to be cashed within 60 days.
- 19** In all cases, the decision of the judges shall be final.
- 20** All protests must be filed with the secretary of the fair before noon Sunday, September 12th and such protests must be made in writing.
- 21** Management reserves the right to make and enforce any other rules which it may deem necessary for the best management of the fair.
- 22** No selling, soliciting or advertising will be allowed without the consent of the Fair Association.
- 23** Entering into the fairgrounds constitutes expressed consent for your photo to be used in future print and electronic media for marketing purposes.

DEPARTMENTS

DEPARTMENT A

ORIGINAL ART

Coordinators: Jean Blick, Jackie Sneed, Jaylan Blick, Mary Beth Hudspeth, and Karen Sweatt

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00PM Monday, September 6, and must be picked up between 2:00-4:00 pm Sunday, September 12.
- 2 Open only to residents of Robertson
- 3 County regardless of training, talent or experience.
- 4 Entries must have been made by person entering.
- 5 Must be first time entry has been exhibited in the Robertson County Fair.
- 6 Entry must have been completed in the last 2 years.
- 7 No more than 1 entry per lot.
- 8 All entries must be ready to hang without glue or tape.
- 9 The committee reserves the right to refuse to hang any picture considered unsuitable for the exhibit.
- 10 All art must be completely dry before it can be entered.

CLASS I - Adult over 18

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Oil Painting
- Lot 2 Water Color
- Lot 3 Pastel
- Lot 4 Drawing (charcoal or pencil)
- Lot 5 Drawing (pen or ink)
- Lot 6 Portraits
- Lot 7 Acrylic
- Lot 8 Sculpture

CLASS II - Youth 13-18

Prizes: 1st - \$5, 2nd - \$3, 3rd \$2

- Lot 9 Oil Painting
- Lot 10 Water Color
- Lot 11 Pastel
- Lot 12 Drawing (charcoal or pencil)
- Lot 13 Drawing (ink)
- Lot 14 Acrylic
- Lot 15 Color Pencil

CLASS III - Children 8-12

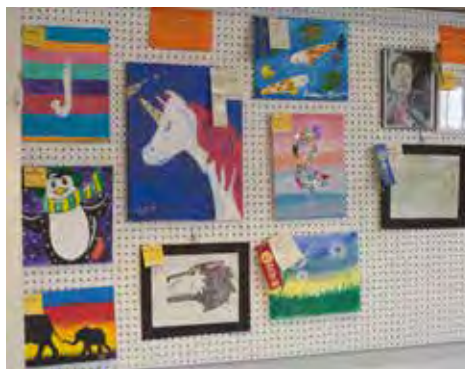
Prizes: 1st - \$5, 2nd - \$3, 3rd -\$2

- Lot 16 Oil Painting
- Lot 17 Water Color

- Lot 18 Drawing (charcoal or pencil)
- Lot 19 Drawing (pen, ink, or felt tip pen)
- Lot 20 Acrylic
- Lot 21 Pastel or Crayon
- Lot 22 Color Pencil

CLASS IV - Children 7 and Under

- Prizes: 1st - \$5, 2nd - \$3, 3rd -\$2
Participation Ribbons for all others
- Lot 23 Acrylic Painting
 - Lot 24 Water Color
 - Lot 25 Pastel or Crayon
 - Lot 26 Drawing (charcoal or pencil)
 - Lot 27 Drawing (pen or ink)
 - Lot 28 Felt Tip Pen



DEPARTMENT B

BAKING

Coordinator: Lynda Ellis

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 1:30-2:00 PM on Wednesday, September 8th.
- 2 Entries will be judged from 2:00-3:00 PM on Wednesday, September 8th.
- 3 All products must be picked up by 3:30 PM.
- 4 Open only to residents of Robertson County.
- 5 Products must have been baked by person making entry.
- 6 Entries in Classes II & III should be placed in Ziplock bags on paper plates.
- 7 If coolers available, one slice, entry piece, or other appropriate portion will be displayed on 1st, 2nd, and 3rd

CLASS I - Bread

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Biscuits (3)
- Lot 2 Cornbreads (any form - 3 pieces)
- Lot 3 Yeast bread
- Lot 4 Sour Dough

Lot 5 Fruit/Nut bread (any form)

Lot 6 Banana Bread

Lot 7 Other breads

CLASS II - Cookies

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 8 Cookies, rolled (3)
- Lot 9 Cookies, dropped (3)
- Lot 10 Cookies, bars (3)
- Lot 11 Cookies, plain (3)
- Lot 12 Cookies, iced (3)
- Lot 13 Brownies

CLASS III - Candy

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 14 Chocolate candy, 3 pieces
- Lot 15 Candy, 3 pieces, soft
- Lot 16 Candy, 3 pieces, fancy
- Lot 17 Candy, 3 pieces, fudge, other kind

CLASS IV - Pies

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 18 Fruit Pie
- Lot 19 Chess Pie
- Lot 20 Chocolate Chess
- Lot 21 Pecan Pie
- Lot 22 Other Pie (NO meringue or topping)
- Lot 23 Any Pie with meringue
- Lot 24 Fried Pie

CLASS V - Cakes

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 25 Cake (iced)
- Lot 26 Cake (uniced)
- Lot 27 Angel Food Cake
- Lot 28 Decorated Cake (entire cake: cake & decorations will be judged)
- Lot 29 Decorated Cupcake
- Lot 30 Pound Cake

DEPARTMENT C

CANNING

Coordinators: Ann Mason, Larry Evlcizer, and Diana Hodges-

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 Open only to residents of Robertson County
- 3 Entries must have been canned by person entering.
- 4 Must be first time entry has been exhibited in the Robertson County Fair.

- 5 Entry must have been canned within the last year.
- 6 Use standard, clear canning jars and standard lids. Use quarts, pints, or pints unless otherwise stated. No decorative canning, mayonnaise or other jars.
- 7 Jars should be properly sealed with lids; sealing with paraffin wax no longer recommended by USDA and not acceptable for entries.

CLASS I - Canning

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Green Beans
- Lot 2 Misc. Vegetables
- Lot 3 Tomatoes
- Lot 4 Misc. Fruit Butter
- Lot 5 Misc. Fruit
- Lot 6 Tomato Juice
- Lot 7 Misc. Juice
- Lot 8 Sour Pickles (dill)
- Lot 9 Sweet Pickles
- Lot 10 Bread & Butter Pickles
- Lot 11 Misc. Pickles
- Lot 12 Cucumber Relish
- Lot 13 Tomato Relish
- Lot 14 Misc. Relish
- Lot 15 Salsa
- Lot 16 Chili Sauce/Spaghetti Sauce/Ketchup
- Lot 17 Strawberry Jam
- Lot 18 Blackberry Jam
- Lot 19 Misc. Jam and Marmalades
- Lot 20 Strawberry Preserves
- Lot 21 Peach Preserves
- Lot 22 Misc. Preserves
- Lot 23 Grape Jelly
- Lot 24 Blackberry Jelly
- Lot 25 Misc. Jelly
- Lot 26 Miscellaneous canned product (not included in Lots 1-25)



DEPARTMENT D FARM PRODUCTS & JUNIOR FARM PRODUCTS

Coordinator: Elliott Jackson

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 All entries must be grown by the exhibitor.
- 3 Entries are limited to one entry per person per lot.



CLASS I - Open Competition

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 White Hybrid Corn, 10 ears
- Lot 2 Yellow Hybrid Corn, 10 ears
- Lot 3 (1) Gallon Wheat
- Lot 4 Soybeans, 3 stalks (most prolific)
- Lot 5 Soybeans 3 stalks, Dried
- Lot 6 Soybeans, 3 stalks, Green
- Lot 7 (1) Gallon Fescue Seed
- Lot 8 (3) Blocks Alfalfa Hay
- Lot 9 (3) Blocks Red Clover Hay
- Lot 10 (3) Blocks Oat Hay
- Lot 11 (3) Blocks Lespedeza Hay
- Lot 12 (3) Blocks Mixed Hay (Legumes, Grasses)
- Lot 13 (3) Blocks Grass Hay
- Lot 14 Watermelon
- Lot 15 Field Pumpkin
- Lot 16 Sweet Potatoes, 1 doz.
- Lot 17 Irish Potatoes, Red, 1 doz.
- Lot 18 Irish Potatoes, White, 1 doz.

JUNIOR FARM PRODUCTS

Coordinator: Elliott Jackson

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 Entries are limited to one entry per person per lot.
- 3 Open to youth of Robertson County.

CLASS II

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 White Hybrid Corn, 10 ears
- Lot 2 Yellow Hybrid Corn, 10 ears
- Lot 3 (1) Gallon Wheat
- Lot 4 Soybeans, 3 stalks (most prolific)
- Lot 5 Soybeans 3 stalks, Dried
- Lot 6 Soybeans, 3 stalks, Green
- Lot 7 (1) Gallon Fescue Seed
- Lot 8 (3) Blocks Alfalfa Hay



DEPARTMENT D-1 HONEY

Coordinators: Barry Richards, Mark Hayden

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 Honey should be submitted in standard 1 lb. honey jars.
- 3 All jars must be unlabeled.
- 4 All honey and beeswax must be produced by the exhibitor.
- 5 Frames of honey may be submitted in display cases or plastic wrap.
- 6 Exhibitors may enter only one entry per lot.
- 7 Members of Robertson County Bee Club may enter.

DEPARTMENTS

CLASS I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Extracted Honey - Light

Lot 2 Extracted Honey - Dark

Lot 3 Honey with Comb - Light

Lot 4 Honey with Comb - Dark

Lot 5 Frame of Honey (wired or unwired)

Lot 6 Product made of beeswax

Lot 7 Best of Show Lots 1 - 6



DEPARTMENT E

FLOWER SHOW

Coordinators: Julie Orr, Mary Solomon, Marcia Lyons, Jane Wilkerson, Tommy Lyons

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

READ INSTRUCTIONS CAREFULLY

- 1 Entries must be made from 8:00-10:00 AM on Monday, September 6th. Judging will begin at 10:00 AM on Monday, September 6th.
- 2 Specimens must have been grown by exhibitor, and prefer exhibitor to enter own exhibit.
- 3 Arrangements must have been arranged by exhibitor. (Primary flowers used in arrangements must have been grown by exhibitor).
- 4 Open only to residents of Robertson County.
- 5 All specimens must be in clear plastic disposable bottles (no labels) and water (no soil).
- 6 Arrangements should be in oasis, (no soil).
- 7 Accessories may be used with any arrangement.
- 8 NO ARTIFICIAL FLOWERS.
- 9 Exhibitor may make only 1 entry per lot.

10 All entries must be picked up between 2:00-4:00 PM on Sunday, September 12th.

11 All live plants must be carried by exhibitor, workers not available to lift large pots.

CLASS I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Miniature under 3 inches in any direction, includes container

Lot 2 Small arrangement 3 - 6 inches, includes container

Lot 3 Zinnias

Lot 4 Marigolds

Lot 5 Chrysanthemum

Lot 6 Dahlias

Lot 7 Rose

Lot 8 Arrangement featuring only one rose

Lot 9 Arrangement in favorite container featuring roses

Lot 10 Mixed Arrangements

Lot 11 Wildflower

Lot 12 Holiday Arrangement

Lot 13 Arrangement using a wide household article as container, 6" to 12" tall.

Lot 14 Arrangements using a wide household article as container, 13" to 18" tall.

Lot 15 Best of Lots 3-14

CLASS II - Specimens -1 Stalk, 1 Blossom and Foliage (not multiples)

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 16 Hybrid Tea, Red

Lot 17 Hybrid Tea, Yellow

Lot 18 Hybrid Tea, Pink

Lot 19 Hybrid Tea, Salmon

Lot 20 Hybrid Tea, White

Lot 21 Floribunda (more than one blossom allowed on only one stem)

Lot 22 Knockout Rose

Lot 23 Mini Rose

Lot 24 Zinnia, Small, no more than 2 inches

Lot 25 Zinnia, Large

Lot 26 Marigold, Small, no more than 2 inches

Lot 27 Marigold, Large

Lot 28 Spike of Plume Celosia

Lot 29 Spike of Comb Celosia

Lot 30 Spike of Spiked Celosia

Lot 31 Dahlias

Lot 32 Chrysanthemum

Lot 33 Sunflower

Lot 34 Other Specimen, not listed

CLASS III - Horticulture

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 34 Geranium

Lot 35 Herbs (must be in one container)

Lot 36 Begonia

Lot 37 Cacti

Lot 38 Succulent

Lot 39 African Violets

Lot 40 Hanging Baskets, Flowering

Lot 41 Hanging Baskets, Non-Flowering

Lot 42 All Green Plant, Flowering

Lot 43 All Green Plant, Non-Flowering

Lot 44 Potted Plant-3 or more varieties

Lot 45 Potted Plant in Bloom-3 or more varieties

Lot 46 Potted Plant, (one) non-flowering, 12" pots only or you will not be judged

Lot 47 Terrarium

DEPARTMENT F GARDEN PRODUCTS

Coordinators: Cathy Corbin, Wanda Cohea, John Cohea

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 Garden entries are limited to one entry per person, per lot.
- 3 Judging will be done Monday.
- 4 No exhibits from 4-H, FCCLA & FFA or youth members will be accepted.
- 5 Entries must be grown by exhibitor.

CLASS I - Open Competition

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th-\$1

Lot 1 Red Tomatoes (four on paper plate)

Lot 2 Pink Tomatoes (four on paper plate)

Lot 3 Cherry Tomatoes (cluster)

Lot 4 Tomatoes, other (four on paper plate)

Lot 5 Cucumbers (three on paper plate)

Lot 6 Carrots (six)



- Lot 7 White Squash (three)
- Lot 8 Yellow Squash, Crookneck (three)
- Lot 9 Yellow Squash, Straight (three)
- Lot 10 Butternut Squash (three)
- Lot 11 Zucchini (three)
- Lot 12 Cushaws (one)
- Lot 13 Green Beans, Bush (1 dozen)
- Lot 14 Green Beans, Pole (1 dozen)
- Lot 15 October Beans (1 dozen)
- Lot 16 Peas, Field (1 dozen)
- Lot 17 Black eyed peas
- Lot 18 Cabbage (1 head)
- Lot 19 Beets without tops (six)
- Lot 20 Eggplant (one)
- Lot 21 Okra (6)
- Lot 22 Butter Beans (2 dozen in hull)
- Lot 23 Cantaloupe, any variety
- Lot 24 Other Vegetable (edible)
- Lot 25 Peppers, Sweet (four)
- Lot 26 Pepper, String Red (20 pods)
- Lot 27 Pepper String Green (20 pods)
- Lot 28 Pepper, Banana (six)
- Lot 29 Hot Pepper (six)
- Lot 30 Dried Peas (1 qt. jar)
- Lot 31 Fordhook Butterbeans (1 dozen in hull)
- Lot 32 Vegetable Collection
- Lot 33 Herb Collection
- Lot 34 Sweet Corn (six ears)
- Lot 35 Onions

DEPARTMENT F-1

JUNIOR GARDEN PRODUCTS

Coordinators: Diane Pearson, Wyatt Pearson, Jessica Warsham, Teri Duncan, Lisa Melton

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 All entries must be grown by exhibitor.
- 3 All judging will be done Monday.
- 4 Class is open to youth of Robertson County.
- 5 One entry per exhibitor per lot.

CLASS II

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th-\$1

- Lot 1 Red Tomatoes (four on paper plate)
- Lot 2 Pink Tomatoes (four on paper plate)
- Lot 3 Cherry Tomatoes (cluster)
- Lot 4 Tomatoes, other (four on paper plate)
- Lot 5 Cucumbers (three on paper plate)
- Lot 6 Carrots (six)
- Lot 7 White Squash (three)
- Lot 8 Yellow Squash, Crookneck (three)
- Lot 9 Yellow Squash, Straight (three)
- Lot 10 Butternut Squash (three)
- Lot 11 Zucchini (three)
- Lot 12 Cushaws (one)

- Lot 13 Green Beans, Bush (1 dozen)
- Lot 14 Green Beans, Pole (1 dozen)
- Lot 15 October Beans (1 dozen)
- Lot 16 Peas, Field (1 dozen)
- Lot 17 Black eyed peas
- Lot 18 Cabbage (1 head)
- Lot 19 Beets without tops (six)
- Lot 20 Eggplant (one)
- Lot 21 Okra (6)
- Lot 22 Butter Beans (2 dozen in hull)
- Lot 23 Cantaloupe, any variety
- Lot 24 Other Vegetable (edible)
- Lot 25 Peppers, Sweet (four)
- Lot 26 Pepper, String Red (20 pods)
- Lot 27 Pepper String Green (20 pods)
- Lot 28 Pepper, Banana (six)
- Lot 29 Hot Pepper (six)
- Lot 30 Dried Peas (1 qt. jar)
- Lot 31 Fordhook Butterbeans (1 dozen in hull)
- Lot 32 Vegetable Collection
- Lot 33 Herb Collection
- Lot 34 Sweet Corn (six ears)
- Lot 35 Onions

DEPARTMENT G NEEDLEWORK

Coordinators: Melissa Pettus, Debbie Askew, Laura Jones, Erin Drake

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 Open only to residents of Robertson County.
- 3 Entries must be made by the person entering.
- 4 Must be the first-time entry has been exhibited at the Robertson County Fair.
- 5 Entries must have been completed within the last 2 years.
- 6 Entries limited to 1 per lot.



CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1 Pillowcase, Misc.
- Lot 2 Tablecloth (Fabric)
- Lot 3 Table Placemats & Runners
- Lot 4 Crewel Embroidery, specimen
- Lot 5 Hand Embroidery, specimen
- Lot 6 Needlepoint, specimen (not plastic canvas)
- Lot 7 Quickpoint (plastic canvas)
- Lot 8 Knitted, specimen
- Lot 9 Knit & Crochet Mix
- Lot 10 Cross-stitch, not counted (framed or finished)
- Lot 11 Counted Cross-stitch, specimen under 5" (framed or finished)
- Lot 12 Counted Cross-stitch, 14 count (framed or finished)
- Lot 13 Counted Cross-stitch, 18 count (framed or finished)
- Lot 14 Applique, Misc.
- Lot 15 Counted Cross-stitch, on linen
- Lot 16 Cross-stitch, pillows
- Lot 17 Misc. Cross-Stitch, Not Listed
- Lot 18 Crochet, specimen
- Lot 19 Crochet Novelty, specimen
- Lot 20 Crochet, wearable
- Lot 21 Swedish Weaving, specimen
- Lot 22 Hand-decorated garment
- Lot 23 Machine-decorated garment
- Lot 24 Machine embroidery
- Lot 25 Machine knitting
- Lot 26 Baby garment
- Lot 27 Tatting
- Lot 28 Crochet, Knitted, or Quilted Handbags
- Lot 29 Crocheted Table Cloth
- Lot 30 Misc. (any items not listed)

Class II

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 31 Afghan, crocheted
- Lot 32 Afghan, misc.
- Lot 33 Afghan, Baby (thread)
- Lot 34 Quilt, pieced & hand quilted
- Lot 35 Quilt, pieced & machine quilted
- Lot 36 Quilt, applique
- Lot 37 Quilt, misc.
- Lot 38 Quilt, Baby
- Lot 39 Stole or other wrap
- Lot 40 Rugs
- Lot 41 Decorated pillow, pieced, patchwork, appliqued
- Lot 42 Decorated pillow, crocheted
- Lot 43 Decorated pillow, quilted
- Lot 44 Decorated pillow, misc.
- Lot 45 Decorated towels
- Lot 46 Wallhanging (misc.)
- Lot 47 Teen's Division ages 13-19 (any lot)
- Lot 48 Children's Division thru age 12 (any lot)

DEPARTMENTS

DEPARTMENT H

HOLIDAY DÉCOR

Coordinators: Marie Gregory, Ruth Hart, Faye Jones

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 Open only to residents of Robertson County.
- 3 Entries must have been made by person entering.
- 4 Must be first time entry has been exhibited in the Robertson County Fair.
- 5 Entries must have been completed within the last year.
- 6 No assembly will be allowed in booth.
- 7 Entries limited to 1 per person per lot.



CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1 Christmas Table Decoration
- Lot 2 Christmas Door Decoration
- Lot 3 Christmas Stocking, any material
- Lot 4 Christmas Card Holder
- Lot 5 Christmas Tree Decoration (3 pieces of needlework)
- Lot 6 Any Holiday Tablecloth or Tree Skirt Decoration (3 pieces not needlework)
- Lot 7 Any Holiday Hanging Needlework Decoration
- Lot 8 Holiday Hanging Decoration (not Needlework)
- Lot 9 Decorated Packages
- Lot 10 Mantel Decoration
- Lot 11 Halloween Decoration
- Lot 12 Thanksgiving Decoration
- Lot 13 Any Other Holiday Decoration not listed

Lot 14 Easter Decoration

Lot 15 Valentine's Decoration

Lot 16 Any Holiday Tablecloth

Lot 17 Any Holiday placemats, or table runner

Lot 18 Three gift tags, any holiday, any medium

DEPARTMENT I

ORCHARD PRODUCTS & MISCELLANEOUS

Coordinators: Mary Jane Bruce, Wanda Warren, Mike Mason, Crockett Bruce, Lauren Bruce

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 No exhibitors will be allowed in the department until all judging is completed and ribbons and signs placed.
- 3 All entries must be from current growing season.

CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th - \$1

- Lot 1 Red Apples (five on sturdy disposable plate)
- Lot 2 Green Apples (five on sturdy disposable plate)
- Lot 3 Yellow Apples (five on sturdy disposable plate)
- Lot 4 Pears (five on sturdy disposable plate)
- Lot 5 Dried Apples (quart jar) non-labeled standard
- Lot 6 Dried Peaches (quart jar) non-labeled standard
- Lot 7 Tray of Wild Fruit & Nuts/edible (include list of contents)
- Lot 8 Eggs, Chicken (one dozen in carton) with lid
- Lot 9 Homemade Soap (3 bars only) on paper plate
- Lot 10 Popcorn (5 ears) on paper plate
- Lot 11 Peanuts (three plants with nuts)
- Lot 12 Gourds, Large (one)
- Lot 13 Gourds, Medium (one)
- Lot 14 Gourds, Small (one)
- Lot 15 Gourds, Ornamental (one)
- Lot 16 Display, small gourds in basket (no more than 10)
- Lot 17 Turnips, without tops (five) on paper plate

Lot 18 Miniature Pumpkin (one) not more than 5 inches tall, not including stem

Lot 19 "Jack-be-Little" type (one)

Lot 20 Sunflowers (one non-ornamental; Stalk no more than 6 inches)

Lot 21 Grapes

DEPARTMENT J

PHOTOGRAPHY

Coordinators: Marissa Brown, Abigail Tewney

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 Open only to residents of Robertson County.
- 3 Entries must have been made by person entering.
- 4 Must be the first time entry has been exhibited in the Robertson County Fair.
- 5 Photographs must have been taken within the last year.
- 6 For the purpose of competition, amateurs have photography as a hobby and sell photos only occasionally.
- 7 Picture will be judged on interest, appeal, and photographic experience or technique.
- 8 All photographs must be 8x10.
- 9 All photographs must be matted or mounted on maximum 11x14 matte board, poster board or heavy construction paper. (No Glass, No Frame allowed)
- 10 Entries are limited to 1 print per person, per lot.
- 11 The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit or if the number of exhibits exceeds space. Multi entries by a single individual may not be displayed.
- 12 All Robertson County Fair General Rules apply for entries.

CLASS I - Black and White

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1 Portraits/People (Formal and Casual) - Child
- Lot 2 Portraits/People (Formal and Casual)- Adult Male
- Lot 3 Portraits/People (Formal and Casual)- Adult Female
- Lot 4 Portraits/People (Formal and Casual)- Group 2 or more

- Lot 5** Landscape
- Lot 6** Sports/Action
- Lot 7** Still Life (set up objects, no people or animals)
- Lot 8** Animals (wildlife, insects, or pets)
- Lot 9** Architecture - no barns
- Lot 10** Barns
- Lot 11** Nature

CLASS II-Color

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 12** Portraits/People (Formal and Casual)-Child
- Lot 13** Portraits/People (Formal and Casual)-Adult Male
- Lot 14** Portraits/People (Formal and Casual)-Adult Female
- Lot 15** Portraits/People (Formal and Casual)-Group 2 or more
- Lot 16** Landscape
- Lot 17** Sports/Action
- Lot 18** Still Life (set up objects, no people or animals)
- Lot 19** Animals (wildlife, insects, or pets)
- Lot 20** Architecture - no barns
- Lot 21** Barns
- Lot 22** Nature

CLASS III-Children's Division

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 23** Black & White (ages 11 and under)
- Lot 24** Black & White (ages 12 to 18)
- Lot 25** Color (ages 11 and under)
- Lot 26** Color (ages 12 to 18)

**DEPARTMENT K
CLOTHING**

Coordinators: Belinda Heard and Allana Heard

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1** Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2** Open only to residents of Robertson County.
- 3** Entries must have been made by person entering.
- 4** Must be first time entry has been exhibited in the Robertson County Fair.
- 5** Entries must have been completed within the last year.
- 6** Entries must be wearable clothing, NOT doll clothes.

CLASS I - ADULT

Prizes (1-4): 1st-\$10, 2nd-\$7.50, 3rd-\$3

- Lot 1** Suit (includes pant suit)
- Lot 2** Coat
- Lot 3** Ensemble
- Lot 4** Formal Dress

Prizes (5-8): 1st-\$7.50, 2nd -\$5, 3rd - \$3

- Lot 5** Casual Dress
- Lot 6** Better Dress
- Lot 7** Sportswear
- Lot 8** Menswear

Prizes for (9-13): 1st -\$5, 2nd -\$3, 3rd -\$2

- Lot 9** Skirt
- Lot 10** Shirt/Blouse
- Lot 11** Vest
- Lot 12** Apron
- Lot 13** Misc. (any garment not listed above)

CLASS II - Teenagers

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 14** Sportswear
- Lot 15** Best Dress or Ensemble

CLASS III - Children 5 - 12 years

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 16** Play Outfit
- Lot 17** School Outfit/Jumper
- Lot 18** Better Dress
- Lot 19** Misc (any garment not listed above)

CLASS IV - Infant & Children 4 years and under

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 20** Dress outfit for girls
- Lot 21** Dress outfit for boys
- Lot 22** Pinafore or Jumper
- Lot 23** Play Outfit
- Lot 24** Suit or Coat
- Lot 25** Baby Gown
- Lot 26** One-piece Suit
- Lot 27** Smocked item, 5 years and under
- Lot 28** Misc. (any garment not listed above)

CLASS V - All Ages

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 30** Recycled (one garment made into another garment or accessory)
- Lot 31** Costume – Child
- Lot 32** Costume - Adult
- Lot 33** Hand-made Purse
- Lot 34** Any Garment sewn by youth ages 17 and under

**DEPARTMENT L
RELATED ARTS & CRAFTS**

Coordinators: Anne Elliott, Marie Brown, Jodi Johnson, Jean Everett, Willodean Burton, and Brandy Link

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1** Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2** Open only to residents of Robertson County.
- 3** Entries must have been made by person entering, and limited to one entry per lot.

- 4** Must be first time entry has been exhibited in the Robertson County Fair.
- 5** Entries must have been completed within the last year.
- 6** Any item deemed not suitable will not be judged.
- 7** Misc. any item not listed in this and other departments or lots.

CLASS I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1** Leather Crafts
- Lot 2** Handmade Wood Crafts
- Lot 3** Decorated Wood Crafts (wood item does not have to be handmade)
- Lot 4** Wreath
- Lot 5** Painted item (age 17 or under)
- Lot 6** Painted item (age 18 and over)
- Lot 7** Handmade Picture - not needlework (age 17 or under)
- Lot 8** Handmade Picture - not needlework (age 18 and over)
- Lot 9** Handmade Bag (age 17 or under)
- Lot 10** Handmade Bag (age 18 and over)
- Lot 11** Handmade Toy or Doll (age 17 or under)
- Lot 12** Handmade Toy or Doll (age 18 and under)
- Lot 13** Model misc. - Lego; ages 10 and under (Limit 12"x12")
- Lot 14** Model misc. - Lego; age 11 and up (Limit 12"x12")
- Lot 15** Decorated Box - not holiday
- Lot 16** Stenciled or stamped Item (not Postage Stamp)
- Lot 17** Stamping Cards
- Lot 18** Stamping Photo or Journal Book
- Lot 19** Wall Hangings (fabric)
- Lot 20** Wall Hangings (other than fabric)
- Lot 21** Scrapbook Pages (2 to 4)
- Lot 22** Handmade Basket - over 10 inches in any direction
- Lot 23** Handmade Basket - 10 inches or less in any direction
- Lot 24** Handmade Basket - All sizes - age 17 and under
- Lot 25** Decorated or painted Tile
- Lot 26** Decorated Stepping Stone
- Lot 27** Beadwork (not Jewelry)
- Lot 28** Jewelry - Bracelet
- Lot 29** Jewelry - Earrings
- Lot 30** Jewelry - Necklace
- Lot 31** Jewelry - Pin
- Lot 32** Ceramics, age over 18
- Lot 33** Flower Arrangement - Artificial
- Lot 34** Ceramics, age 17 and under
- Lot 35** Misc. (any item not listed) age over 65
- Lot 36** Misc. (any item not listed) age 19 - 64
- Lot 37** Misc. (any item not listed) age 13 - 18
- Lot 38** Misc. (any item not listed) ages 6-12
- Lot 39** Misc. (any item not listed) age under 6

DEPARTMENTS

DEPARTMENT M

TOBACCO & JUNIOR TOBACCO

Coordinators: Wesley Jones, Tyler Chowning

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 2 Entries must be cured tobacco.
- 3 The tobacco entry will consist of 5 stalks.
- 4 Individuals are limited to one entry per lot..

CLASS-I Open Division

Prizes: 1st \$15, 2nd \$13, 3rd \$10, 4th \$7, 5th \$6, 6th \$5, 7th \$4

- Lot 1 Stick of Dark Fired Tobacco
- Lot 2 Stick of One Sucker Tobacco
- Lot 3 Stick of Burley Tobacco

CLASS II - Junior Tobacco

Prizes: 1st \$15, 2nd \$13, 3rd \$10, 4th \$7, 5th \$6, 6th \$5, 7th \$4

- 1 Products must be entered no later than 5:00 p.m., Monday, September 6, and remain on display until Sunday afternoon, September 12.
- 2 Open only to 4-H and FFA members of Robertson County.

- Lot 1 Stick of Dark Fired Tobacco
- Lot 2 Stick of One Sucker Tobacco
- Lot 3 Stick of Burley Tobacco



CLASS III

Prize: 1st \$15

- Lot 1 Champion Dark Stick (Classes I & II)
- Lot 2 Champion Burley Stick (Classes I & II)
- Lot 3 Champion One Sucker Stick (Classes I & II)
- Lot 4 Best Cured Stick Dark Tobacco (Classes I & II)



DEPARTMENT N

4-H BAKING

Coordinators: Kim Bibb, Stephanie Couts-Bradley

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
- 2 Products must be entered from 2:00-5:00 PM on Monday, September 6th; and may be picked up after 5:00 PM on Tuesday, September 7th – BUT winner cards and ribbons must remain on display.
- 3 Entries will be judged and winners will be posted on Monday evening.
- 4 Only one entry per member per lot. Products must be baked by person entering.
- 5 Entries should be on disposable plate inside zip-loc bag, no foil or plastic wrap.

CLASS I - BREAD

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1 Biscuits (3 or 4)
- Lot 2 Cornbread (3 or 4 pieces)
- Lot 3 Quick Loaf (1/2 loaf)
- Lot 4 Yeast Bread (3 or 4 pieces)
- Lot 5 Muffins (3 or 4, any flavor)
- Lot 6 Any bread listed above (Lots 1-5), Clover Buds Only (K-3)

CLASS II - COOKIES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 7 Brownies (3 or 4 pieces)
- Lot 8 Dropped Cookies, ages 12 & under (3 or 4)
- Lot 9 Dropped Cookies, ages 13-18 (3 or 4)
- Lot 10 Bar Cookies (3 or 4)
- Lot 11 Miscellaneous Cookies (3 or 4)

CLASS III- PIES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 12 Pecan/Nut Pie (whole pie)
- Lot 13 Any Other Pie (whole pie)
- Lot 14 Chess Pie/Chocolate Chess Pie (whole pie)

CLASS IV - CAKES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 15 Cupcakes (3 or 4), any icing
- Lot 16 1/4 Other Cake, any icing or glaze
- Lot 17 1/4 Other Cake, uniced or unglazed
- Lot 18 Decorated Cake

CLASS V - MISCELLANEOUS

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 19 Chocolate Fudge (3 or 4 pieces)
- Lot 20 Miscellaneous Candy (3 or 4 pieces)
- Lot 21 Homemade Trail Mix (2 cups)
- Lot 22 Home Dried Fruit (2 cups)

DEPARTMENT O

4-H CANNING

Coordinator: Janet Palmore

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
- 2 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 3 All products must have been canned within the last 12 months. Use standard canning jars and lids; qts., pts., or pints may be used unless otherwise stated.
- 4 Jars should be clean of dust and other debris. Please clean jars.
- 5 In lots where more than one entry may be made, entries should be different – vegetables, fruits, etc.
- 6 Year of canning must be written on lid of product.
- 7 Please label jams, jellies, relish, misc. etc. as to kind.

CLASS-I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Fruit

Lot 2 Tomato Juice (limit 1 entry per member)

Lot 3 Other Juice

Lot 4 Green Beans (limit 1 entry per member)

Lot 5 Tomatoes

Lot 6 Quart Vegetables

Lot 7 Pint Vegetables

Lot 8 Sweet Pickles

Lot 9 Sour or Dill Pickles

Lot 10 Other Pickles

Lot 11 Relish

Lot 12 Blackberry Jam **Lot 13** Any other Jam

Lot 14 Jelly

Lot 15 Preserves

Lot 16 Miscellaneous (any item not listed above)

Lot 17 Salsa

Lot 18 Sauces



DEPARTMENT P

4-H RELATED ARTS & CRAFTS

Coordinator: Mary Lee Lemley

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
- 2 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 3 Must be first time article has been exhibited in this fair.
- 4 Article must have been made within the last 2 years.
- 5 Article must have been made by person entering.
- 6 Only one entry per member per lot.
- 7 Only one premium will be paid for team exhibits (Lots 34-36).
- 8 The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit.
- 9 Items in Lots 1-4 MUST be ready to hang.

CLASS I - ART AND PHOTOGRAPHY

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Free Hand Drawing (any medium, ages 12 & under) (Entries must be ready to hang)

Lot 2 Free Hand Drawing (any medium, ages 13-18) (Entries must be ready to hang)

Lot 3 Painting (oil or acrylic) (Entries must be ready to hang)

Lot 4 Water color/Chalk (Entries must be ready to hang)

Lot 5 Photography - Buildings (1 photo, any size, mounted)

Lot 6 Photography - Landscapes (1 photo, any size, mounted)

Lot 7 Photography - People (1 photo, any size, mounted)

Lot 8 Photography - Animals (1 photo, any size, mounted)

Lot 9 Photography - Miscellaneous (1 photo, any size, mounted)

Lot 10 Photography - Miscellaneous (limited to 4-H Clover Buds, grades K-3, mounted)

Lot 11 Other Poster (examples: 4-H project, demo., photo story, June Dairy poster, etc.)

Lot 12 4-H Poster (14 in. x 22 in.)

CLASS II - CRAFTS and COLLECTIONS

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 13 Wooden Article

Lot 14 Handmade Toy (not wood)

Lot 15 Model Toy

Lot 16 Lego Toy

Lot 17 Holiday Decoration

Lot 18 Wall Plaque or Wreath

Lot 19 Jewelry Craft

Lot 20 Paper Craft/Foam Craft

Lot 21 Miscellaneous Craft Item (ages 11 under)

Lot 22 Miscellaneous Craft Item (ages 12 - 14)

Lot 23 Miscellaneous Craft item (ages 15 - 18)

Lot 24 Decorated T-Shirt (air brush, tie dye, fabric paint, etc.)

Lot 25 Collection Hobby/Nature (items and method of display will be judged)

Lot 26 Scrapbook with a theme (any size)

Lot 27 Miscellaneous Craft from "recycled" or "reused" item



Lot 28 Miscellaneous Craft (limited to 4-H Clover Buds, grades K-3)

CLASS III - PROJECT BOOKS

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 29 Explorer Project Book "Exploring 4- H" (4th grade as of Jan. 1 this calendar year)

Lot 30 Junior Project Book, any project (5th & 6th grade as of Jan. 1 this calendar year)

Lot 31 Jr. High Portfolio (7th & 8th grade as of Jan. 1 this calendar year)

Lot 32 Sr. High Portfolio - Level I (9th-10th grade as of Jan. 1 this calendar year)

Lot 33 Sr. High Portfolio - Level II (11th-12th grade as of Jan. 1 this calendar year)

CLASS IV - TABLE TOP EXHIBITS

(not science fair exhibit)

Prizes: 1st - \$10, 2nd - \$8, 3rd - \$6

Lot 34 4-H Project Table Top Exhibit Individual or Team (2-3 members - 4th 5th or 6th grades as of Jan. 1 this calendar year) Must be related to a 4-H project (not school or science project). Must be "Freestanding" (members must furnish own card table).

Lot 35 4-H Project Table Top Exhibit Individual or Team (2-3 members - 7th or 8th grades as of Jan. 1 this calendar year) Must be related to a 4-H project (not school or science project). Must be "Free-standing" members must furnish own card table).

Lot 36 4-H Project Table Top Exhibit, Individual or Team (2-3 members - 9th thru 12th grades as of Jan. 1 this calendar year). Must be related to a 4-H project (not school or science project). Must be "Freestanding" (members must furnish own card table).

CLASS V - 4-H F.A.C.E.

(Food and Cover Establishment) Wildlife Plots
Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 37 4-H F.A.C.E. Recordbook/Scrapbook

Lot 38 4-H F.A.C.E. Plant Samples: an entry consists of plants which were grown by the 4 -H club member in his/her 4-H Wildlife Plot. Possible specimens are Pearl Millet, cowpeas, sorghum, and sunflowers. An entry should be bundled together with a rubberband or string.

DEPARTMENTS

DEPARTMENT Q

4-H NEEDLEWORK & READY TO WEAR

Coordinator: Anne Proctor

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
- 2 Entries must be made from 2:00-5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 3 All articles must have been made within last 12 months.
- 4 All articles must have been made by person entering.
- 5 Must be the first time article has been exhibited in this fair.
- 6 Determination of Grade: Grade as of January 1 this calendar year.
- 7 Only 1 entry per member per lot.

CLASS I - Needlework

All Grades and Ages

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 1 Counted Cross Stitch or Embroidery

Lot 2 Needlework or Plastic Canvas

Lot 3 Decorated Shirt

Lot 4 Misc. accessories made by member

Lot 5 Misc. Item (pillow, stuffed toys, etc. member sewed themselves)

Lot 6 Misc. Item (pillow, stuffed toys, etc. member sewed themselves) 4-H Cloverbuds only (K-3rd Grade, as of January 1 current year)

Lot 7 Misc. Garment (apron, doll clothes, etc.)

Lot 8 Recycled Garment or Item (Made from a "throw-away" or "used" article)

CLASS II READY TO WEAR

GRADES 4, 5

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 9 Casualwear

Lot 10 Schoolwear



GRADES 6, 7, 8

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 11 Casualwear

Lot 12 Schoolwear

Lot 13 Bestwear

GRADES 9, 10, 11, 12

Prizes: 1st \$10, 2nd \$6, 3rd \$4

Lot 14 Casualwear

Lot 15 Schoolwear

Lot 16 Bestwear

Lot 17 Formalwear

DEPARTMENT S

FCCLA BAKING

Coordinators: Samantha Kirby, Ashley Bogle, & Angie Stoklasa

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Only 1 entry per member per lot.
- 2 Product must be baked by person entering.
- 3 Entries should be on disposable plates covered with plastic wrap, or in Ziploc bags. (No aluminum foil).



Class I-BREAD

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Biscuits (three)

Lot 2 Cornbread (three)

Lot 3 Muffins (three)

Lot 4 Quick Loaf (1/2 loaf)

Lot 5 Yeast Bread - plain or sweet (three)

Class II-COOKIES

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 6 Drop Cookies (three)

Lot 7 Miscellaneous Cookies (three)

Lot 8 Brownies (three)

Class III-PIES

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 9 Fruit Pie (whole pie)

Lot 10 Chess Pie/Chocolate Chess Pie (whole pie)

Lot 11 Pecan Pie/Nut Pie (whole pie)

Class IV-CAKES

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 12 1/4 Any Cake with icing

Lot 13 Cake Pops (3)

Lot 14 1/4 Bundt Cake, glazed or unglazed

Lot 15 Cupcakes (3)

CLASS V-CANDY

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 16 Chocolate Fudge (3)

Lot 17 Jar of Hard Candy

Lot 18 Miscellaneous Candy (3)

DEPARTMENT T

FCCLA RELATED ARTS, CRAFTS, & CLOTHING

Coordinators: Brooke Head, Jenny Lipscomb

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 No Glitter allowed on posters.
- 2 All items must be made by participant within last year.

CLASS I - CRAFTS

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Project Board Topic: Mental Health/ Teen Issues (no larger than tri-fold)

Lot 2 Jewelry

Lot 3 Miscellaneous Recycled or Original Craft or Clothing Item

Lot 4 Original Art I - Ceramic, Wood, Sculpture, Etc.

Lot 5 Original Art II - Drawing, Sketching, Painting, Etc.

Lot 6 Photo - Animals or People (matted or framed)

Lot 7 Photo - Landscape, Nature or other (matted or framed)

Lot 8 FCCLA Related Poster 14"x22" Grades 9-10

Lot 9 FCCLA Related Poster 14"x22" Grades 11-12

Lot 10 Scrapbook

Lot 11 Fashion Accessories

CLASS II- CLOTHING

Prizes: 1st - \$10, 2nd - \$6, 3rd - \$4

Lot 16 Clothing Project, 9th and 10th grade

Lot 17 Clothing Project, 11th and 12th grade

Lot 18 Sewing Project, 9th and 10th grade

Lot 19 Sewing Project 11th and 12th grade

Class III - Education & Training

Lot 1 Bulletin Board Design - Elementary

Lot 2 Bulletin Board Design - Middle School

Lot 3 Bulletin Board Design - High School

***Bulletin board designs can be done on trifold boards or large poster board.*

Lot 4 Classroom Shoebox Design

***Setup your dream classroom in a shoebox; consider student seating, board views, coloring, decor, comfort, environment, etc. You may submit a one page typed explanation (bullet points are sufficient) to explain your classroom setup with your submission.*

DEPARTMENT U

FCCLA CANNING

Coordinators: Myra Dew and Jill Wingo

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- 1 Jars should be labeled with name and school on bottom
- 2 Standard canning jars should be used for all products
- 3 All products must have been canned within the last 12 months
- 4 Limit of 1 entry per member per lot.
- 5 Label all jams, jellies, preserves as to flavor.

CLASS I

Prizes: 1st -\$5 2nd- \$3 3rd \$2

Lot 1 Fruit

Lot 2 Juice

Lot 3 Vegetables

Lot 4 Tomatoes

Lot 5 Green Beans

Lot 6 Salsa

Lot 7 Tomato Relish

Lot 8 Other Relish

Lot 9 Jam

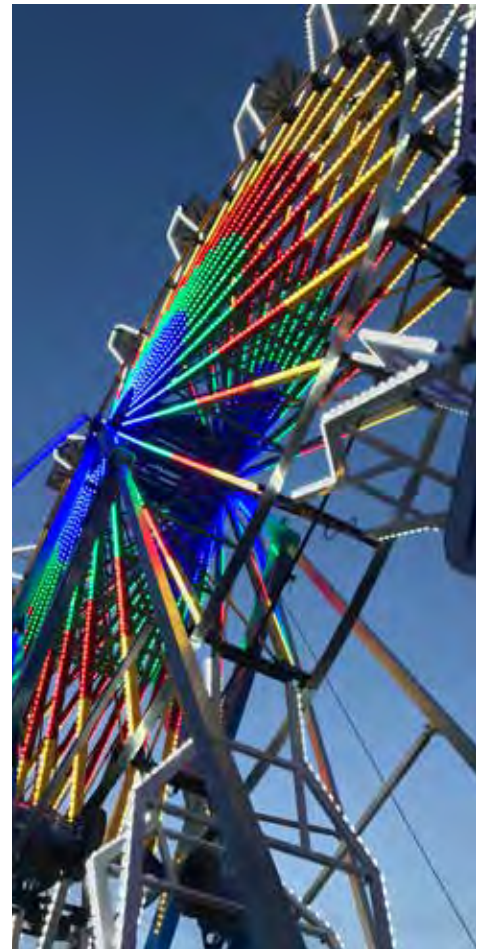
Lot 10 Jelly

Lot 11 Preserves

Lot 12 Cucumber Pickles

Lot 13 Other Pickles

Lot 14 Miscellaneous Canned Food



Holman & Holman
AGENCY, INC.
 SINCE 1935

I N S U R A N C E

615-384-4230

611 Main Street, Springfield, TN 37172

OFFICERS

PRESIDENT

Trent Cobb

1ST VICE PRESIDENT

Miranda Head

2ND VICE PRESIDENT

Celeste Armstrong

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Caring for children awaiting foster placement

IMMEDIATE NEEDS FOR CHILDREN AWAITING CARE (SMALL ITEMS)

BABY WIPES

DIAPERS

TOOTHPASTE

TOOTHBRUSH (SINGLE PACKAGE)

FLOSSERS

BODY WASH

LOTION

DEODORANT

PACIFIERS

HAIRBRUSHES

DETANGLER

SHAMPOO

CONDITIONER

HEADBANDS/PONYTAIL HOLDERS

NOTEBOOKS

PENCILS

CRAYONS

BINDERS

BARN EVENTS

DEPARTMENT V

SHEEP SHOW

FRIDAY, SEPTEMBER 10

SHOW TIME - 6:00 PM

Coordinator: Mark Gregory
(mark.gregory@rcstn)

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

- 1 All sheep must be checked in by 5:00 p.m.
- 2 All sheep must have certificate of veterinary inspection.
- 3 All sheep must have scrapie tag.
- 4 Registration papers required for Breeding Sheep Show.
- 5 An exhibitor can enter a maximum of (2) sheep in any one class.
- 6 In Breeding Show, if a breed has less than (10) head then you must show in other breed class.
- 7 Pre-entry is recommended by emailing the SHEEP SHOW ENTRY FORM (which can be found on page 33) to Mark Gregory at mark.gregory@rcstn.net. Please be sure to include name, phone number and a list of class and lot numbers for entry.
- 8 Bedding Provided (no straw allowed)
- 9 \$1 per head entry fee

Lots 9, 10, 12, 13, 16, 17, 23, 24 rosettes
Other Lots - 1st \$15, 2nd \$12, 3rd \$10, 4th \$8,
5th \$6

CLASS I - Showmanship

- Lot 1 Novice class 9 years and under
- Lot 2 Sr. Showmanship class - 9th thru 12th grades
- Lot 3 Jr. High Showmanship Class - 6th thru 8th grades
- Lot 4 Jr. Showmanship Class - 4th thru 5th grades

Class II - Commercial Ewe Classes

- Lot 5 Light Weight
- Lot 6 Light medium
- Lot 7 Medium
- Lot 8 Heavy
- Lot 9 Champion Commercial Ewe
- Lot 10 Reserve Champion Ewe
- Lot 11 Commercial Yearling Ewe
- Lot 12 Champion Yearling Ewe
- Lot 13 Reserve Yearling Ewe

CLASS III - Southdown

CLASS IV - Dorsets

CLASS V - Hampshires

CLASS VI - Katahdin (hair sheep)

CLASS VII - AOB non wool (Suffolk, Shropshire

CLASS VIII - AOB wool (Natural Color)

- Lot 14 Sr. Ram Lamb, born Sept 1 - Dec. 31, last year
- Lot 15 Jr. Ram Lamb, born Jan. 1 - March 31, last year
- Lot 16 Champion Ram Lamb
- Lot 17 Reserve Champion Ram Lamb
- Lot 18 Early Yearling, born Sept. 1 - Dec. 31, year before last
- Lot 19 Late Yearling Ewe, born Jan. 1 - Dec. 31, last year
- Lot 20 Sr. Ewe Lambs, born Sept. 1 - Dec. 31, last year
- Lot 21 Early Jr. Ewe Lambs, born Jan. 1 - Feb. 14, this year
- Lot 22 Late Jr. Ewe Lambs, born after Feb. 14, this year
- Lot 23 Championship Ewe
- Lot 24 Reserve Champion Ewe

DEPARTMENT W

DAIRY SHOW

TUESDAY, SEPTEMBER 7

SHOW TIME - 7:00 PM

Coordinators: Timmy Mann, Jeff Smith

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

- 1 Dairy exhibits must be on fairgrounds by 6:00 PM, Tuesday, September 7.
- 2 All cattle must be healthy and free of disease. (See Health Rules)
- 3 First Place Money will be paid when there is only one entry in a class, provided the animal is properly fitted.
- 4 All cattle must be halter broken and under control of exhibitor.
- 5 Judging will be at 7:00 p.m. Open competition show order (standard show classification). Holstein, Ayreshire, Jersey
- 6 Bedding provided-no straw allowed.
- 7 \$5.00/head entry fee.

Class I - Jr. Showmanship

Prizes: 1st - \$25, 2nd - \$20, 3rd - \$15, all others - \$10

Lot 1 9th - 12th grade

Lot 2 5th - 8th grade

Lot 3 Kindergarten - 4th grade

Lot 4 Pre-School

CLASS II - HOLSTEIN (Lots 1-19)

CLASS III - AYRESHIRE (Lots 1-19)

CLASS IV - JERSEY (Lots 1-19)

Prizes for Lots 1 - 7, Lots 10-14 & 19 1st - \$25, 2nd - \$20, 3rd - \$15, all others \$10

Lot 1 Junior Heifer Calves - born after March 1 this year and at least 4 months old at show time.

Lot 2 Intermediate Heifer Calves - born Dec. 1 last year to Feb. 28 this year

Lot 3 Senior Heifer Calves - born Sept. 1 to Nov. 30. last year.

Lot 4 Summer Yearling Heifer - born June 1 to Aug. 31 last year.

Lot 5 Junior Yearling Heifers - born Mar. 1 to May 31 last year.

Lot 6 Intermediate Yearling - born Dec. 1 two years ago to Feb 29 last year

Lot 7 Senior Yearling Heifers - born Sept. 1 two years ago to Nov. 30 last year. Prizes for Lots 8 - 9: Rosette

Lot 8 Junior Champion

Lot 9 Reserve Junior Champion

Lot 10 Junior two year old - born Mar. 1 - Aug. 31 two years ago.

Lot 11 Senior two year old - born Sept. 1 three years ago to Feb. 28 two years ago

Lot 12 Three year old cow - born Sept. 1 four years ago to Aug. 31 three years ago, inclusive

Lot 13 Four year old cow - born Sept. 1 five years ago to Aug. 31 four years ago, inclusive

Lot 14 Cows, 5 years old or older - born before Sept. 1 five years ago

NOTE: Senior yearling in milk will show as Junior two years old



Prizes for Lots 15 - 19: Rosette
Lot 15 Senior Champion.
Lot 16 Reserve Senior Champion.
Lot 17 Grand Champion.
Lot 18 Reserve Grand Champion
Lot 19 Herd 3 females, any age. 1 entry per exhibitor

DEPARTMENT X

BEEF SHOW

WEDNESDAY, SEPTEMBER 8

SHOW TIME - 7:00 PM

Coordinators: Perry Pratt, John Bartee, Jr.

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

- 1 Open to the world.
- 2 All cattle must be halter broken, and unruly excused from the ring
- 3 Participants are encouraged to enter cattle before 5:00 pm day of specified show.
- 4 Registration paper must be available denoting age of animal and may be checked when making entry. Entries will be subject to mousing.
- 5 Judging to be held Wednesday, September 8 at 7:00 pm.
- 6 See health requirements rules in catalog.
- 7 Bedding provided (no straw)
- 8 \$5.00/head entry fee
- 9 Other breed classes will be added if necessary. For more information contact: Robertson County Extension Office (615) 384-7936.



CLASS I - Jr. Showmanship

Prizes: 1st - \$25, 2nd - \$20, 3rd - \$15, all others - \$10

Lot 1 9th - 12th grade

Lot 2 - 5th - 8th grade

Lot 3 - Kindergarten - 4th grade

Lot 4 - Pre-School

CLASS II - Prospect Steer - Lots 1,2,3,4 by DOB

This Class is intended for youth planning to participate in next year's Clarksville Steer Show.

CLASS III - Pinzgauer

CLASS IV - Hereford

CLASS V - Chi-Influenced

CLASS VI - Shorthorn

CLASS VII - Red Angus

CLASS VIII - Angus

CLASS IX - Gelbvieh

CLASS X - Limousin

CLASS XI - AOB

CLASS XII - Commercial Crossbreeds

Prizes for Lots 1 - 8: 1st - \$25, 2nd - \$20, 3rd - \$15, all others \$10

Lot 1 Jr. bull calf born after Jan. 1 this year and at least 4 months old at show time

Lot 2 Winter bull calf born Nov. 1 - Dec. 31 last year.

Lot 3 Senior bull calf born Sept. 1 - Oct. 31 last year.

Lot 4 Summer Yearling bull born May 1 - Aug. 31, last year

Lot 5 Junior Yearling bull born Jan. 1 - Feb. 28, last year

Lot 6 Junior Yearling bull born March 1- April 30, last year

Lot 7 Senior Yearling bull born Sept. 1 - Dec. 31 year before last.

Lot 8 Two year old bull born Jan. 1 - Aug. 31 year before last.

Prizes for Lots 9- 10: Rosette

Lot 9 Champion bull, any age.

Lot 10 Reserve bull any age.

Prizes for Lots 11-18: 1st - \$25, 2nd - \$20, 3rd,- \$15, all others \$10

Lot 11 Junior Heifer calf born after Jan. 1 and at least 4 months old at show time.

Lot 12 Winter heifer calf born Nov. 1 - Dec. 31, last year.

Lot 13 Senior heifer calf born Sept. 1 - Oct. 31, last year

Lot 14 Summer Yearling heifer born May 1 - Aug. 31, last year

Lot 15 Junior Yearling heifer born Jan. 1 - Feb. 28, last year

Lot 16 Junior Yearling heifer born March 1 - April 30, last year

Lot 17 Senior Yearling heifer born Sept. 1 - Dec. 31, last year

Lot 18 Cow/calf pair

Prizes for Lots 19 - 20: Rosette

Lot 19 Champion female, any age

Lot 20 Reserve female, any age

DEPARTMENT Y

GOAT SHOW

SATURDAY, SEPTEMBER 11, 2021

CHECK-IN TIMES: 12:00-2:00 PM

SHOW TIME: 3:00 PM

Coordinator: Jenifer Lee (615-604-5299)

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER



Show Rules

- 1 Current Health Papers for all animals entered in the show (within 90 days for Tennessee residents and 30 days for animals outside the state.) These are easy to obtain, just check with any veterinarian.
- 2 All goats must have scrapie tags prior to show, exhibitors can contact the USDA office at (615) 781-5310 to order their tags unless you have a registered paper Goat which must have the correct tattoo according to the paperwork.
- 3 Animals are not to be unloaded until health certificates are checked.
- 4 Any breed or cross breed of goat can show. This is not a sanctioned show.
- 5 There will be 5 divisions: Replacement Doe Kids (females that have only baby teeth), Market Kids, (Doe Kids) wether kids (castrated males that have only baby teeth) and yearling does (females that have no more than 2 sets of big teeth). Buck kids by weight, bucks one and up by age. A champion will be selected in each division.
- 6 Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.
- 7 Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them

BARN EVENTS

- will be dismissed and does without all milk teeth will be moved to yearling doe division.
- 8 Yearling does are allowed to have no more than two (2) sets of adult teeth (4 large teeth) to be eligible to compete in the championship class.
 - 9 All goats must be polled or have their horns tipped or cushioned with a material to help prevent injury to the exhibitor.
 - 10 Each exhibitor is limited to five (5) animals for the show. There is a two (2) head limit per Exhibitor in the Senior Doe Class as well as a three (3) head limit for Bucks. These are in addition to five (5) animal limit.
 - 11 Goats will be weighed-in and classes will be divided by weight. 30 lb. minimum.
 - 12 Weigh-in starts at 12:00 PM on Saturday, September 11.
 - 13 Bedding provided (no straw allowed).
 - 14 There is an entry fee of \$1.00 per goat on day of show.
 - 15 Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.
 - 16 Robertson County Fair Association is not responsible for any accidents or injuries.

Special Note: Federal Law requires that all goats that are exhibited in shows must meet USDA Regulation and have a Scrape ID in the ear permanently attached or other approved ID. Exhibitors may contact the UDA office at (615) 781-5310 to order their tags. Animals without proper scrape tag or certificate of veterinary inspection will not be allowed to exhibit.

Prizes for Lots 1-10, 13-17, 20-25, 28-33, 36-39: 1st-\$15 2nd-\$12 3rd-\$10 4th-\$8, 5th-\$6
Rosettes: Lots 15, 16, 27, 28, 29, 39, 40, 47, 48, 53, 54

Showmanship

- Lot 1 Pee Wee (1st - 3rd grade as of January 1 this year)
- Lot 2 Beginner (4th - 6th grade as of January 1 this year)
- Lot 3 Intermediate (7th - 9th grade as of January 1 this year)
- Lot 4 Senior (10th - 12th grade as of January 1 this year)

Market Kid Goat Classes (Does and Wethers)
Doe shown in this class cannot be shown in replacement class.

- Lot 5 Feather Weight
- Lot 6 Ultra Light Weight
- Lot 7 Light Weight
- Lot 8 Mid Light Weight
- Lot 9 Light Medium Weight
- Lot 10 Mid Medium Weight
- Lot 11 Medium Weight
- Lot 12 Heavy
- Lot 13 Mid Heavy
- Lot 14 Extra Heavy
- Lot 15 Champion Market Kid
- Lot 16 Reserve Champion Market Kid Replacement Doe Kids
- Lot 17 Feather Weight
- Lot 18 Ultra Light Weight
- Lot 19 Light Weight
- Lot 20 Mid Light Weight
- Lot 21 Light Medium Weight
- Lot 22 Mid Medium Weight
- Lot 23 Medium Weight
- Lot 24 Heavy
- Lot 25 Mid Heavy
- Lot 26 Extra Heavy
- Lot 27 Champion Market Kid

Lot 28 Reserve Champion Market Kid

Yearling Doe Class

- Lot 29 Feather Weight
- Lot 30 Ultra Light Weight
- Lot 31 Light Weight
- Lot 32 Mid Light Weight
- Lot 33 Light Medium Weight
- Lot 34 Mid Medium Weight
- Lot 35 Medium Weight
- Lot 36 Heavy
- Lot 37 Mid Heavy
- Lot 38 Extra Heavy
- Lot 39 Champion Market Kid
- Lot 40 Reserve Champion Market Kid

Senior Doe Class

- Lot 41 Light Medium
 - Lot 42 Medium
 - Lot 43 Heavy
 - Lot 44 Mid Heavy
 - Lot 45 Extra Heavy
- ## Buck Kids By Weight
- Lot 46 Ultra Light
 - Lot 47 Light
 - Lot 48 Light Medium
 - Lot 49 Medium
 - Lot 50 Heavy
 - Lot 51 Extra Heavy
 - Lot 52 Champion Replacement Kid
 - Lot 53 Reserve Champion Replacement Kid

Bucks 1 year and up. Classed by teeth or papers if available.

- Lot 54 1-2 year Two Adult Teeth
- Lot 55 2-3 year Four Adult Teeth
- Lot 56 3-4 year Six Adult Teeth
- Lot 57 4 year and up Eight Adult Teeth
- Lot 58 Champion Buck
- Lot 59 Reserve Champion Buck



DEPARTMENT Z

4-H PULLET SHOW & SALE
SATURDAY, SEPTEMBER 11, 2021

SHOW TIME: 9:00 AM

Coordinator: Timmy Mann

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

- 1 Open to Robertson County 4-H member-participating in the 2021 4-H Pullet Chain Program.
- 2 One entry per member. Entry will consist of five (5) birds per exhibitor will be sold.

- 3 All birds must meet health regulations according to TN Department of Agriculture requirements.
- 4 Entries will be received on Saturday, September 11 from 7:30-8:00 AM. Judging of pullets will begin at 8:30 AM.
- 5 The Pullet Show & Sale will be held Saturday, September 11 beginning at 9:00 AM at the Livestock Pavilion.

Prizes for Lot 1: Blue - \$10, Red - \$5
 Prize for Lot 2: \$20
 Prize for Lot 3: \$15
 Prize for Lot 4: 1st - \$15, 2nd - \$10, 3rd - \$5

CLASS I

- Lot 1 - Black Star
- Lot 2 - Grand Champion
- Lot 3 - Reserve Champion
- Lot 4 - Poultry Record Books

DEPARTMENT CC

PET SHOW

SATURDAY, SEPTEMBER 11, 2021

REGISTRATION: 9:30 AM

SHOW TIME: 10:00 AM

LOCATION: LIVESTOCK PAVILION

Coordinator: Marissa L. Brown

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

- 1 ONLY exhibitors ages 5 -18 and special needs adults. All pets must be on leash or in confinement AND under owner's control at all times.

- 2 All dogs and cats must have a 2021 rabies vaccination and present a tag or certificate
- 3 General rules of Robertson County Fair will apply to this activity.
- 4 One entry per person per lot.
- 5 Animals not under the exhibitor's control will be asked to leave the arena.
- 6 Only exhibitors will be allowed to enter the arena

Junior Division Exhibitors Age 5 - 10

CLASS I

Dogs, Cats or Any Other Household Type Pets (Not Aquatic or Reptile)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 1 Largest
- Lot 2 Smallest
- Lot 3 Longest Tail
- Lot 4 Shortest Tail
- Lot 5 Most Spots
- Lot 6 Most Unusual

Senior Division Exhibitors Ages 11-18 and special needs adults.

CLASS II

DOGS, CATS OR ANY OTHER HOUSEHOLD TYPE PETS (NOT AQUATIC or REPTILE)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 7 Largest
- Lot 8 Smallest
- Lot 9 Longest Tail
- Lot 10 Shortest Tail
- Lot 11 Most Spots
- Lot 12 Most Unusual

All Age Categories

CLASS III

FARM TYPE PET (NOT AQUATIC or REPTILE)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 13 Largest
- Lot 14 Smallest
- Lot 15 Longest Tail
- Lot 16 Shortest Tail
- Lot 17 Most Unusual

All Age Categories

CLASS IV

AQUATIC or REPTILE PET

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- All ages and any pet.
- Lot 18 Largest
- Lot 19 Smallest
- Lot 20 Most Unusual

All Age Categories

CLASS V

BEST OF SHOW ANY PET

Prizes: 1st \$10, 2nd \$5, 3rd \$3, 4th-6th Ribbon Only

- Lot 21 Best Pet Trick
- Lot 22 Best Costume Owner and Pet



Faith Night AT THE FAIR

WEDNESDAY, SEPTEMBER 8TH, 2021

BACK GATES OPEN AT 4:00PM

SCHOOL SPIRIT SHOWDOWN 5:00-5:45PM

GOSPEL PRESENTED 5:45-6:00PM

SERVICE BEGINS AT 6:00PM IN THE ARENA

1/2 PRICE TICKETS EXPIRES AT 5:15PM

PURCHASE TICKETS THROUGH YOUR LOCAL CHURCH

CHURCHES MAY CONTACT TRENT COBB FOR INFORMATION AT (615) 335 1316



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EXHIBITS

DEPARTMENT ICK EDUCATIONAL BOOTHS

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Class I - Youth Educational Exhibits

- 1 There will be booths available for youth clubs or youth organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 3 (call 615-384-7936). Youth Exhibits include FFA, 4-H, and FCCLA.
- 2 Exhibits must be in place by 5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 3 Each exhibit space will consist of two 4'x 8' panels which will be provided. You may use tape and nails; but NO STAPLES.
- 4 Judging will be based on:
 - Originality – 35 points
 - Education – 40 points
 - Attractiveness – 25 points

Prizes: 1st - \$100, 2nd - \$85, 3rd - \$70, 4th - \$60, 5th - \$50

Class II - Adult Educational Exhibits

- 1 There will be booths available for adult clubs or adult organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 3 (call 615-384-7936). Adult Exhibits include FCE, Farm Bureau, Soil Conservation.
- 2 Exhibits must be in place by 5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 3 Each exhibit space will consist of two 4'x 8' panels which will be provided. You may use tape and nails; but NO STAPLES.
- 4 Judging will be based on:
 - Originality – 35 points
 - Education – 40 points
 - Attractiveness – 25 points

Prizes: 1st - \$100, 2nd - \$85, 3rd - \$70, 4th - \$60, 5th - \$50

DEPARTMENT LL CLUB, GROUP, OR YOUTH EXHIBITIONS

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Points

- 1 Exhibitor points will be tallied electronically using Exhibitor Numbers, and the results posted at the Fair Office.
- 2 One (1) point for each entry.
- 3 Fifteen (15) points for each 1st place award.
- 4 Ten (10) points for each 2nd place award.
- 5 Five (5) points for each 3rd place award.
- 6 Three (3) points for each 4th and 5th place awards.

Class I - Adult Division (Club or Group basis)

- 1 Organized Clubs or Groups who meet on a regular basis qualify.
- 2 To be considered for placing, the total group points must meet minimums below:
 - 1st – 700 points minimum
 - 2nd – 600 points minimum
 - 3rd – 500 points minimum
 - 4th – 400 points minimum
 - 5th – 300 points minimum
- 3 If minimums are not met, premiums will not be awarded.
- 4 Points must come from adult club members.
- 5 In the case of Robertson County FCE Clubs – membership is based on current paid dues. Other clubs or groups who wish to participated should submit a list of club membership to the Fair Office by Monday, September 6th.

Prizes: 1st-\$100, 2nd-\$75, 3rd-\$50, 4th-\$25, 5th-\$15

- Lot 1 - Large Group**
Lot 2 - Small Group

Class II - Youzidual Basis)

- 1 Must be a current member of 4-H, FFA, or FCCLA in Robertson County.
- 2 To be considered for placing, the total group points must meet minimums below:
 - 1st – 700 points minimum
 - 2nd – 600 points minimum
 - 3rd – 500 points minimum
 - 4th – 400 points minimum

5th – 300 points minimum

- 3 If minimums are not met, premiums will not be awarded.
- 4 Only one (1) entry per Lot.
- 5 Points from all Departments and Lots may be counted, but only one time.
- 6 Pet Show and Flower Show entries may count one time in the Lot of choice

Prizes: 1st-\$75, 2nd-\$50, 3rd-\$25, 4th-\$15, 5th-\$10

- Lot 1 - Champion Livestock/Agriculture:**
Grades 4-6
- Lot 2 - Champion Livestock/Agriculture:**
Grades 7-8
- Lot 3 - Champion Livestock/Agriculture:**
Grades 9-12
- Lot 4 - Champion Family & Consumer Sciences:** Grades 4-6
- Lot 5 - Champion Family & Consumer Sciences:** Grades 7-8
- Lot 6 - Champion Family & Consumer Sciences:** Grades 9-12

SPECIAL EVENTS

DEVOLUTION DERBY

SATURDAY, SEPTEMBER 11, 7:00PM

LOCATION: ARENA

Rules can be found at RobertsonCountyFair.com

Mini Car/Big Car Rule Inquiries Contact:

Eric Adkins - (270) 316 8171 or

Daniel Pope - (615) 405 8631

General Derby Questions & Local Accommodations Inquiries Contact

Daniel Pope - (615) 405 8631

- Inspections will start at 2:00pm
- No refunds
- Derby will be rain or shine at the discretion of the Robertson County Fair Board

Classes Running

- Stock Big Class
- Mini Cars Class

Kids Power Wheels Derby (7:00)

- Free entry for kids 9 and under
- Must have helmets to participate (bike helmet is okay)
- Trophy to all participants



PEDAL RACE

SATURDAY, SEPTEMBER 11, FOLLOWING PET SHOW

LOCATION: ARENA

SPONSORS: HEAD'S FARM & DONE RIGHT DIESEL

Contact

Miranda Head - (615) 573 2401

Rules

- 1 All participants must be under 10 years old
- 2 Please be registered in the Arena by 6:45 PM.
- 3 All participants will receive participation trophy
- 4 Tractors provided – no need to bring anything.

Class I

Lot 1 4 years old

Lot 2 5-6 years old

Lot 3 7-8 years old

Lot 4 9-10 years old

Events

- 1 Side-by-side tractor race
- 2 Age 4 sid-by-side race only
- 3 Sack races

Prizes

- 1st - Trophy
- 2nd - Trophy
- 3rd - Trophy
- Grand Champion Winner



CAR SHOW

THURSDAY, SEPTEMBER 9, 5:00-7:00PM

LOCATION: CENTURY STAGE

SPONSORS: MOTOR MEMORIES & R+C AUTO DETAILING

First Come, First Served - Limited Space

Entry/Registration Begins at 4:00pm

Voting to Take Place via Text Message

Winners Announced at 7:30pm

Rules

- 1 Must be present to win
- 2 Cars must be driven in - NO TRAILERS
- 3 Must pay fair admission upon entry
- 4 Cars must be numbered

Prizes

- 1st - \$500
- 2nd - \$250
- 3rd - \$100



FAIREST OF THE FAIR

TODDLER DIVISION



3rd Runner Up
Jaycee Sue Moore
 1st Runner Up
Gabriella Jo Fuqua
 Winner
Ella Grace Camp
 2nd Runner Up
Madlyn Felicity Nicole Webber
 4th Runner Up
Tara Katherine Murphy



Prettiest Hair
Jaycee Sue Moore
 Prettiest Dress
Jillian Brooke Read
 Most Photogenic
August Lee Biggs

JUNIOR DIVISION



3rd Runner Up
Anyston Elizabeth Gainous
 1st Runner Up
Gracey Lynn Fuqua
 Winner
Braxtyn Faith Groves
 2nd Runner Up
Kyley Elliott Johnson
 4th Runner Up
Natalie Gayle Joyce



Prettiest Hair
Ella Faith Wilk
 Prettiest Dress
Carlie Cheyenne Cawthorn
 Most Photogenic
Arabelle Joanne Hergert

PRE-TEEN DIVISION



2nd Runner Up
Taylor Nicole Hooper
 Winner
Ella Louise Lax
 1st Runner Up
Graycen Lynn Wixv



Prettiest Hair
 Most Photogenic
Graycen Lynn Wix
 Prettiest Dress
Faith Jordan Holt

TEEN DIVISION



2nd Runner Up
Rylie Pace Powers
 Winner
Jaci Jo Stewart
 1st Runner Up
Addie Nicole Cooskey



Most Photogenic
Nadia Jennifer Rodriguez
 Prettiest Hair
Sabra Danielle Greer
 Prettiest Dress
Kayla Leigh Frost

SENIOR DIVISION



Winner
Daisy Maleah Sims
 1st Runner Up
Harley Brooke Turns



Prettiest Hair
Allana Grace Heard
 Prettiest Dress
 Most Photogenic
Jaya Lyric Leighton Herring

QUEENS



Toddler Division
Ella Grace Camp



Junior Division
Braxtyn Faith Groves



Pre-Teen Division
Ella Louise Lax



Teen Division
Jaci Jo Stewart



Senior Division
Daisy Maleah Sims



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BABY SHOW

GIRLS: 0-8



2nd Place
Kimmy Ray Dunn
 Winner
Lucy Kate Lowe
 3rd Place
Arabella Rose Brown

GIRLS: 9-16



2nd Place
Allie Elaine Camp
 Winner
Eleanor Claire Hix
 3rd Place
Emmaleigh Belle Doxey

GIRLS: 17-24



2nd Place
Magnolia Adella Repp
 Winner
Emersyn Jewel Curtis
 3rd Place
Claire Elizabeth Roberts

GIRLS: 25-36



2nd Place
Kate Elizabeth Bishop
 Winner
Joleigh James Lawson
 3rd Place
Amelia Joyce Robertson

BOYS: 0-16



2nd Place
Turner Hollis Moore
 Winner
Zander Dennis Vreeland
 3rd Place
Beau Reid Lamberson

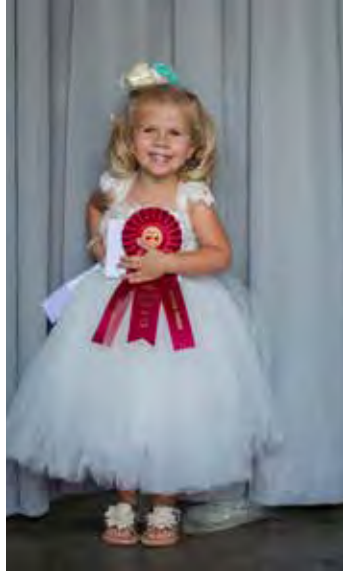
BOYS: 17-36



2nd Place
Jaxson Reece Moses
 Winner
Easton Donnie White Benham

COolest OUTFIT

MOST PHOTOGENIC



0-8 Months

25-36 Months

Ella Grace Camp & Turner Hollis Moore

Lamiya Corvette Crowder

Amelia Joyce Robertson

PEOPLE'S CHOICE

GRAND CHAMPION



Bryleigh Rose Johnson

Eleanor Claire Hix & Zander Dennis Vreeland

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2021 ROBERTSON COUNTY YOUTH GOAT SHOW

ROBERTSON COUNTY FAIRGROUNDS – SPRINGFIELD, TN

SATURDAY, SEPTEMBER 11, 2021

Pre-Entry requested for paperwork to simplify check-in on show date.

Weigh-in will be 12:00 PM – 2:00 PM.

Showmanship Classes will begin at 3:00 PM

Market Classes will follow Showmanship Classes.

- 1 Animals are not to be unloaded until Health Certificates are checked.
- 2 Any breed or cross breed of goat can be shown. All classes will be shown by weight.
- 3 30 pounds minimum weight. There will be 5 divisions of goats shown: Market Kids, Replacement Doe Kids, Yearling Does, Junior Bucks, and Senior Bucks. Bucklings under 1 year by weight, and 1 year & over by age. (Market Kids, Does, & Wethers will be put in the ring together by weight. Does in this class will not be eligible for the Replacement Doe Class).
- 4 Wether Kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.
- 5 Wether Kids and Doe Kids must have all milk teeth at weigh-in. Wethers not having them will be dismissed and Does without all milk teeth will be moved to the Yearling Doe division. Yearling Does are allowed to have no more than two sets of adult teeth (4 large teeth) to be eligible to compete in championship class.
- 6 All goats must be polled or have their horns either tipped or cushioned with a material to help prevent injury to the exhibitor.
- 7 All goats must have legible tattoo or scrapie tags in ear in order to show.
- 8 Each exhibitor is limited to (5) animals for the show. You can show up to (3) bucks also. Pens will be supplied for BUCKS ONLY.
- 9 All goats will be weighed and classified prior to the show and will be divided into classes in their division.
- 10 Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.
- 11 Robertson County Fair Association is not responsible for any accidents.

SPECIAL NOTE: Federal Law requires that all goats that are exhibited in shows must meet USDA Regulations and have a Scrapie ID Ear Tag permanently attached to its ear, or other approved ID. Exhibitors may contact the USDA Office at 615-781-5310 to order their tags. Animals without proper Scrapie Tags and Certificates of Veterinary Inspection will not be allowed to exhibit.

Mail Entry Form to: Jennifer Lee, 7043 Smiley Hollow Road, Goodlettsville, TN 37072

Or Email Form to: jenlee103@gmail.com

Exhibitor's Name _____

Grade for Showmanship _____

Age of Children for Showmanship _____

Address _____

City, State, ZIP _____

County _____

Email _____

Phone _____

Number of Goats that will be shown:

Market Kid Goat _____

Doe Kid (Replacement) _____

Yearling Doe _____

Buck Kid _____

Sr. Kid _____

2021 ROBERTSON COUNTY SHEEP SHOW

ROBERTSON COUNTY FAIRGROUNDS – SPRINGFIELD, TN

FRIDAY, SEPTEMBER 10, 2021

Please complete the information below on each exhibitor and each breed they are showing.

An exhibitor may only have two sheep per lot for each breed exhibited.

Entry Fee: 1 dollar per head

Email Entry Form to: Mark.Gregory@rcstn.net

Name

Address

City, State, ZIP

County

Email

Phone

CLASS 1 - Showmanship

Exhibitor's Name

Lot 1 - Novice class 9 years and under

Lot 2 - Sr. Showmanship class - 9th thru 12th grades

Lot 3 - Jr. High Showmanship Class - 6th thru 8th grades

Lot 4 - Jr. Showmanship Class - 4th thru 5th grades

CLASS 2 - Commercial Ewes

Exhibitor's Name

Lot 5 - Light Weight

Lot 6 - Light Medium Weight

Lot 7 - Medium Weight

Lot 8 - Heavy Weight

CLASS 3 - Breeding Classes

Exhibitor's Name

Lot 14 - Sr. Ram Lamb

Lot 15 - Jr. Ram Lamb

Lot 18 - Early Yearling Ewe

Lot 19 - Late Yearling Ewe

Lot 20 - Sr. Ewe Lambs 9/1-12/31

Lot 21 - Early Jr. Ewe Lambs 1/1-2/14 this year

Lot 22 - Late Jr. Ewe Lamb after 2/15 this year



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Share The Fun

Youth Talent Show

Saturday, September 11, 2021, 5:00 PM Century

Stage

Coordinator: Samantha Teets & Hunter Mantooth



Rules:

1. Open to Robertson County and adjacent counties youth, ages 5 - 19 (age on Registration Deadline.)
2. Limited to one non-youth accompanist.
3. Acts will consist of no more than 10 members. Class determined by oldest member of the group.
4. Acts will be classified as one of three age divisions.
5. Acts will have a time limit of 3-5 minutes depending on the number of entries.
6. All acts may give a short introduction to their performance (included in the time limit).
7. Be ready to perform and checked-in at the Century Stage no later than 4:30 p.m.
8. A p.a. system with three microphones will be furnished.
9. Piano/keyboard, cd/tape players, any other equipment or instruments will not be furnished.
10. One pass will be provided per performer when the application is submitted. One additional pass will be provided per act.
11. Send the music that will be used to samantha.knight530@gmail.com by Tuesday, September 7th. You will need to let us know if you are using a cell phone, jump drive, cd, etc. Be specific so that the music can be ready to keep the show moving.
12. Music should be appropriate for all age groups, i.e, language, subject matter, etc.
13. Only one entry per lot.
14. Applications are due by Friday, September 3rd at the UT Extension Office, 408 N. Main Street, Springfield. Passes can be picked up at Fair Office after September 3rd.
15. Applications are available in the Fair Catalog or at the UT Extension Office. For more information, contact (615) 384-7936.

Prizes: 1st - \$25, 2nd - \$15, 3rd - \$10 place ribbons per lot, participation ribbons and trophy for "Best of Show" selected from combination of all lots.

Class I - Ages 5 - 8 years old

Class II - Ages 9 - 12 years old

Class III - Ages 13 - 19 years old

Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)

Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)

Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/gymnastics. Gymnasts must use and furnish their own mats.)

SHARE THE FUN YOUTH TALENT SHOW ENTRY FORM

Saturday, September 11, 2021 – 5:00
pm Century Stage - Robertson County
Fair



Exhibitor Number _____

Check-in no later than 4:30 p.m., September 11, 2021

Entry Form Due Robertson County Extension Office or Fair Office by Friday, September 3rd , 2021
*Rules are in the Robertson County Fair Catalog - 408 N. Main Street, Springfield, TN
email: samantha.knight530@gmail.com*

Name _____ Age _____ DOB _____

School _____ Street Address _____

City _____ State _____ Zip _____ Phone _____

Check one per entry form:

Class I: Ages 5 - 8 years old

- ____ Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)
- ____ Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)
- ____ Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/ gymnastics. Gymnasts must use and furnish their own mats.)

Class II: Ages 9 - 12 years old

- ____ Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)
- ____ Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)
- ____ Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/ gymnastics. Gymnasts must use and furnish their own mats.)

Class III: Ages 13 - 19 years old

- ____ Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)
- ____ Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)
- ____ Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/ gymnastics. Gymnasts must use and furnish their own mats.)

Additional Group Members - Name

Grade

School

Additional Group Members - Name	Grade	School
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Brief Description of Act:

My child, _____, has permission to participate in the Share the Fun Youth Talent Show according to the rules and guidelines in the 2021 Robertson County Fair Catalog.

Signature of Parent/Guardian of Minors : _____



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2021 ROBERTSON COUNTY FAIR PARADE ENTRY SHOW

Theme: "Honoring Our Heroes Past and Present"

Date: Tuesday, September 7, 2021 @ 5:00pm

Line-Up Location: Hill Street at 9th Avenue, ALL entries MUST be lined up before 4:30pm

To enter, please read the rules and guidelines, sign, date and submit the '2021 Robertson County Fair Parade Entry Form/Waiver'

NO ONE WILL BE ALLOWED IN THE PARADE WITHOUT FILLING OUT AN ENTRY FORM. FORMS MAY BE SUBMITTED VIA EMAIL TO ROBERTSONCOUNTYFAIR@YAHOO.COM. ENTRY FORMS MUST BE RECEIVED BY AUGUST 27, 2021. LATE ENTRIES ARE SUBJECT TO A \$25 FEE ENTRY FEE

2021 RULES & GUIDELINES

- Applications MUST BE RECEIVED BY AUGUST 27, 2021
- After this date, there will be a \$25 ENTRY FEE
- Parade entries may include the following:
- Floats: a decorated trailer pulled by a vehicle (truck, SUV, semi-truck)
 - Autos/Trucks
 - Business Advertising
 - Marching Band, Cheer/Dance Teams
 - Other: fire trucks, police car, horses

- 1 All vehicles must be in good working condition and capable of towing your float to the parade staging area, during the parade and after the parade.
- 2 Line-up will be on Hill Street entering at 9th Avenue. Only parade participants will be allowed past this area. Riders maybe dropped off here as well.
- 3 All entries MUST be lined up before 4:30pm. Parade will start promptly at 5:00 pm Line will begin to move by 4:45 pm.
- 4 Entries must abide by all rules on the application.
- 5 All vehicles, including go carts and similar vehicles must be driven by a licensed driver and have proof of insurance. Drivers and vehicle owners are liable for any damage or accident.
- 6 Entries may use sound amplification for musical purposes, but not for addressing the audience – no speeches/campaigning please! No inappropriate language or profanity
- 7 NO PERFORMANCE STOPS along the parade route. You may, perform as the parade is moving.
- 8 Throwing candy from vehicles is NOT ALLOWED. For the safety of all, no materials may be thrown along the parade route. This includes candy, flyers, literature, etc. However, walkers alongside entries may hand out candy and other items. Violations of this rule will result in your candy being confiscated & could result in rejection for future parade entries.
- 9 Motorcycles are permitted however, they may not squeal tires, rev engines, or cause a disturbance that might endanger anyone in or along the parade route; anyone breaking this rule will be subject to arrest and at the very least, immediately removed from the parade.
- 10 No graphic images will be allowed (to be determined by the Robertson County Fair Board).
- 11 Leave at least 1 car length between floats and maintain a speed of 3 MPH.



2021 ROBERTSON COUNTY FAIR PARADE ENTRY FORM / WAIVER

Name of Entry _____

Description of Entry (float design or vehicle make/model) _____

How many vehicles in entry? _____

Contact Person _____

City, State _____

Email _____

Please Check Appropriate Category

Please Check Type of Entry

- Commercial Float
- Civic Club/Organization
- School Group/Club
- Political Candidate
- Elected Official
- Individual/Family
- Church
- Pageant Contestant
- Marching Band or Dance Group
- Business
- Emergency/Public Service
- Armed Forces/Veteran

- Float
- Walkers (please estimate number of walkers) _____
- Autos/Trucks
- Business Advertising
- Other (Please Describe) _____

I agree to the above guidelines for Parade Participants and hereby release and agree to hold harmless the Robertson County Fair Association and Board. from and against any and all claims, damages, charges, demands, obligations, recoveries, liabilities, loss, deficiencies, rights or action or causes of action, of any kind, character or description, whether accrued, absolute, contingent, known, unknown or otherwise (including, without limitation, any and all penalties, interest, attorneys' fees and other costs and expenses relating to any and all actions, suits, proceedings, demands, assessments and judgments), which pertain to, arise out of, result from or related to Parade Entry's participation in the Event.

Signature _____

Date _____

SUBMIT VIA EMAIL TO ROBERTSONCOUNTYFAIR@YAHOO.COM. ENTRY FORMS MUST BE RECEIVED BY AUGUST 27, 2021. LATE ENTRIES ARE SUBJECT TO A \$25 FEE ENTRY FEE



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