



Robertson County Fair

2022

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SEPTEMBER 20TH - 24TH

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WEEK AT A GLANCE

Tuesday - Thursday

\$15.00 Pay One Way includes carnival rides

Senior Citizen Nights (Age 60 & Older)

FREE ADMISSION does not include carnival rides
when you bring donations for Isaiah 117 House
(see list below)

Friday - Saturday

Adults \$12.00 ... Students \$6.00
(students are through High School age only)

Admission ONLY - does not include rides

Saturday 3:00 p.m. - 7:00 p.m.

Armband Special for Rides
\$20 plus Regular Gate Admission

TICKETS

Tuesday 5:00 p.m. \$15.00 Pay One Way

Wednesday 5:00 p.m. \$15.00 Pay One Way

Thursday 5:00 p.m. \$15.00 Pay One Way

Friday 5:00 p.m. \$12.00 Adults
\$ 6.00 Students

Saturday 3:00 p.m. \$12.00 Adults
\$ 6.00 Students

(students are through High School age only)

Saturday 3:00 p.m. - 7:00 p.m.
Armband Special for Rides
\$20 plus Regular Gate Admission

*** Some rides will require 2 tickets in addition to Armband ***

Isaiah 117
Caring for children awaiting foster placement

IMMEDIATE NEEDS FOR CHILDREN AWAITING CARE (SMALL ITEMS)

BABY WIPES
DIAPERS
TOOTHPASTE
TOOTHBRUSH (SINGLE PACKAGE)
FLOSSERS
BODY WASH
LOTION
DEODORANT
PACIFIERS

HAIRBRUSHES
DETANGLER
SHAMPOO
CONDITIONER
HEADBANDS/PONYTAIL HOLDERS
NOTEBOOKS
PENCILS
CRAYONS
BINDERS

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*For RULES & APPLICATIONS please visit
www.robertsoncountyfair.com

DATES, TIMES AND EVENTS SUBJECT TO CHANGE

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All Allegra Printing files have been turned over to Thompson Printing, as of their closing in October of 2021.

*The official printer of the 2022
 Robertson County Fair Catalog*

IBRA-Approved Open Barrel Race at the Robertson Co. Fair

Tuesday, September 20, 2022

Training 3:00 - 5:30

Show starts at 6:00!

Training \$5

2D peewee \$5

4D Open \$35 - **\$750 added**

**Robertson Co. Fairgrounds
 4635 US-41
 Springfield, TN 37172**

Bert 740-260-4294 | Laura 615-969-2355

SCHEDULE OF EVENTS

SUNDAY, SEPTEMBER 18TH

2:00–5:00 PM All exhibit entries must be in building (except flower and Baking Departments)

TUESDAY, SEPTEMBER 20TH

2:00 PM Open Baking

5:00 PM Fair Parade

6:00 PM Demonstration on “How to make Easy Peasy Smoothies” in the brick building (*by Elizabeth Graves from the UT Extension Office*)

5:00 - 7:30 PM Matt Dominick - Singer/Songwriter Stage

6:00 - 9:00 PM Justin Gustin & Truth Jones - Century Stage

7:00 PM Dairy Show – Livestock Pavilion

7:00 PM IBRA Approved Open Barrel Racing - Arena

WEDNESDAY, SEPTEMBER 21ST

7:00 PM Beef Show – Livestock Pavilion

6:30 PM Praise & Worship Night – Century Stage

7:00 PM 41-A Go Kart Racing - Arena

THURSDAY, SEPTEMBER 22ND

6:00 - 9:00 PM Mr. Perry’s Music - Century Stage

5:00-7:00 PM Car Show - Century Stage Area

5:00 - 7:30 PM Amber Watts - Singer/Songwriter Stage

7:00 PM Full Throttle Monster Trucks 1st Night - Arena

FRIDAY, SEPTEMBER 23RD

6:00 PM Sheep Show – Livestock Pavilion

7:00 PM Monster Trucks 2nd Night – Arena

5:00 - 7:30 PM Morgan Mills - Singer/Songwriter Stage

6:00 - 9:00 PM Crooked Eye Tommy - Century Stage

SATURDAY, SEPTEMBER 24TH

9:00 AM 4-H Pullet Show & Sale – Livestock Pavilion

10:00AM Pet Show – Livestock Pavilion

10:00AM Pedal Race – Arena
(*immediately following pet show*)

3:00 PM Goat Show – Livestock Pavilion

5:00 PM 4-H Share The Fun Talent Show –
Century Stage

6:00 PM Mullet Contest - Century Stage

6:00 - 9:00 PM Roadhouse Roosters - Century Stage
(*immediately following Mullet Contest*)

5:00 - 7:30 PM Aaron Pax Taylor - Singer/Songwriter Stage

7:00 PM Demolition Derby – Arena

SUNDAY, SEPTEMBER 25TH

2:00-4:00 PM Remove exhibit entries from building and collect premiums

DATES, TIMES AND EVENTS SUBJECT TO CHANGE



Tuesday September 20th	Wednesday September 21st	Friday September 23rd	Saturday September 24th
7:00PM Dairy Show	7:00PM Beef Show	6:00PM Sheep Show	9:00AM 4-H Pullet Show & Sale 10:00AM Pet Show 3:00PM Goat Show

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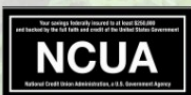
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RED RIVER TALES

Sept. 25, 2 pm FREE!

SMOKE: A Ballad of the Night Riders

Sept. 29, 30, Oct. 1 & Oct. 6-8, 7 pm

SPIRIT: The Bell Witch of Tennessee

Oct. 13-15 & Oct. 20-22, 7 pm

bellwitchfallfestival.com



TUESDAY

SEPTEMBER 20TH

7:00 PM

OPEN BARREL RACING

**IBRA
APPROVED**

(SEE PAGE 3)

WEDNESDAY

SEPTEMBER 21ST

7:00 PM

GO KART RACING

WWW.FACEBOOK.COM/41ASPEEDWAY

THURSDAY

SEPTEMBER 22ND

7:00 PM



1ST EVENT

ARENA EVENTS

2022

For RULES & REGULATIONS visit our website at www.robertsoncountyfair.com

FRIDAY

SEPTEMBER 23RD

7:00 PM



2ND EVENT

SATURDAY

SEPTEMBER 24TH

10:00 AM

PEDAL PULL

IMMEDIATELY FOLLOWING PET SHOW

SATURDAY

SEPTEMBER 24TH

7:00 PM

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GENERAL RULES

1. NO ALCOHOLIC BEVERAGES, FIREARMS, OR WEAPONS PERMITTED.
2. The Fairgrounds will be open to the public on Tuesday, September 20th, and close Saturday, September 24, 2022.
3. No disorderly conduct of any kind will be permitted. A police force sufficient to preserve order and enforce the rules will be on the grounds at all times.
4. Persons trespassing on the grounds, climbing over the fence, or otherwise fraudulently gaining admission will be arrested and prosecuted.
5. Entries in all departments in the building, unless otherwise stated, must be made between the hours of 2 and 5 P.M., Sunday, September 18th. All exhibits must be in place no later than 5 P.M., Sunday, September 18th except as stated elsewhere in the catalog.
6. All exhibits (except livestock) must remain in place until Sunday afternoon September 25th Exhibits MUST be removed between the hours of 2:00-4:00 SUNDAY.
7. Management will not be responsible for exhibits after 4 P.M. on September 25th.
8. The management will use every precaution to prevent any accident or loss to persons, animals, or exhibits, but will not be responsible for any accidental loss or damage.
9. Department coordinators will have the authority to refuse entry to any exhibit which is not a credit to the Robertson County Fair.
10. Junior exhibitor is any member of Robertson County 4-H Club, FCCLA, or FFA Chapters.
11. All farm and garden products must be grown and exhibited by residents of Robertson County.
12. Competition open only to Robertson County in all departments except open Dairy, Beef Cattle, Sheep & Goat which are open to the world.
13. Premiums will be paid only on lots listed in the catalog.
14. No premiums will be awarded where the exhibit is considered unworthy by the judges.
15. No limit as to number of entries in each lot except where specified. No more than one premium will be paid to exhibitors with more than one entry per lot, except live-stock.
16. Premiums will be paid as announced.
17. All awards and prize money must be claimed within thirty days from last day of fair.
18. All premium checks are to be cashed within 60 days.
19. In all cases, the decision of the judges shall be final.
20. All protests must be filed with the secretary of the fair before noon Sunday, September 25th and such protests must be made in writing.
21. Management reserves the right to make and enforce any other rules which it may deem necessary for the best management of the fair.
22. No selling, soliciting or advertising will be allowed without the consent of the Fair Association.
23. Entering into the fairgrounds constitutes expressed consent for your photo to be used in future print and electronic media for marketing purposes.



DEPARTMENTS

DEPARTMENT A

Original Art

Coordinators: Jean Blick, Jackie Sneed, Jaylan Blick, Sue Brown, Mary Beth Hudspeth, and Karen Sweatt

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00PM Sunday, September 18th, and must be picked up between 2:00-4:00 pm Sunday, September 25th.
2. Open only to residents of Robertson County regardless of training, talent or experience.
3. Entries must have been made by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entry must have been completed in the last 2 years.
6. No more than 1 entry per lot.
7. All entries must be ready to hang without glue or tape.
8. The committee reserves the right to refuse to hang any picture considered unsuitable for the exhibit.
9. All art must be completely dry before it can be entered.

CLASS I - Adult over 18

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1** Oil Painting
- Lot 2** Water Color
- Lot 3** Pastel
- Lot 4** Drawing (charcoal or pencil)
- Lot 5** Drawing (pen or ink)
- Lot 6** Portraits
- Lot 7** Acrylic
- Lot 8** Sculpture

CLASS II - Youth 13-18

Prizes: 1st - \$5, 2nd - \$3, 3rd \$2

- Lot 9** Oil Painting
- Lot 10** Water Color
- Lot 11** Pastel
- Lot 12** Drawing (charcoal or pencil)
- Lot 13** Drawing (ink)
- Lot 14** Acrylic
- Lot 15** Color Pencil

CLASS III - Children 8-12

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 16** Oil Painting
- Lot 17** Water Color

- Lot 18** Drawing (charcoal or pencil)
- Lot 19** Drawing (pen, ink, or felt tip pen)
- Lot 20** Acrylic
- Lot 21** Pastel or Crayon
- Lot 22** Color Pencil

CLASS IV - Children 7 and Under

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2
Participation Ribbons for all others

- Lot 23** Acrylic Painting
- Lot 24** Water Color
- Lot 25** Pastel or Crayon
- Lot 26** Drawing (charcoal or pencil)
- Lot 27** Drawing (pen or ink)
- Lot 28** Felt Tip Pen

DEPARTMENT B

Baking

Coordinator: Lynda Ellis

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 1:00-2:00 PM on Tuesday, September 20th.
2. Entries will be judged from 2:00-3:00 PM on Tuesday, September 20th.
3. All products must be picked up by 3:30 PM.
4. Open only to residents of Robertson County.
5. Products must have been baked by person making entry.
6. Entries in Classes II & III should be placed in Ziplock bags on paper plates.
7. If coolers available, one slice, entry piece, or other appropriate portion will be displayed on 1st, 2nd, and 3rd

CLASS I - Bread

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1** Biscuits (3)
- Lot 2** Cornbreads (any form - 3 pieces)
- Lot 3** Yeast bread
- Lot 4** Sour Dough
- Lot 5** Fruit/Nut bread (any form)
- Lot 6** Banana Bread
- Lot 7** Other breads

CLASS II - Cookies

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 8** Cookies, rolled (3)
- Lot 9** Cookies, dropped (3)
- Lot 10** Cookies, bars (3)
- Lot 11** Cookies, plain (3)
- Lot 12** Cookies, iced (3)

Lot 13 Brownies

CLASS III - Candy

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 14** Chocolate candy, 3 pieces
- Lot 15** Candy, 3 pieces, soft
- Lot 16** Candy, 3 pieces, fancy
- Lot 17** Candy, 3 pieces, fudge, other kind

CLASS IV - Pies

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 18** Fruit Pie
- Lot 19** Chess Pie
- Lot 20** Chocolate Chess
- Lot 21** Pecan Pie
- Lot 22** Other Pie (NO meringue or topping)
- Lot 23** Any Pie with meringue
- Lot 24** Fried Pie

CLASS V - Cakes

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 25** Cake (iced)
- Lot 26** Cake (un-iced)
- Lot 27** Angel Food Cake
- Lot 28** Decorated Cake (entire cake: cake & decorations will be judged)
- Lot 29** Decorated Cupcake
- Lot 30** Pound Cake

DEPARTMENT C

Canning

Coordinators: Ann Mason, Aubrey Moore

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. Open only to residents of Robertson County
3. Entries must have been canned by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entry must have been canned within the last year.
6. Use standard, clear canning jars and standard lids. Use quarts, pints, or pints unless otherwise stated. No decorative canning, mayonnaise or other jars.
7. Jars should be properly sealed with lids; sealing with paraffin wax no longer recommended by USDA and not acceptable for entries.

DEPARTMENTS

CLASS I - Canning

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Green Beans

Lot 2 Misc. Vegetables

Lot 3 Tomatoes

Lot 4 Misc. Fruit Butter

Lot 5 Misc. Fruit

Lot 6 Tomato Juice

Lot 7 Misc. Juice

Lot 8 Sour Pickles (dill)

Lot 9 Sweet Pickles

Lot 10 Bread & Butter Pickles

Lot 11 Misc. Pickles

Lot 12 Cucumber Relish

Lot 13 Tomato Relish

Lot 14 Misc. Relish

Lot 15 Salsa

Lot 16 Chili Sauce/Spaghetti Sauce/Ketchup

Lot 17 Strawberry Jam

Lot 18 Blackberry Jam

Lot 19 Misc. Jam and Marmalades

Lot 20 Strawberry Preserves

Lot 21 Peach Preserves

Lot 22 Misc. Preserves

Lot 23 Grape Jelly

Lot 24 Blackberry Jelly

Lot 25 Misc. Jelly

Lot 26 Miscellaneous canned product (not included in Lots 1-25)

2. All entries must be grown by the exhibitor.

3. Entries are limited to one entry per person per lot.

CLASS I - Open Competition

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 White Hybrid Corn, 10 ears

Lot 2 Yellow Hybrid Corn, 10 ears

Lot 3 (1) Gallon Wheat

Lot 4 Soybeans, 3 stalks (most prolific)

Lot 5 Soybeans 3 stalks, Dried

Lot 6 Soybeans, 3 stalks, Green

Lot 7 (1) Gallon Fescue Seed

Lot 8 Hay, Alfalfa (3) Blocks from square bale

Lot 9 Hay, Lespedeza (3) Blocks from square bale

Lot 10 Hay, Fescue / Orchardgrass (3) Blocks from square bale

Lot 11 Hay, Cool Season Annuals (Wheat, Oats, etc) (3) Blocks from square bale

Lot 12 Hay, Warm-Season Annual Grasses (Sorghum, Sudan, Teff, Crabgrass) (3) Blocks from square bale

Lot 13 Hay, Mixed Grass and/or Legume combination, (3) Blocks from square bale

Lot 14 Watermelon

Lot 15 Field Pumpkin

Lot 16 Sweet Potatoes, 1 doz.

Lot 17 Irish Potatoes, Red, 1 doz.

Lot 18 Irish Potatoes, White, 1 doz.

3. Open to youth of Robertson County.

CLASS II

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 White Hybrid Corn, 10 ears

Lot 2 Yellow Hybrid Corn, 10 ears

Lot 3 (1) Gallon Wheat

Lot 4 Soybeans, 3 stalks (most prolific)

Lot 5 Soybeans 3 stalks, Dried

Lot 6 Soybeans, 3 stalks, Green

Lot 7 (1) Gallon Fescue Seed

Lot 8 (3) Blocks Alfalfa Hay

DEPARTMENT D-1

Honey

Coordinators: Barry Richards, Mark Hayden

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. Honey should be submitted in standard 1 lb. honey jars.
3. All jars must be unlabeled.
4. All honey and beeswax must be produced by the exhibitor.
5. Frames of honey may be submitted in display cases or plastic wrap.
6. Exhibitors may enter only one entry per lot.
7. Members of Robertson County Bee Club may enter.

CLASS I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Extracted Honey - Light

Lot 2 Extracted Honey - Dark

Lot 3 Honey with Comb - Light

Lot 4 Honey with Comb - Dark

Lot 5 Frame of Honey (wired or unwired)

Lot 6 Product made of beeswax

Lot 7 Best of Show Lots 1 – 6

DEPARTMENT E

Flower Show

Coordinators: Julie Orr, Mary Solomon, Marcia Lyons, Jane Wilkerson, Tommy Lyons

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

READ INSTRUCTIONS CAREFULLY

1. Entries must be made from 8:00-10:00 AM on Monday, September 19th. Judg-

DEPARTMENT D

Farm Products & Junior Farm Products

Coordinator: Elliott Jackson

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. Entries are limited to one entry per person per lot.

Junior Farm Products

Coordinator: Elliott Jackson

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. Entries are limited to one entry per person per lot.



DEPARTMENTS

ing will begin at 10:00 AM on Monday, September 19th.

- Specimens must have been grown by exhibitor, and prefer exhibitor to enter own exhibit.
- Arrangements must have been arranged by exhibitor. (Primary flowers used in arrangements must have been grown by exhibitor).
- Open only to residents of Robertson County.
- All specimens must be in clear plastic disposable bottles (no labels) and water (no soil).
- Arrangements should be in oasis, (no soil).
- Accessories may be used with any arrangement.
- NO ARTIFICIAL FLOWERS.
- Exhibitor may make only 1 entry per lot.
- All entries must be picked up between 2:00-4:00 PM on Sunday, September 25th.
- All live plants must be carried by exhibitor, workers not available to lift large pots.

CLASS I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Miniature under 3 inches in any direction, includes container

Lot 2 Small arrangement 3 - 6 inches, includes container

Lot 3 Zinnias

Lot 4 Marigolds

Lot 5 Chrysanthemum

Lot 6 Dahlias

Lot 7 Rose

Lot 8 Arrangement featuring only one rose

Lot 9 Arrangement in favorite container featuring roses

Lot 10 Mixed Arrangements

Lot 11 Wildflower

Lot 12 Holiday Arrangement

Lot 13 Arrangement using a wide household article as container, 6" to 12" tall.

Lot 14 Arrangements using a wide household article as container, 13" to 18" tall.

Lot 15 Best of Lots 3-14

CLASS II - Specimens -1 Stalk, 1 Blossom and Foliage (not multiples)

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 16 Hybrid Tea, Red

Lot 17 Hybrid Tea, Yellow

Lot 18 Hybrid Tea, Pink

Lot 19 Hybrid Tea, Salmon

Lot 20 Hybrid Tea, White

Lot 21 Floribunda (more than one blossom allowed on only one stem)

Lot 22 Knockout Rose

Lot 23 Mini Rose

Lot 24 Zinnia, Small, no more than 2 inches

Lot 25 Zinnia, Large

Lot 26 Marigold, Small, no more than 2 inches

Lot 27 Marigold, Large

Lot 28 Spike of Plume Celosia

Lot 29 Spike of Comb Celosia

Lot 30 Spike of Spiked Celosia

Lot 31 Dahlias

Lot 32 Chrysanthemum

Lot 33 Sunflower

Lot 34 Other Specimen, not listed

CLASS III - Horticulture

Prizes: 1st - \$5, 2nd - \$3, 3rd \$2

Lot 34 Geranium

Lot 35 Herbs (must be in one container)

Lot 36 Begonia

Lot 37 Cacti

Lot 38 Succulent

Lot 39 African Violets

Lot 40 Hanging Baskets, Flowering

Lot 41 Hanging Baskets, Non-Flowering

Lot 42 All Green Plant, Flowering

Lot 43 All Green Plant, Non-Flowering

Lot 44 Potted Plant-3 or more varieties

Lot 45 Potted Plant in Bloom-3 or more varieties

Lot 46 Potted Plant, (one) non-flowering, 12" pots only or you will not be judged

Lot 47 Terrarium

DEPARTMENT F

Garden Products

Coordinators: Cathy Corbin, Wanda Cohea, John Cohea

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
- Garden entries are limited to one entry per person, per lot.
- Judging will be done Monday.
- No exhibits from 4-H, FCCLA & FFA or youth members will be accepted.

5. Entries must be grown by exhibitor.

CLASS I - Open Competition

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th-\$1

Lot 1 Red Tomatoes (four on paper plate)

Lot 2 Pink Tomatoes (four on paper plate)

Lot 3 Cherry Tomatoes (cluster)

Lot 4 Tomatoes, other (four on paper plate)

Lot 5 Cucumbers (three on paper plate)

Lot 6 Carrots (six)

Lot 7 White Squash (three)

Lot 8 Yellow Squash, Crookneck (three)

Lot 9 Yellow Squash, Straight (three)

Lot 10 Butternut Squash (three)

Lot 11 Zucchini (three)

Lot 12 Cushaws (one)

Lot 13 Green Beans, Bush (1 dozen)

Lot 14 Green Beans, Pole (1 dozen)

Lot 15 October Beans (1 dozen)

Lot 16 Peas, Field (1 dozen)

Lot 17 Black eyed peas

Lot 18 Cabbage (1 head)

Lot 19 Beets without tops (six)

Lot 20 Eggplant (one)

Lot 21 Okra (6)

Lot 22 Butter Beans (2 dozen in hull)

Lot 23 Cantaloupe, any variety

Lot 24 Other Vegetable (edible)

Lot 25 Peppers, Sweet (four)

Lot 26 Pepper, String Red (20 pods)

Lot 27 Pepper String Green (20 pods)

Lot 28 Pepper, Banana (six)

Lot 29 Hot Pepper (six)

Lot 30 Dried Peas (1 qt. jar)

Lot 31 Fordhook Butterbeans (1 dozen in hull)

Lot 32 Vegetable Collection

Lot 33 Herb Collection

Lot 34 Sweet Corn (six ears)

Lot 35 Onions

DEPARTMENT F-1

Junior Garden Products

Coordinators: Diane Pearson, Wyatt Pearson, Jessica Worsham, Teri Duncan, Lisa Melton

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
- All entries must be grown by exhibitor.
- All judging will be done Monday.
- Class is open to youth of Robertson

DEPARTMENTS

County.

5. One entry per exhibitor per lot.



CLASS II

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th-\$1

- Lot 1** Red Tomatoes (four on paper plate)
- Lot 2** Pink Tomatoes (four on paper plate)
- Lot 3** Cherry Tomatoes (cluster)
- Lot 4** Tomatoes, other (four on paper plate)
- Lot 5** Cucumbers (three on paper plate)
- Lot 6** Carrots (six)
- Lot 7** White Squash (three)
- Lot 8** Yellow Squash, Crookneck (three)
- Lot 9** Yellow Squash, Straight (three)
- Lot 10** Butternut Squash (three)
- Lot 11** Zucchini (three)
- Lot 12** Cushaws (one)
- Lot 13** Green Beans, Bush (1 dozen)
- Lot 14** Green Beans, Pole (1 dozen)
- Lot 15** October Beans (1 dozen)
- Lot 16** Peas, Field (1 dozen)
- Lot 17** Black eyed peas
- Lot 18** Cabbage (1 head)
- Lot 19** Beets without tops (six)
- Lot 20** Eggplant (one)
- Lot 21** Okra (6)
- Lot 22** Butter Beans (2 dozen in hull)
- Lot 23** Cantaloupe, any variety
- Lot 24** Other Vegetable (edible)
- Lot 25** Peppers, Sweet (four)
- Lot 26** Pepper, String Red (20 pods)
- Lot 27** Pepper String Green (20 pods)
- Lot 28** Pepper, Banana (six)
- Lot 29** Hot Pepper (six)
- Lot 30** Dried Peas (1 qt. jar)
- Lot 31** Fordhook Butterbeans (1 dozen in hull)
- Lot 32** Vegetable Collection
- Lot 33** Herb Collection
- Lot 34** Sweet Corn (six ears)
- Lot 35** Onions

DEPARTMENT G

Needlework

Coordinators: Melissa Pettus, Debbie Askew, Laura Jones, Erin Drake

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. Open only to residents of Robertson County.
3. Entries must be made by the person entering.
4. Must be the first-time entry has been exhibited at the Robertson County Fair.
5. Entries must have been completed within the last 2 years.
6. Entries limited to 1 per lot.

CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1** Pillowcase, Misc.
- Lot 2** Tablecloth (Fabric)
- Lot 3** Table Placemats & Runners
- Lot 4** Crewel Embroidery, specimen
- Lot 5** Hand Embroidery, specimen
- Lot 6** Needlepoint, specimen (not plastic canvas)
- Lot 7** Quickpoint (plastic canvas)
- Lot 8** Knitted, specimen
- Lot 9** Knit & Crochet Mix
- Lot 10** Cross-stitch, not counted (framed or finished)
- Lot 11** Counted Cross-stitch, specimen under 5" (framed or finished)
- Lot 12** Counted Cross-stitch, 14 count (framed or finished)
- Lot 13** Counted Cross-stitch, 18 count (framed or finished)
- Lot 14** Applique, Misc.
- Lot 15** Counted Cross-stitch, on linen
- Lot 16** Cross-stitch, pillows
- Lot 17** Misc. Cross-Stitch, Not Listed
- Lot 18** Crochet, specimen
- Lot 19** Crochet Novelty, specimen
- Lot 20** Crochet, wearable
- Lot 21** Crochet, baby set (thread)
- Lot 22** Weaving, specimen
- Lot 23** Hand-decorated garment
- Lot 24** Machine-decorated garment
- Lot 25** Machine embroidery
- Lot 26** Machine knitting
- Lot 27** Baby garment
- Lot 28** Tatting

Lot 29 Crochet, Knitted, or Quilted Handbags

Lot 30 Crocheted Table Cloth

Lot 31 Misc. (any items not listed)

Class II

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 32** Afghan, crocheted
- Lot 33** Afghan, misc.
- Lot 34** Afghan, Baby (thread)
- Lot 35** Quilt, pieced & hand quilted
- Lot 36** Quilt, pieced & machine quilted
- Lot 37** Quilt, applique or embroidery
- Lot 38** Quilt, misc.
- Lot 39** Quilt, Baby
- Lot 40** Quilt, professionally quilted
- Lot 41** Recycled fabric, quilted
- Lot 42** Stole or other wrap
- Lot 43** Pillow, decorated, pieced, patchwork, appliqued
- Lot 44** Pillow, decorated, crocheted
- Lot 45** Pillow, decorated, quilted
- Lot 46** Pillow, decorated, miscellaneous
- Lot 47** Pillow, non-decorated, miscellaneous
- Lot 48** Towels, decorated
- Lot 49** Wallhanging or rug (misc.)
- Lot 50** Teen's Division ages 13-19 (any lot)
- Lot 51** Children's Division thru age 12 (any lot)

DEPARTMENT H

Holiday Decor

Coordinators: Marie Gregory, Ruth Hart, Faye Jones

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. Open only to residents of Robertson County.
3. Entries must have been made by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entries must have been completed within the last year.
6. No assembly will be allowed in booth.
7. Entries limited to 1 per person per lot.

CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1** Christmas Table Decoration
- Lot 2** Christmas Door Decoration

DEPARTMENTS

- Lot 3** Christmas Stocking, any material
- Lot 4** Christmas Card Holder
- Lot 5** Christmas Tree Decoration (3 pieces of needlework)
- Lot 6** Christmas Tree Decorations (3 pieces not needlework)
- Lot 7** Any Holiday Hanging Needlework Decoration
- Lot 8** Holiday Hanging Decoration (not Needlework)
- Lot 9** Decorated Packages
- Lot 10** Mantel Decoration
- Lot 11** Halloween Decoration
- Lot 12** Thanksgiving Decoration
- Lot 13** Any Other Holiday Decoration not listed
- Lot 14** Easter Decoration
- Lot 15** Valentine's Decoration
- Lot 16** Any Holiday Tablecloth or Tree Skirt
- Lot 17** Any Holiday placemats, or table runner
- Lot 18** Three gift tags, any holiday, any medium

DEPARTMENT I

Orchard Products & Miscellaneous

Coordinators: Mary Jane Bruce, Wanda Warren, Mike Mason, Crockett Bruce, Lauren Bruce

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. No exhibitors will be allowed in the department until all judging is completed and ribbons and signs placed.
3. All entries must be from current growing season.

CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th - \$1

- Lot 1** Red Apples (five on sturdy disposable plate)
- Lot 2** Green Apples (five on sturdy disposable plate)
- Lot 3** Yellow Apples (five on sturdy disposable plate)
- Lot 4** Pears (five on sturdy disposable plate)
- Lot 5** Dried Apples (quart jar) non-labeled standard
- Lot 6** Dried Peaches (quart jar) non-labeled

- standard
- Lot 7** Tray of Wild Fruit & Nuts/edible (include list of contents)
- Lot 8** Eggs, Chicken (one dozen in carton) with lid
- Lot 9** Homemade Soap (3 bars only) on paper plate
- Lot 10** Popcorn (5 ears) on paper plate
- Lot 11** Peanuts (three plants with nuts)
- Lot 12** Gourds, Large (one)
- Lot 13** Gourds, Medium (one)
- Lot 14** Gourds, Small (one)
- Lot 15** Gourds, Ornamental (one)
- Lot 16** Display, small gourds in basket (no more than 10)
- Lot 17** Turnips, without tops (five) on paper plate
- Lot 18** Miniature Pumpkin (one) not more than 5 inches tall, not including stem
- Lot 19** "Jack-be-little" type (one)
- Lot 20** Sunflowers (one non-ornamental; Stalk no more than 6 inches)
- Lot 21** Grapes

DEPARTMENT J

Photography

Coordinators: Marissa Lemley Brown, Abigail Lemley Tewney, Jayda Fuqua-Tubbs

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. Open only to residents of Robertson County.
3. Entries must have been made by person entering.
4. Must be the first time entry has been exhibited in the Robertson County Fair.
5. Photographs must have been taken within the last year.
6. For the purpose of competition, amateurs have photography as a hobby and sell photos only occasionally.
7. Picture will be judged on interest, appeal, and photographic experience or technique.
8. All photographs must be 8x10.
9. All photographs must be matted or mounted on maximum 11x14 matte board, poster board or heavy construction paper. (No Glass, No Frame allowed)

10. Entries are limited to 1 print per person, per lot.
11. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit or if the number of exhibits exceeds space. Multi entries by a single individual may not be displayed. All Robertson County Fair General Rules apply for entries.
12. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I - Black and White

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1** Portraits/People (Formal and Casual) - Child
- Lot 2** Portraits/People (Formal and Casual)- Adult Male or Female, only 1 in the photo)
- Lot 3** Portraits/People (Formal and Casual)- Group 2 or more
- Lot 4** Landscape
- Lot 5** Sports/Action
- Lot 6** Still Life (set up objects, no people or animals)
- Lot 7** Animals (wildlife, insects, or pets)
- Lot 8** Architecture - no barns
- Lot 9** Barns/Agriculture
- Lot 10** Nature

CLASS II-Color

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 11** Portraits/People (Formal and Casual)- Child
- Lot 12** Portraits/People (Formal and Casual)- Adult Male or Female, only 1 in the photo)
- Lot 13** Portraits/People (Formal and Casual)- Group 2 or more
- Lot 14** Landscape
- Lot 15** Sports/Action
- Lot 16** Still Life (set up objects, no people or animals)
- Lot 17** Animals (wildlife, insects, or pets)
- Lot 18** Architecture - no barns
- Lot 19** Barns/Agriculture
- Lot 20** Nature

CLASS III-Children's Division

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 21** Black & White (ages 11 and under)
- Lot 22** Black & White (ages 12 to 18)
- Lot 23** Color (ages 11 and under)
- Lot 24** Color (ages 12 to 18)

DEPARTMENTS

CLASS IV-Best of Show*

Prizes: \$5

Lot 25 Best of Show Black & White Photo (Class I)

Lot 26 Best of Show Color Photo (Class II)

Lot 27 Best of Show People Photo (Lots 1-3, 12-14)

Lot 28 Best of Show Barns/Agriculture Photo (Lots 9 & 20)

Lot 29 Best of Show Animal Photo (Lots 7 & 18)

DEPARTMENT K

Clothing

Coordinators: Belinda Heard and Allana Heard

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. Open only to residents of Robertson County.
3. Entries must have been made by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entries must have been completed within the last year.
6. Entries must be wearable clothing, NOT doll clothes.

CLASS I - ADULT

Prizes (1-4): 1st-\$10, 2nd-\$7.50, 3rd-\$3

Lot 1 Suit (includes pant suit)

Lot 2 Coat

Lot 3 Ensemble

Lot 4 Formal Dress

Prizes (5-8): 1st-\$7.50, 2nd -\$5, 3rd - \$3

Lot 5 Casual Dress

Lot 6 Better Dress

Lot 7 Sportswear

Lot 8 Menswear

Prizes for (9-13): 1st -\$5, 2nd -\$3, 3rd -\$2

Lot 9 Skirt

Lot 10 Shirt/Blouse

Lot 11 Vest

Lot 12 Apron

Lot 13 Misc. (any garment not listed above)

CLASS II - Teenagers

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 14 Sportswear

Lot 15 Best Dress or Ensemble

CLASS III - Children 5 - 12 years

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 16 Play Outfit

Lot 17 School Outfit/Jumper

Lot 18 Better Dress

Lot 19 Misc (any garment not listed above)

CLASS IV - Infant & Children 4 years and under

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 20 Dress outfit for girls

Lot 21 Dress outfit for boys

Lot 22 Pinafore or Jumper

Lot 23 Play Outfit

Lot 24 Suit or Coat

Lot 25 Baby Gown

Lot 26 One-piece Suit

Lot 27 Smocked item, 5 years and under

Lot 28 Misc. (any garment not listed above)

CLASS V - All Ages

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 30 Recycled (one garment made into another garment or accessory)

Lot 31 Costume - Child

Lot 32 Costume - Adult

Lot 33 Hand-made Purse

DEPARTMENT L

Related Arts & Crafts

Coordinators: Anne Elliott, Marie Brown, Jodi Johnson, Jean Everett, Willodean Burton, and Therese Blum

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. Open only to residents of Robertson County.
3. Entries must have been made by person entering, and limited to one entry per lot.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entries must have been completed within the last year.

6. Any item deemed not suitable will not be judged.

7. Misc. any item not listed in this and other departments or lots.

CLASS I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Leather Crafts

Lot 2 Handmade Wood Crafts

Lot 3 Decorated Wood Crafts (wood item does not have to be handmade)

Lot 4 Wreath

Lot 5 Painted item (age 17 or under)

Lot 6 Painted item (age 18 and over)

Lot 7 Handmade Picture - not needlework (age 17 or under)

Lot 8 Handmade Picture - not needlework (age 18 and over)

Lot 9 Handmade Bag (age 17 or under)

Lot 10 Handmade Bag (age 18 and over)

Lot 11 Handmade Toy or Doll (age 17 or under)

Lot 12 Handmade Toy or Doll (age 18 and under)

Lot 13 Model misc. - Lego; ages 10 and under (Limit 12"x12")

Lot 14 Model misc. - Lego; age 11 and up (Limit 12"x12")

Lot 15 Decorated Box - not holiday

Lot 16 Stenciled or stamped Item (not Post-age Stamp)

Lot 17 Stamping Cards

Lot 18 Stamping Photo or Journal Book

Lot 19 Wall Hangings (fabric)

Lot 20 Wall Hangings (other than fabric)

Lot 21 Scrapbook Pages (2 to 4)

Lot 22 Handmade Basket - over 12 inches and above in any direction

Lot 23 Handmade Basket - under 12 inches in any direction

Lot 24 Handmade Basket - All sizes - age 17 and under

Lot 25 Decorated or painted Tile

Lot 26 Decorated Stepping Stone

Lot 27 Beadwork (not Jewelry)

Lot 28 Jewelry - Bracelet

Lot 29 Jewelry - Earrings

Lot 30 Jewelry - Necklace

Lot 31 Jewelry - Pin

Lot 32 Ceramics, age over 18

Lot 33 Flower Arrangement - Artificial

Lot 34 Ceramics, age 17 and under

Lot 35 Misc. (any item not listed) age over 65

Lot 36 Misc. (any item not listed) age 19 - 64

Lot 37 Misc. (any item not listed) age 13 - 18

DEPARTMENTS

Lot 38 Misc. (any item not listed) ages 6-12
Lot 39 Misc. (any item not listed) age under 6

DEPARTMENT M

Tobacco & Junior Tobacco

Coordinators: Wesley Jones, Tyler Chowning

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
2. Entries must be cured tobacco.
3. The tobacco entry will consist of 5 stalks.
4. Individuals are limited to one entry per lot.

CLASS-I Open Division

Prizes: 1st \$15, 2nd \$13, 3rd \$10, 4th \$7, 5th \$6, 6th \$5, 7th \$4

Lot 1 Stick of Dark Fired Tobacco

Lot 2 Stick of One Sucker Tobacco

Lot 3 Stick of Burley Tobacco

CLASS II - Junior Tobacco

Open only to 4-H and FFA members of Robertson County.

Prizes: 1st \$15, 2nd \$13, 3rd \$10, 4th \$7, 5th \$6, 6th \$5, 7th \$4

Lot 1 Stick of Dark Fired Tobacco

Lot 2 Stick of One Sucker Tobacco

Lot 3 Stick of Burley Tobacco

CLASS III

Prize: 1st \$15

Lot 1 Champion Dark Stick (Classes I & II)

Lot 2 Champion Burley Stick (Classes I & II)

Lot 3 Champion One Sucker Stick (Classes I & II)

Lot 4 Best Cured Stick Dark Tobacco (Classes I & II)

DEPARTMENT N

4-H Baking

Coordinators: Kim Bibb, Stephanie Coutts-Bradley

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
2. Products must be entered from 2:00-5:00 PM on Monday, September 19th;

and may be picked up after 5:00 PM on Tuesday, September 20th – BUT winner cards and ribbons must remain on display.

3. Entries will be judged and winners will be posted on Monday evening.
4. Only one entry per member per lot. Products must be baked by person entering.
5. Entries should be on disposable plate inside zip-loc bag, no foil or plastic wrap.

CLASS I - BREAD

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 1 Biscuits (3 or 4)

Lot 2 Cornbread (3 or 4 pieces)

Lot 3 Quick Loaf (1/2 loaf)

Lot 4 Yeast Bread (3 or 4 pieces)

Lot 5 Muffins (3 or 4, any flavor)

Lot 6 Any bread listed above (Lots 1-5), Clover Buds Only (K-3)

CLASS II - COOKIES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 7 Brownies (3 or 4 pieces)

Lot 8 Dropped Cookies, ages 12 & under (3 or 4)

Lot 9 Dropped Cookies, ages 13-18 (3 or 4)

Lot 10 Bar Cookies (3 or 4)

Lot 11 Miscellaneous Cookies (3 or 4)

CLASS III- PIES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 12 Pecan/Nut Pie (whole pie)

Lot 13 Any Other Pie (whole pie)

Lot 14 Chess Pie/Chocolate Chess Pie (whole pie)

CLASS IV - CAKES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 15 Cupcakes (3 or 4), any icing

Lot 16 1/4 Other Cake, any icing or glaze

Lot 17 1/4 Other Cake, un-iced or unglazed

Lot 18 Decorated Cake

CLASS V - MISCELLANEOUS

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 19 Chocolate Fudge (3 or 4 pieces)

Lot 20 Miscellaneous Candy (3 or 4 pieces)

Lot 21 Homemade Trail Mix (2 cups)

Lot 22 Home Dried Fruit (2 cups)

DEPARTMENT O

4-H Canning

Coordinator: Janet Palmore

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
2. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
3. All products must have been canned within the last 12 months. Use standard canning jars and lids; qts., pts., or pts may be used unless otherwise stated.
4. Jars should be clean of dust and other debris. Please clean jars.
5. In lots where more than one entry may be made, entries should be different – vegetables fruits, etc.
6. Year of canning must be written on lid of product.
7. Please label jams, jellies, relish, misc. etc. as to kind.

CLASS-I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Fruit

Lot 2 Tomato Juice (limit 1 entry per member)

Lot 3 Other Juice

Lot 4 Green Beans (limit 1 entry per member)

Lot 5 Tomatoes

Lot 6 Quart Vegetables

Lot 7 Pint Vegetables

Lot 8 Sweet Pickles

Lot 9 Sour or Dill Pickles

Lot 10 Other Pickles

Lot 11 Relish

Lot 12 Blackberry Jam Lot 13 Any other Jam

Lot 14 Jelly

Lot 15 Preserves

Lot 16 Miscellaneous (any item not listed above)

Lot 17 Salsa

Lot 18 Sauces

DEPARTMENT P

4-H Related Arts & Crafts

Coordinator: Mary Lee Lemley

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
2. Entries must be made from 2:00-5:00

DEPARTMENTS

PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.

3. Must be first time article has been exhibited in this fair.
4. Article must have been made within the last 2 years.
5. Article must have been made by person entering.
6. Only one entry per member per lot.
7. Only one premium will be paid for team exhibits (Lots 34-36).
8. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit.
9. Items in Lots 1-4 MUST be ready to hang.

CLASS I - ART AND PHOTOGRAPHY

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1** Free Hand Drawing (any medium, ages 12 & under) (Entries must be ready to hang)
- Lot 2** Free Hand Drawing (any medium, ages 13-18) (Entries must be ready to hang)
- Lot 3** Painting (oil or acrylic) (Entries must be ready to hang)
- Lot 4** Water color/Chalk (Entries must be ready to hang)
- Lot 5** Photography - Buildings (1 photo, any size, mounted)
- Lot 6** Photography - Landscapes (1 photo, any size, mounted)
- Lot 7** Photography - People (1 photo, any size, mounted)
- Lot 8** Photography - Animals (1 photo, any size, mounted)
- Lot 9** Photography - Miscellaneous (1 photo, any size, mounted)
- Lot 10** Photography - Miscellaneous (limited to 4-H Clover Buds, grades K-3, mounted)
- Lot 11** Other Poster (examples: 4-H project, demo., photo story, June Dairy poster, etc.)
- Lot 12** 4-H Poster (14 in. x 22 in.)

CLASS II - CRAFTS and COLLECTIONS

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 13** Wooden Article
- Lot 14** Handmade Toy (not wood)
- Lot 15** Model Toy
- Lot 16** Lego Toy
- Lot 17** Holiday Decoration
- Lot 18** Wall Plaque or Wreath
- Lot 19** Jewelry Craft
- Lot 20** Paper Craft/Foam Craft
- Lot 21** Miscellaneous Craft Item (ages 11 under)
- Lot 22** Miscellaneous Craft Item (ages 12 -

14)

- Lot 23** Miscellaneous Craft item (ages 15 - 18)
- Lot 24** Decorated T-Shirt (air brush, tie dye, fabric paint, etc.)
- Lot 25** Collection Hobby/Nature (items and method of display will be judged)
- Lot 26** Scrapbook with a theme (any size)
- Lot 27** Miscellaneous Craft from "recycled" or "reused" item
- Lot 28** Miscellaneous Craft (limited to 4-H Clover Buds, grades K-3)

CLASS III - PROJECT BOOKS

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 29** Explorer Project Book "Exploring 4-H" (4th grade as of Jan. 1 this calendar year)
- Lot 30** Junior Project Book, any project (5th & 6th grade as of Jan. 1 this calendar year)
- Lot 31** Jr. High Portfolio (7th & 8th grade as of Jan. 1 this calendar year)
- Lot 32** Sr. High Portfolio - Level I (9th-10th grade as of Jan. 1 this calendar year)
- Lot 33** Sr. High Portfolio - Level II (11th-12th grade as of Jan. 1 this calendar year)

CLASS IV - TABLE TOP EXHIBITS

(not science fair exhibit)

Prizes: 1st - \$10, 2nd - \$8, 3rd - \$6

- Lot 34** 4-H Project Table Top Exhibit Individual or Team (2-3 members - 4th 5th or 6th grades as of Jan. 1 this calendar year) Must be related to a 4-H project (not school or science project). Must be "Freestanding" (members must furnish own card table).
- Lot 35** 4-H Project Table Top Exhibit Individual or Team (2-3 members - 7th or 8th grades as of Jan. 1 this calendar year) Must be related to a 4-H project (not school or science project). Must be "Free-standing" members must furnish own card table).
- Lot 36** 4-H Project Table Top Exhibit, Individual or Team (2-3 members - 9th thru 12th grades as of Jan. 1 this calendar year). Must be related to a 4-H project (not school or science project). Must be "Freestanding" (members must furnish own card table).

CLASS V - 4-H F.A.C.E.

(Food and Cover Establishment) Wildlife Plots

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 37** 4-H F.A.C.E. Recordbook/Scrapbook
- Lot 38** 4-H F.A.C.E. Plant Samples: an entry consists of plants which were grown by the 4

-H club member in his/her 4-H Wildlife Plot. Possible specimens are Pearl Millet, cowpeas, sorghum, and sunflowers. An entry should be bundled together with a rubberband or string.

DEPARTMENT Q

4-H Needlework & Ready To Wear

Anne Proctor, Coordinator

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
2. Entries must be made from 2:00-5:00 PM on Sunday, September 18th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
3. All articles must have been made within last 12 months.
4. All articles must have been made by person entering.
5. Must be the first time article has been exhibited in this fair.
6. Determination of Grade: Grade as of January 1 this calendar year.
7. Only 1 entry per member per lot.

CLASS I - Needlework

All Grades and Ages

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 1** Counted Cross Stitch or Embroidery
- Lot 2** Needlework or Plastic Canvas
- Lot 3** Decorated Shirt
- Lot 4** Misc. accessories made by member
- Lot 5** Misc. Item (pillow, stuffed toys, etc. member sewed themselves)
- Lot 6** Misc. Item (pillow, stuffed toys, etc. member sewed themselves) 4-H Cloverbuds only (K-3rd Grade, as of January 1 current year)
- Lot 7** Misc. Garment (apron, doll clothes, etc.)
- Lot 8** Recycled Garment or Item (Made from a "throw-away" or "used" article)

CLASS II READY TO WEAR

GRADES 4, 5

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 9** Casualwear
- Lot 10** Schoolwear

GRADES 6, 7, 8

DEPARTMENTS

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 11 Casualwear

Lot 12 Schoolwear

Lot 13 Bestwear

GRADES 9, 10, 11, 12

Prizes: 1st \$10, 2nd \$6, 3rd \$4

Lot 14 Casualwear

Lot 15 Schoolwear

Lot 16 Bestwear

Lot 17 Formalwear

DEPARTMENT S

FCCLA Baking

Coordinators: Ashley Bogle, & Angie Stoklasa
-Cogswell

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Only 1 entry per member per lot.
2. Product must be baked by person entering.
3. Entries should be on disposable plates covered with plastic wrap, or in Ziploc bags. (No aluminum foil).

Class I-BREAD

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Biscuits (three)

Lot 2 Cornbread (three)

Lot 3 Muffins (three)

Lot 4 Quick Loaf (1/2 loaf)

Lot 5 Yeast Bread - plain or sweet (three)

Class II-COOKIES

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 6 Drop Cookies (three)

Lot 7 Miscellaneous Cookies (three)

Lot 8 Brownies (three)

Class III-PIES

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 9 Fruit Pie (whole pie)

Lot 10 Chess Pie/Chocolate Chess Pie (whole pie)

Lot 11 Pecan Pie/Nut Pie (whole pie)

Class IV-CAKES

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 12 1/4 Any Cake with icing

Lot 13 Cake Pops (3)

Lot 14 1/4 Bundt Cake, glazed or unglazed

Lot 15 Cupcakes (3)

CLASS V-CANDY

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 16 Chocolate Fudge (3)

Lot 17 Jar of Hard Candy

Lot 18 Miscellaneous Candy (3)

DEPARTMENT T

FCCLA Related Arts, Crafts & Clothing

Coordinators: Brooke Head, Jenny Lipscomb

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. No Glitter allowed on posters.
2. All items must be made by participant within last year.

CLASS I - CRAFTS

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Project Board Topic: Mental Health/Teen Issues (no larger than tri-fold)

Lot 2 Jewelry

Lot 3 Miscellaneous Recycled or Original Craft or Clothing Item

Lot 4 Original Art I - Ceramic, Wood, Sculpture, Etc.

Lot 5 Original Art II - Drawing, Sketching, Painting, Etc.

Lot 6 Photo - Animals or People (matted or framed)

Lot 7 Photo - Landscape, Nature or other (matted or framed)

Lot 8 FCCLA Related Poster 14"x22" Grades 9-10

Lot 9 FCCLA Related Poster 14"x22" Grades 11-12

Lot 10 Scrapbook

Lot 11 Fashion Accessories

CLASS II- CLOTHING

Prizes: 1st - \$10, 2nd - \$6, 3rd - \$4

Lot 16 Clothing Project, 9th and 10th grade

Lot 17 Clothing Project, 11th and 12th grade

Lot 18 Sewing Project, 9th and 10th grade

Lot 19 Sewing Project 11th and 12th grade

CLASS III - EDUCATION & TRAINING

Lot 1 Bulletin Board Design - Elementary

Lot 2 Bulletin Board Design - Middle School

Lot 3 Bulletin Board Design - High School

****Bulletin board designs can be done on**

trifold boards or large poster board.

Lot 4 Classroom Shoebox Design ****Setup** your dream classroom in a shoebox; consider student seating, board views, coloring, decor, comfort, environment, etc. You may submit a one page typed explanation (bullet points are sufficient) to explain your classroom setup with your submission.

DEPARTMENT U

FCCLA Canning

Coordinators: Keri Hymer and Jill Wingo

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Jars should be labeled with name and school on bottom
2. Standard canning jars should be used for all products
3. All products must have been canned within the last 12 months
4. Limit of 1 entry per member per lot.
5. Label all jams, jellies, preserves as to flavor.

CLASS I

Prizes: 1st - \$5 2nd- \$3 3rd \$2

Lot 1 Fruit

Lot 2 Juice

Lot 3 Vegetables

Lot 4 Tomatoes

Lot 5 Green Beans

Lot 6 Salsa

Lot 7 Tomato Relish

Lot 8 Other Relish

Lot 9 Jam

Lot 10 Jelly

Lot 11 Preserves

Lot 12 Cucumber Pickles

Lot 13 Other Pickles

Lot 14 Miscellaneous Canned Food



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Saturday, Sept. 24th 6:00 p.m.

Century Stage



- ALL AGES WELCOME
- NO ENTRY FEE
- JUST SHOW UP TO PARTICIPATE



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ROADHOUSE ROOSTERS





BARN EVENTS

DEPARTMENT V

Sheep Show

Friday, September 23

Show time - 6:00 PM

Coordinator: Mark Gregory

(mark.gregory@rcstn)

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. All sheep must be checked in by 5:00 p.m.
 2. All sheep must have certificate of veterinary inspection.
 3. All sheep must have scrapie tag.
 4. Registration papers required for Breeding Sheep Show.
 5. An exhibitor can enter a maximum of (2) sheep in any one class.
 6. In Breeding Show, if a breed has less than (10) head then you must show in other breed class.
 7. Pre-entry is recommended by emailing the SHEEP SHOW ENTRY FORM to Mark Gregory at mark.gregory@rcstn.net. Please be sure to include name, phone number and a list of class and lot numbers for entry.
 8. Bedding Provided (no straw allowed)
 9. \$1 per head entry fee
- Lots 9, 10, 12, 13, 16, 17, 23, 24 rosettes
Other Lots - 1st \$15, 2nd \$12, 3rd \$10, 4th \$8, 5th \$6

CLASS I - Showmanship

Lot 1 Novice class 9 years and under

Lot 2 Sr. Showmanship class - 9th thru 12th grades

Lot 3 Jr. High Showmanship Class - 6th thru 8th grades

Lot 4 Jr. Showmanship Class - 4th thru 5th grades

Class II - Commercial Ewe Classes

Lot 5 Light Weight

Lot 6 Light medium

Lot 7 Medium

Lot 8 Heavy

Lot 9 Champion Commercial Ewe

Lot 10 Reserve Champion Ewe

Lot 11 Commercial Yearling Ewe

Lot 12 Champion Yearling Ewe

Lot 13 Reserve Yearling Ewe

CLASS III - Southdown

CLASS IV - Dorsets

CLASS V - Hampshires

CLASS VI - Katahdin (hair sheep)

CLASS VII - AOB non wool (Suffolk, Shropshire)

CLASS VIII - AOB wool (Natural Color)

Lot 14 Sr. Ram Lamb, born Sept 1 - Dec. 31, last year

Lot 15 Jr. Ram Lamb, born Jan. 1 - March 31, last year

Lot 16 Champion Ram Lamb

Lot 17 Reserve Champion Ram Lamb

Lot 18 Early Yearling, born Sept. 1 - Dec. 31, year before last

Lot 19 Late Yearling Ewe, born Jan. 1 - Dec. 31, last year

Lot 20 Sr. Ewe Lambs, born Sept. 1 - Dec. 31, last year

Lot 21 Early Jr. Ewe Lambs, born Jan. 1 - Feb. 14, this year

Lot 22 Late Jr. Ewe Lambs, born after Feb. 14, this year

Lot 23 Championship Ewe

Lot 24 Reserve Champion Ewe

DEPARTMENT W

Dairy Show

Tuesday, September 20

Show Time - 7:00 PM

Coordinators: Timmy Mann, Jeff Smith

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. Dairy exhibits must be on fairgrounds by 6:00 PM, Tuesday, September 20.
2. All cattle must be healthy and free of disease. (See Health Rules)
3. First Place Money will be paid when there is only one entry in a class, provided the animal is properly fitted.
4. All cattle must be halter broken and under control of exhibitor.
5. Judging will be at 7:00 p.m. Open competition show order (standard show classification). Holstein, Ayreshire, Jersey
6. Bedding provided-no straw allowed.
7. \$5.00/head entry fee.

Class I - Jr. Showmanship

Prizes: 1st - \$25, 2nd - \$20, 3rd - \$15, all others - \$10

Lot 1 9th - 12th grade

Lot 2 5th - 8th grade

Lot 3 Kindergarten - 4th grade

Lot 4 Pre-School

CLASS II - HOLSTEIN (Lots 1-19)

CLASS III - AYRESHIRE (Lots 1-19)

CLASS IV - JERSEY (Lots 1-19)

Prizes for Lots 1 - 7, Lots 10-14 & 19 1st - \$25, 2nd - \$20, 3rd - \$15, all others \$10

Lot 1 Junior Heifer Calves - born after March 1 this year and at least 4 months old at show time.

Lot 2 Intermediate Heifer Calves - born Dec. 1 last year to Feb. 28 this year

Lot 3 Senior Heifer Calves - born Sept. 1 to Nov. 30. last year.

Lot 4 Summer Yearling Heifer - born June 1 to Aug. 31 last year.

Lot 5 Junior Yearling Heifers - born Mar. 1 to May 31 last year.

Lot 6 Intermediate Yearling - born Dec. 1 two years ago to Feb 29 last year

Lot 7 Senior Yearling Heifers - born Sept. 1 two years ago to Nov. 30 last year.

Prizes for Lots 8 - 9: Rosette

Lot 8 Junior Champion

Lot 9 Reserve Junior Champion

Lot 10 Junior two year old - born Mar. 1 - Aug. 31 two years ago.

Lot 11 Senior two year old - born Sept. 1 three years ago to Feb. 28 two years ago

Lot 12 Three year old cow - born Sept. 1 four years ago to Aug. 31 three years ago, inclusive

Lot 13 Four year old cow - born Sept. 1 five years ago to Aug. 31 four years ago, inclusive

Lot 14 Cows, 5 years old or older - born before Sept. 1 five years ago

NOTE: Senior yearling in milk will show as Junior two years old

Prizes for Lots 15 - 19: Rosette

Lot 15 Senior Champion.

Lot 16 Reserve Senior Champion.

Lot 17 Grand Champion.

Lot 18 Reserve Grand Champion

Lot 19 Herd 3 females, any age. 1 entry per exhibitor

DEPARTMENT X

Beef Show

Wednesday, September 21st

Show Time - 7:00 PM

Coordinators: Perry Pratt, John Bartee, Jr.



BARN EVENTS

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. Open to the world.
2. All cattle must be halter broken, and unruly excused from the ring
3. Participants are encouraged to enter cattle before 5:00 pm day of specified show.
4. Registration paper must be available denoting age of animal and may be checked when making entry. Entries will be subject to mouthing.
5. Judging to be held Wednesday, September 21st at 7:00 pm.
6. See health requirements rules in catalog.
7. Bedding provided (no straw)
8. \$5.00/head entry fee
9. Other breed classes will be added if necessary. For more information contact: Robertson County Extension Office (615) 384-7936.

CLASS I - Jr. Showmanship

Prizes: 1st - \$25, 2nd - \$20, 3rd - \$15, all others - \$10

Lot 1 9th – 12th grade

Lot 2 5th – 8th grade

Lot 3 Kindergarten – 4th grade

Lot 4 Pre-School

CLASS II - Prospect Steer - Lots 1,2,3,4 by DOB

This Class is intended for youth planning to participate in next year's Clarksville Steer Show.

CLASS III - Pinzgauer

CLASS IV - Hereford

CLASS V - Chi-Influenced

CLASS VI - Shorthorn

CLASS VII - Red Angus

CLASS VIII - Angus

CLASS IX - Gelbvieh

CLASS X - Limousin

CLASS XI - AOB

CLASS XII - Commercial Crossbreeds

Prizes for Lots 1 - 8: 1st - \$25, 2nd - \$20, 3rd - \$15, all others \$10

Lot 1 Jr. bull calf born after Jan. 1 this year and at least 4 months old at show time

Lot 2 Winter bull calf born Nov. 1 - Dec. 31 last year.

Lot 3 Senior bull calf born Sept. 1 - Oct. 31 last year.

Lot 4 Summer Yearling bull born May 1 - Aug. 31, last year

Lot 5 Junior Yearling bull born Jan. 1 - Feb. 28, last year

Lot 6 Junior Yearling bull born March 1 - April 30, last year

Lot 7 Senior Yearling bull born Sept. 1 - Dec. 31 year before last.

Lot 8 Two year old bull born Jan. 1 - Aug. 31 year before last.

Prizes for Lots 9- 10: Rosette

Lot 9 Champion bull, any age.

Lot 10 Reserve bull any age.

Prizes for Lots 11-18: 1st - \$25, 2nd - \$20, 3rd, - \$15, all others \$10

Lot 11 Junior Heifer calf born after Jan. 1 and at least 4 months old at show time.

Lot 12 Winter heifer calf born Nov. 1 - Dec. 31, last year.

Lot 13 Senior heifer calf born Sept. 1 - Oct. 31, last year

Lot 14 Summer Yearling heifer born May 1 - Aug. 31, last year

Lot 15 Junior Yearling heifer born Jan. 1 - Feb. 28, last year

Lot 16 Junior Yearling heifer born March 1 - April 30, last year

Lot 17 Senior Yearling heifer born Sept. 1 - Dec. 31, last year

Lot 18 Cow/calf pair

Prizes for Lots 19 - 20: Rosette

Lot 19 Champion female, any age

Lot 20 Reserve female, any age

DEPARTMENT Y

Goat Show

Saturday, September 24th

Check-in Times: 12:00-2:00 PM

Show Time: 3:00 PM

Coordinator: Jennifer Lee (615-604-5299)

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. Current Health Papers for all animals entered in the show (within 90 days for Tennessee residents and 30 days for animals outside the state.) These are easy to obtain, just check with any veterinarian.

2. All goats must have scrapie tags prior to show, exhibitors can contact the USDA office at (615) 781-5310 to order their tags unless you have a registered paper Goat which must have the correct tattoo according to the paperwork.
3. Animals are not to be unloaded until health certificates are checked.
4. Any breed or cross breed of goat can show. This is not a sanctioned show.
5. There will be 5 divisions: Replacement Doe Kids (females that have only baby teeth), Market Kids, (Doe Kids) wether kids (castrated males that have only baby teeth) and yearling does (females that have no more than 2 sets of big teeth). Buck kids by weight, bucks one and up by age. A champion will be selected in each division.
6. Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.
7. Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them will be dismissed and does without all milk teeth will be moved to yearling doe division.
8. Yearling does are allowed to have no more than two (2) sets of adult teeth (4 large teeth) to be eligible to compete in the championship class.
9. All goats must be polled or have their horns tipped or cushioned with a material to help prevent injury to the exhibitor.
10. Each exhibitor is limited to five (5) animals for the show. There is a two (2) head limit per Exhibitor in the Senior Doe Class as well as a three (3) head limit for Bucks. These are in addition to five (5) animal limit.
11. Goats will be weighed-in and classes will be divided by weight. 30 lb. minimum.
12. Weigh-in starts at 12:00 PM on Saturday, September 24th.
13. Bedding provided (no straw allowed).
14. There is an entry fee of \$1.00 per goat on day of show.
15. Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.
16. Robertson County Fair Association is not responsible for any accidents or injuries.

Special Note: Federal Law requires that all

BARN EVENTS

goats that are exhibited in shows must meet USDA Regulation and have a Scrape ID in the ear permanently attached or other approved ID. Exhibitors may contact the UDA office at (615) 781 -5310 to order their tags. Animals without proper scrape tag or certificate of veterinary inspection will not be allowed to exhibit.

Prizes for Lots 1-10, 13-17, 20-25, 28-33, 36-38: 1st-\$15 2nd-\$12 3rd -\$10 4th-\$8, 5th-\$6
Rosettes: Lots 15, 16, 27, 28, 29, 39, 40, 47, 48, 53, 54

Showmanship

- Lot 1** Pee Wee (1st - 3rd grade as of January 1 this year)
Lot 2 Beginner (4th - 6th grade as of January 1 this year)
Lot 3 Intermediate (7th - 9th grade as of January 1 this year)
Lot 4 Senior (10th - 12th grade as of January 1 this year)

Market Kid Goat Classes (Does and Wethers)
Doe shown in this class cannot be shown in replacement class.

- Lot 5** Feather Weight
Lot 6 Ultra Light Weight
Lot 7 Light Weight
Lot 8 Mid Light Weight
Lot 9 Light Medium Weight
Lot 10 Mid Medium Weight
Lot 11 Medium Weight
Lot 12 Heavy
Lot 13 Mid Heavy
Lot 14 Extra Heavy
Lot 15 Champion Market Kid
Lot 16 Reserve Champion Market Kid Replacement

Doe Kids

- Lot 17** Feather Weight
Lot 18 Ultra Light Weight
Lot 19 Light Weight
Lot 20 Mid Light Weight
Lot 21 Light Medium Weight
Lot 22 Mid Medium Weight
Lot 23 Medium Weight
Lot 24 Heavy
Lot 25 Mid Heavy
Lot 26 Extra Heavy
Lot 27 Champion Market Kid
Lot 28 Reserve Champion Market Kid

Yearling Doe Class

- Lot 29** Feather Weight
Lot 30 Ultra Light Weight
Lot 31 Light Weight
Lot 32 Mid Light Weight
Lot 33 Light Medium Weight
Lot 34 Mid Medium Weight
Lot 35 Medium Weight
Lot 36 Heavy
Lot 37 Mid Heavy
Lot 38 Extra Heavy
Lot 39 Champion Market Kid
Lot 40 Reserve Champion Market Kid

Senior Doe Class

- Lot 41** Light Medium
Lot 42 Medium
Lot 43 Heavy
Lot 44 Mid Heavy
Lot 45 Extra Heavy

Buck Kids By Weight

- Lot 46** Ultra Light
Lot 47 Light
Lot 48 Light Medium
Lot 49 Medium
Lot 50 Heavy
Lot 51 Extra Heavy
Lot 52 Champion Replacement Kid
Lot 53 Reserve Champion Replacement Kid

Bucks 1 year and up. Classed by teeth or papers if available.

- Lot 54** 1-2 year Two Adult Teeth
Lot 55 2-3 year Four Adult Teeth
Lot 56 3-4 year Six Adult Teeth
Lot 57 4 year and up Eight Adult Teeth
Lot 58 Champion Buck
Lot 59 Reserve Champion Buck

DEPARTMENT Z

4-H Pullet Show & Sale

Saturday, September 24th
Show Time: 9:00 AM
Coordinator: Timmy Mann

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

- Open to Robertson County 4-H members participating in the 2022 4-H Pullet Chain Program.
- One entry per member. Entry will consist of six (6) birds per exhibitor will be sold.
- All birds must meet health regulations

according to TN Department of Agriculture requirements.

- Entries will be received on Saturday, September 24th from 7:30-8:00 AM. Judging of pullets will begin at 8:30 AM.
- The Pullet Show & Sale will be held Saturday, September 24th beginning at 9:00 AM at the Livestock Pavilion.

Prizes for Lot 1: Blue - \$10, Red - \$5

Prize for Lot 2: \$20

Prize for Lot 3: \$15

Prize for Lot 4: 1st - \$15, 2nd - \$10, 3rd - \$5

CLASS I

- Lot 1** Red Star
Lot 2 Grand Champion
Lot 3 Reserve Champion
Lot 4 Poultry Record Books

DEPARTMENT CC

Pet Show

Saturday, September 24th
Registration: 9:30 AM
Show Time: 10:00 AM
Location: Livestock Pavilion
Coordinator: Marissa L. Brown

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

- ONLY exhibitors ages 5 -18 and special needs adults. All pets must be on leash or in confinement AND under owner's control at all times.
- All dogs and cats must have a 2022 rabies vaccination and present a tag or certificate
- General rules of Robertson County Fair will apply to this activity.
- One entry per person per lot.
- Animals not under the exhibitor's control will be asked to leave the arena.
- Only exhibitors will be allowed to enter the arena

Junior Division Exhibitors Age 5 - 10

CLASS I

Dogs, Cats or Any Other Household Type Pets (Not Aquatic or Reptile)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 1** Largest
Lot 2 Smallest
Lot 3 Longest Tail

BARN EVENTS

Lot 4 Shortest Tail
Lot 5 Most Spots
Lot 6 Most Unusual

Senior Division Exhibitors Ages 11-18 and special needs adults.

CLASS II

DOGS, CATS OR ANY OTHER HOUSEHOLD TYPE PETS (NOT AQUATIC or REPTILE)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 7 Largest
Lot 8 Smallest
Lot 9 Longest Tail
Lot 10 Shortest Tail
Lot 11 Most Spots
Lot 12 Most Unusual

All Age Categories

CLASS III

FARM TYPE PET (NOT AQUATIC or REPTILE)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 13 Largest
Lot 14 Smallest
Lot 15 Longest Tail
Lot 16 Shortest Tail
Lot 17 Most Unusual

All Age Categories

CLASS IV

AQUATIC or REPTILE PET

Prizes: 1st \$5, 2nd \$3, 3rd \$2

All ages and any pet.

Lot 18 Largest
Lot 19 Smallest
Lot 20 Most Unusual

All Age Categories

CLASS V

BEST OF SHOW ANY PET

Prizes: 1st \$10, 2nd \$5, 3rd \$3, 4th-6th Ribbon Only

Lot 21 Best Pet Trick
Lot 22 Best Costume Owner and Pet



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2022 ROBERTSON COUNTY YOUTH GOAT SHOW
Robertson County Fair Grounds - Springfield, TN 37172
Saturday, September 24, 2022

Pre-Entry requested for paperwork to simplify check-in on show date.
Weigh-in will be 12:00 PM - 2:00 PM, Showmanship Classes will begin at 3:00 PM
Market Classes will begin immediately following Showmanship Classes

RULES AND REGULATIONS FOR SHOW

- *Animals are not to be unloaded until Health Certificates are checked.*
- *Any breed or cross breed of goat can be shown. All classes will be shown by weight.*
- *30 pounds minimum weight. There will be 5 divisions of goats shown: market kids and replacement doe kids and yearling does and junior bucks and senior bucks. Buckling's under 1 year by weight and 1 year and over by age. (Market kids, does and wethers will be put in the ring together by weight. Does in this class will not be eligible for the replacement class.)*
- *Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.*
- *Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them will be dismissed and does without all milk teeth will be moved to yearling doe division. Yearling does are allowed to have no more than two sets of adult teeth (4 large teeth) to be eligible to compete in championship class.*
- *All goats must be polled or have their horns either tipped or cushioned with a material to help prevent injury to the exhibitor.*
- *All goats must have legible tattoo or scrapie tags in ear in order to show.*
- *Each exhibitor is limited to (5) animals for the show. You can show up to 3 bucks also. Pens will be supplied for BUCKS ONLY.*
- *All goats will be weighed and classified prior to the show and will be divided into classes in their division.*
- *Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.*
- *Robertson County Fair Association is not responsible for any accidents.*

Special Note: Federal law requires that all goats that are exhibited in shows must meet USDA Regulations and have a scrapie ID ear tag permanently attached in its ear or other approved ID. Exhibitors may contact the USDA office at (615) 7815310 to order their tags. Animals without proper scrapie tags and certificate of veterinary inspection will not be allowed to exhibit.

Mail entry form to:

Jennifer Lee, 5257 Smiley Hollow Rd., Goodlettsville, TN 37072 or email jenlee103@gmail.com
(Fill out a form for each exhibitor)

Exhibitor's Name _____

Grade for Showmanship _____ (This is only for 4-H Children as of Jan. 1, 2022)

Age of Children for Showmanship _____

Address _____

City, State & Zip _____ County _____

Email _____ Phone _____

Number of Goats that will be shown:

Market Kid Goat _____ Doe Kid (replacement) _____ Yearling Doe _____ Buck Kid _____ Sr. Buck _____

EXHIBITS

DEPARTMENT (KK)

Educational Booths

Class I - Youth Educational Exhibits

1. There will be booths available for youth clubs or youth organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 16th (call 615-384-7936). Youth Exhibits include FFA, 4-H, and FCCLA.
2. Exhibits must be in place by 5:00 PM on Monday, September 19th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
3. Each exhibit space will consist of two 4'x 8' panels which will be provided. You may use tape and nails; but NO STAPLES.
4. Judging will be based on:
 - Originality – 35 points
 - Education – 40 points
 - Attractiveness – 25 points

Prizes: 1st - \$100, 2nd - \$85, 3rd - \$70, 4th - \$60, 5th - \$50

Class II - Adult Educational Exhibits

1. There will be booths available for adult clubs or adult organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 16th (call 615-384-7936). Adult Exhibits include FCE, Farm Bureau, Soil Conservation.
2. Exhibits must be in place by 5:00 PM on Monday, September 19th; and must be picked up between 2:00-4:00 PM on Sunday, September 25th.
3. Each exhibit space will consist of two 4'x 8' panels which will be provided. You may use tape and nails; but NO STAPLES.
4. Judging will be based on:
 - Originality – 35 points
 - Education – 40 points
 - Attractiveness – 25 points

Prizes: 1st - \$100, 2nd - \$85, 3rd - \$70, 4th - \$60, 5th - \$50

DEPARTMENT (LL)

Club, Group or Youth Exhibition

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Exhibitor points will be tallied electronically using Exhibitor Numbers, and the results posted at the Fair Office.
2. One (1) point for each entry.
3. Fifteen (15) points for each 1st place award.
4. Ten (10) points for each 2nd place award.
5. Five (5) points for each 3rd place award.
6. Three (3) points for each 4th and 5th place awards.

Class I - Adult Division (Club or Group basis)

1. Organized Clubs or Groups who meet on a regular basis qualify.
2. To be considered for placing, the total group points must meet minimums below:
 - 1st – 700 points minimum
 - 2nd – 600 points minimum
 - 3rd – 500 points minimum

4th – 400 points minimum

5th – 300 points minimum

3. If minimums are not met, premiums will not be awarded.
4. Points must come from adult club members.
5. In the case of Robertson County FCE Clubs – membership is based on current paid dues. Other clubs or groups who wish to participate should submit a list of club membership to the Fair Office by Monday, September 6th.

Prizes: 1st-\$100, 2nd-\$75, 3rd-\$50, 4th-\$25, 5th-\$15

Lot 1 Large Group

Lot 2 Small Group

Class II - Youth Division (Individual Basis)

1. Must be a current member of 4-H, FFA, or FCCLA in Robertson County.
2. To be considered for placing, the total group points must meet minimums below:

1st – 700 points minimum

2nd – 600 points minimum

3rd – 500 points minimum

4th – 400 points minimum

5th – 300 points minimum

3. If minimums are not met, premiums will not be awarded.
4. Only one (1) entry per Lot.
5. Points from all Departments and Lots may be counted, but only one time.
6. Pet Show and Flower Show entries may count one time in the Lot of choice

Prizes: 1st-\$75, 2nd-\$50, 3rd-\$25, 4th-\$15, 5th-\$10

Lot 1 Champion Livestock/Agriculture: Grades 4-6

Lot 2 Champion Livestock/Agriculture: Grades 7-8

Lot 3 Champion Livestock/Agriculture: Grades 9-12

Lot 4 Champion Family & Consumer Sciences: Grades 4-6

Lot 5 Champion Family & Consumer Sciences: Grades 7-8

Lot 6 Champion Family & Consumer Sciences: Grades 9-12



Robertson County Fairest of the Fair

Toddler Division (Left to Right)



3rd Runner Up:
Daizja Yvette Gardner
1st Runner Up:
Amelia Joyce Robertson
Winner:
Kate Elizabeth Bishop
2nd Runner Up:
Milani Sinclair Taylor
4th Runner Up:
Kylee McRae Tabb



**2021 Toddler Queen
Fairest of the Fair
Kate Elizabeth Bishop**



**2021 Junior Queen
Fairest of the Fair
Taylinn Julia Hooper**

Junior Division (Left to Right)



3rd Runner Up:
Tara Katherine Murphey
1st Runner Up:
Addison Grace Moses
Winner:
Taylinn Julia Hooper
2nd Runner Up:
Gabriella Jo Fuqua
4th Runner Up:
Willow DeShea Lane Hanna



**2021 Senior Queen Fairest of the Fair
Addie Nicole Cooksey**

Pre-Teen Division (Left to Right)



3rd Runner Up:
Natalie Gayle Joyce
1st Runner Up:
Grayson Lynn Wix
Winner:
Tamia Renee Turner
2nd Runner Up:
Taylor Nicole Hooper
4th Runner Up:
Ella Grace Shoulders

Teen Division (Left to Right)



1st Runner Up:
Addison Malia Osborne
Winner:
Madison Hope Little
2nd Runner Up:
Faith Jordan Holt



**2021 Pre-Teen Queen
Fairest of the Fair
Tamia Renee Turner**



**2021 Teen Queen
Fairest of the Fair
Madison Hope Little**

Senior Division (Left to Right)



1st Runner Up:
Nadia Jennifer Rodriguez
Winner:
Addie Nicole Cooksey
2nd Runner Up:
Jaci Jo Stewart

Baby Show

Grand Champion Girl & Boy

Annalise Rose Hunter & Isiah Maxwell Dickerson



(Shown to the left)
0 - 16 Month - Baby Boy Winner
Isiah Maxwell Dickerson



(Shown to the right)
17-36 Month - Baby Boy Winner
Ryker James Lee



0-8 Month
Baby Girl Winner
Kaylee Denise Moses



9-16 Month
Baby Girl Winner
Annalise Rose Hunter



17-24 Month
Baby Girl Winner
Marcie Rae Chowning



25-36 Month
Baby Girl Winner
Kennidi Rose Tomlinson



Baby Photo CONTEST

Instead of a *Baby Show* this year we will host a *Baby Photo Contest*.
Photo's will be on display during fair week in the white commercial building.
Instructions will be posted on how to vote for your favorite!

*Winners will be announced at the start of the Demo Derby on
Saturday night, September 24th, 2022.*

If you would like to enter your baby's photo in the contest,
please send an 8X10 photo to the address below by September 10th, 2022.

***Robertson County Fair Baby Photo Contest
PO Box 921
Springfield, TN 37172***

Each 8X10 photo needs to include the following on the back of the photo :

■ *Child's Name and Date of Birth* ■ *Parent's Name and Phone Number*

Photo's will be divided into 3 age groups for girls and 3 age groups for boys.
We will have a 1st , 2nd , and 3rd place in each category listed below:

Newborn - 12 Months

13 Months - 24 Months

25 Months - 36 Months

(child must NOT have had 3rd birthday by September 20, 2022)

For questions you can email hbjmantooth@gmail.com

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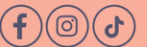
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SPECIAL EVENTS



FAIR PARADE

**Tuesday, September 20th
5:00 P.M.**



Tuesday, September 20, 2022 5:00pm

Theme: "Sew It, Grow It, Show It"

Contact: Rusty Fuqua (615) 306-0694

For a complete list of Parade Guidelines & 2022 Entry Form please visit our website at www.robertsoncountyfair.com

\$150 awarded to best decorated float

\$150 awarded to best marching band

(No use of Armor All® or similar products on vehicles in parking lot of parade lineup)



PEDAL RACE

Saturday, September 24th, 10AM
(Immediately following Pet Show)

Location: Arena

Sponsored by: Head's Farm &
M & M Lawn Care

Contact: Miranda Head
(615) 573-2401

Rules:

1. All participants must be under 10 years old.
2. All participants will receive participation trophy
3. Tractors provided – no need to bring anything .

CLASS I

- Lot 1 - 4 years old
- Lot 2 - 5-6 years old
- Lot 3 - 7-8 years old

Lot 4 - 9-10 years old

Events:

1. Side by side tractor race
2. Age 4 side by side race only
3. Sack races

Prizes:

- 1st - Trophy
- 2nd -Trophy
- 3rd - Trophy
- Grand Champion Winner



CAR SHOW

Thursday, September 22nd; 5:00 - 7:00 PM

Location: Century Stage

Rules:

1. Must be present to win
2. Cars must be driven in - NO TRAILERS
3. Must pay fair admission upon entry
4. Cars must be numbered

- First Come, First Served - Limited Space
- Entry/Registration Begins at 4:00 PM
- Voting to Take Place via Text Message
- Winners Announced at 7:30 PM

PRIZES:

1st \$500

2nd \$250

3rd \$100



SHARE THE FUN YOUTH



Saturday, September 24, 2022

5:00 PM - Century Stage

Rules:

1. Open to Robertson County and adjacent counties youth, ages 5 - 19 (age on Registration Deadline.)
2. Limited to one non-youth accompanist.
3. Acts will consist of no more than 10 members. Class determined by oldest member of the group.
4. Acts will be classified as one of three age divisions.
5. Acts will have a time limit of 3-5 minutes depending on the number of entries.
6. All acts may give a short introduction to their performance (included in the time limit).
7. Be ready to perform and checked-in at the Century Stage no later than 4:30 p.m.
8. A p.a. system with three microphones will be furnished.
9. Piano/keyboard, cd/tape players, any other equipment or instruments will not be furnished.
10. One pass will be provided per performer when the application is submitted. One additional pass will be provided per act.
11. Send the music that will be used to james.marshall@rcstn.net by Wednesday, September 17th. You will need to let us know if you are using a cell phone, jump drive, cd, etc. Be specific so that the music can be ready to keep the show moving.
12. Music should be appropriate for all age groups, i.e, language, subject matter, etc.
13. Only one entry per lot.
14. Applications are due by Wednesday, September 21st, at the UT Extension Office, 408 N. Main Street, Springfield. Applications may be faxed to 384-2941, but passes must be picked up at Fair Office after September 23rd.
15. Applications are available in the Fair Catalog or at the UT Extension Office. For more information, contact (615) 384-7936.

Prizes: 1st - \$25, 2nd - \$15, 3rd - \$10 place ribbons per lot, participation ribbons and trophy for "Best of Show" selected from combination of all lots.

Class I - Ages 5 - 8 years old

Class II - Ages 9 - 12 years old

Class III - Ages 13 - 19 years old

Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)

Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)

Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/gymnastics. Gymnasts must use and furnish their own mats.)



SHARE THE FUN YOUTH TALENT SHOW ENTRY FORM



Saturday, September 24th, 2022
Century Stage - 5:00PM



Exhibitor Number _____

Check-in no later than 4:30 p.m., September 24, 2022

Entry Form Due Robertson County Extension Office or Fair Office by Wednesday, September 21st
Rules are in the Robertson County Fair Catalog - 408 N. Main Street, Springfield, TN
Fax: (615) 384-2941, email: samjknig@utk.edu

Name _____ Age _____ DOB _____

School _____ Street Address _____

City _____ State _____ Zip _____ Phone _____

Check one per entry form:

Class I: Ages 5 - 8 years old

- _____ Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)
_____ Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)
_____ Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/gymnastics.
Gymnasts must use and furnish their own mats.)

Class II: Ages 9 - 12 years old

- _____ Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)
_____ Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)
_____ Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/
gymnastics. Gymnasts must use and furnish their own mats.)

Class III: Ages 13 - 19 years old

- _____ Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)
_____ Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)
_____ Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/gymnastics.
Gymnasts must use and furnish their own mats.)

Additional Group Members - Name

Grade

School

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Brief Description of Act:

My child, _____, has permission to participate in the Share the Fun Youth Talent Show according to the rules and guidelines in the 2022 Robertson County Fair Catalog.

Signature of Parent/Guardian of Minors : _____



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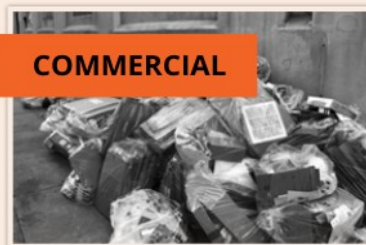
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Tickets are \$7 each and include entrance to fair and all rides. Tickets must be purchased in advance at RCBA. You must enter the gates by 6:00 PM and make your way to the pavilion. Call 615-384-8197 for more info. Tickets will be available on September 6 and may be purchased until noon on September 21.



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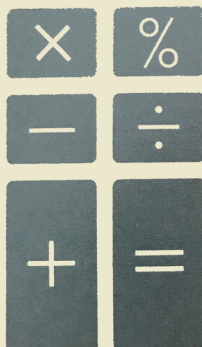
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2022 ROBERTSON COUNTY SHEEP SHOW

ROBERTSON COUNTY FAIRGROUNDS—SPRINGFIELD, TN

FRIDAY, September 23rd, 2022

Please complete the information below on each exhibitor and each breed they are showing.

An exhibitor may only have two sheep per lot for each breed exhibited.

Entry Fee: 1 dollar per head

Email Entry Form to: Mark.Gregory@rcstn.net

Name

Address

City, State, Zip

County

Email

Phone

CLASS 1 - Showmanship

Exhibitor's Name

Lot 1 - Novice class 9 years and under

Lot 2 - Sr. Showmanship class - 9th thru 12th grades

Lot 3 - Jr. High Showmanship Class - 6th thru 8th grades

Lot 4 - Jr. Showmanship Class - 4th thru 5th grades

CLASS 2 - Commercial Ewes

Exhibitor's Name

Lot 5 - Light Weight

Lot 6 - Light Medium Weight

Lot 7 - Medium Weight

Lot 8 - Heavy Weight

CLASS 3 - Breeding Classes

Exhibitor's Name

Lot 14 - Sr. Ram Lamb

Lot 15 - Jr. Ram Lamb

Lot 18 - Early Yearling Ewe

Lot 19 - Late Yearling Ewe

Lot 20 - Sr. Ewe Lambs 9/1-12/31

Lot 21 - Early Jr. Ewe Lambs 1/1-2/14 this year

Lot 22 - Late Jr. Ewe Lamb after 2/15 this year



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