

156TH  
ANNUAL

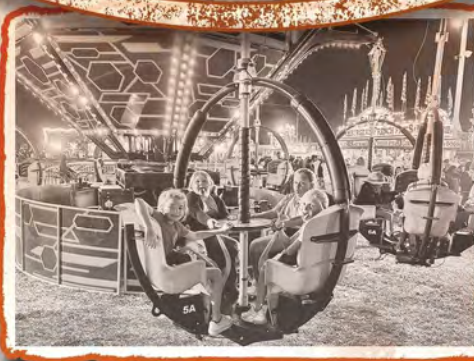


# Robertson County Fair

SEPTEMBER 19TH-23RD

2023

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# WELCOME

**WEEK**

at a **GLANCE & TICKET** information

*Tuesday, Wednesday & Thursday*  
Gates open at 5:00pm

**\$15.00 Pay One Way**  
**(includes carnival rides)**

**Senior Citizen Nights (Age 60 & older)**  
*FREE ADMISSION when you bring donations to  
Isaiah 117 House (See list of items below)*  
**Free Admission does not include carnival ride**

*Friday & Saturday*  
Friday Gates open at 5:00pm  
Saturday Gates open at 3:00pm

**Adults \$12.00 ... Students \$6.00**  
(students are through High School age only)  
**Admission ONLY - does not include rides**

*Saturday Armband Special*  
**VALID 3:00PM - 7:00 ONLY**

**Armband Special**  
**Armband Special for Rides**  
**\$20 plus Regular Gate Admission**

*\*\* Some rides will require 2 tickets in addition to armband \*\**

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Senior Adults 60 & Older get FREE ADMISSION when you bring a donation from the list below for Isaiah House! Tuesday through Thursday (does not include rides)

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LOTION  
DEODORANT

PACIFIERS  
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SHAMPOO  
CONDITIONER  
HEADBANDS

PONYTAIL HOLDERS  
NOTEBOOKS  
PENCILS  
CRAYONS  
BINDERS  
TOOTHBRUSH  
(SINGLE PACKAGE)

[www.isaiah117house.com](http://www.isaiah117house.com)

# CATALOG CONTENTS

Admission .....02  
 Schedule of Events .....04  
 General Rules .....11  
 Fair Board Information .....31  
 Livestock Schedule of Events .....04  
 Arena Schedule of Events .....33

## DEPARTMENTS

Original Art .....12  
 Baking ... .....12  
 Canning .....12  
 Farm Products .....13  
 Junior Farm Products.....13  
 Honey..... 13  
 Flower Show .....13  
 Garden Products .....14  
 Junior Garden Products .....14  
 Needlework.....15  
 Holiday Décor.....15  
 Orchard Products .....15  
 Photography/Amateur .....16  
 Clothing .....16  
 Related Arts & Crafts.....17  
 Tobacco.....17  
 4H Baking .....18

4H Canning ..... 18  
 4H Related Arts, Crafts &  
 Exhibits ..... 18  
 4H Needlework and Ready  
 to Wear..... 19  
 FCCLA Baking ..... 19  
 FCCLA Related Arts, Crafts  
 & Clothing..... 20  
 FCCLA Canning..... 20

## BARN EVENTS

Sheep Show & Lamb Show ..... 28  
 Dairy Show ..... 28  
 Beef Show ..... 29  
 Goat Show ..... 29  
 4H Pullet Show & Sale ..... 30

## APPLICATIONS

Goat Show Application ..... 42  
 Sheep & Lamb Show Application .... 43  
 Baby Photo Contest Application ..... 36  
 Talent Show Application ..... 41

## EXHIBITS

Educational Booths ..... 21

Club, Groups or Youth  
 Exhibition ..... 21

## SPECIAL EVENTS

\*Parade ..... 44  
 Praise & Worship Night..... 39  
 Pet Show ..... 30  
 Petting Zoo ..... 39  
 Barnyard Buddies ..... 37  
 Fairest of the Fair..... 34  
 Baby Photo Contest ..... 35  
 Pedal Race ..... 32  
 \*Barrel Racing..... 39  
 \*Demolition Derby ..... 33  
 \*Go Kart Racing ..... 33  
 \*Jump N Run Race ..... 33  
 \*Monster Truck ..... 33  
 Share the Fun Youth Talent Show .... 40  
 Century Stage Events ..... 27  
 Acoustic Stage ..... 26  
 Car Show ..... 32

\*For RULES & APPLICATIONS please visit  
[www.robertsoncountyfair.com](http://www.robertsoncountyfair.com)

DATES, TIMES AND EVENTS SUBJECT TO CHANGE

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## FUQUA HEAD MEMORIAL EVENT

02 | September 2023  
 Robertson County Fairgrounds



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RAINOUT DATE SUNDAY 9/3 2PM

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# SCHEDULE OF EVENTS

## SUNDAY, SEPTEMBER 17TH

2:00–5:00 PM All exhibit entries must be in building  
(except flower and Adult Baking Departments)

## MONDAY, SEPTEMBER 18TH

10:00 AM Flower Show  
6:00 PM Century Farm Dinner

## TUESDAY, SEPTEMBER 19TH

1:00 PM Open Baking  
5:00 PM Fair Parade  
5:00 - 8:00 PM Crooked Eye Tommy - Acoustic Stage  
6:00 - 9:00 PM Meg Williams Band- Century Stage  
6:00 PM Demonstration on “How to make Easy Peasy Smoothies” in the building (by Elizabeth Graves from the UT Extension Office)  
7:00 PM Dairy Show – Livestock Pavilion  
7:00 PM Open Barrel Racing - Arena

## WEDNESDAY, SEPTEMBER 20TH

7:00 PM Beef Show – Livestock Pavilion  
5:00 - 8:00 PM Amber Watts - Acoustic Stage  
6:30 PM Praise & Worship Night – Century Stage  
7:00 PM Go Kart Racing - Arena

## THURSDAY, SEPTEMBER 21ST

5:00-7:00 PM Car Show - Century Stage Area  
5:00 - 8:00 PM Cliff Waddell - Acoustic Stage

6:00 - 9:00 PM Danny Garwood & Co.- Century Stage  
7:00 PM Jump N Run Race - Arena

## FRIDAY, SEPTEMBER 22ND

6:00 PM Sheep & Lamb Show – Livestock Pavilion  
7:00 PM Monster Trucks – Arena  
5:00 - 8:00 PM Cameron Barton - Acoustic Stage  
6:00 - 9:00 PM Few Miles On - Century Stage

## SATURDAY, SEPTEMBER 23RD

9:00 AM 4-H Pullet Show & Sale – Livestock Pavilion  
10:00AM Pet Show – Livestock Pavilion  
10:00AM Pedal Race – Livestock Pavilion  
(immediately following pet show)  
10:30 AM Barnyard Buddies Baby Show  
3:00 PM Goat Show – Livestock Pavilion  
4:30 PM 4-H Share The Fun Talent Show – Century Stage  
5:00 - 8:00 PM Matt Dominic & Morgan Mills - Acoustic Stage  
6:00 - 9:00 PM Saturday Night Barn Dance featuring The Starlighters  
7:00 PM Demolition Derby – Arena

## SUNDAY, SEPTEMBER 24TH

2:00-4:00 PM Remove exhibit entries from building and collect premiums.

DATES, TIMES AND EVENTS SUBJECT TO CHANGE

2023

## LIVESTOCK EXHIBITS

### Schedule of Events

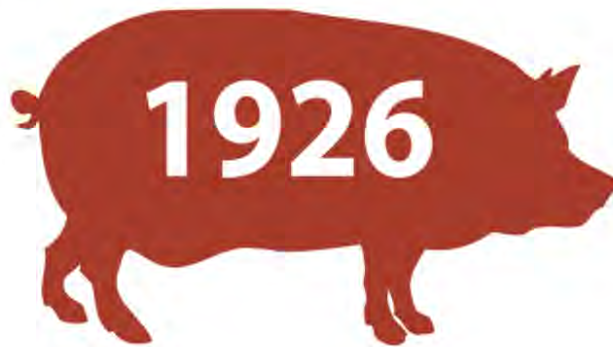
Tue. Sept 19th - Dairy Show 7pm  
Wed. Sept 20th - Beef Show 7pm  
Fri. Sept 22nd - Sheep/Lamb Show 6pm  
Sat. Sept 23rd - 9AM 4-H Pullet Show & Sale  
Sat. Sept 23rd - 10AM Pet Show  
Sat. Sept 23rd - 3PM Goat Show

\*\*PLEASE REVIEW THE "LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS" which can be found on our website at <http://www.robertsoncountyfair.com/livestock-exhibits>



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# GENERAL RULES

1. NO ALCOHOLIC BEVERAGES, FIREARMS, OR WEAPONS PERMITTED.
2. The Fairgrounds will be open to the public on Tuesday, September 19th, and close Saturday, September 23, 2023.
3. No disorderly conduct of any kind will be permitted. A police force sufficient to preserve order and enforce the rules will be on the grounds at all times.
4. Persons trespassing on the grounds, climbing over the fence, or otherwise fraudulently gaining admission will be arrested and prosecuted.
5. Entries in all departments in the building, unless otherwise stated, must be made between the hours of 2 and 5 P.M., Sunday, September 17th. All exhibits must be in place no later than 5 P.M., Sunday, September 17th except as stated elsewhere in the catalog.
6. All exhibits (except livestock) must remain in place until Sunday, September 24th. Exhibits MUST be removed between the hours of 2:00-4:00 SUNDAY.
7. Management will not be responsible for exhibits after 4 P.M. on September 24th.
8. The management will use every precaution to prevent any accident or loss to persons, animals, or exhibits, but will not be responsible for any accidental loss or damage.
9. Department coordinators will have the authority to refuse entry to any exhibit which is not a credit to the Robertson County Fair.
10. Junior exhibitor is any member of Robertson County 4-H Club, FCCLA, or FFA Chapters.
11. All farm and garden products must be grown and exhibited by residents of Robertson County.
12. Competition open only to Robertson County in all departments except open Dairy, Beef Cattle, Sheep & Goat which are open to the world.
13. Premiums will be paid only on lots listed in the catalog.
14. No premiums will be awarded where the exhibit is considered unworthy by the judges.
15. No limit as to number of entries in each lot except where specified. No more than one premium will be paid to exhibitors with more than one entry per lot, except livestock.
16. Premiums will be paid as announced.
17. All awards and prize money must be claimed within thirty days from last day of fair.
18. All premium checks are to be cashed within 60 days.
19. In all cases, the decision of the judges shall be final.
20. All protests must be filed with the secretary of the fair before noon Sunday, September 24th. Such protests must be made in writing.
21. Management reserves the right to make and enforce any other rules which it may deem necessary for the best management of the fair.
22. No selling, soliciting or advertising will be allowed without the consent of the Fair Association.
23. Entering into the fairgrounds constitutes expressed consent for your photo to be used in future print and electronic media for marketing purposes.



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# DEPARTMENTS

## DEPARTMENT A

### Original Art

Coordinators: Jean Blick, Jaylan Blick, Sue Brown, Mary Beth Hudspeth, and Karen Sweatt

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00PM Sunday, September 17th, and must be picked up between 2:00-4:00 pm Sunday, September 24th.
2. Open only to residents of Robertson County regardless of training, talent or experience.
3. Entries must have been made by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entry must have been completed in the last 2 years.
6. All entries must be ready to hang without glue or tape.
7. The committee reserves the right to refuse to hang any picture considered unsuitable for the exhibit.
8. All art must be completely dry before it can be entered.
9. Categories with an \* prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

### CLASS I - Adult over 18

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Oil Painting \*
- Lot 2 Water Color
- Lot 3 Pastel
- Lot 4 Drawing (charcoal or pencil)
- Lot 5 Drawing (pen or ink) \*
- Lot 6 Portraits
- Lot 7 Acrylic \*
- Lot 8 Sculpture

### CLASS II - Youth 13-18

Prizes: 1st - \$5, 2nd - \$3, 3rd \$2

- Lot 9 Oil Painting
- Lot 10 Water Color
- Lot 11 Pastel
- Lot 12 Drawing (charcoal or pencil)
- Lot 13 Drawing (ink)
- Lot 14 Acrylic
- Lot 15 Color Pencil

### CLASS III - Children 8-12

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 16 Oil Painting
- Lot 17 Water Color
- Lot 18 Drawing (charcoal or pencil)
- Lot 19 Drawing (pen, ink, or felt tip pen)
- Lot 20 Acrylic
- Lot 21 Pastel or Crayon
- Lot 22 Color Pencil

### CLASS IV - Children 7 and Under

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2  
Participation Ribbons for all others

- Lot 23 Acrylic Painting
- Lot 24 Water Color
- Lot 25 Pastel or Crayon
- Lot 26 Drawing (charcoal or pencil)
- Lot 27 Drawing (pen or ink)
- Lot 28 Felt Tip Pen

## DEPARTMENT B

### Baking

Coordinator: Lynda Ellis

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 1:00-2:00 PM on Tuesday, September 19th.
2. Entries will be judged from 2:00-3:00 PM on Tuesday, September 19th.
3. All products must be picked up by 3:30 PM.
4. Open only to residents of Robertson County.
5. Products must have been baked by person making entry.
6. Entries in Classes II & III should be placed in Ziplock bags on paper plates.
7. If coolers available, one slice, entry piece, or other appropriate portion will be displayed on 1st, 2nd, and 3rd

### CLASS I - Bread

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Biscuits (3)
- Lot 2 Cornbreads (any form - 3 pieces)
- Lot 3 Yeast bread
- Lot 4 Sour Dough
- Lot 5 Fruit/Nut bread (any form)
- Lot 6 Banana Bread
- Lot 7 Other breads

### CLASS II - Cookies

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 8 Cookies, rolled (3)
- Lot 9 Cookies, dropped (3)

Lot 10 Cookies, bars (3)

Lot 11 Cookies, plain (3)

Lot 12 Cookies, iced (3)

Lot 13 Brownies

### CLASS III - Candy

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 14 Chocolate candy, 3 pieces
- Lot 15 Candy, 3 pieces, soft
- Lot 16 Candy, 3 pieces, fancy
- Lot 17 Candy, 3 pieces, fudge, other kind

### CLASS IV - Pies

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 18 Fruit Pie
- Lot 19 Chess Pie
- Lot 20 Chocolate Chess
- Lot 21 Pecan Pie
- Lot 22 Other Pie (NO meringue or topping)
- Lot 23 Any Pie with meringue
- Lot 24 Fried Pie

### CLASS V - Cakes

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 25 Cake, iced (half)
- Lot 26 Cake, un-iced (half)
- Lot 27 Angel Food Cake (half)
- Lot 28 Decorated Cake (entire cake: cake & decorations will be judged)
- Lot 29 Decorated Cupcake
- Lot 30 Pound Cake (half)

## DEPARTMENT C

### Canning

Coordinators: Ann Mason, Aubrey Moore

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. Open only to residents of Robertson County
3. Entries must have been canned by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entry must have been canned within the last year.
6. Use standard, clear canning jars and standard lids. Use quarts, pints, or half-pints unless otherwise stated. No decorative canning, mayonnaise or other jars.

# DEPARTMENTS

7. Jars should be properly sealed with lids; sealing with paraffin wax no longer recommended by USDA and not acceptable for entries.

## CLASS I - Canning

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Green Beans
- Lot 2 Misc. Vegetables
- Lot 3 Tomatoes
- Lot 4 Misc. Fruit Butter
- Lot 5 Misc. Fruit
- Lot 6 Tomato Juice
- Lot 7 Sour Pickles (dill)
- Lot 8 Sweet Pickles
- Lot 9 Bread & Butter Pickles
- Lot 10 Misc. Pickles
- Lot 11 Cucumber Relish
- Lot 12 Tomato Relish
- Lot 13 Misc. Relish
- Lot 14 Chow-Chow Relish
- Lot 15 Salsa
- Lot 16 Chili Sauce/Spaghetti Sauce/Ketchup
- Lot 17 Strawberry Jam
- Lot 18 Blackberry Jam
- Lot 19 Misc. Jam and Marmalades
- Lot 20 Strawberry Preserves
- Lot 21 Peach Preserves
- Lot 22 Misc. Preserves
- Lot 23 Grape Jelly
- Lot 24 Blackberry Jelly
- Lot 25 Misc. Jelly
- Lot 26 Miscellaneous canned product (not included in Lots 1-25)

## DEPARTMENT D

### Farm Products & Junior Farm Products

Coordinator: Elliott Jackson

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. All entries must be grown by the exhibitor.

#### CLASS I - Open Competition

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 White Hybrid Corn, 10 ears
- Lot 2 Yellow Hybrid Corn, 10 ears
- Lot 3 (1) Gallon Wheat
- Lot 4 Soybeans, 3 stalks (most prolific)
- Lot 5 Soybeans 3 stalks, Dried
- Lot 6 Soybeans, 3 stalks, Green

- Lot 7 (1) Gallon Fescue Seed
- Lot 8 Hay, Alfalfa (3) Blocks from square bale
- Lot 9 Hay, Lespedeza (3) Blocks from square bale
- Lot 10 Hay, Fescue / Orchardgrass (3) Blocks from square bale
- Lot 11 Hay, Cool Season Annuals (Wheat, Oats, etc) (3) Blocks from square bale
- Lot 12 Hay, Warm-Season Annual Grasses (Sorghum, Sudan, Teff, Crabgrass) (3) Blocks from square bale
- Lot 13 Hay, Mixed Grass and/or Legume combination, (3) Blocks from square bale
- Lot 14 Watermelon
- Lot 15 Field Pumpkin
- Lot 16 Sweet Potatoes, 1 doz.
- Lot 17 Irish Potatoes, Red, 1 doz.
- Lot 18 Irish Potatoes, White, 1 doz.

## Junior Farm Products

Coordinator: Elliott Jackson

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. Open to youth of Robertson County.

## CLASS II

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 White Hybrid Corn, 10 ears
- Lot 2 Yellow Hybrid Corn, 10 ears
- Lot 3 (1) Gallon Wheat
- Lot 4 Soybeans, 3 stalks (most prolific)
- Lot 5 Soybeans 3 stalks, Dried
- Lot 6 Soybeans, 3 stalks, Green
- Lot 7 (1) Gallon Fescue Seed
- Lot 8 (3) Blocks Alfalfa Hay

## DEPARTMENT D-1

### Honey

Coordinators: Barry Richards, Mark Hayden

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. Honey should be submitted in standard 1 lb. honey jars.
3. All jars must be unlabeled.
4. All honey and beeswax must be produced by the exhibitor.
5. Frames of honey may be submitted in display cases or plastic wrap.

6. Exhibitors may enter only one entry per lot.
7. Members of Robertson County Bee Club may enter.
8. Categories with an \* prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

## CLASS I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Extracted Honey - Light \*
- Lot 2 Extracted Honey - Dark \*
- Lot 3 Honey with Comb - Light
- Lot 4 Honey with Comb - Dark
- Lot 5 Frame of Honey (wired or unwired)
- Lot 6 Product made of beeswax
- Lot 7 Best of Show Lots 1 - 6

## DEPARTMENT E

### Flower Show

Coordinators: Julie Orr, Marcia Lyons, Jane Wilkerson, Tommy Lyons, Mary Russell Rigsby.

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

#### READ INSTRUCTIONS CAREFULLY

1. Entries must be made from 8:00-10:00 AM on Monday, September 18th. Judging will begin at 10:00 AM on Monday, September 18th.
2. Open only to residents of Robertson County.
3. Exhibitor may make only 1 entry per lot.
4. Arrangements must have been arranged by exhibitor. (Primary flowers used in arrangements must have been grown by exhibitor).
5. Arrangements should be in oasis, (no soil).
6. Specimens must have been grown by exhibitor, and prefer exhibitor to enter own exhibit.
7. All specimens must be in clear plastic disposable bottles (no labels) and water (no soil).
8. Accessories may be used with any arrangement.
9. NO ARTIFICIAL FLOWERS.
10. All entries must be picked up between 2:00-4:00 PM on Sunday, September 24th.
11. All live plants must be carried by exhibitor, workers not available to lift large

# DEPARTMENTS

pots.

## CLASS I - Cut Flower Arrangements

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 1** Miniature under 3 inches in any direction, includes container

**Lot 2** Small arrangement 3 - 6 inches, includes container

**Lot 3** Zinnias

**Lot 4** Marigolds

**Lot 5** Chrysanthemum

**Lot 6** Dahlias

**Lot 7** Rose

**Lot 8** Arrangement featuring only one rose

**Lot 9** Arrangement in favorite container featuring roses

**Lot 10** Mixed Arrangements

**Lot 11** Wildflower

**Lot 12** Holiday Arrangement

**Lot 13** Arrangement using a wide household article as container, 6" to 12" tall.

**Lot 14** Arrangements using a wide household article as container, 13" to 18" tall.

**Lot 15** Best of Lots 3-14

## CLASS II - Cut Flower Specimens (1 stem/ stalk, 1 blossom & foliage)

Prizes: 1st -\$5, 2nd - \$3, 3rd -\$2

**Lot 16** Hybrid Tea, Red

**Lot 17** Hybrid Tea, Yellow

**Lot 18** Hybrid Tea, Pink

**Lot 19** Hybrid Tea, Salmon

**Lot 20** Hybrid Tea, White

**Lot 21** Floribunda (more than one blossom allowed on only one stem)

**Lot 22** Knockout Rose

**Lot 23** Mini Rose

**Lot 24** Zinnia, Small, no more than 2 inches

**Lot 25** Zinnia, Large

**Lot 26** Marigold, Small, no more than 2 inches

**Lot 27** Marigold, Large

**Lot 28** Spike of Plume Celosia

**Lot 29** Spike of Comb Celosia

**Lot 30** Spike of Spiked Celosia

**Lot 31** Dahlias

**Lot 32** Chrysanthemum

**Lot 33** Sunflower

**Lot 34** Other Specimen, not listed

## CLASS III - Container Grown

Prizes: 1st - \$5, 2nd - \$3, 3rd \$2

**Lot 35** Geranium

**Lot 36** Herbs (must be in one container)

**Lot 37** Begonia

**Lot 38** Cacti

**Lot 39** Succulent

**Lot 40** African Violets

**Lot 41** Hanging Baskets, Flowering

**Lot 42** Hanging Baskets, Non-Flowering

**Lot 43** All Green Plant, Flowering

**Lot 44** All Green Plant, Non-Flowering

**Lot 45** Potted Plant-3 or more varieties

**Lot 46** Potted Plant in Bloom-3 or more varieties

**Lot 47** Potted Plant, (one) non-flowering, 12" pots only or you will not be judged

**Lot 48** Terrarium

**Lot 24** Other Vegetable (edible)

**Lot 25** Peppers, Sweet (four)

**Lot 26** Pepper, String Red (20 pods)

**Lot 27** Pepper String Green (20 pods)

**Lot 28** Pepper, Banana (six)

**Lot 29** Hot Pepper (six)

**Lot 30** Dried Peas (1 qt. jar)

**Lot 31** Fordhook Butterbeans (1 dozen in hull)

**Lot 32** Vegetable Collection

**Lot 33** Herb Collection

**Lot 34** Sweet Corn (six ears)

**Lot 35** Onions

## DEPARTMENT F

### Garden Products

Coordinators: Cathy Corbin, Wanda Cohea, John Cohea

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. Judging will be done Monday.
3. No exhibits from 4-H, FCCLA & FFA or youth members will be accepted.
4. Entries must be grown by exhibitor.

### CLASS I - Open Competition

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th-\$1

**Lot 1** Red Tomatoes (four on paper plate)

**Lot 2** Pink Tomatoes (four on paper plate)

**Lot 3** Cherry Tomatoes (cluster)

**Lot 4** Tomatoes, other (four on paper plate)

**Lot 5** Cucumbers (three on paper plate)

**Lot 6** Carrots (six)

**Lot 7** White Squash (three)

**Lot 8** Yellow Squash, Crookneck (three)

**Lot 9** Yellow Squash, Straight (three)

**Lot 10** Butternut Squash (three)

**Lot 11** Zucchini (three)

**Lot 12** Cushaws (one)

**Lot 13** Green Beans, Bush (1 dozen)

**Lot 14** Green Beans, Pole (1 dozen)

**Lot 15** October Beans (1 dozen)

**Lot 16** Peas, Field (1 dozen)

**Lot 17** Black eyed peas

**Lot 18** Cabbage (1 head)

**Lot 19** Beets without tops (six)

**Lot 20** Eggplant (one)

**Lot 21** Okra (6)

**Lot 22** Butter Beans (2 dozen in hull)

**Lot 23** Cantaloupe, any variety

## DEPARTMENT F-1

### Junior Garden Products

Coordinators: Diane Pearson, Wyatt Pearson, Jessica Worsham, Teri Duncan, Lisa Melton

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. All entries must be grown by exhibitor.
3. All judging will be done Monday.
4. Class is open to youth of Robertson County.

### CLASS II

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th-\$1

**Lot 1** Red Tomatoes (four on paper plate)

**Lot 2** Pink Tomatoes (four on paper plate)

**Lot 3** Cherry Tomatoes (cluster)

**Lot 4** Tomatoes, other (four on paper plate)

**Lot 5** Cucumbers (three on paper plate)

**Lot 6** Carrots (six)

**Lot 7** White Squash (three)

**Lot 8** Yellow Squash, Crookneck (three)

**Lot 9** Yellow Squash, Straight (three)

**Lot 10** Butternut Squash (three)

**Lot 11** Zucchini (three)

**Lot 12** Cushaws (one)

**Lot 13** Green Beans, Bush (1 dozen)

**Lot 14** Green Beans, Pole (1 dozen)

**Lot 15** October Beans (1 dozen)

**Lot 16** Peas, Field (1 dozen)

**Lot 17** Black eyed peas

**Lot 18** Cabbage (1 head)

**Lot 19** Beets without tops (six)

**Lot 20** Eggplant (one)

**Lot 21** Okra (6)

**Lot 22** Butter Beans (2 dozen in hull)

**Lot 23** Cantaloupe, any variety

# DEPARTMENTS

- Lot 24** Other Vegetable (edible)
- Lot 25** Peppers, Sweet (four)
- Lot 26** Pepper, String Red (20 pods)
- Lot 27** Pepper String Green (20 pods)
- Lot 28** Pepper, Banana (six)
- Lot 29** Hot Pepper (six)
- Lot 30** Dried Peas (1 qt. jar)
- Lot 31** Fordhook Butterbeans (1 dozen in hull)
- Lot 32** Vegetable Collection
- Lot 33** Herb Collection
- Lot 34** Sweet Corn (six ears)
- Lot 35** Onions

## DEPARTMENT G

### Needlework

Coordinators: Melissa Pettus, Debbie Askew, Laura Jones, Erin Drake

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. Open only to residents of Robertson County.
3. Entries must be made by the person entering.
4. Must be the first-time entry has been exhibited at the Robertson County Fair.
5. Entries must have been completed within the last 2 years.
6. Categories with an \* prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

#### CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1** Pillowcase, Misc.
- Lot 2** Tablecloth (Fabric)
- Lot 3** Table Placemats & Runners
- Lot 4** Crewel Embroidery, specimen
- Lot 5** Hand Embroidery, specimen
- Lot 6** Needlepoint, specimen (not plastic canvas)
- Lot 7** Quickpoint (plastic canvas)
- Lot 8** Knitted, specimen
- Lot 9** Knit & Crochet Mix
- Lot 10** Cross-stitch, not counted (framed or finished)
- Lot 11** Counted Cross-stitch, specimen under 5" (framed or finished)
- Lot 12** Counted Cross-stitch, 14 count

- (framed or finished)
- Lot 13** Counted Cross-stitch, 18 count (framed or finished)
- Lot 14** Applique, Misc.
- Lot 15** Counted Cross-stitch, on linen
- Lot 16** Cross-stitch, pillows
- Lot 17** Misc. Cross-Stitch, Not Listed
- Lot 18** Crochet, specimen
- Lot 19** Crochet Novelty, specimen
- Lot 20** Crochet, wearable
- Lot 21** Crochet, baby set (thread)\*
- Lot 22** Weaving, specimen (thread)
- Lot 23** Hand-decorated garment
- Lot 24** Machine-decorated garment
- Lot 25** Machine embroidery
- Lot 26** Machine knitting
- Lot 27** Baby garment
- Lot 28** Tatting
- Lot 29** Crochet, Knitted, or Quilted Handbags
- Lot 30** Crocheted Table Cloth
- Lot 31** Misc. (any items not listed)
- Lot 32** Afghan, crocheted
- Lot 33** Afghan, misc.
- Lot 34** Afghan, Baby (thread)
- Lot 35** Quilt, pieced & hand quilted
- Lot 36** Quilt, pieced & machine quilted
- Lot 37** Quilt, hand & machine pieced and quilted
- Lot 38** Quilt, applique and embroidery
- Lot 39** Quilt, misc.
- Lot 40** Quilt, Baby
- Lot 41** Quilt, professionally quilted
- Lot 42** Quilt, children's division thru age 12
- Lot 43** Quilt, teen division 13-19
- Lot 44** Recycled fabric, quilted
- Lot 45** Stole or other wrap
- Lot 46** Pillow, decorated, pieced, patchwork, appliqued
- Lot 47** Pillow, decorated, crocheted
- Lot 48** Pillow, decorated, quilted
- Lot 49** Pillow, decorated, miscellaneous
- Lot 50** Pillow, non-decorated, miscellaneous
- Lot 51** Towels, decorated
- Lot 52** Wallhanging or rug (misc.)
- Lot 53** Teen's Division ages 13-19 (any lot)
- Lot 54** Children's Division thru age 12 (any lot)
- Lot 55** Best of Show

## DEPARTMENT H

### Holiday Decor

Coordinators: Marie Gregory, Ruth Hart, Faye Jones

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. Open only to residents of Robertson County.
3. Entries must have been made by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entries must have been completed within the last year.
6. No assembly will be allowed in booth.

#### CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1** Christmas Table Decoration
- Lot 2** Christmas Door Decoration
- Lot 3** Christmas Stocking, any material
- Lot 4** Christmas Card Holder
- Lot 5** Christmas Tree Decoration (3 pieces of needlework)
- Lot 6** Christmas Tree Decorations (3 pieces not needlework)
- Lot 7** Any Holiday Hanging Needlework Decoration
- Lot 8** Holiday Hanging Decoration (not Needlework)
- Lot 9** Decorated Packages
- Lot 10** Mantel Decoration
- Lot 11** Halloween Decoration
- Lot 12** Thanksgiving Decoration
- Lot 13** Any Other Holiday Decoration not listed
- Lot 14** Easter Decoration
- Lot 15** Valentine's Decoration
- Lot 16** Any Holiday Tablecloth or Tree Skirt
- Lot 17** Any Holiday placemats, or table runner
- Lot 18** Three gift tags, any holiday, any medium

## DEPARTMENT I

### Orchard Products & Miscellaneous

Coordinators: Lanette Christopher, Abby Christopher, Mike Mason.

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. No exhibitors will be allowed in the de-

# DEPARTMENTS

partment until all judging is completed and ribbons and signs placed.

- All entries must be from current growing season.

## CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th - \$1

**Lot 1** Red Apples (five on sturdy disposable plate)

**Lot 2** Green Apples (five on sturdy disposable plate)

**Lot 3** Yellow Apples (five on sturdy disposable plate)

**Lot 4** Pears (five on sturdy disposable plate)

**Lot 5** Dried Apples (quart jar) non-labeled standard

**Lot 6** Dried Peaches (quart jar) non-labeled standard

**Lot 7** Tray of Wild Fruit & Nuts/edible (include list of contents)

**Lot 8** Eggs, Chicken (one dozen in carton) with lid

**Lot 9** Homemade Soap (3 bars only) on paper plate

**Lot 10** Popcorn (5 ears) on paper plate

**Lot 11** Peanuts (three plants with nuts)

**Lot 12** Gourds, Large (one)

**Lot 13** Gourds, Medium (one)

**Lot 14** Gourds, Small (one)

**Lot 15** Gourds, Ornamental (one)

**Lot 16** Display, small gourds in basket (no more than 10)

**Lot 17** Turnips, without tops (five) on paper plate

**Lot 18** Miniature Pumpkin (one) not more than 5 inches tall, not including stem

**Lot 19** "Jack-be-little" type (one)

**Lot 20** Sunflowers (one non-ornamental; Stalk no more than 6 inches)

**Lot 21** Grapes

## DEPARTMENT J

### Photography

Coordinators: Marissa Lemley Brown, Abigail Lemley Tewney, Jayda Fuqua-Tubbs

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
- Open only to residents of Robertson County.

3. Entries must have been made by the person entering.

4. Must be the first time entry has been exhibited in the Robertson County Fair.

5. Photographs must have been taken within the last year.

6. For the purpose of competition, amateurs have photography as a hobby and sell photos only occasionally.

7. Picture will be judged on interest, appeal, and photographic experience or technique.

8. All photographs must be 8x10.

9. All photographs must be matted or mounted on a maximum 11x14 matte board, poster board or heavy construction paper. (No Glass, No Frame allowed)

10. Exhibitors can enter more than one entry in each lot, but they can only place/receive a premium for one entry per lot.

11. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit or if the number of exhibits exceeds space. All Robertson County Fair General Rules apply for entries.

12. Categories with an \* prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

## CLASS I - Black and White

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

**Lot 1** Portraits/People (Formal and Casual) - Child

**Lot 2** Portraits/People (Formal and Casual)-Adult Male or Female, only 1 in the photo)

**Lot 3** Portraits/People (Formal and Casual)-Group 2 or more

**Lot 4** Landscape

**Lot 5** Sports/Action

**Lot 6** Still Life (set up objects, no people or animals)

**Lot 7** Animals (wildlife, insects, or pets)

**Lot 8** Architecture - no barns

**Lot 9** Barns/Agriculture

**Lot 10** Nature

## CLASS II-Color

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

**Lot 11** Portraits/People (Formal and Casual)-Child

**Lot 12** Portraits/People (Formal and Casual)-Adult Male or Female, only 1 in the photo)

**Lot 13** Portraits/People (Formal and Casual)-Group 2 or more

**Lot 14** Landscape

**Lot 15** Sports/Action

**Lot 16** Still Life (set up objects, no people or animals)

**Lot 17** Animals (wildlife, insects, or pets)

**Lot 18** Architecture - no barns

**Lot 19** Barns/Agriculture

**Lot 20** Nature

## CLASS III-Children's Division

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

**Lot 21** Black & White (ages 11 and under)

**Lot 22** Black & White (ages 12 to 18)

**Lot 23** Color (ages 11 and under)

**Lot 24** Color (ages 12 to 18)

## CLASS IV-Best of Show\*

Prizes: \$5

**Lot 25** Best of Show Black & White Photo (Class I)

**Lot 26** Best of Show Color Photo (Class II)

**Lot 27** Best of Show People Photo (Lots 1-3, 12-14)

**Lot 28** Best of Show Barns/Agriculture Photo (Lots 9 & 20)

**Lot 29** Best of Show Animal Photo (Lots 7 & 18)

## DEPARTMENT K

### Clothing

Coordinators: Belinda Heard and Allana Heard

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

- Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
- Open only to residents of Robertson County.
- Entries must have been made by person entering.
- Must be first time entry has been exhibited in the Robertson County Fair.
- Entries must have been completed within the last year.
- Entries must be wearable clothing, NOT doll clothes.

## CLASS I - ADULT

Prizes (1-4): 1st-\$10, 2nd-\$7.50, 3rd-\$3



# DEPARTMENTS

**Lot 1** Suit (includes pant suit)

**Lot 2** Coat

**Lot 3** Ensemble

**Lot 4** Formal Dress

Prizes (5-8): 1st-\$7.50, 2nd -\$5, 3rd - \$3

**Lot 5** Casual Dress

**Lot 6** Better Dress

**Lot 7** Sportswear

**Lot 8** Menswear

Prizes for (9-13): 1st -\$5, 2nd -\$3, 3rd -\$2

**Lot 9** Skirt

**Lot 10** Shirt/Blouse

**Lot 11** Vest

**Lot 12** Apron

**Lot 13** Misc. (any garment not listed above)

## **CLASS II - Teenagers**

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 14** Sportswear

**Lot 15** Best Dress or Ensemble

## **CLASS III - Children 5 - 12 years**

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 16** Play Outfit

**Lot 17** School Outfit/Jumper

**Lot 18** Better Dress

**Lot 19** Misc (any garment not listed above)

## **CLASS IV - Infant & Children 4 years and under**

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 20** Dress outfit for girls

**Lot 21** Dress outfit for boys

**Lot 22** Pinafore or Jumper

**Lot 23** Play Outfit

**Lot 24** Suit or Coat

**Lot 25** Baby Gown

**Lot 26** One-piece Suit

**Lot 27** Smocked item, 5 years and under

**Lot 28** Misc. (any garment not listed above)

## **CLASS V - All Ages**

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 30** Recycled (one garment made into another garment or accessory)

**Lot 31** Costume – Child

**Lot 32** Costume - Adult

**Lot 33** Hand-made Purse

## **DEPARTMENT L**

### **Related Arts & Crafts**

Coordinators: Anne Elliott, Marie Brown, Jodi Johnson, Jean Everett, Willodean Burton, and

Therese Blum

### **YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. Open only to residents of Robertson County.
3. Entries must have been made by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entries must have been completed within the last year.
6. Any item deemed not suitable will not be judged.
7. Misc. any item not listed in this and other departments or lots.
8. Categories with an \* prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

### **CLASS I**

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 1** Leather Crafts

**Lot 2** Handmade Wood Crafts

**Lot 3** Decorated Wood Crafts (wood item does not have to be handmade)

**Lot 4** Wreath

**Lot 5** Painted item (age 17 or under)

**Lot 6** Painted item ( age 18 and over)

**Lot 7** Handmade Picture - not needlework (age 17 or under)

**Lot 8** Handmade Picture - not needlework (age 18 and over)

**Lot 9** Handmade Bag (age 17 or under)

**Lot 10** Handmade Bag (age 18 and over)

**Lot 11** Handmade Toy or Doll (age 17 or under)

**Lot 12** Handmade Toy or Doll (age 18 and under)

**Lot 13** Model misc. - Lego; ages 10 and under (Limit 12"x12")

**Lot 14** Model misc. – Lego; age 11 and up (Limit 12"x12")

**Lot 15** Decorated Box - not holiday

**Lot 16** Stenciled or stamped Item (not Post-age Stamp)

**Lot 17** Stamping Cards

**Lot 18** Stamping Photo or Journal Book

**Lot 19** Wall Hangings (fabric)

**Lot 20** Wall Hangings (other than fabric)

**Lot 21** Scrapbook Pages (2 to 4)

**Lot 22** Handmade Basket - over 12 inches and above in any direction \*

**Lot 23** Handmade Basket - under 12 inches in any direction \*

**Lot 24** Handmade Basket - All sizes - age 17 and under

**Lot 25** Decorated or painted Tile

**Lot 26** Decorated Stepping Stone

**Lot 27** Diamond Art

**Lot 28** Jewelry - Bracelet

**Lot 29** Jewelry - Earrings

**Lot 30** Jewelry - Necklace

**Lot 31** Jewelry - Pin

**Lot 32** Ceramics, age over 18

**Lot 33** Flower Arrangement - Artificial

**Lot 34** Ceramics, age 17 and under

**Lot 35** Misc. (any item not listed) age over 65

**Lot 36** Misc. (any item not listed) age 19 - 64

**Lot 37** Misc. (any item not listed) age 13 - 18

**Lot 38** Misc. (any item not listed) ages 6-12

**Lot 39** Misc. (any item not listed) age under 6

## **DEPARTMENT M**

### **Tobacco & Junior Tobacco**

Coordinators: Wesley Jones, Tyler Chowning

### **YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

1. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
2. Entries must be cured tobacco.
3. The tobacco entry will consist of 5 stalks.
4. Individuals are limited to one entry per lot.

### **CLASS-I Open Division**

Prizes: 1st \$15, 2nd \$13, 3rd \$10, 4th \$7, 5th \$6, 6th \$5, 7th \$4

**Lot 1** Stick of Dark Fired Tobacco

**Lot 2** Stick of One Sucker Tobacco

**Lot 3** Stick of Burley Tobacco

### **CLASS II - Junior Tobacco**

Open only to 4-H and FFA members of Robertson County.

Prizes: 1st \$15, 2nd \$13, 3rd \$10, 4th \$7, 5th \$6, 6th \$5, 7th \$4

**Lot 1** Stick of Dark Fired Tobacco

**Lot 2** Stick of One Sucker Tobacco

**Lot 3** Stick of Burley Tobacco

### **CLASS III**

# DEPARTMENTS

Prize: 1st \$15

**Lot 1** Champion Dark Stick (Classes I & II)

**Lot 2** Champion Burley Stick (Classes I & II)

**Lot 3** Champion One Sucker Stick (Classes I & II)

**Lot 4** Best Cured Stick Dark Tobacco (Classes I & II)

## DEPARTMENT N

### 4-H Baking

Coordinators: Kim Bibb, Stephanie Coutts-Bradley

**YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

1. Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
2. Products must be entered from 2:00-5:00 PM on Sunday, September 17th; and may be picked up after 5:00 PM on Tuesday, September 19th – BUT winner cards and ribbons must remain on display.
3. Entries will be judged and winners will be posted on Monday evening.
4. Products must be baked by person entering.
5. Entries should be on disposable plate inside zip-loc bag, no foil or plastic wrap.

### CLASS I - BREAD

Prizes: 1st \$7, 2nd \$5, 3rd \$3

**Lot 1** Biscuits (3 or 4)

**Lot 2** Cornbread (3 or 4 pieces)

**Lot 3** Quick Loaf (1/2 loaf)

**Lot 4** Yeast Bread (3 or 4 pieces)

**Lot 5** Muffins (3 or 4, any flavor)

**Lot 6** Any bread listed above (Lots 1-5), Clover Buds Only (K-3)

### CLASS II - COOKIES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

**Lot 7** Brownies (3 or 4 pieces)

**Lot 8** Dropped Cookies, ages 12 & under (3 or 4)

**Lot 9** Dropped Cookies, ages 13-18 (3 or 4)

**Lot 10** Bar Cookies (3 or 4)

**Lot 11** Miscellaneous Cookies (3 or 4)

### CLASS III- PIES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

**Lot 12** Pecan/Nut Pie (whole pie)

**Lot 13** Any Other Pie (whole pie)

**Lot 14** Chess Pie/Chocolate Chess Pie (whole

pie)

### CLASS IV - CAKES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

**Lot 15** Cupcakes (3 or 4), any icing

**Lot 16** 1/4 Other Cake, any icing or glaze

**Lot 17** 1/4 Other Cake, un-iced or unglazed

**Lot 18** Decorated Cake

### CLASS V - MISCELLANEOUS

Prizes: 1st \$7, 2nd \$5, 3rd \$3

**Lot 19** Chocolate Fudge (3 or 4 pieces)

**Lot 20** Miscellaneous Candy (3 or 4 pieces)

**Lot 21** Homemade Trail Mix (2 cups)

**Lot 22** Home Dried Fruit (2 cups)

## DEPARTMENT O

### 4-H Canning

Coordinator: Janet Palmore

**YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

1. Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
2. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
3. All products must have been canned within the last 12 months. Use standard canning jars and lids; quarts, pints or half-pints may be used unless otherwise stated.
4. Jars should be clean of dust and other debris. Please clean jars.
5. In lots where more than one entry may be made, entries should be different – vegetables fruits, etc.
6. Year of canning must be written on lid of product.
7. Please label jams, jellies, relish, misc. etc. as to kind.

### CLASS-I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 1** Fruit

**Lot 2** Tomato Juice (limit 1 entry per member)

**Lot 3** Other Juice

**Lot 4** Green Beans (limit 1 entry per member)

**Lot 5** Tomatoes

**Lot 6** Quart Vegetables

**Lot 7** Pint Vegetables

**Lot 8** Sweet Pickles

**Lot 9** Sour or Dill Pickles

**Lot 10** Other Pickles

**Lot 11** Relish

**Lot 12** Blackberry Jam

**Lot 13** Any other Jam

**Lot 14** Jelly

**Lot 15** Preserves

**Lot 16** Miscellaneous (any item not listed above)

**Lot 17** Salsa

**Lot 18** Sauces

## DEPARTMENT P

### 4-H Related Arts & Crafts

Coordinator: Mary Lee Lemley

**YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

1. Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
2. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
3. Must be first time article has been exhibited in this fair.
4. Article must have been made within the last 2 years.
5. Article must have been made by person entering.
6. Only one entry per member per lot.
7. Only one premium will be paid for team exhibits (Lots 34-36).
8. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit.
9. Items in Lots 1-4 MUST be ready to hang.
10. Categories with an \* prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

### CLASS I - ART AND PHOTOGRAPHY

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 1** Free Hand Drawing (any medium, ages 12 & under) (Entries must be ready to hang)

**Lot 2** Free Hand Drawing (any medium, ages 13-18) (Entries must be ready to hang)

**Lot 3** Painting (oil or acrylic) (Entries must be ready to hang)

**Lot 4** Water color/Chalk (Entries must be ready to hang)

**Lot 5** Photography - Buildings (1 photo, any size, mounted)

**Lot 6** Photography - Landscapes (1 photo, any

# DEPARTMENTS

size, mounted)

**Lot 7** Photography - People (1 photo, any size, mounted)

**Lot 8** Photography - Animals (1 photo, any size, mounted)

**Lot 9** Photography - Miscellaneous (1 photo, any size, mounted)

**Lot 10** Photography – Miscellaneous (limited to 4-H Clover Buds, grades K-3, mounted)

**Lot 11** Other Poster (examples: 4-H project, demo., photo story, June Dairy poster, etc.)

**Lot 12** 4-H Poster (14 in. x 22 in.) \*

## CLASS II - CRAFTS and COLLECTIONS

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 13** Wooden Article

**Lot 14** Handmade Toy (not wood)

**Lot 15** Model Toy

**Lot 16** Lego Toy

**Lot 17** Holiday Decoration

**Lot 18** Wall Plaque or Wreath

**Lot 19** Jewelry Craft

**Lot 20** Paper Craft/Foam Craft

**Lot 21** Miscellaneous Craft Item (ages 11 under)

**Lot 22** Miscellaneous Craft Item (ages 12 - 14)

**Lot 23** Miscellaneous Craft item (ages 15 - 18)

**Lot 24** Collection Hobby/Nature (items and method of display will be judged)

**Lot 25** Scrapbook with a theme (any size)

**Lot 26** Miscellaneous Craft from "recycled" or "reused" item

**Lot 27** Miscellaneous Craft (limited to 4-H Clover Buds, grades K-3)

## CLASS III - PROJECT BOOKS

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 29** Explorer Project Book "Exploring 4-H" (4th grade as of Jan. 1 this calendar year)

**Lot 30** Junior Project Book, any project (5th & 6th grade as of Jan. 1 this calendar year)

**Lot 31** Jr. High Portfolio (7th & 8th grade as of Jan. 1 this calendar year)

**Lot 32** Sr. High Portfolio - Level I (9th-10th grade as of Jan. 1 this calendar year)

**Lot 33** Sr. High Portfolio - Level II (11th-12th grade as of Jan. 1 this calendar year)

## CLASS IV - TABLE TOP EXHIBITS

(not science fair exhibit)

Prizes: 1st - \$10, 2nd - \$8, 3rd - \$6

**Lot 34** 4-H Project Table Top Exhibit Individual or Team (2-3 members - 4th 5th or 6th grades as of Jan. 1 this calendar year) Must

be related to a 4-H project (not school or science project). Must be "Freestanding" (members must furnish own card table).

**Lot 35** 4-H Project Table Top Exhibit Individual or Team (2-3 members - 7th or 8th grades as of Jan. 1 this calendar year) Must be related to a 4-H project (not school or science project). Must be "Free-standing" members must furnish own card table.

**Lot 36** 4-H Project Table Top Exhibit, Individual or Team (2-3 members - 9th thru 12th grades as of Jan. 1 this calendar year). Must be related to a 4-H project (not school or science project). Must be "Freestanding" (members must furnish own card table).

## CLASS V - 4-H F.A.C.E.

(Food and Cover Establishment) Wildlife Plots

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 37** 4-H F.A.C.E. Recordbook/Scrapbook

**Lot 38** 4-H F.A.C.E. Plant Samples: an entry consists of plants which were grown by the 4-H club member in his/her 4-H Wildlife Plot. Possible specimens are Pearl Millet, cowpeas, sorghum, and sunflowers. An entry should be bundled together with a rubberband or string.

## DEPARTMENT Q

### 4-H Needlework & Ready To Wear

Anne Proctor, Coordinator

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
2. Entries must be made from 2:00-5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
3. All articles must have been made within last 12 months.
4. All articles must have been made by person entering.
5. Must be the first time article has been exhibited in this fair.
6. Determination of Grade: Grade as of January 1 this calendar year.

## CLASS I - Needlework

All Grades and Ages

Prizes: 1st \$5, 2nd \$3, 3rd \$2

**Lot 1** Counted Cross Stitch or Embroidery

**Lot 2** Needlework or Plastic Canvas

**Lot 3** Decorated Shirt

**Lot 4** Misc. accessories made by member

**Lot 5** Misc. Item (pillow, stuffed toys, etc. member sewed themselves)

**Lot 6** Misc. Item (pillow, stuffed toys, etc. member sewed themselves) 4-H Cloverbuds only (K-3rd Grade, as of January 1 current year)

**Lot 7** Misc. Garment (apron, doll clothes, etc.)

**Lot 8** Recycled Garment or Item (Made from a "throw-away" or "used" article)

## CLASS II READY TO WEAR

GRADES 4, 5

Prizes: 1st \$5, 2nd \$3, 3rd \$2

**Lot 9** Casualwear

**Lot 10** Schoolwear

GRADES 6, 7, 8

Prizes: 1st \$5, 2nd \$3, 3rd \$2

**Lot 11** Casualwear

**Lot 12** Schoolwear

**Lot 13** Bestwear

GRADES 9, 10, 11, 12

Prizes: 1st \$10, 2nd \$6, 3rd \$4

**Lot 14** Casualwear

**Lot 15** Schoolwear

**Lot 16** Bestwear

**Lot 17** Formalwear

## DEPARTMENT S

### FCCLA Baking

Coordinators: Ashley Bogle, & Angie Stoklasa-Cogswell

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Only 1 entry per member per lot.
2. Product must be baked by person entering.
3. Entries should be on disposable plates covered with plastic wrap, or in Ziploc bags. (No aluminum foil).
4. Entries requiring refrigeration will not be accepted.

## Class I -BREAD

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 1** Biscuits (three)

**Lot 2** Cornbread (three)

**Lot 3** Muffins (three)

# DEPARTMENTS

**Lot 4** 1/2 bread loaf (any type)

**Class II-COOKIES**

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 5** Drop Cookies (three)

**Lot 5** Miscellaneous Cookies (three)

**Lot 7** Brownies (three)

**Class III-PIES**

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 8** Fruit Pie (whole pie)

**Lot 9** Miscellaneous pie (whole pie)

**Class IV-CAKES**

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 10** 1/4 Any Cake with icing

**Lot 11** Cake Pops (3)

**Lot 12** Cupcakes (3)

**CLASS V-CANDY**

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

**Lot 13** Fudge (3)

**Lot 14** Jar of Hard Candy

**Lot 15** Miscellaneous Candy (3)

**DEPARTMENT T**

**FCCLA Related Arts, Crafts & Clothing**

Coordinators: Brooke Head, Jenny Lipscomb

**YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

**Prizes: 1st-\$7, 2nd-\$4, 3rd-\$2**

1. No Glitter allowed on posters.

2. All items must be made by participant within last year.

**CLASS I - CRAFTS**

**Lot 1** Project Board Topic: Mental Health/ Teen Issues (no larger than tri-fold)

**Lot 2** Jewelry

**Lot 3** Miscellaneous Recycled or Original Craft or Clothing Item

**Lot 4** Original Art I – Ceramic, Wood, Sculpture, Etc.

**Lot 5** Original Art II – Drawing, Sketching, Painting, Etc.

**Lot 6** Photo – Animals or People (matted or framed)

**Lot 7** Photo – Landscape, Nature or other (matted or framed)

**Lot 8** FCCLA Related Poster (9th – 12th Grader)

**Lot 9** Fashion Accessories

**CLASS II- CLOTHING**

**Lot 16** Clothing Project, 9th and 10th grade

**Lot 17** Clothing Project, 11th and 12th grade

**Lot 18** Sewing Project, 9th and 10th grade

**Lot 19** Sewing Project 11th and 12th grade

**CLASS III - EDUCATION & TRAINING**

**Lot 1** Bulletin Board Design (Elementary, Middle, or High)

**\*\*Bulletin board designs can be done on trifold boards or large**

poster board.

**DEPARTMENT U**

**FCCLA Canning**

Coordinators: Keri Hymer and Jill Wingo

**YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

1. Jars should be labeled with name and school on bottom
2. Standard canning jars should be used for all products
3. All products must have been canned within the last 12 months
4. Limit of 1 entry per member per lot.
5. Label all jams, jellies, preserves as to flavor.

**CLASS I**

Prizes: 1st -\$5 2nd- \$3 3rd \$2

**Lot 1** Fruit

**Lot 2** Juice

**Lot 3** Vegetables

**Lot 4** Tomatoes

**Lot 5** Salsa

**Lot 6** Relish

**Lot 7** Jam, Jelly or Preserves

**Lot 8** Pickles (any kind)

**Lot 9** Miscellaneous Canned Food



# EXHIBITS

## DEPARTMENT (KK)

### Educational Booths

#### Class I - Youth Educational Exhibits

1. There will be booths available for youth clubs or youth organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 15th (call 615-384-7936). Youth Exhibits include FFA, 4-H, and FCCLA.
2. Exhibits must be in place by 5:00 PM on Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
3. Each exhibit space will consist of two 4'x 8' panels which will be provided. You may use tape and nails; but NO STAPLES.
4. Judging will be based on:
  - Originality – 35 points
  - Education – 40 points
  - Attractiveness – 25 points

Prizes: 1st - \$100, 2nd - \$85, 3rd - \$70, 4th - \$60, 5th - \$50

#### Class II - Adult Educational Exhibits

1. There will be booths available for adult clubs or adult organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 15th (call 615-384-7936). Adult Exhibits include FCE, Farm Bureau, Soil Conservation.
2. Exhibits must be in place by 5:00 PM on

- Sunday, September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th.
3. Each exhibit space will consist of two 4'x8' panels which will be provided. You may use tape and nails; but NO STAPLES.
4. Judging will be based on:
  - Originality – 35 points
  - Education – 40 points
  - Attractiveness – 25 points

Prizes: 1st - \$100, 2nd - \$85, 3rd - \$70, 4th - \$60, 5th - \$50

## DEPARTMENT (LL)

### Club, Group or Youth Exhibition

#### YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Exhibitor points will be tallied electronically using Exhibitor Numbers, and the results posted at the Fair Office.
2. One (1) point for each entry.
3. Fifteen (15) points for each 1st place award.
4. Ten (10) points for each 2nd place award.
5. Five (5) points for each 3rd place award.
6. Three (3) points for each 4th and 5th place awards.

#### Class I - Adult Division (Club or Group basis)

1. Organized Clubs or Groups who meet on a regular basis qualify.
2. Points must come from adult club

members.

3. In the case of Robertson County FCE Clubs – membership is based on current paid dues. Other clubs or groups who wish to participated should submit a list of club membership to the Fair Office by Monday, September 6th.

Prizes: 1st-\$100, 2nd-\$75, 3rd-\$50, 4th-\$25, 5th-\$15

**Lot 1** Large Group

**Lot 2** Small Group

#### Class II - Youth Division (Individual Basis)

1. Must be a current member of 4-H, FFA, or FCCLA in Robertson County.
2. Only one (1) entry per Lot.
3. Points from all Departments and Lots may be counted, but only one time.
4. Pet Show and Flower Show entries may count one time in the Lot of choice

Prizes: 1st-\$75, 2nd-\$50, 3rd-\$25, 4th-\$15, 5th-\$10

**Lot 1** Champion Livestock/Agriculture: Grades 4-6

**Lot 2** Champion Livestock/Agriculture: Grades 7-8

**Lot 3** Champion Livestock/Agriculture: Grades 9-12

**Lot 4** Champion Family & Consumer Sciences: Grades 4-6

**Lot 5** Champion Family & Consumer Sciences: Grades 7-8

**Lot 6** Champion Family & Consumer Sciences: Grades 9-12



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[ROBERTSONCOUNTYFAIR.COM/LIVESTOCK-EXHIBITS](http://ROBERTSONCOUNTYFAIR.COM/LIVESTOCK-EXHIBITS)

## DEPARTMENT V

### Sheep & Lamb Show

Friday, September 22

Show time - 6:00 PM

Coordinator: Mark Gregory

(mark.gregory@rcstn.net)

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

#### Show Rules

1. All sheep must be checked in by 5:00 p.m.
  2. All sheep must have certificate of veterinary inspection.
  3. All sheep must have scrapie tag.
  4. Registration papers required for Breeding Sheep Show.
  5. An exhibitor can enter a maximum of (2) sheep in any one class.
  6. In Breeding Show, if a breed has less than (10) head then you must show in other breed class.
  7. Pre-entry is recommended by emailing the SHEEP SHOW ENTRY FORM to Mark Gregory at mark.gregory@rcstn.net. Please be sure to include name, phone number and a list of class and lot numbers for entry.
  8. Bedding Provided (no straw allowed)
  9. \$1 per head entry fee
- Lots 9, 10, 12, 13, 16, 17, 23, 24 rosettes  
Other Lots - 1st \$15, 2nd \$12, 3rd \$10, 4th \$8, 5th \$6

#### CLASS I - Showmanship

**Lot 1** Novice class 9 years and under

**Lot 2** Sr. Showmanship class - 9th thru 12th grades

**Lot 3** Jr. High Showmanship Class - 6th thru 8th grades

**Lot 4** Jr. Showmanship Class - 4th thru 5th grades

#### Class II - Commercial Ewe Classes

**Lot 5** Light Weight

**Lot 6** Light medium

**Lot 7** Medium

**Lot 8** Heavy

**Lot 9** Champion Commercial Ewe

**Lot 10** Reserve Champion Ewe

**Lot 11** Commercial Yearling Ewe

**Lot 12** Champion Yearling Ewe

**Lot 13** Reserve Yearling Ewe

#### CLASS III – Market Lambs

**Lot 14** Light Weight

**Lot 15** Light Medium

**Lot 16** Medium

**Lot 17** Heavy

**Lot 18** Champion Market Lamb

**Lot 19** Reserve Champion Market Lamb

#### CLASS IV - Dorsets

#### CLASS V - Hampshires

#### CLASS VI - Katahdin (hair sheep)

#### CLASS VII - AOB non wool (Suffolk, Shropshire)

#### CLASS VIII - AOB wool (Natural Color)

#### CLASS VIII - AOB wool (Natural Color)

#### CLASS IX - Southdown

**Lot 20** Sr. Ram Lamb, born Sept 1 - Dec. 31, last year

**Lot 21** Jr. Ram Lamb, born Jan. 1 - March 31, last year

**Lot 22** Champion Ram Lamb

**Lot 23** Reserve Champion Ram Lamb

**Lot 24** Early Yearling, born Sept. 1 - Dec. 31, year before last

**Lot 25** Late Yearling Ewe, born Jan. 1 - Dec. 31, last year

**Lot 26** Sr. Ewe Lambs, born Sept. 1 - Dec. 31, last year

**Lot 27** Early Jr. Ewe Lambs, born Jan. 1 - Feb. 14, this year

**Lot 28** Late Jr. Ewe Lambs, born after Feb. 14, this year

**Lot 29** Championship Ewe

**Lot 30** Reserve Champion Ewe

## DEPARTMENT W

### Dairy Show

Tuesday, September 19th

Show Time - 7:00 PM

Coordinators: Timmy Mann, Perry Pratt

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

#### Show Rules

1. Dairy exhibits must be on fairgrounds by 6:00 PM, Tuesday, September 19th.
2. All cattle must be healthy and free of disease. (See Health Rules)
3. First Place Money will be paid when there is only one entry in a class, provided the animal is properly fitted.

4. All cattle must be halter broken and under control of exhibitor.
5. Judging will be at 7:00 p.m. Open competition show order (standard show classification). Holstein, Ayreshire, Jersey
6. Bedding provided-no straw allowed.
7. \$5.00/head entry fee.

#### Class I – Jr. Showmanship

Prizes: 1st - \$25, 2nd - \$20, 3rd - \$15, all others - \$10

**Lot 1** 9th – 12th grade

**Lot 2** 5th – 8th grade

**Lot 3** Kindergarten – 4th grade

**Lot 4** Pre-School

#### CLASS II - HOLSTEIN (Lots 1-19)

#### CLASS III - AYRESHIRE (Lots 1-19)

#### CLASS IV - JERSEY (Lots 1-19)

Prizes for Lots 1 - 7, Lots 10-14 & 19 1st - \$25, 2nd - \$20, 3rd - \$15, all others \$10

**Lot 1** Junior Heifer Calves - born after March 1 this year and at least 4 months old at show time.

**Lot 2** Intermediate Heifer Calves - born Dec. 1 last year to Feb. 28 this year

**Lot 3** Senior Heifer Calves - born Sept. 1 to Nov. 30. last year.

**Lot 4** Summer Yearling Heifer - born June 1 to Aug. 31 last year.

**Lot 5** Junior Yearling Heifers - born Mar. 1 to May 31 last year.

**Lot 6** Intermediate Yearling - born Dec. 1 two years ago to Feb 29 last year

**Lot 7** Senior Yearling Heifers - born Sept. 1 two years ago to Nov. 30 last year.

Prizes for Lots 8 - 9: Rosette

**Lot 8** Junior Champion

**Lot 9** Reserve Junior Champion

**Lot 10** Junior two year old - born Mar. 1 - Aug. 31 two years ago.

**Lot 11** Senior two year old - born Sept. 1 three years ago to Feb. 28 two years ago

**Lot 12** Three year old cow - born Sept. 1 four years ago to Aug. 31 three years ago, inclusive

**Lot 13** Four year old cow - born Sept. 1 five years ago to Aug. 31 four years ago, inclusive

**Lot 14** Cows, 5 years old or older - born before Sept. 1 five years ago

*NOTE: Senior yearling in milk will show as Junior two years old*

# BARN EVENTS

Prizes for Lots 15 - 19: Rosette

**Lot 15** Senior Champion.

**Lot 16** Reserve Senior Champion.

**Lot 17** Grand Champion.

**Lot 18** Reserve Grand Champion

**Lot 19** Herd 3 females, any age. 1 entry per exhibitor

## DEPARTMENT X

### Beef Show

Wednesday, September 20th

Show Time - 7:00 PM

Coordinators: Perry Pratt, John Bartee, Jr.

**YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

### Show Rules

1. Open to the world.
2. All cattle must be halter broken, and unruly excused from the ring
3. Participants are encouraged to enter cattle before 5:00 pm day of specified show.
4. Registration paper must be available denoting age of animal and may be checked when making entry. Entries will be subject to mouthing.
5. Judging to be held Wednesday, September 20th at 7:00 pm.
6. See health requirements rules in catalog.
7. Bedding provided (no straw)
8. \$5.00/head entry fee
9. Other breed classes will be added if necessary. For more information contact: Robertson County Extension Office (615) 384-7936.

### CLASS I - Jr. Showmanship

Prizes: 1st - \$25, 2nd - \$20, 3rd - \$15, all others - \$10

**Lot 1** 9th – 12th grade

**Lot 2** 5th – 8th grade

**Lot 3** Kindergarten – 4th grade

**Lot 4** Pre-School

### CLASS II - Prospect Steer - Lots 1,2,3,4 by DOB

This Class is intended for youth planning to participate in next year's Clarksville Steer Show.

### CLASS III - Pinzgauer

### CLASS IV - Hereford

### CLASS V - Chi-Influenced

### CLASS VI - Shorthorn

### CLASS VII - Red Angus

### CLASS VIII - Angus

### CLASS IX - Gelbvieh

### CLASS X - Limousin

### CLASS XI - AOB

### CLASS XII - Commercial Crossbreeds

Prizes for Lots 1 - 8: 1st - \$25, 2nd - \$20, 3rd - \$15, all others \$10

**Lot 1** Jr. bull calf born after Jan. 1 this year and at least 4 months old at show time

**Lot 2** Winter bull calf born Nov. 1 - Dec. 31 last year.

**Lot 3** Senior bull calf born Sept. 1 - Oct. 31 last year.

**Lot 4** Summer Yearling bull born May 1 - Aug.31, last year

**Lot 5** Junior Yearling bull born Jan. 1 - Feb. 28, last year

**Lot 6** Junior Yearling bull born March 1- April 30, last year

**Lot 7** Senior Yearling bull born Sept. 1 - Dec. 31 year before last.

**Lot 8** Two year old bull born Jan. 1 - Aug.31 year before last.

Prizes for Lots 9- 10: Rosette

**Lot 9** Champion bull, any age.

**Lot 10** Reserve bull any age.

Prizes for Lots 11-18: 1st - \$25, 2nd - \$20, 3rd,- \$15, all others \$10

**Lot 11** Junior Heifer calf born after Jan. 1 and at least 4 months old at show time.

**Lot 12** Winter heifer calf born Nov. 1 - Dec. 31, last year.

**Lot 13** Senior heifer calf born Sept. 1 - Oct. 31, last year

**Lot 14** Summer Yearling heifer born May 1 - Aug. 31, last year

**Lot 15** Junior Yearling heifer born Jan. 1 - Feb. 28, last year

**Lot 16** Junior Yearling heifer born March 1 - April 30, last year

**Lot 17** Senior Yearling heifer born Sept. 1 - Dec. 31, year before last year

**Lot 18** Cow/calf pair

Prizes for Lots 19 - 20: Rosette

**Lot 19** Champion female, any age

**Lot 20** Reserve female, any age

## DEPARTMENT Y

### Goat Show

Saturday, September 23rd

Check-in Times: 12:00-2:00 PM

Show Time: 3:00 PM

Coordinator: Jennifer Lee (615-604-5299)

**YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

### Show Rules

1. Current Health Papers for all animals entered in the show (within 90 days for Tennessee residents and 30 days for animals outside the state.) These are easy to obtain, just check with any veterinarian.
2. All goats must have scrapie tags prior to show, exhibitors can contact the USDA office at (615) 781-5310 to order their tags unless you have a registered paper Goat which must have the correct tattoo according to the paperwork.
3. Animals are not to be unloaded until health certificates are checked.
4. Any breed or cross breed of goat can show. This is not a sanctioned show.
5. There will be 5 divisions: Replacement Doe Kids (females that have only baby teeth), Market Kids, (Doe Kids) wether kids (castrated males that have only baby teeth) and yearling does (females that have no more than 2 sets of big teeth). Buck kids by weight, bucks one and up by age. A champion will be selected in each division.
6. Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.
7. Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them will be dismissed and does without all milk teeth will be moved to yearling doe division.
8. Yearling does are allowed to have no more than two (2) sets of adult teeth (4 large teeth) to be eligible to compete in the championship class.
9. All goats must be polled or have their horns tipped or cushioned with a material to help prevent injury to the exhibitor.
10. Each exhibitor is limited to five (5) animals for the show. There is a two (2) head limit per Exhibitor in the Senior Doe Class as well as a three (3) head

# BARN EVENTS

limit for Bucks. These are in addition to five (5) animal limit.

11. Goats will be weighed-in and classes will be divided by weight. 30 lb. minimum.
12. Weigh-in starts at 12:00 PM on Saturday, September 23rd.
13. Bedding provided (no straw allowed).
14. There is an entry fee of \$1.00 per goat on day of show.
15. Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.
16. Robertson County Fair Association is not responsible for any accidents or injuries.

Special Note: Federal Law requires that all goats that are exhibited in shows must meet USDA Regulation and have a Scrape ID in the ear permanently attached or other approved ID. Exhibitors may contact the UDA office at (615) 781 -5310 to order their tags. Animals without proper scrape tag or certificate of veterinary inspection will not be allowed to exhibit.

Prizes for Lots 1-10, 13-17, 20-25, 28-33, 36-38: 1st-\$15 2nd-\$12 3rd -\$10 4th-\$8, 5th-\$6 Rosettes: Lots 15, 16, 27, 28, 29, 39, 40, 47, 48, 53, 54

## Showmanship

- Lot 1** Pee Wee (1st - 3rd grade as of January 1 this year)
- Lot 2** Beginner ( 4th - 6th grade as of January 1 this year)
- Lot 3** Intermediate (7th - 9th grade as of January 1 this year)
- Lot 4** Senior (10th - 12th grade as of January 1 this year)

Market Kid Goat Classes (Does and Wethers) Doe shown in this class cannot be shown in replacement class.

- Lot 5** Feather Weight
- Lot 6** Ultra Light Weight
- Lot 7** Light Weight
- Lot 8** Mid Light Weight
- Lot 9** Light Medium Weight
- Lot 10** Mid Medium Weight
- Lot 11** Medium Weight
- Lot 12** Heavy
- Lot 13** Mid Heavy
- Lot 14** Extra Heavy
- Lot 15** Champion Market Kid
- Lot 16** Reserve Champion Market Kid Re-

placement

## Doe Kids

- Lot 17** Feather Weight
- Lot 18** Ultra Light Weight
- Lot 19** Light Weight
- Lot 20** Mid Light Weight
- Lot 21** Light Medium Weight
- Lot 22** Mid Medium Weight
- Lot 23** Medium Weight
- Lot 24** Heavy
- Lot 25** Mid Heavy
- Lot 26** Extra Heavy
- Lot 27** Champion Market Kid
- Lot 28** Reserve Champion Market Kid

## Yearling Doe Class

- Lot 29** Feather Weight
- Lot 30** Ultra Light Weight
- Lot 31** Light Weight
- Lot 32** Mid Light Weight
- Lot 33** Light Medium Weight
- Lot 34** Mid Medium Weight
- Lot 35** Medium Weight
- Lot 36** Heavy
- Lot 37** Mid Heavy
- Lot 38** Extra Heavy
- Lot 39** Champion Market Kid
- Lot 40** Reserve Champion Market Kid

## Senior Doe Class

- Lot 41** Light Medium
- Lot 42** Medium
- Lot 43** Heavy
- Lot 44** Mid Heavy
- Lot 45** Extra Heavy

## Buck Kids By Weight

- Lot 46** Ultra Light
- Lot 47** Light
- Lot 48** Light Medium
- Lot 49** Medium
- Lot 50** Heavy
- Lot 51** Extra Heavy
- Lot 52** Champion Replacement Kid
- Lot 53** Reserve Champion Replacement Kid

**Bucks 1 year and up.** Classed by teeth or papers if available.

- Lot 54** 1-2 year Two Adult Teeth
- Lot 55** 2-3 year Four Adult Teeth
- Lot 56** 3-4 year Six Adult Teeth
- Lot 57** 4 year and up Eight Adult Teeth
- Lot 58** Champion Buck
- Lot 59** Reserve Champion Buck

## DEPARTMENT Z

## 4-H Pullet Show & Sale

Saturday, September 23rd  
Show Time: 9:00 AM  
Coordinator: Timmy Mann

**YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

### Show Rules

1. Open to Robertson County 4-H members participating in the 2023 4-H Pullet Chain Program.
2. One entry per member. Entry will consist of six (6) birds per exhibitor will be sold.
3. All birds must meet health regulations according to TN Department of Agriculture requirements.
4. Entries will be received on Saturday, September 23rd from 7:30-8:00 AM. Judging of pullets will begin at 8:30 AM.
5. The Pullet Show & Sale will be held Saturday, September 23rd beginning at 9:00 AM at the Livestock Pavilion.

Prizes for Lot 1: Blue - \$10, Red - \$5

Prize for Lot 2: \$20

Prize for Lot 3: \$15

Prize for Lot 4: 1st - \$15, 2nd - \$10, 3rd - \$5

## CLASS I

- Lot 1** Black Star
- Lot 2** Grand Champion
- Lot 3** Reserve Champion
- Lot 4** Poultry Record Books

## DEPARTMENT CC

### Pet Show

Saturday, September 23rd  
Registration: 9:30 AM  
Show Time: 10:00 AM  
Location: Livestock Pavilion  
Coordinator: Marissa L. Brown

**YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER**

### Show Rules

1. ONLY exhibitors ages 5 -18 and special needs adults. All pets must be on leash or in confinement AND under owner's control at all times.
2. All dogs and cats must have a 2023 rabies vaccination and present a tag or certificate
3. General rules of Robertson County Fair will apply to this activity.
4. One entry per person per lot.
5. Animals not under the exhibitor's control

# BARN EVENTS

will be asked to leave the arena.  
6. Only exhibitors will be allowed to enter the arena

Junior Division Exhibitors Age 5 - 10

## CLASS I

Dogs, Cats or Any Other Household Type Pets (Not Aquatic or Reptile)  
Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 1** Largest
- Lot 2** Smallest
- Lot 3** Longest Tail
- Lot 4** Shortest Tail
- Lot 5** Most Spots
- Lot 6** Most Unusual

Senior Division Exhibitors Ages 11-18 and special needs adults.

## CLASS II

DOGS, CATS OR ANY OTHER HOUSEHOLD TYPE PETS (NOT AQUATIC or REPTILE)  
Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 7** Largest
- Lot 8** Smallest
- Lot 9** Longest Tail
- Lot 10** Shortest Tail
- Lot 11** Most Spots
- Lot 12** Most Unusual

All Age Categories  
**CLASS III**

FARM TYPE PET (NOT AQUATIC or REPTILE)  
Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 13** Largest
- Lot 14** Smallest
- Lot 15** Longest Tail
- Lot 16** Shortest Tail
- Lot 17** Most Unusual

All Age Categories  
**CLASS IV**

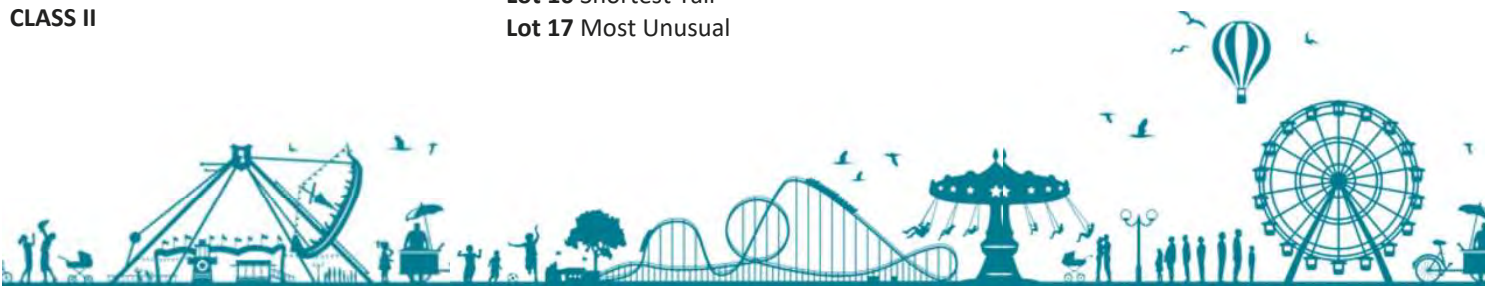
AQUATIC or REPTILE PET  
Prizes: 1st \$5, 2nd \$3, 3rd \$2  
All ages and any pet.

- Lot 18** Largest
- Lot 19** Smallest
- Lot 20** Most Unusual

All Age Categories  
**CLASS V**

## BEST OF SHOW ANY PET

Prizes: 1st \$10, 2nd \$5, 3rd \$3, 4th-6th Ribbon Only  
**Lot 21** Best Pet Trick  
**Lot 22** Best Costume Owner and Pet



# OFFICERS & BOARD OF DIRECTORS

## OFFICERS

- President  
**MIRANDA HEAD**
- 1st Vice President  
**CHAD GREGORY**
- 2nd Vice President  
**CELESTE ARMSTRONG**
- 3rd Vice President  
**HUNTER MANTOOTH**
- Secretary  
**TRACIE TATE**
- Treasurer  
**CAROL JUSTICE**

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- Angie Adkins
- Naomi Riggins
- Mary Mantooth
- Joe Gaston
- Lauren Patterson
- Kelvin Penuel
- Marissa L. Brown
- Tony Neal
- Timmy Mann
- Pam Drake
- Stephanie Dorris

## BOARD OF DIRECTORS

- John Bartee Jr.
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- Henry Dean
- Perry Pratt
- Kathy Neal
- Fred Head
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- Rusty Fuqua
- Trent Cobb
- Justin Dorris
- Paul White
- Daniel Pope
- Tracie Tate
- Celeste Armstrong
- Eric Pulley
- Chad Gregory
- Monty Stewart
- Carol Justice
- Sarah Dorris
- Brian Elam
- Miranda Head
- Hunter Mantooth
- Cliff Hadley
- Chuck Hadley
- Ronnie Pendleton
- John Darrow
- Cliff Reid
- Bubba Dorris
- Tommy Marsh

2023 ROBERTSON COUNTY FAIR

# CAR SHOW

Thursday, September 21st

5:00 - 7:00 PM

CENTURY STAGE



## RULES

- Must be present to win
- Must pay fair admission upon entry
- First come, first serve - limited space
- Entry/Registration begins at 3:00 PM
- Must be parked by 5:00 PM
- Winners announced at 7:30 PM

For additional information  
or questions contact:  
Ronnie Pendleton  
(615) 419-3671

## PRIZES

1st Place  
\$500 & Trophy

2nd Place  
\$250 & Trophy

3rd Place  
\$100 & Trophy

[www.robertsoncountyfair.com](http://www.robertsoncountyfair.com)

# PEDAL PULL



Saturday  
September 23rd  
10:00AM

*(Immediately following Pet Show)*

Location: Pavilion (Century Stage)

Sponsored by:  
Head's Farm & M & M Lawn Care  
Contact: Miranda Head (615) 723-6282

### Rules:

1. All participants must be under 10 years old.
2. All participants will receive participation trophy.
3. Tractors provided - no need to bring anything.

### CLASS I

- Lot 1 - 4 years old
- Lot 2 - 5-6 years old
- Lot 3 - 7-8 years old
- Lot 4 - 9-10 years old

### Events:

1. Side by side tractor race
2. Sack races

### Prizes:

- 1st - Trophy
- 2nd - Trophy
- 3rd - Trophy
- Grand Champion Winner



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# ARENA EVENTS 2023



**TUE  
19th**

**BARREL RACING**  
7 PM

**GO KART RACING**  
7 PM

**WED  
20**



**THU  
21**

**JUMP N RUN EVENT**  
7 PM

**MONSTER TRUCKS**  
7 PM

**FRI  
22**



**SAT  
23**

**DEMOLITION DERBY**  
7 PM

For RULES & REGULATIONS visit our website at  
[www.robertsoncountyfair.com](http://www.robertsoncountyfair.com)

# Robertson County Fairest of the Fair



*Toddler Division (Left to Right)*  
**1st Runner Up:** Calliope June Nichols  
**Winner:** Harper Marie West  
**2nd Runner Up:** Kennidi Rose Tomlinson



**2022 Toddler Queen**  
**Fairest of the Fair**  
 Harper Marie West



**2022 Junior Queen**  
**Fairest of the Fair**  
 Everly Olivia Gainous



*Junior Division (Left to Right)*  
**1st Runner Up:** Amaraye Joann Capps  
**Winner:** Everly Olivia Gainous  
**2nd Runner Up:** Willow Deshea Lane Hanna



**2022 Senior Queen Fairest of the Fair**  
 Ashley Marie Christopher



*Pre-Teen Division (Left to Right)*  
**1st Runner Up:** Natalie Gayle Joyce  
**Winner:** Taylor Nicole Hooper  
**2nd Runner Up:** Emma Grace Scruggs



**2022 Pre-Teen Queen**  
**Fairest of the Fair**  
 Taylor Nicole Hooper



**2022 Teen Queen**  
**Fairest of the Fair**  
 Kalani Alyse Thomas



*Senior Division (Left to Right)*  
**1st Runner Up:** Sabra Danielle Greer  
**Winner:** Ashley Marie Christopher  
**2nd Runner Up:** Shannon Grace Bradshaw

# BABY PHOTO CONTEST

**0 - 12 month girls**  
*1st, 2nd, & 3rd place winners*



**0 - 12 month boys**  
*1st, 2nd, & 3rd place winners*



**13 - 24 month girls**  
*1st, 2nd, & 3rd place winners*



**13 - 24 month boys**  
*1st, 2nd, & 3rd place winners*



**25 - 36 month girls**  
*1st, 2nd, & 3rd place winners*



**25 - 36 month boys**  
*1st & 2nd place winners*



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# Baby Photo CONTEST

We are bringing back our **Baby Photo Contest** again for 2023. Photo's will be on display during fair week in the white commercial building. Instructions will be posted on how to vote for your favorite!

***Winners will be posted on Saturday September 23, 2023  
in the white commercial building at the photo contest display.***

If you would like to enter your baby's photo in the contest, please send an 8X10 photo to the address below by September 1, 2023.

***Robertson County Fair Baby Photo Contest  
PO Box 921  
Springfield, TN 37172***

Each 8X10 photo needs to include the following on the back of the photo :  
■ *Child's Name and Date of Birth* ■ *Parent's Name and Phone Number*

***Photo's will be divided into 3 age groups for girls and 3 age groups for boys.  
We will have a 1st , 2nd , and 3rd place in each category listed below:***

***Newborn - 12 Months***

***13 Months - 24 Months***

***25 Months - 36 Months***

**(child must NOT have had 3rd birthday by September 18, 2023)**

**For questions you can email [hbjmantoorth@gmail.com](mailto:hbjmantoorth@gmail.com)**

*\* pictures from the event may be used for social media or advertising purposes*

# BARNYARD BUDDIES

## Baby Show

at the Century Stage

September 23, 2023 10:30 am

*Registration begins at 9:00 am*

**\$20**

**ENTRY**

**FEE**

### RULES:

- Must be a resident of Robertson County
- Dress Attire should be Casual farm attire (no makeup)  
Entries judged on Attire and Personality
- Age as of September 1, 2023

*Open to both Boys & Girls with four different age groups*

**Ages 1 - 2 years old**

**Ages 2 - 3 years old**

**Ages 3 - 4 years old**

**Ages 4 - 5 years old**

Applications can be hand delivered to the Robertson County Farmers Market on

Saturdays from 8am - 12pm through August 26, 2023

After that date you can turn in Application and Payment

at Registration on the day of the event.

*\* pictures from the event may be used for social media or advertising purposes*

### ENTRY FORM:

Child's Name \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_

Parents Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_



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# SPECIAL EVENTS

## TWO SISTERS' PETTING ZOO

-  Miniature Zebu Cow
-  Horse
-  Rabbits
-  Miniature Hereford Cow
-  Sheep (Three Breeds)
-  Bottle Animal
-  Miniature Horse
-  Goats (Two Breeds)
-  Roping Station



## BARREL RACING

**TUESDAY  
SEPTEMBER 19, 2023  
7:00PM  
ARENA**

VISIT OUR WEBSITE FOR RULES & REGULATIONS  
[WWW.ROBERTSONCOUNTYFAIR.COM](http://WWW.ROBERTSONCOUNTYFAIR.COM)

Guest speaker

**REV. JASON  
RICCIARDI**



Worship Band

**NEIL  
ANDREWS  
& FRIENDS**



## FAITH NIGHT AT THE *Fair*

Wednesday  
September 20th

CenturyStage  
6:30PM

TICKETS ARE \$7.50 EACH & INCLUDE ENTRANCE TO THE FAIR AND ALL RIDES. TICKETS MUST BE PURCHASED IN ADVANCE AT HARVEST. YOU MUST ENTER THE GATES BY 6:30PM AND MAKE YOUR WAY TO THE CENTURY STAGE AT THE LIVESTOCK PAVILION. CALL 615.384.8197 FOR MORE INFO.



# SHARE THE FUN YOUTH

# TALENT SHOW

**Saturday, September 23, 2023**

**4:30 PM - Century Stage**

**Rules:**

1. Open to Robertson County and adjacent counties youth, ages 5 - 19 (age on Registration Deadline.)
2. Limited to one non-youth accompanist.
3. Acts will consist of no more than 10 members. Class determined by oldest member of the group.
4. Acts will be classified as one of three age divisions.
5. Acts will have a time limit of 3-5 minutes depending on the number of entries.
6. All acts may give a short introduction to their performance (included in the time limit).
7. Be ready to perform and checked-in at the Century Stage no later than 4:00PM.
8. A p.a. system with three microphones will be furnished.
9. Piano, keyboard, guitar and other musical instruments will not be provided.
10. One pass will be provided per performer when the application is submitted. One additional pass will be provided per act.
11. Send the music that will be used to [eliggrav@utk.edu](mailto:eliggrav@utk.edu) by Monday, September 18th. We will need to have it downloaded beforehand. You will need to send the link so that the music can be ready and the show can keep moving.
12. Music should be appropriate for all age groups, i.e, language, subject matter, etc.
13. Only one entry per lot.
14. Applications are due by Monday, September 18th at the UT Extension Office, 408 N. Main Street, Springfield.
15. Applications are available in the Fair Catalog or at the UT Extension Office. For more information, contact (615) 384-7936.

**Prizes: 1st - \$25, 2nd - \$15, 3rd - \$10 place ribbons per lot, participation ribbons and trophy for "Best of Show" selected from combination of all lots.**

**Class I - Ages 5 - 8 years old**

**Class II - Ages 9 - 12 years old**

**Class III - Ages 13 - 19 years old**

**Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)**

**Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)**

**Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/gymnastics. Gymnasts must use and furnish their own mats.)**





# SHARE THE FUN YOUTH TALENT SHOW ENTRY FORM



Saturday, September 23, 2023  
Century Stage - 4:30PM



Exhibitor Number \_\_\_\_\_

**Check-in no later than 4:00PM, Saturday, September 23, 2023**

Entry Form due to the Robertson County UT Extension Office located at 408 N. Main Street, Springfield, TN 37172 or the fair office, 4635 Hwy 41-N, Springfield, TN 37172 by **Monday, September 18th**. Rules are on page 40 of the Robertson County Fair Catalog. For questions email [eliggrav@utk.edu](mailto:eliggrav@utk.edu). Form can also be found online at [www.robertsoncountyfair.com](http://www.robertsoncountyfair.com).

Name \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_

Street Address \_\_\_\_\_ School \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Check one per entry form:

**Class I: Ages 5 - 8 years old**

- \_\_\_\_\_ Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)
- \_\_\_\_\_ Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)
- \_\_\_\_\_ Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/gymnastics. Gymnasts must use and furnish their own mats.)

**Class II: Ages 9 - 12 years old**

- \_\_\_\_\_ Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)
- \_\_\_\_\_ Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)
- \_\_\_\_\_ Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/gymnastics. Gymnasts must use and furnish their own mats.)

**Class III: Ages 13 - 19 years old**

- \_\_\_\_\_ Lot 1. Instrumental Performance (Entries including exclusively instrumental music.)
- \_\_\_\_\_ Lot 2. Vocal Performance (Entries including any vocal music act - with or without instrumental back-up.)
- \_\_\_\_\_ Lot 3. Dance Performance (Entries limited to: jazz dance, ballet, clogging/tap, square dance, baton, acrobatics/gymnastics. Gymnasts must use and furnish their own mats.)

**Additional Group Members - Name**

**Grade**

**School**

Additional Group Members - Name	Grade	School
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Brief Description of Act: \_\_\_\_\_

My child, \_\_\_\_\_, has permission to participate in the Share the Fun Youth Talent Show according to the rules and guidelines in the 2023 Robertson County Fair Catalog.

Signature of Parent/Guardian of Minors : \_\_\_\_\_

**2023 ROBERTSON COUNTY YOUTH GOAT SHOW**  
**Robertson County Fair Grounds - Springfield, TN 37172**  
**Saturday, September 23, 2023**

**Pre-Entry requested for paperwork to simplify check-in on show date.**  
**Weigh-in will be 12:00 PM - 2:00 PM, Showmanship Classes will begin at 3:00 PM**  
**Market Classes will begin immediately following Showmanship Classes**

**RULES AND REGULATIONS FOR SHOW**

- *Animals are not to be unloaded until Health Certificates are checked.*
- *Any breed or cross breed of goat can be shown. All classes will be shown by weight.*
- *30 pounds minimum weight. There will be 5 divisions of goats shown: market kids and replacement doe kids and yearling does and junior bucks and senior bucks. Buckling's under 1 year by weight and 1 year and over by age. (Market kids, does and wethers will be put in the ring together by weight. Does in this class will not be eligible for the replacement class.)*
- *Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.*
- *Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them will be dismissed and does without all milk teeth will be moved to yearling doe division. Yearling does are allowed to have no more than two sets of adult teeth (4 large teeth) to be eligible to compete in championship class.*
- *All goats must be polled or have their horns either tipped or cushioned with a material to help prevent injury to the exhibitor.*
- *All goats must have legible tattoo or scrapie tags in ear in order to show.*
- *Each exhibitor is limited to (5) animals for the show. You can show up to 3 bucks also. Pens will be supplied for BUCKS ONLY.*
- *All goats will be weighed and classified prior to the show and will be divided into classes in their division.*
- *Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.*
- *Robertson County Fair Association is not responsible for any accidents.*

*Special Note: Federal law requires that all goats that are exhibited in shows must meet USDA Regulations and have a scrapie ID ear tag permanently attached in its ear or other approved ID. Exhibitors may contact the USDA office at (615) 7815310 to order their tags. Animals without proper scrapie tags and certificate of veterinary inspection will not be allowed to exhibit.*

Mail entry form to:

Jennifer Lee, 5257 Smiley Hollow Rd., Goodlettsville, TN 37072 or email [jenlee103@gmail.com](mailto:jenlee103@gmail.com)  
(Fill out a form for each exhibitor)

Exhibitor's Name \_\_\_\_\_

Grade for Showmanship \_\_\_\_\_ (This is only for 4-H Children as of Jan. 1, 2023)

Age of Children for Showmanship \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_ County \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Number of Goats that will be shown:

Market Kid Goat \_\_\_\_\_ Doe Kid (replacement) \_\_\_\_\_ Yearling Doe \_\_\_\_\_ Buck Kid \_\_\_\_\_ Sr. Buck \_\_\_\_\_

**2023 ROBERTSON COUNTY SHEEP & LAMB SHOW**  
**Robertson County Fair Grounds - Springfield, TN 37172**  
**Friday, September 22, 2023**

Please complete the information below on each exhibitor and each breed they are showing.  
An exhibitor may only have two sheep per lot for each breed exhibited.

Entry Fee: \$1 per head

Email Entry Form to: [Mark.Gregory@rcstn.net](mailto:Mark.Gregory@rcstn.net)

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_ County \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**CLASS 1 Showmanship**

**EXHIBITOR'S NAME**

Lot 1 Novice class 9 years and under \_\_\_\_\_  
Lot 2 Sr. Showmanship class - 9th thru 12 grades \_\_\_\_\_  
Lot 3 Jr. High Showmanship class - 6th thru 8th grades \_\_\_\_\_  
Lot 4 Jr. Showmanship class - 4th thru 5th grades \_\_\_\_\_

**CLASS 2 Commercial Ewes**

**EXHIBITOR'S NAME**

Lot 5 Light Weight \_\_\_\_\_  
Lot 6 Light Medium Weight \_\_\_\_\_  
Lot 7 Medium Weight \_\_\_\_\_  
Lot 8 Heavy Weight \_\_\_\_\_

**CLASS 3 Market Lambs**

**EXHIBITOR'S NAME**

Lot 14 Light Weight \_\_\_\_\_  
Lot 15 Light Medium \_\_\_\_\_  
Lot 16 Medium \_\_\_\_\_  
Lot 17 Heavy \_\_\_\_\_

**CLASS 4 Breeding Classes**

**EXHIBITOR'S NAME & LIST BREED**

Lot 20 Sr. Ram Lamb \_\_\_\_\_  
Lot 21 Jr. Ram Lamb \_\_\_\_\_  
Lot 22 Early Yearling Ewe \_\_\_\_\_  
Lot 23 Late Yearling Ewe \_\_\_\_\_  
Lot 24 Sr. Ewe Lambs 9/1-12/31 last year \_\_\_\_\_  
Lot 25 Early Jr. Ewe Lambs 1/1-2/14 this year \_\_\_\_\_  
Lot 26 Late Jr. Ewe Lamb after 2/15 this year \_\_\_\_\_

# FAIR PARADE

**TUESDAY, SEPTEMBER 19, 2023 5:00PM**

Theme: "Fall Into Fun at the Robertson County Fair"  
 Contact: Rusty Fuqua (615) 306-0694

For a complete list of Parade Guidelines & 2023 Entry Form please visit our website at [www.robertsoncountyfair.com](http://www.robertsoncountyfair.com)

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[rhondaantique1958@gmail.com](mailto:rhondaantique1958@gmail.com)



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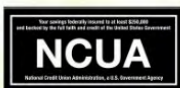
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