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AUGUST 6-10, 2024

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WELCOME

Welcome to the 157th Annual Robertson County Fair!

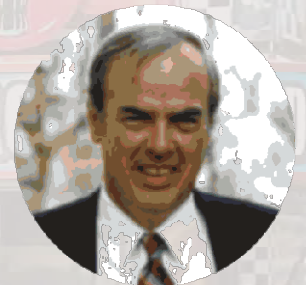
We are thrilled to have you join us for a week filled with fun, excitement, and community spirit. From the exhilarating rides and delicious food to the impressive displays of local talent and agriculture, there's something for everyone to enjoy. Whether you're here to compete, exhibit, or simply have a great time with family and friends, we hope you create wonderful memories that will last a lifetime.

However, it is with a heavy heart that we must also share some sad news. We recently lost three cherished members of our board: Joe Gaston, Cliff Hadley and Monty Stewart. Their dedication, enthusiasm, and tireless efforts were instrumental in the success and growth of our fair. They were not just board members but friends and pillars of our community, and their contributions have left an indelible mark on all of us.

In honor of their memory, we are committed to continuing the legacy of excellence they helped establish. We extend our deepest condolences to their families and loved ones during this difficult time.

Thank you for being a part of this cherished tradition. Let's make this year's fair the best one yet! Enjoy the fair!

Chad Gregory, President



CATALOG CONTENTS

Welcome02
 Admission05
 Schedule of Events04
 General Rules11
 Fair Board Information36
 Livestock Schedule of Events35
 Arena Schedule of Events52-53

DEPARTMENTS

Original Art.....12
 Baking12
 Canning12
 Farm Products13
 Junior Farm Products.....13
 Honey....13
 Flower Show13
 Garden Products14
 Junior Garden Products14
 Needlework.....15
 Holiday Décor.....15
 Orchard Products15
 Photography/Amateur16
 Sewing16
 Related Arts & Crafts.....17
 Tobacco.....17

4H Baking 18
 4H Canning 18
 4H Related Arts, Crafts &
 Exhibits 18
 4H Needlework and Ready
 to Wear 19
 Cloverbud 19

BARN EVENTS

Sheep Show & Lamb Show..... 32
 Dairy Show 32
 Beef Show..... 33
 Goat Show 33
 4H Pullet Show & Sale..... 34

APPLICATIONS

Goat Show Application 46
 Sheep & Lamb Show Application 47
 Baby Photo Contest Information..... 39
 Barnyard Buddies Info & App..... 39

EXHIBITS

Educational Booths 20
 Club, Groups or Youth
 Exhibition 20

SPECIAL EVENTS

*Parade37
 4-H Grillmaster Challenge21
 Pet Show35
 Fairest of the Fair38
 Pedal Pull Race31
 *Drone Races52-53
 *Go Kart Racing52-53
 *Jump & Run52-53
 *Motocross30
 *Demolition Derby52-53
 Century Stage Events.....27
 Acoustic Stage26
 Car Show45



*For RULES & APPLICATIONS please visit
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DATES, TIMES AND EVENTS SUBJECT TO CHANGE



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SCHEDULE OF EVENTS

SUNDAY, AUGUST 4TH

2:00–5:00 PM All exhibit entries must be in building
(except flower and Adult Baking Departments)

MONDAY, AUGUST 5TH

8:00-10:00 AM Flower Show Entries
10:30 AM Flower Show Judging Begins

TUESDAY, AUGUST 6TH

1:00 PM Open Baking
5:00 PM Fair Parade
5:00 - 7:30 PM Mattie Taylor - Acoustic Stage
6:00 - 9:00 PM Dave Delgado & The Last Minute Band -
Century Stage
6:00 PM Demonstration on “How to make Easy Peasy
Smoothies” in the building (by Mackenzie
Dawson from the UT Extension Office)
7:00 PM Dairy Show - Livestock Pavilion
7:00 PM Drone Races - Arena

WEDNESDAY, AUGUST 7TH

7:00 PM Beef Show – Livestock Pavilion
5:00 - 7:30 PM The Late Bloomers - Acoustic Stage
6:00 - 9:00 PM Big Saxy Blues – Century Stage
7:00 PM Go Kart Racing - Arena

THURSDAY, AUGUST 8TH

5:00-7:00 PM Car Show - Century Stage Area
5:00 - 7:30 PM Jak Fidler - Acoustic Stage
6:00 - 9:00 PM Tri-State Ramblers - Century Stage
7:00 PM Jump N Run Race - Arena

FRIDAY, AUGUST 9TH

6:00 PM Sheep & Lamb Show – Livestock Pavilion
7:00 PM Motocross – Arena
5:00 - 7:30 PM Amber Watts - Acoustic Stage
6:00 - 9:00 PM Blue Mountain Drive - Century Stage

SATURDAY, AUGUST 10TH

9:00 AM 4-H Pullet Show & Sale – Livestock Pavilion
10:00AM Pet Show – Livestock Pavilion
10:30 AM Barnyard Buddies Baby Show
10:30AM Pedal Race – Livestock Pavilion Area
(immediately following Barnyard Buddies)
3:00 PM Goat Show – Livestock Pavilion
3:00 PM 4-H Grillmaster Challenge - Century Stage
5:00 - 7:30 PM Roadhouse Roosters - Century Stage
6:00 - 9:00 PM Crooked Eye Tommy - Acoustic Stage
7:00 PM Demolition Derby – Arena

SUNDAY, AUGUST 11TH

2:00-4:00 PM Remove exhibit entries from building
and collect premiums.

DATES, TIMES AND EVENTS SUBJECT TO CHANGE



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WEEK AT A GLANCE & TICKET PRICING

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6TH - 10TH**

TUESDAY "Back to School Special"

Gates open at 5:00pm

\$15.00 PAY ONE WAY (INCLUDES CARNIVAL RIDES)

WEDNESDAY & THURSDAY

Gates open at 5:00pm

\$18.00 PAY ONE WAY (INCLUDES CARNIVAL RIDES)

TUESDAY, WEDNESDAY, & THURSDAY Senior Citizen Nights (Age 60 & older)

FREE ADMISSION for Senior Citizens when you bring donations for Kiwanis for Kids Christmas Assistance program: (Free Admission with donation does not include carnival ride)



Football
Soccer ball
Basketball
Bicycle
Makeup

Girls dress up items
Legos
Art supplies
Paw Patrol items
Nerf guns

Books
Barbie Dolls
Educational toys
(age 3 months to 24 months)

FRIDAY & SATURDAY

Friday Gates open at 5:00pm

Saturday Gates open at 3:00pm

ADULTS \$12.00 ... STUDENTS \$6.00

(students are through High School age only)

Admission ONLY - does not include rides

SATURDAY ARMBAND SPECIAL

Gates open at 3:00pm

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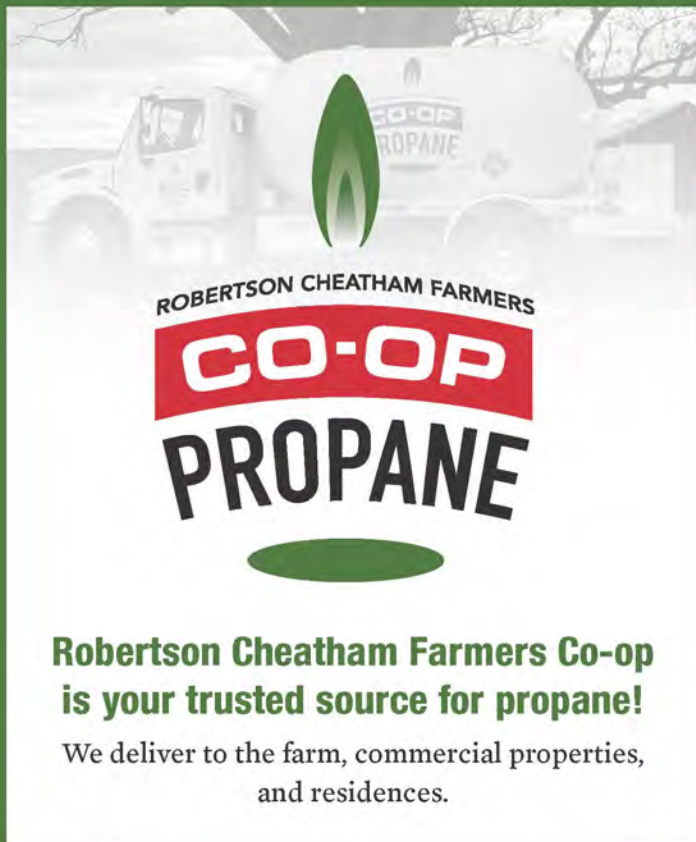
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GENERAL RULES

1. NO ALCOHOLIC BEVERAGES, FIREARMS, OR WEAPONS PERMITTED.
2. The Fairgrounds will be open to the public on Tuesday, August 6th, and close Saturday, August 10, 2024.
3. No disorderly conduct of any kind will be permitted. A police force sufficient to preserve order and enforce the rules will be on the grounds at all times.
4. Persons trespassing on the grounds, climbing over the fence, or otherwise fraudulently gaining admission will be arrested and prosecuted.
5. Entries in all departments in the building, unless otherwise stated, must be made between the hours of 2 and 5 P.M., Sunday, August 4th. All exhibits must be in place no later than 5 P.M., Sunday, August 4th except as stated elsewhere in the catalog.
6. All exhibits (except livestock) must remain in place until Sunday, August 11th. Exhibits MUST be removed between the hours of 2:00-4:00 SUNDAY.
7. Management will not be responsible for exhibits after 4 P.M. on August 11th.
8. The management will use every precaution to prevent any accident or loss to persons, animals, or exhibits, but will not be responsible for any accidental loss or damage.
9. Department coordinators will have the authority to refuse entry to any exhibit which is not a credit to the Robertson County Fair.
10. Junior exhibitor is any member of Robertson County 4-H Club, FCCLA, or FFA Chapters.
11. All farm and garden products must be grown and exhibited by residents of Robertson County.
12. Competition open only to Robertson County in all departments except open Dairy, Beef Cattle, Sheep & Goat which are open to the world.
13. Premiums will be paid only on lots listed in the catalog.
14. No premiums will be awarded where the exhibit is considered unworthy by the judges.
15. No limit as to number of entries in each lot except where specified. No more than one premium will be paid to exhibitors with more than one entry per lot, except livestock.
16. Premiums will be paid as announced.
17. All awards and prize money must be claimed within thirty days from last day of fair.
18. All premium checks are to be cashed within 60 days.
19. In all cases, the decision of the judges shall be final.
20. All protests must be filed with the secretary of the fair before noon Sunday, August 11th. Such protests must be made in writing.
21. Management reserves the right to make and enforce any other rules which it may deem necessary for the best management of the fair.
22. No selling, soliciting or advertising will be allowed without the consent of the Fair Association.
23. Entering into the fairgrounds constitutes expressed consent for your photo to be used in future print and electronic media for marketing purposes.



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DEPARTMENTS

DEPARTMENT A

Original Art

Coordinators: Jean Blick, Jaylan Blick, Sue Brown, Mary Beth Hudspeth, Karen Sweatt and Leigh Anne Blick.

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00PM Sunday, August 4th, and must be picked up between 2:00-4:00 pm Sunday, August 11th.
2. Open only to residents of Robertson County regardless of training, talent or experience.
3. Entries must have been made by person entering.
4. Only one entry per lot.
5. Must be first time entry has been exhibited in the Robertson County Fair.
6. Entry must have been completed in the last 2 years.
7. All entries must be ready to hang without glue or tape.
8. The committee reserves the right to refuse to hang any picture considered unsuitable for the exhibit.
9. All art must be completely dry before it can be entered.
10. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I - Adult over 18

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Oil Painting *
- Lot 2 Water Color
- Lot 3 Pastel
- Lot 4 Drawing (charcoal or pencil)
- Lot 5 Drawing (pen or ink) *
- Lot 6 Portraits
- Lot 7 Acrylic *
- Lot 8 Sculpture

CLASS II - Youth 13-18

Prizes: 1st - \$5, 2nd - \$3, 3rd \$2

- Lot 9 Oil Painting
- Lot 10 Water Color
- Lot 11 Pastel
- Lot 12 Drawing (charcoal or pencil)
- Lot 13 Drawing (ink)
- Lot 14 Acrylic
- Lot 15 Color Pencil

CLASS III - Children 8-12

Prizes: 1st - \$5, 2nd - \$3, 3rd -\$2

- Lot 16 Oil Painting
- Lot 17 Water Color
- Lot 18 Drawing (charcoal or pencil)
- Lot 19 Drawing (pen, ink, or felt tip pen)
- Lot 20 Acrylic
- Lot 21 Pastel or Crayon
- Lot 22 Color Pencil

CLASS IV - Children 7 and Under

Prizes: 1st - \$5, 2nd - \$3, 3rd -\$2

Participation Ribbons for all others

- Lot 23 Acrylic Painting
- Lot 24 Water Color
- Lot 25 Pastel or Crayon
- Lot 26 Drawing (charcoal or pencil)
- Lot 27 Drawing (pen or ink)
- Lot 28 Felt Tip Pen

DEPARTMENT B

Baking

Coordinator: Lynda Ellis

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 1:00-2:00 PM on Tuesday, August 6th.
2. Entries will be judged from 2:00-3:00 PM on Tuesday, August 6th.
3. All products must be picked up by 3:30 PM.
4. Open only to residents of Robertson County.
5. Products must have been baked by person making entry.
6. Entries in Classes II & III should be placed in Ziplock bags on paper plates.
7. If coolers available, one slice, entry piece, or other appropriate portion will be displayed on 1st, 2nd, and 3rd

CLASS I - Bread

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Biscuits (3)
- Lot 2 Cornbreads (any form - 3 pieces)
- Lot 3 Yeast bread
- Lot 4 Sour Dough
- Lot 5 Fruit/Nut bread (any form)
- Lot 6 Banana Bread
- Lot 7 Other breads

CLASS II - Cookies

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 8 Cookies, rolled (3)
- Lot 9 Cookies, dropped (3)
- Lot 10 Cookies, bars (3)

Lot 11 Cookies, plain (3)

Lot 12 Cookies, iced (3)

Lot 13 Brownies

CLASS III - Candy

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 14 Chocolate candy, 3 pieces
- Lot 15 Candy, 3 pieces, soft
- Lot 16 Candy, 3 pieces, fancy
- Lot 17 Candy, 3 pieces, fudge, other kind

CLASS IV - Pies

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 18 Fruit Pie
- Lot 19 Chess Pie
- Lot 20 Chocolate Chess
- Lot 21 Pecan Pie
- Lot 22 Other Pie (NO meringue or topping)
- Lot 23 Any Pie with meringue
- Lot 24 Fried Pie

CLASS V - Cakes

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 25 Cake, iced (half)
- Lot 26 Cake, un-iced (half)
- Lot 27 Angel Food Cake (half)
- Lot 28 Decorated Cake (entire cake: cake & decorations will be judged)
- Lot 29 Decorated Cupcake
- Lot 30 Pound Cake (half)
- Lot 31 Cobbler, any flavor

DEPARTMENT C

Canning

Coordinators: Ann Mason, Aubrey Moore

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. Open only to residents of Robertson County
3. Entries must have been canned by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entry must have been canned within the last year.
6. Use standard, clear canning jars and standard lids. Use quarts, pints, or half-pints unless otherwise stated. No decorative canning, mayonnaise or other jars.
7. Jars should be properly sealed with lids;

DEPARTMENTS

sealing with paraffin wax no longer recommended by USDA and not acceptable for entries.

CLASS I - Canning

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Green Beans
- Lot 2 Misc. Vegetables
- Lot 3 Tomatoes
- Lot 4 Misc. Fruit Butter
- Lot 5 Misc. Fruit
- Lot 6 Tomato Juice
- Lot 7 Sour Pickles (dill)
- Lot 8 Sweet Pickles
- Lot 9 Bread & Butter Pickles
- Lot 10 Misc. Pickles
- Lot 11 Cucumber Relish
- Lot 12 Tomato Relish
- Lot 13 Misc. Relish
- Lot 14 Chow-Chow Relish
- Lot 15 Salsa
- Lot 16 Chili Sauce/Spaghetti Sauce/Ketchup
- Lot 17 Strawberry Jam
- Lot 18 Blackberry Jam
- Lot 19 Misc. Jam and Marmalades
- Lot 20 Strawberry Preserves
- Lot 21 Peach Preserves
- Lot 22 Misc. Preserves
- Lot 23 Grape Jelly
- Lot 24 Blackberry Jelly
- Lot 25 Misc. Jelly
- Lot 26 Soup
- Lot 27 Pickled Peppers
- Lot 28 Miscellaneous canned product (not included in Lots 1-25)

DEPARTMENT D

Farm Products & Junior Farm Products

Coordinator: Elliott Jackson

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. All entries must be grown by the exhibitor.

CLASS I - Open Competition

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 White Hybrid Corn, 10 ears
- Lot 2 Yellow Hybrid Corn, 10 ears
- Lot 3 (1) Gallon Wheat
- Lot 4 Soybeans, 3 stalks (most prolific)
- Lot 5 Soybeans 3 stalks, Dried

- Lot 6 Soybeans, 3 stalks, Green
- Lot 7 (1) Gallon Fescue Seed
- Lot 8 Hay, Alfalfa (3) Blocks from square bale
- Lot 9 Hay, Lespedeza (3) Blocks from square bale
- Lot 10 Hay, Fescue / Orchardgrass (3) Blocks from square bale
- Lot 11 Hay, Cool Season Annuals (Wheat, Oats, etc) (3) Blocks from square bale
- Lot 12 Hay, Warm-Season Annual Grasses (Sorghum, Sudan, Teff, Crabgrass) (3) Blocks from square bale
- Lot 13 Hay, Mixed Grass and/or Legume combination, (3) Blocks from square bale
- Lot 14 Watermelon
- Lot 15 Field Pumpkin
- Lot 16 Sweet Potatoes, 1 doz.
- Lot 17 Irish Potatoes, Red, 1 doz.
- Lot 18 Irish Potatoes, White, 1 doz.

Junior Farm Products

Coordinator: Elliott Jackson

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. Open to youth of Robertson County.

CLASS II

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 19 White Hybrid Corn, 10 ears
- Lot 20 Yellow Hybrid Corn, 10 ears
- Lot 22 Pumpkin - Jack-O-Lantern
- Lot 23 Pumpkin - Giant
- Lot 24 Sweet Potatoes (1 doz.)
- Lot 25 Irish Potatoes (1 doz.)
- Lot 26 Soy Beans, 3 stalks most prolific
- Lot 27 Hay, Legume
- Lot 28 Hay, Grass
- Lot 29 Mixed Hay

DEPARTMENT D-1

Honey

Coordinators: Barry Richards, Mark Hayden

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. Honey should be submitted in standard 1 lb. honey jars.
3. All jars must be unlabeled.
4. All honey and beeswax must be produced by the exhibitor.

5. Frames of honey may be submitted in display cases or plastic wrap.
6. Exhibitors may enter only one entry per lot.
7. Members of Robertson County Bee Club may enter.
8. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Extracted Honey - Light *
- Lot 2 Extracted Honey - Dark *
- Lot 3 Honey with Comb - Light
- Lot 4 Honey with Comb - Dark
- Lot 5 Frame of Honey (wired or unwired)
- Lot 6 Product made of beeswax
- Lot 7 Best of Show Lots 1 - 6

DEPARTMENT E

Flower Show

Coordinators: Julie Orr, Jane Wilkerson, and Mary Russell Rigsby.

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

READ INSTRUCTIONS CAREFULLY

1. Entries must be made from 8:00-10:00 AM on Monday, August 5th. Open only to residents of Robertson County.
2. Exhibitor may make only 1 entry per lot.
3. Arrangements must have been arranged by exhibitor. (Primary flowers used in arrangements must have been grown by exhibitor).
4. Arrangements should be in oasis, (no soil).
5. Specimens must have been grown by exhibitor, and prefer exhibitor to enter own exhibit.
6. All specimens must be in clear plastic disposable bottles (no labels) and water (no soil).
7. Accessories may be used with any arrangement.
8. NO ARTIFICIAL FLOWERS.
9. All entries must be picked up between 2:00-4:00 PM on Sunday, August 11th.
10. All live plants must be carried by exhibitor, workers not available to lift large pots.

CLASS I - Cut Flower Arrangements

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

DEPARTMENTS

Lot 1 Miniature under 3 inches in any direction, includes container

Lot 2 Small arrangement 3 - 6 inches in any direction, includes container

Lot 3 Zinnias

Lot 4 Marigolds

Lot 5 Chrysanthemum

Lot 6 Dahlias

Lot 7 Rose

Lot 8 Arrangement featuring only one rose

Lot 9 Arrangement in favorite container featuring roses

Lot 10 Mixed Arrangements

Lot 11 Wildflower

Lot 12 Holiday Arrangement

Lot 13 Arrangement using a wide household article as container, 6" to 12" tall.

Lot 14 Arrangements using a wide household article as container, 13" to 18" tall.

Lot 15 Best of Lots 3-14

CLASS II - Cut Flower Specimens (1 stem/ stalk, 1 blossom & foliage)

Prizes: 1st -\$5, 2nd -\$3, 3rd -\$2

Lot 16 Hybrid Tea, Red

Lot 17 Hybrid Tea, Yellow

Lot 18 Hybrid Tea, Pink

Lot 19 Hybrid Tea, Salmon

Lot 20 Hybrid Tea, White

Lot 21 Floribunda (more than one blossom allowed on only one stem)

Lot 22 Knockout Rose

Lot 23 Mini Rose

Lot 24 Zinnia, Small, Bloom diameter no more than 2 inches

Lot 25 Zinnia, Large. Bloom diameter over 2 inches

Lot 26 Marigold, Small. Bloom diameter no more than 2 inches

Lot 27 Marigold, Large. Bloom diameter over 2 inches

Lot 28 Spike of Plume Celosia

Lot 29 Spike of Comb Celosia

Lot 30 Spike of Spiked Celosia

Lot 31 Dahlias

Lot 32 Chrysanthemum

Lot 33 Sunflower

Lot 34 Other Specimen, not listed

CLASS III - Container Grown

Prizes: 1st - \$5, 2nd - \$3, 3rd \$2

Lot 35 Geranium

Lot 36 Herbs (must be in one container)

Lot 37 Begonia

Lot 38 Cacti

Lot 39 Succulent

Lot 40 African Violets

Lot 41 Hanging Baskets, Flowering

Lot 42 Hanging Baskets, Non-Flowering

Lot 43 All Green Plant, Flowering

Lot 44 All Green Plant, Non-Flowering

Lot 45 Potted Plant-3 or more varieties

Lot 46 Potted Plant in Bloom-3 or more varieties

Lot 47 Potted Plant, (one) non-flowering, 12" pots only or you will not be judged

Lot 48 Terrarium

DEPARTMENT F

Garden Products

Coordinators: Cathy Corbin

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. Judging will be done Monday.
3. No exhibits from 4-H, FCCLA & FFA or youth members will be accepted.
4. Entries must be grown by exhibitor.

CLASS I - Open Competition

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th-\$1

Lot 1 Red Tomatoes (four on paper plate)

Lot 2 Pink Tomatoes (four on paper plate)

Lot 3 Cherry Tomatoes (cluster)

Lot 4 Tomatoes, other (four on paper plate)

Lot 5 Cucumbers (three on paper plate)

Lot 6 Carrots (six)

Lot 7 White Squash (three)

Lot 8 Yellow Squash, Crookneck (three)

Lot 9 Yellow Squash, Straight (three)

Lot 10 Butternut Squash (three)

Lot 11 Zucchini (three)

Lot 12 Cushaws (one)

Lot 13 Green Beans, Bush (1 dozen)

Lot 14 Green Beans, Pole (1 dozen)

Lot 15 October Beans (1 dozen)

Lot 16 Peas, Field (1 dozen)

Lot 17 Black eyed peas

Lot 18 Cabbage (1 head)

Lot 19 Beets without tops (six)

Lot 20 Eggplant (one)

Lot 21 Okra (6)

Lot 22 Butter Beans (2 dozen in hull)

Lot 23 Cantaloupe, any variety

Lot 24 Other Vegetable (edible)

Lot 25 Peppers, Sweet (four)

Lot 26 Pepper, String Red (20 pods)

Lot 27 Pepper String Green (20 pods)

Lot 28 Pepper, Banana (six)

Lot 29 Hot Pepper (six)

Lot 30 Dried Peas (1 qt. jar)

Lot 31 Fordhook Butterbeans (1 dozen in hull)

Lot 32 Vegetable Collection

Lot 33 Herb Collection

Lot 34 Sweet Corn (six ears)

Lot 35 Onions

DEPARTMENT F-1

Junior Garden Products

Coordinators: Diane Pearson, Wyatt Pearson, Jessica Worsham, Teri Duncan, Lisa Melton

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. All entries must be grown by exhibitor.
3. All judging will be done Monday.
4. Class is open to youth of Robertson County.

CLASS II

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th-\$1

Lot 1 Red Tomatoes (four on paper plate)

Lot 2 Pink Tomatoes (four on paper plate)

Lot 3 Cherry Tomatoes (cluster)

Lot 4 Tomatoes, other (four on paper plate)

Lot 5 Cucumbers (three on paper plate)

Lot 6 Carrots (six)

Lot 7 White Squash (three)

Lot 8 Yellow Squash, Crookneck (three)

Lot 9 Yellow Squash, Straight (three)

Lot 10 Butternut Squash (three)

Lot 11 Zucchini (three)

Lot 12 Cushaws (one)

Lot 13 Green Beans, Bush (1 dozen)

Lot 14 Green Beans, Pole (1 dozen)

Lot 15 October Beans (1 dozen)

Lot 16 Peas, Field (1 dozen)

Lot 17 Black eyed peas

Lot 18 Cabbage (1 head)

Lot 19 Beets without tops (six)

Lot 20 Eggplant (one)

Lot 21 Okra (6)

Lot 22 Butter Beans (2 dozen in hull)

Lot 23 Cantaloupe, any variety

Lot 24 Other Vegetable (edible)

Lot 25 Peppers, Sweet (four)

Lot 26 Pepper, String Red (20 pods)

Lot 27 Pepper String Green (20 pods)

DEPARTMENTS

- Lot 28 Pepper, Banana (six)
- Lot 29 Hot Pepper (six)
- Lot 30 Dried Peas (1 qt. jar)
- Lot 31 Fordhook Butterbeans (1 dozen in hull)
- Lot 32 Vegetable Collection
- Lot 33 Herb Collection
- Lot 34 Sweet Corn (six ears)
- Lot 35 Onions

DEPARTMENT G

Needlework

Coordinators: Melissa Pettus, Debbie Askew, Laura Jones, Erin Drake

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. Open only to residents of Robertson County.
3. Entries must be made by the person entering.
4. Must be the first-time entry has been exhibited at the Robertson County Fair.
5. Entries must have been completed within the last 2 years.
6. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1 Pillowcase, Misc.
- Lot 2 Tablecloth (Fabric)
- Lot 3 Table Placemats & Runners
- Lot 4 Crewel Embroidery, specimen
- Lot 5 Hand Embroidery, specimen
- Lot 6 Needlepoint, specimen (not plastic canvas)
- Lot 7 Quickpoint (plastic canvas)
- Lot 8 Knitted, specimen
- Lot 9 Knit & Crochet Mix
- Lot 10 Cross-stitch, not counted (framed or finished)
- Lot 11 Counted Cross-stitch, specimen under 5" (framed or finished)
- Lot 12 Counted Cross-stitch, 14 count (framed or finished)
- Lot 13 Counted Cross-stitch, 18 count (framed or finished)
- Lot 14 Applique, Misc.
- Lot 15 Counted Cross-stitch, on linen

- Lot 16 Cross-stitch, pillows
- Lot 17 Misc. Cross-Stitch, Not Listed
- Lot 18 Crochet, specimen
- Lot 19 Crochet Novelty, specimen
- Lot 20 Crochet, wearable
- Lot 21 Crochet, baby set (thread)*
- Lot 22 Weaving, specimen (thread)
- Lot 23 Hand-decorated garment
- Lot 24 Machine-decorated garment
- Lot 25 Machine embroidery
- Lot 26 Machine knitting
- Lot 27 Baby garment, Crochet or Knitted any thread
- Lot 28 Tatting
- Lot 29 Crochet, Knitted, or Quilted Handbags
- Lot 30 Crocheted Table Cloth
- Lot 31 Misc. (any items not listed)
- Lot 32 Afghan, crocheted
- Lot 33 Afghan, misc.
- Lot 34 Afghan, Baby (thread)
- Lot 35 Quilt, pieced & hand quilted
- Lot 36 Quilt, pieced & machine quilted
- Lot 37 Quilt, hand & machine pieced and quilted
- Lot 38 Quilt, applique and embroidery
- Lot 39 Quilt, misc.
- Lot 40 Quilt, Baby
- Lot 41 Quilt, professionally quilted
- Lot 42 Quilt, children's division thru age 12
- Lot 43 Quilt, teen division 13-19
- Lot 44 Recycled fabric, quilted
- Lot 45 Stole or other wrap
- Lot 46 Pillow, decorated, pieced, patchwork, appliqued
- Lot 47 Pillow, decorated, crocheted
- Lot 48 Pillow, decorated, quilted
- Lot 49 Pillow, decorated, miscellaneous
- Lot 50 Pillow, non-decorated, miscellaneous
- Lot 51 Towels, decorated
- Lot 52 Wallhanging or rug (misc.)
- Lot 53 Teen's Division ages 13-19 (any lot)
- Lot 54 Children's Division thru age 12 (any lot)
- Lot 55 Best of Show (rosette only)

DEPARTMENT H

Holiday Decor

Coordinators: Marie Gregory, Ruth Hart, Faye Jones

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.

2. Open only to residents of Robertson County.
3. Entries must have been made by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entries must have been completed within the last year.
6. No assembly will be allowed in booth.

CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1 Christmas Table Decoration
- Lot 2 Christmas Door Decoration
- Lot 3 Christmas Stocking, any material
- Lot 4 Christmas Card Holder
- Lot 5 Christmas Tree Decoration (3 pieces of needlework)
- Lot 6 Christmas Tree Decorations (3 pieces not needlework)
- Lot 7 Any Holiday Hanging Needlework Decoration
- Lot 8 Holiday Hanging Decoration (not Needlework)
- Lot 9 Decorated Packages
- Lot 10 Mantel Decoration
- Lot 11 Halloween Decoration
- Lot 12 Thanksgiving Decoration
- Lot 13 Any Other Holiday not listed
- Lot 14 Easter Decoration
- Lot 15 Valentine's Decoration
- Lot 16 Any Holiday Tablecloth or Tree Skirt
- Lot 17 Any Holiday placemats, or table runner
- Lot 18 Three gift tags, any holiday, any medium

DEPARTMENT I

Orchard Products & Miscellaneous

Coordinators: Mike Mason and Wanda Warren

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. No exhibitors will be allowed in the department until all judging is completed and ribbons and signs placed.
3. All entries must be from current growing season.

DEPARTMENTS

CLASS I

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2, 4th - \$1

- Lot 1** Red Apples (five on sturdy disposable plate)
- Lot 2** Green Apples (five on sturdy disposable plate)
- Lot 3** Yellow Apples (five on sturdy disposable plate)
- Lot 4** Pears (five on sturdy disposable plate)
- Lot 5** Dried Apples (quart jar) non-labeled standard
- Lot 6** Dried Peaches (quart jar) non-labeled standard
- Lot 7** Tray of Wild Fruit & Nuts/edible (include list of contents)
- Lot 8** Eggs, Chicken (one dozen in carton) with lid
- Lot 9** Homemade Soap (3 bars only) on paper plate
- Lot 10** Popcorn (5 ears) on paper plate
- Lot 11** Peanuts (three plants with nuts)
- Lot 12** Gourds, Large (one)
- Lot 13** Gourds, Medium (one)
- Lot 14** Gourds, Small (one)
- Lot 15** Gourds, Ornamental (one)
- Lot 16** Display, small gourds in basket (no more than 10)
- Lot 17** Turnips, without tops (five) on paper plate
- Lot 18** Miniature Pumpkin (one) not more than 5 inches tall, not including stem
- Lot 19** "Jack-be-little" type (one)
- Lot 20** Sunflowers (one non-ornamental; Stalk no more than 6 inches)
- Lot 21** Grapes

DEPARTMENT J

Photography

Coordinators: Marissa Lemley Brown, Abigail Lemley, Jayda Fuqua Tubbs

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. Open only to residents of Robertson County.
3. Entries must have been made by the person entering.
4. Must be the first time entry has been exhibited in the Robertson County Fair.
5. Photographs must have been taken within the last year.

6. For the purpose of competition, amateurs have photography as a hobby and sell photos only occasionally.
7. Picture will be judged on interest, appeal, and photographic experience or technique.
8. All photographs must be 8x10.
9. All photographs must be matted or mounted on a maximum 11x14 matte board, poster board or heavy construction paper. (No Glass, No Frame allowed)
10. Exhibitors can enter more than one entry in each lot, but they can only place/receive a premium for one entry per lot.
11. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit or if the number of exhibits exceeds space. All Robertson County Fair General Rules apply for entries.
12. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I - Black and White

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 1** Portraits/People (Formal and Casual) - Child
- Lot 2** Portraits/People (Formal and Casual)-Adult Male or Female, only 1 in the photo)
- Lot 3** Portraits/People (Formal and Casual)-Group 2 or more
- Lot 4** Landscape
- Lot 5** Sports/Action
- Lot 6** Still Life (set up objects, no people or animals)
- Lot 7** Animals (wildlife, insects, or pets)
- Lot 8** Architecture - no barns
- Lot 9** Barns/Agriculture
- Lot 10** Nature

CLASS II-Color

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 11** Portraits/People (Formal and Casual)-Child
- Lot 12** Portraits/People (Formal and Casual)-Adult Male or Female, only 1 in the photo)
- Lot 13** Portraits/People (Formal and Casual)-Group 2 or more
- Lot 14** Landscape
- Lot 15** Sports/Action
- Lot 16** Still Life (set up objects, no people or animals)
- Lot 17** Animals (wildlife, insects, or pets)

Lot 18 Architecture - no barns

Lot 19 Barns/Agriculture

Lot 20 Nature

CLASS III-Children's Division

Prizes: 1st-\$5, 2nd-\$3, 3rd-\$2

- Lot 21** Black & White (ages 11 and under)
- Lot 22** Black & White (ages 12 to 18)
- Lot 23** Color (ages 11 and under)
- Lot 24** Color (ages 12 to 18)

CLASS IV-Best of Show*

Prizes: \$5

- Lot 25** Best of Show Black & White Photo (Class I)
- Lot 26** Best of Show Color Photo (Class II)
- Lot 27** Best of Show People Photo (Lots 1-3, 12-14)
- Lot 28** Best of Show Barns/Agriculture Photo (Lots 9 & 20)
- Lot 29** Best of Show Animal Photo (Lots 7 & 18)

DEPARTMENT K

Sewing

Coordinators: Belinda Heard and Allana Heard

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. Open only to residents of Robertson County.
3. Entries must have been sewn by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entries must have been completed within the last year.
6. Entries must be wearable clothing, NOT doll clothes.

CLASS I - ADULT

Prizes (1-4): 1st-\$10, 2nd-\$7.50, 3rd-\$3

- Lot 1** Suit (includes pant suit)
 - Lot 2** Coat
 - Lot 3** Ensemble
 - Lot 4** Formal Dress
- Prizes (5-8): 1st-\$7.50, 2nd -\$5, 3rd - \$3
- Lot 5** Casual Dress
 - Lot 6** Better Dress
 - Lot 7** Sportswear

DEPARTMENTS

Lot 8 Menswear

Prizes for (9-13): 1st -\$5, 2nd -\$3, 3rd -\$2

Lot 9 Skirt

Lot 10 Shirt/Blouse

Lot 11 Vest

Lot 12 Apron

Lot 13 Misc. (any garment not listed above)

CLASS II - Teenagers

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 14 Sportswear

Lot 15 Best Dress or Ensemble

CLASS III - Children 5 - 12 years

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 16 Play Outfit

Lot 17 School Outfit/Jumper

Lot 18 Better Dress

Lot 19 Misc (any garment not listed above)

CLASS IV - Infant & Children 4 years and under

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 20 Dress outfit for girls

Lot 21 Dress outfit for boys

Lot 22 Pinafore or Jumper

Lot 23 Play Outfit

Lot 24 Suit or Coat

Lot 25 Baby Gown

Lot 26 One-piece Suit

Lot 27 Smocked item, 5 years and under

Lot 28 Misc. (any garment not listed above)

CLASS V - All Ages

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 29 Recycled (one garment made into another garment or accessory)

Lot 30 Costume - Child

Lot 31 Costume - Adult

Lot 32 Hand-made Purse

DEPARTMENT L

Related Arts & Crafts

Coordinators: Anne Elliott, Marie Brown, Jodi Johnson, Jean Everett, Willodean Burton, and Therese Blum

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. Open only to residents of Robertson County.

3. Entries must have been made by person entering.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entries must have been completed within the last year.
6. Any item deemed not suitable will not be judged.
7. Misc. any item not listed in this and other departments or lots.
8. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

Lot 1 Leather Crafts

Lot 2 Handmade Wood Crafts

Lot 3 Decorated Wood Crafts (wood item does not have to be handmade)

Lot 4 Wreath

Lot 5 Painted item (age 17 or under)

Lot 6 Painted item (age 18 and over)

Lot 7 Handmade Picture - not needlework (age 17 or under)

Lot 8 Handmade Picture - not needlework (age 18 and over)

Lot 9 Handmade Bag (age 17 or under)

Lot 10 Handmade Bag (age 18 and over)

Lot 11 Handmade Toy or Doll (age 17 or under)

Lot 12 Handmade Toy or Doll (age 18 and under)

Lot 13 Model misc. - Lego; ages 10 and under (Limit 12"x12")

Lot 14 Model misc. - Lego; age 11 and up (Limit 12"x12")

Lot 15 Decorated Box - not holiday

Lot 16 Stamping Cards

Lot 17 Stamping Photo or Journal Book

Lot 18 Wall Hangings (fabric)

Lot 19 Wall Hangings (other than fabric)

Lot 20 Scrapbook Pages (2 to 4)

Lot 21 Handmade Basket - over 12 inches and above in any direction *

Lot 22 Handmade Basket - under 12 inches in any direction *

Lot 23 Handmade Basket - All sizes - age 17 and under

Lot 24 Decorated or painted Tile

Lot 25 Decorated Stepping Stone

Lot 26 Diamond Art

Lot 27 Jewelry - Bracelet

Lot 28 Jewelry - Earrings

Lot 29 Jewelry - Necklace

Lot 30 Jewelry - Pin

Lot 31 Ceramics, age over 18

Lot 32 Flower Arrangement - Artificial

Lot 33 Ceramics, age 17 and under

Lot 34 Recycled Item

Lot 35 Misc. (any item not listed) age over 65

Lot 36 Misc. (any item not listed) age 19 - 64

Lot 37 Misc. (any item not listed) age 13 - 18

Lot 39 Misc. (any item not listed) ages 6-12

Lot 39 Misc. (any item not listed) age under 6

Lot 40 Best of Show (rosette only)

DEPARTMENT M

Tobacco & Junior Tobacco

Coordinators: Wesley Jones, Tyler Chowning

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
2. Entries must be cured tobacco.
3. The tobacco entry will consist of 5 stalks.
4. Individuals are limited to one entry per lot.

CLASS-I Open Division

Prizes: 1st \$15, 2nd \$13, 3rd \$10, 4th \$7, 5th \$6, 6th \$5, 7th \$4

Lot 1 Stick of Dark Fired Tobacco

Lot 2 Stick of One Sucker Tobacco

Lot 3 Stick of Burley Tobacco

CLASS II - Junior Tobacco

Open only to 4-H and FFA members of Robertson County.

Prizes: 1st \$15, 2nd \$13, 3rd \$10, 4th \$7, 5th \$6, 6th \$5, 7th \$4

Lot 1 Stick of Dark Fired Tobacco

Lot 2 Stick of One Sucker Tobacco

Lot 3 Stick of Burley Tobacco

CLASS III

Prize: 1st \$15

Lot 1 Champion Dark Stick (Classes I & II)

Lot 2 Champion Burley Stick (Classes I & II)

Lot 3 Champion One Sucker Stick (Classes I & II)

Lot 4 Best Cured Stick Dark Tobacco (Classes I & II)

DEPARTMENTS

DEPARTMENT N

4-H Baking

Coordinators: Kim Bibb, Stephanie Coutts-Bradley

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open to Robertson County 4-H members enrolled on January 1.
2. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and may be picked up between after 5pm on Tuesday, August 6th. However, winner cards and ribbons must remain on display.
3. Baked goods must be made by the person entering the item.
4. Exhibitors can enter more than one entry in each lot, but will only receive a premium for one entry per lot.
5. Entries should be on disposable plate inside a zip-loc bag. No foil or plastic wrap.

CLASS I - BREAD

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1 Biscuits [3 or 4]
- Lot 2 Cornbread [3 or 4 pieces]
- Lot 3 Quick Loaf [1/2 loaf]
- Lot 4 Yeast Bread [3 or 4 pieces]
- Lot 5 Muffins [3 or 4, any flavor]

CLASS II - COOKIES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 6 Brownies [3 or 4 pieces]
- Lot 7 Dropped Cookies, ages 12 & under [3 or 4]
- Lot 8 Dropped Cookies, ages 13-18 [3 or 4]
- Lot 9 Bar Cookies [3 or 4]
- Lot 10 Miscellaneous Cookies [3 or 4]

CLASS III- PIES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 11 Pecan/Nut Pie [whole pie]
- Lot 12 Any Other Pie [whole pie]
- Lot 13 Chess Pie/Chocolate Chess Pie [whole pie]

CLASS IV - CAKES

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 14 Cupcakes [3 or 4], any icing
- Lot 15 1/4 Other Cake, any icing or glaze
- Lot 16 1/4 Other Cake, un-iced or unglazed
- Lot 17 Decorated Cake

CLASS V - MISCELLANEOUS

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 18 Chocolate Fudge [3 or 4 pieces]

Lot 19 Miscellaneous Candy [3 or 4 pieces]

Lot 20 Homemade Trail Mix [2 cups]

Lot 21 Home Dried Fruit [2 cups]

DEPARTMENT O

4-H Canning

Coordinator: Janet Palmore

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
2. Entries must be made from 2:00-5:00 PM on Sunday, September 17th, August 4th ; September 17th; and must be picked up between 2:00-4:00 PM on Sunday, September 24th. August 11th September 24th.
3. All products must have been canned within the last 12 months. Use standard canning jars and lids; quarts, pints or half-pints may be used unless otherwise stated.
4. Jars should be clean of dust and other debris. Please clean jars.
5. In lots where more than one entry may be made, entries should be different – vegetables fruits, etc.
6. Year of canning must be written on lid of product.
7. Please label jams, jellies, relish, misc. etc. as to kind.

CLASS-I

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Fruit
- Lot 2 Tomato Juice (limit 1 entry per member)
- Lot 3 Other Juice
- Lot 4 Green Beans (limit 1 entry per member)
- Lot 5 Tomatoes
- Lot 6 Quart Vegetables
- Lot 7 Pint Vegetables
- Lot 8 Sweet Pickles
- Lot 9 Sour or Dill Pickles
- Lot 10 Other Pickles
- Lot 11 Relish
- Lot 12 Blackberry Jam
- Lot 13 Any other Jam
- Lot 14 Jelly
- Lot 15 Preserves
- Lot 16 Miscellaneous (any item not listed above)
- Lot 17 Salsa
- Lot 18 Sauces

DEPARTMENT P

4-H Related Arts & Crafts

Coordinator: Mary Lee Lemley

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open to Robertson County 4-H members enrolled on January 1.
2. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
3. Must be first time article has been exhibited in this fair.
4. Article must have been made within the last 2 years by the person entering the item.
5. Exhibitors can enter more than one entry in each lot, but will only receive a premium for one entry per lot.
6. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit.
7. Lots 1-4 must be ready to hang, no glass frames.
8. Lots 5-9 can be one photo, any size. Photo must be mounted on cardstock paper or posterboard.
9. Lots 24-28 will be determined by the grade the 4-H'er was in on January 1 of the current year.
10. Lots 29-31 must be related to a 4-H project [not a school or science project] and freestanding. If entered by a 2-3-person team, the team will split the premium.

CLASS I - ART AND PHOTOGRAPHY

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 1 Free Hand Drawing [ages 11 & under]
- Lot 2 Free Hand Drawing [ages 12-18]
- Lot 3 Painting [oil or acrylic]
- Lot 4 Watercolor/Chalk/Color Pencil
- Lot 5 Photography: Buildings or Architecture
- Lot 6 Photography: Landscapes
- Lot 7 Photography: People
- Lot 8 Photography: Animals
- Lot 9 Photography: Miscellaneous
- Lot 10 4-H Poster [14 in. x 22 in.]
- Lot 11 Other Poster [examples: 4-H project, June Dairy Poster, etc.]

CLASS II - CRAFTS and COLLECTIONS

Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2

- Lot 12 Wooden Article
- Lot 13 Handmade Toy [not wood]
- Lot 14 Model Toy [not Lego®]

DEPARTMENTS

- Lot 15 Lego® Toy
- Lot 16 Holiday Decoration
- Lot 17 Wall Plaque or Wreath
- Lot 18 Jewelry Craft
- Lot 19 Paper or Foam Craft
- Lot 20 Miscellaneous Craft Item [ages 11 under]
- Lot 21 Miscellaneous Craft Item [ages 12 - 18]
- Lot 22 Hobby or Nature Collection [items and method of display will be judged]
- Lot 23 Scrapbook with a theme [any size]

CLASS III - PROJECT BOOKS

- Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2
- Lot 24 Explorer Project Book "Exploring 4-H" [4th grade]
 - Lot 25 Junior Project Book, any project [5th & 6th grade]
 - Lot 26 Jr. High Portfolio [7th & 8th grade] must supply url
 - Lot 27 Sr. High Portfolio: Level I [9th-10th grade] must supply url
 - Lot 28 Sr. High Portfolio: Level II [11th-12th grade] must supply url

CLASS IV – TABLE TOP EXHIBITS related to 4-H PROJECTS [not science fair exhibit]

- Prizes: 1st - \$10, 2nd - \$8, 3rd - \$6
- Lot 29 4-H Project Table Top Exhibit [4th- 6th grades].
 - Lot 30 4-H Project Table Top Exhibit [7th or 8th grades].
 - Lot 31 4-H Project Table Top Exhibit [9th - 12th grades].

CLASS V - 4-H F.A.C.E. [Food and Cover Establishment] Wildlife Plots

- Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2
- Lot 32 4-H F.A.C.E. Recordbook/Scrapbook
 - Lot 33 4-H F.A.C.E. Plant Samples: an entry consisting of plants that were grown by the 4-H club member in his/her 4-H Wildlife Plot. Possible specimens are millet, peas, sorghum, and sunflowers. An entry should be bundled together with a rubber band or string.

CLASS VI– BEST OF SHOW

- Prize: \$10
- Lot 34 Best of Show [award will be determined from Lots 1-33]

DEPARTMENT Q

4-H Needlework & Ready To Wear

Coordinator: Anne Proctor

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open to Robertson County 4-H members enrolled on January 1.
2. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
3. Must be first time article has been exhibited in this fair.
4. Article must have been made by the exhibitor within the last 2 years.
5. Exhibitors can enter more than one entry in each lot, but will only receive a premium for one entry per lot.
6. Grades will be determined by January 1 of this calendar year.

CLASS I - Needlework All Grades and Ages

- Prizes: 1st \$5, 2nd \$3, 3rd \$2
- Lot 1 Counted Cross Stitch or Embroidery
 - Lot 2 Needlework or Plastic Canvas
 - Lot 3 Decorated Shirt
 - Lot 4 Misc. Accessories
 - Lot 5 Misc. Item [pillow, stuffed toys, etc.]
 - Lot 7 Misc. Garment [apron, doll clothes, etc.]
 - Lot 8 Recycled Garment or Item [made from a "throw-away" or "used" article]

CLASS II READY TO WEAR

- Prizes: 1st \$10, 2nd \$5, 3rd \$3, 4th \$2
- Lot 9 Casualwear/Schoolwear [Grades 4th & 5th]
 - Lot 10 Casualwear/Schoolwear [Grades 6th-8th]
 - Lot 11 Casualwear/Schoolwear [Grades 9th-12th]
 - Lot 12 Bestwear/Formalwear [Grades 9th- 12th]

DEPARTMENT R

Cloverbud

Coordinators: Marissa Lemley & Adam Brown

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open to Robertson County 4-H Cloverbud members enrolled on January 1.
2. Entries must be made from 2:00-5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
3. Must be first-time article has been exhibited in this fair.

4. Articles must have been made within the last year by the person entering the item.
5. Exhibitors can enter more than one entry in each lot, but will only receive a premium for one entry per lot.
6. Baked goods must be on a disposable plate inside a zip-loc bag, with no foil or plastic wrap.

CLASS I: BAKING

- Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2
- Lot 1: Any Bread [muffins, biscuits, cornbread, etc]
 - Lot 2: Any Cookie [rolled, dropped, decorated, etc.]
 - Lot 3: Misc. Baked Good [any item not listed above]

CLASS II: ARTS & CRAFTS

- Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2
- Lot 4: Miscellaneous Art [hand drawn or painted]
 - Lot 5: Photography [any subject]
 - Lot 6: Miscellaneous Craft
 - Lot 7: Lego® Toy

CLASS III: NEEDLEWORK

- Prizes: 1st - \$5, 2nd - \$3, 3rd - \$2
- Lot 8: Miscellaneous Item [pillow, stuffed toy, pot holder, etc]



EXHIBITS

DEPARTMENT (KK)

Educational Booths

Class I - Youth Educational Exhibits

1. There will be booths available for youth clubs or youth organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by August 2nd (call 615-384-7936). Youth Exhibits include FFA, 4-H, and FCCLA.
2. Exhibits must be in place by 5:00 PM on Sunday, August 4th; and must be picked up between 2:00-4:00 PM on Sunday, August 11th.
3. Each exhibit space will consist of two 4'x 8' panels which will be provided. You may use tape and nails; but NO STAPLES.
4. Judging will be based on:
 - Originality – 35 points
 - Education – 40 points
 - Attractiveness – 25 points

Prizes: 1st - \$100, 2nd - \$85, 3rd - \$70, 4th - \$60, 5th - \$50

Class II - Adult Educational Exhibits

1. There will be booths available for adult clubs or adult organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by August 2nd (call 615-384-7936). Adult Exhibits include FCE, Farm Bureau, Soil Conservation.
2. Exhibits must be in place by 5:00 PM on Sunday, August 4th; and must be

picked up between 2:00-4:00 PM on Sunday, August 11th.

3. Each exhibit space will consist of two 4'x8' panels which will be provided. You may use tape and nails; but NO STAPLES.
4. Judging will be based on:
 - Originality – 35 points
 - Education – 40 points
 - Attractiveness – 25 points

Prizes: 1st - \$100, 2nd - \$85, 3rd - \$70, 4th - \$60, 5th - \$50

DEPARTMENT (LL)

Club, Group or Youth Exhibition

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Exhibitor points will be tallied electronically using Exhibitor Numbers, and the results posted at the Fair Office.
2. One (1) point for each entry.
3. Fifteen (15) points for each 1st place award.
4. Ten (10) points for each 2nd place award.
5. Five (5) points for each 3rd place award.
6. Three (3) points for each 4th and 5th place awards.

Class I - Adult Division (Club or Group basis)

1. Organized Clubs or Groups who meet on a regular basis qualify.
2. Points must come from adult club members.

3. In the case of Robertson County FCE Clubs – membership is based on current paid dues. Other clubs or groups that wish to participate should submit a list of club membership to the Fair Office by Friday, August 2nd.

Prizes: 1st-\$100, 2nd-\$75, 3rd-\$50, 4th-\$25, 5th-\$15

Lot 1 Large Group

Lot 2 Small Group

Class II - Youth Division (Individual Basis)

1. Must be a current member of 4-H, FFA, or FCCLA in Robertson County.
2. Only one (1) entry per Lot.
3. Points from all Departments and Lots may be counted, but only one time.
4. Pet Show and Flower Show entries may count one time in the Lot of choice

Prizes: 1st-\$75, 2nd-\$50, 3rd-\$25, 4th-\$15, 5th-\$10

Lot 1 Champion Livestock/Agriculture: Grades 4-6

Lot 2 Champion Livestock/Agriculture: Grades 7-8

Lot 3 Champion Livestock/Agriculture: Grades 9-12

Lot 4 Champion Family & Consumer Sciences: Grades 4-6

Lot 5 Champion Family & Consumer Sciences: Grades 7-8

Lot 6 Champion Family & Consumer Sciences: Grades 9-12



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4-H GRILL MASTER CHALLENGE

The 4-H Grillmaster Challenge contest consists of a team of four 4-H'ers in which each team member creates a recipe and grills one of the following meats for judging: beef, pork, chicken, or lamb. Teams are judged on fire and food safety skills along with taste.

By participating in the 4-H Grillmaster Challenge, 4-H'ers learn teamwork, nutrition and food safety skills, and the art and science of grilling in an outdoor setting.

SATURDAY • AUGUST 10, 2024 • 3:00PM • CENTURY STAGE

Registration will begin at 2PM • Judging at 5PM

Contact Elizabeth Graves or Lauren Balthrop at the Robertson County UT Extension Office for additional information (615) 384-7936 or Visit 4h.tennessee.edu/food-science/#OutdoorMeat for more information on the GRILL MASTER CHALLENGE



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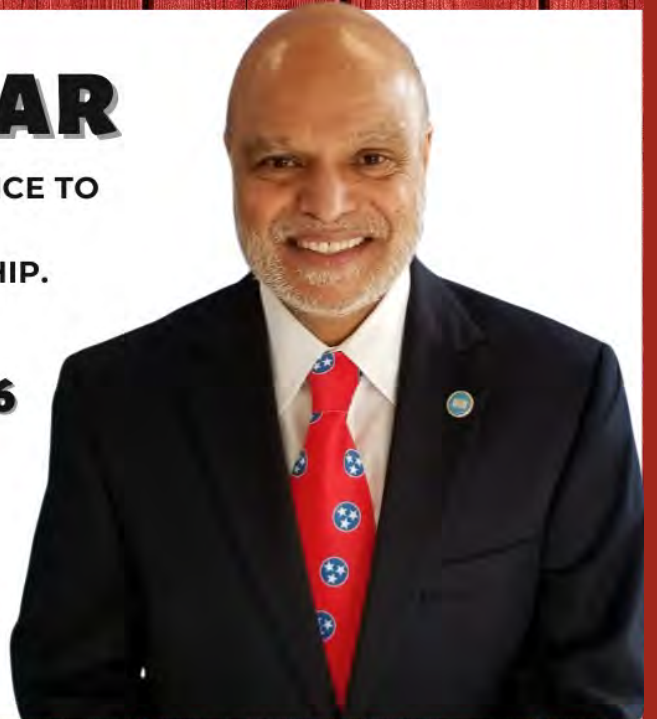
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- Cardiovascular catheterization (cath) lab
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- Sleep Diagnostic Center
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5:00 PM - 7:30 P.M. EACH NIGHT

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great artist from 5:00PM - 7:30PM

Tuesday, Aug 6th

Mattie Taylor

www.facebook.com/mattietaylortrrr



Wednesday, Aug 7th

The Late Bloomers



Thursday, Aug 8th

Jak Fidler

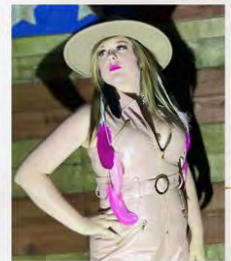
www.facebook.com/jak.fiddler



Friday, Aug 9th

Amber Watts

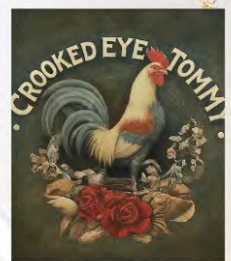
www.facebook.com/amberwattsmusic



Saturday, Aug 10th

Crooked Eye Tommy

www.facebook.com/crookedeyetommy



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6:00 P.M. - 9:00 P.M. EACH NIGHT

Visit the *CENTURY STAGE* each night to hear
live music from these
great artist from 6:00PM - 9:00PM

Tuesday, Aug 6th
**Dave Delgado &
The Last Minute Band**

www.facebook.com/davedlastminuteband



Wednesday, Aug 7th
Big Saxy Blues

Big Saxy Blues is a blues/rock band based in Nashville.



Thursday, Aug 8th
Tri-State Ramblers

www.facebook.com/TriStateRamblers



Friday, Aug 9th
Blue Mountain Drive

www.bluemountaindrive.com



Saturday, Aug 10th
Roadhouse Roosters

www.facebook.com/nashguitarcity



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FRIDAY AUGUST 9TH
PRACTICE STARTS AT 5PM
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- Stacyc 16"
- Stacyc Open
- 50 Beg Shaft
- 50 Open Shaft
- 50 Girls Shaft
- 50 Open Beg
- 50 4-6
- 50 7-8
- 50 Open
- 65 7-9
- 65 9-11
- 65 Open
- 65 Beg
- 85 7-15
- 85 Beg
- 85-105 Open
- Schoolboy
- 250 Pro
- 250 B
- 250 C
- 250 D
- Open Pro
- Open B
- Open C
- Open D
- Womens Open

QUAD:

- 50 Beg
- 50 Open
- 4-stroke 125-
under
- 70 Open
- 90 Open
- 0-90 Open
- Mini Warriors
- Quad open 10-15
- Womens
- Collegeboy
- Quad Pro
- Quad B
- Quad C
- Quad D

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PEDAL PULL



Saturday

August 10th, 10:30AM

*(Immediately following
Barnyard Buddies)*

Location: Pavilion/Century Stage Area

Sponsored by:

**Head's Farm & M & M Lawn Care
Contact: Miranda Head (615) 723-6282**

Rules:

1. All participants must be under 10 years old.
2. All participants will receive participation trophy.
3. Tractors provided – no need to bring anything.

CLASS I

- Lot 1 - 4 years old
- Lot 2 - 5-6 years old
- Lot 3 - 7-8 years old

Events:

1. Side by side tractor race
2. Sack races

Prizes:

- 1st - Trophy
- 2nd - Trophy
- 3rd - Trophy
- Grand Champion Winner



BARN EVENTS

ANIMALS MUST BE IN COMPLIANCE WITH STATE REGULATIONS AND THOSE REGULATIONS CAN BE FOUND AT: <https://robertsoncountyfair.com/livestock-exhibits>



DEPARTMENT V

Sheep & Lamb Show

Friday, August 9th

Show time - 6:00 PM

Coordinator: Mark Gregory

(mark.gregory@rcstn.net)

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. All sheep must be checked in by 5:00 p.m.
 2. All sheep must have certificate of veterinary inspection.
 3. All sheep must have scrapie tag.
 4. Registration papers required for Breeding Sheep Show.
 5. An exhibitor can enter a maximum of (2) sheep in any one class.
 6. In Breeding Show, if a breed has less than (10) head then you must show in other breed class.
 7. Pre-entry is recommended by emailing the SHEEP SHOW ENTRY FORM to Mark Gregory at mark.gregory@rcstn.net. Please be sure to include name, phone number and a list of class and lot numbers for entry.
 8. Bedding Provided (no straw allowed)
 9. \$1 per head entry fee
- Lots 9, 10, 12, 13, 16, 17, 23, 24 rosettes
Other Lots - 1st \$15, 2nd \$12, 3rd \$10, 4th \$8, 5th \$6

CLASS I - Showmanship

Lot 1 Novice class 9 years and under

Lot 2 Sr. Showmanship class - 9th thru 12th grades

Lot 3 Jr. High Showmanship Class - 6th thru 8th grades

Lot 4 Jr. Showmanship Class - 4th thru 5th grades

Class II - Commercial Ewe Classes

Lot 5 Light Weight

Lot 6 Light medium

Lot 7 Medium

Lot 8 Heavy

Lot 9 Champion Commercial Ewe

Lot 10 Reserve Champion Ewe

Lot 11 Commercial Yearling Ewe

Lot 12 Champion Yearling Ewe

Lot 13 Reserve Yearling Ewe

CLASS III – Market Lambs

Lot 14 Light Weight

Lot 15 Light Medium

Lot 16 Medium

Lot 17 Heavy

Lot 18 Champion Market Lamb

Lot 19 Reserve Champion Market Lamb

CLASS IV - Dorsets

CLASS V - Hampshires

CLASS VI - Katahdin (hair sheep)

CLASS VII - AOB non wool (Suffolk, Shropshire)

CLASS VIII - AOB wool (Natural Color)

CLASS IX - Southdown

Lot 20 Sr. Ram Lamb, born Sept 1 - Dec. 31, last year

Lot 21 Jr. Ram Lamb, born Jan. 1 - March 31, last year

Lot 22 Champion Ram Lamb

Lot 23 Reserve Champion Ram Lamb

Lot 24 Early Yearling, born Sept. 1 - Dec. 31, year before last

Lot 25 Late Yearling Ewe, born Jan. 1 - Dec. 31, last year

Lot 26 Sr. Ewe Lambs, born Sept. 1 - Dec. 31, last year

Lot 27 Early Jr. Ewe Lambs, born Jan. 1 - Feb. 14, this year

Lot 28 Late Jr. Ewe Lambs, born after Feb. 14, this year

Lot 29 Championship Ewe

Lot 30 Reserve Champion Ewe

DEPARTMENT W

Dairy Show

Tuesday, August 6th

Show Time - 7:00 PM

Coordinators: Timmy Mann, Perry Pratt

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. Dairy exhibits must be on fairgrounds by 6:00 PM, Tuesday, August 6th.
2. All cattle must be healthy and free of disease. (See Health Rules)
3. First Place Money will be paid when there is only one entry in a class, provided the animal is properly fitted.
4. All cattle must be halter broken and under control of exhibitor.
5. Judging will be at 7:00 p.m. Open competition show order (standard show classification). Holstein, Ayrshire, Jersey
6. Bedding provided-no straw allowed.
7. \$5.00/head entry fee.

Class I – Jr. Showmanship

Prizes: 1st - \$25, 2nd - \$20, 3rd - \$15, all others - \$10

Lot 1 9th – 12th grade

Lot 2 5th – 8th grade

Lot 3 Kindergarten – 4th grade

Lot 4 Pre-School

CLASS II - HOLSTEIN (Lots 1-19)

CLASS III - AYRSHIRE (Lots 1-19)

CLASS IV - JERSEY (Lots 1-19)

Prizes for Lots 1 - 7, Lots 10-14 & 19 1st -\$25, 2nd - \$20, 3rd -\$15, all others \$10

Lot 1 Junior Heifer Calves - born after March 1 this year and at least 4 months old at show time.

Lot 2 Intermediate Heifer Calves - born Dec. 1 last year to Feb. 28 this year

Lot 3 Senior Heifer Calves - born Sept. 1 to Nov.30. last year.

Lot 4 Summer Yearling Heifer - born June 1 to Aug.31 last year.

Lot 5 Junior Yearling Heifers - born Mar. 1 to May 31 last year.

Lot 6 Intermediate Yearling - born Dec. 1 two years ago to Feb 29 last year

Lot 7 Senior Yearling Heifers - born Sept. 1 two years ago to Nov. 30 last year.

Prizes for Lots 8 - 9: Rosette

Lot 8 Junior Champion

Lot 9 Reserve Junior Champion

Lot 10 Junior two year old - born Mar. 1 - Aug.31 two years ago.

Lot 11 Senior two year old - born Sept. 1 three years ago to Feb. 28 two years ago

Lot 12 Three year old cow - born Sept. 1 four

BARN EVENTS

years ago to Aug. 31 three years ago, inclusive

Lot 13 Four year old cow - born Sept. 1 five years ago to Aug. 31 four years ago, inclusive

Lot 14 Cows, 5 years old or older - born before Sept. 1 five years ago

NOTE: Senior yearling in milk will show as Junior two years old

Prizes for Lots 15 - 19: Rosette

Lot 15 Senior Champion.

Lot 16 Reserve Senior Champion.

Lot 17 Grand Champion.

Lot 18 Reserve Grand Champion

Lot 19 Herd 3 females, any age. 1 entry per exhibitor

DEPARTMENT X

Beef Show

Wednesday, August 7th

Show Time - 7:00 PM

Coordinators: Perry Pratt, John Bartee, Jr.

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. Open to the world.
2. All cattle must be halter broken, and unruly excused from the ring
3. Participants are encouraged to enter cattle before 5:00 pm day of specified show.
4. Registration paper must be available denoting age of animal and may be checked when making entry. Entries will be subject to mouthing.
5. Judging to be held Wednesday, August 7th at 7:00 pm.
6. See health requirements rules in catalog.
7. Bedding provided (no straw)
8. \$5.00/head entry fee
9. Other breed classes will be added if necessary. For more information contact: Robertson County Extension Office (615) 384-7936.

CLASS I - Jr. Showmanship

Prizes: 1st - \$25, 2nd - \$20, 3rd - \$15, all others - \$10

Lot 1 9th – 12th grade

Lot 2 5th – 8th grade

Lot 3 Kindergarten – 4th grade

Lot 4 Pre-School

CLASS II - Prospect Steer - Lots 1,2,3,4 by DOB

This Class is intended for youth planning to participate in next year's Clarksville Steer Show.

CLASS III - Hereford

CLASS IV - Chi-Influenced

CLASS V - Shorthorn

CLASS VI - Red Angus

CLASS VII - Angus

CLASS VIII - Gelbvieh

CLASS IX - Limousin

CLASS X - AOB

CLASS XI - Commercial Crossbreeds

Class XII - Simmental

Class XIII - % Simmental

Prizes for Lots 1 - 8: 1st - \$25, 2nd - \$20, 3rd - \$15, all others \$10

Lot 1 Jr. bull calf born after Jan. 1 this year and at least 4 months old at show time

Lot 2 Winter bull calf born Nov. 1 - Dec. 31 last year.

Lot 3 Senior bull calf born Sept. 1 - Oct. 31 last year.

Lot 4 Summer Yearling bull born May 1 - Aug.31, last year

Lot 5 Junior Yearling bull born Jan. 1 - Feb. 28, last year

Lot 6 Junior Yearling bull born March 1- April 30, last year

Lot 7 Senior Yearling bull born Sept. 1 - Dec. 31 year before last.

Lot 8 Two year old bull born Jan. 1 - Aug.31 year before last.

Prizes for Lots 9- 10: Rosette

Lot 9 Champion bull, any age.

Lot 10 Reserve bull any age.

Prizes for Lots 11-18: 1st - \$25, 2nd - \$20, 3rd,- \$15, all others \$10

Lot 11 Junior Heifer calf born after Jan. 1 and at least 4 months old at show time.

Lot 12 Winter heifer calf born Nov. 1 - Dec. 31, last year.

Lot 13 Senior heifer calf born Sept. 1 - Oct. 31, last year

Lot 14 Summer Yearling heifer born May 1 - Aug. 31, last year

Lot 15 Junior Yearling heifer born Jan. 1 - Feb. 28, last year

Lot 16 Junior Yearling heifer born March 1 - April 30, last year

Lot 17 Senior Yearling heifer born Sept. 1 - Dec. 31, year before last year

Lot 18 Cow/calf pair

Prizes for Lots 19 - 20: Rosette

Lot 19 Champion female, any age

Lot 20 Reserve female, any age

DEPARTMENT Y

Goat Show

Saturday, August 10th

Check-in Times: 12:00-2:00 PM

Show Time: 3:00 PM

Coordinator: Jennifer Lee (615-604-5299)

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. Current Health Papers for all animals entered in the show (within 90 days for Tennessee residents and 30 days for animals outside the state.) These are easy to obtain, just check with any veterinarian.
2. All goats must have scrapie tags prior to show, exhibitors can contact the USDA office at (615) 781-5310 to order their tags unless you have a registered paper Goat which must have the correct tattoo according to the paperwork.
3. Animals are not to be unloaded until health certificates are checked.
4. Any breed or cross breed of goat can show. This is not a sanctioned show.
5. There will be 5 divisions: Replacement Doe Kids (females that have only baby teeth), Market Kids, (Doe Kids) wether kids (castrated males that have only baby teeth) and yearling does (females that have no more than 2 sets of big teeth). Buck kids by weight, bucks one and up by age. A champion will be selected in each division.
6. Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.
7. Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them will be dismissed and does without all milk teeth will be moved to

BARN EVENTS

- yearling doe division.
8. Yearling does are allowed to have no more than two (2) sets of adult teeth (4 large teeth) to be eligible to compete in the championship class.
 9. All goats must be polled or have their horns tipped or cushioned with a material to help prevent injury to the exhibitor.
 10. Each exhibitor is limited to five (5) animals for the show. There is a two (2) head limit per Exhibitor in the Senior Doe Class as well as a three (3) head limit for Bucks. These are in addition to five (5) animal limit.
 11. Goats will be weighed-in and classes will be divided by weight. 30 lb. minimum.
 12. Weigh-in starts at 12:00 PM on Saturday, August 23rd.
 13. Bedding provided (no straw allowed).
 14. There is an entry fee of \$1.00 per goat on day of show.
 15. Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.
 16. Robertson County Fair Association is not responsible for any accidents or injuries.

Special Note: Federal Law requires that all goats that are exhibited in shows must meet USDA Regulation and have a Scrape ID in the ear permanently attached or other approved ID. Exhibitors may contact the UDA office at (615) 781 -5310 to order their tags. Animals without proper scrape tag or certificate of veterinary inspection will not be allowed to exhibit.

Prizes for Lots 1-10, 13-17, 20-25, 28-33, 36-38: 1st-\$15 2nd-\$12 3rd -\$10 4th-\$8, 5th-\$6
Rosettes: Lots 15, 16, 27, 28, 29, 39, 40, 47, 48, 53, 54

Showmanship

- Lot 1** Pee Wee (1st - 3rd grade as of January 1 this year)
- Lot 2** Beginner (4th - 6th grade as of January 1 this year)
- Lot 3** Intermediate (7th - 9th grade as of January 1 this year)
- Lot 4** Senior (10th - 12th grade as of January 1 this year)

Market Kid Goat Classes (Does and Wethers)

Doe shown in this class cannot be shown in replacement class.

- Lot 5** Feather Weight
- Lot 6** Ultra Light Weight
- Lot 7** Light Weight
- Lot 8** Mid Light Weight
- Lot 9** Light Medium Weight
- Lot 10** Mid Medium Weight
- Lot 11** Medium Weight
- Lot 12** Heavy
- Lot 13** Mid Heavy
- Lot 14** Extra Heavy
- Lot 15** Champion Market Kid
- Lot 16** Reserve Champion Market Kid Replacement

Doe Kids

- Lot 17** Feather Weight
- Lot 18** Ultra Light Weight
- Lot 19** Light Weight
- Lot 20** Mid Light Weight
- Lot 21** Light Medium Weight
- Lot 22** Mid Medium Weight
- Lot 23** Medium Weight
- Lot 24** Heavy
- Lot 25** Mid Heavy
- Lot 26** Extra Heavy
- Lot 27** Champion Market Kid
- Lot 28** Reserve Champion Market Kid

Yearling Doe Class

- Lot 29** Feather Weight
- Lot 30** Ultra Light Weight
- Lot 31** Light Weight
- Lot 32** Mid Light Weight
- Lot 33** Light Medium Weight
- Lot 34** Mid Medium Weight
- Lot 35** Medium Weight
- Lot 36** Heavy
- Lot 37** Mid Heavy
- Lot 38** Extra Heavy
- Lot 39** Champion Market Kid
- Lot 40** Reserve Champion Market Kid

Senior Doe Class

- Lot 41** Light Medium
- Lot 42** Medium
- Lot 43** Heavy
- Lot 44** Mid Heavy
- Lot 45** Extra Heavy

Buck Kids By Weight

- Lot 46** Ultra Light
- Lot 47** Light

- Lot 48** Light Medium
- Lot 49** Medium
- Lot 50** Heavy
- Lot 51** Extra Heavy
- Lot 52** Champion Replacement Kid
- Lot 53** Reserve Champion Replacement Kid

Bucks 1 year and up. Classed by teeth or papers if available.

- Lot 54** 1-2 year Two Adult Teeth
- Lot 55** 2-3 year Four Adult Teeth
- Lot 56** 3-4 year Six Adult Teeth
- Lot 57** 4 year and up Eight Adult Teeth
- Lot 58** Champion Buck
- Lot 59** Reserve Champion Buck

DEPARTMENT Z

4-H Pullet Show & Sale

Saturday, August 10th

Show Time: 9:00 AM

Coordinator: Lauren Balthrop

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. Open to Robertson County 4-H members participating in the 2024 4-H Pullet Chain Program.
2. One entry per member. Entry will consist of six (6) birds per exhibitor will be sold.
3. All birds must meet health regulations according to TN Department of Agriculture requirements.
4. Entries will be received on Saturday, August 10th from 7:30-8:00 AM. Judging of pullets will begin at 8:30 AM.
5. The Pullet Show & Sale will be held Saturday, August 10th beginning at 9:00 AM at the Livestock Pavilion.

Prizes for Lot 1: Blue - \$10, Red - \$5

Prize for Lot 2: \$20

Prize for Lot 3: \$15

Prize for Lot 4: 1st - \$15, 2nd - \$10, 3rd - \$5

CLASS I

- Lot 1** Red Star
- Lot 2** Grand Champion
- Lot 3** Reserve Champion
- Lot 4** Poultry Record Books

BARN EVENTS

DEPARTMENT CC

Pet Show

Saturday, August 10th
 Registration: 9:30 AM
 Show Time: 10:00 AM
 Location: Livestock Pavilion
 Coordinator: Marissa L. Brown

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. ONLY exhibitors ages 5 -18 and special needs adults. All pets must be on leash or in confinement AND under owner's control at all times.
2. All dogs and cats must have a 2024 rabies vaccination and present a tag or certificate
3. General rules of Robertson County Fair will apply to this activity.
4. One entry per person per lot.
5. Animals not under the exhibitor's control will be asked to leave the arena.
6. Only exhibitors will be allowed to enter the arena

Junior Division Exhibitors Age 5 - 10

CLASS I

Dogs, Cats or Any Other Household Type Pets (Not Aquatic or Reptile)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 1 Largest
- Lot 2 Smallest
- Lot 3 Longest Tail
- Lot 4 Shortest Tail
- Lot 5 Most Spots
- Lot 6 Most Unusual

Senior Division Exhibitors Ages 11-18 and special needs adults.

CLASS II

DOGS, CATS OR ANY OTHER HOUSEHOLD TYPE PETS (NOT AQUATIC or REPTILE)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 7 Largest
- Lot 8 Smallest
- Lot 9 Longest Tail
- Lot 10 Shortest Tail
- Lot 11 Most Spots
- Lot 12 Most Unusual

All Age Categories

CLASS III

FARM TYPE PET (NOT AQUATIC or REPTILE)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 13 Largest
 - Lot 14 Smallest
 - Lot 15 Longest Tail
 - Lot 16 Shortest Tail
 - Lot 17 Most Unusual
- All Age Categories

CLASS IV

AQUATIC or REPTILE PET

Prizes: 1st \$5, 2nd \$3, 3rd \$2

All ages and any pet.

- Lot 18 Largest
- Lot 19 Smallest
- Lot 20 Most Unusual

All Age Categories

CLASS V

BEST OF SHOW ANY PET

Prizes: 1st \$10, 2nd \$5, 3rd \$3, 4th-6th Ribbon Only

- Lot 21 Best Pet Trick
- Lot 22 Best Costume Owner and Pet

LIVESTOCK EXHIBITS



TUESDAY
AUGUST 6TH
DAIRY SHOW
7:00 PM

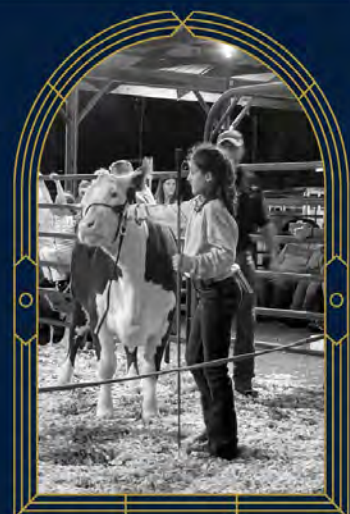
WEDNESDAY
AUGUST 7TH
BEEF SHOW
7:00 PM

FRIDAY
AUGUST 9TH
SHEEP & LAMB SHOW
6:00 PM

SATURDAY
AUGUST 10TH
4-H PULLET SHOW & SALE
9:00 AM

SATURDAY
AUGUST 10TH
PET SHOW
10:00 AM

SATURDAY
AUGUST 10TH
GOAT SHOW
3:00 PM



**PLEASE REVIEW THE "LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS" which can be found on our website at <http://www.robertsoncountyfair.com/livestock-exhibits>

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2024 FAIR PARADE

**TUESDAY, AUGUST 6TH
5:00 PM**



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FAIREST *of the Fair*



**2023 Senior Queen
Fairest of the Fair
Keali Evelyn Sloan**



Senior Division (Left to Right)

- 1st Runner Up:**
Kelcie Rae Sloan
Winner:
Keali Evelyn Sloan
2nd Runner Up:
Lindsey Elizabeth Ellis



Teen Division (Left to Right)

- 1st Runner Up:**
Katherine Sloan-Ann
Jenkins
Winner:
Ava Grace Lowe
2nd Runner Up:
Addison Malia Osborne



**2023 Teen Queen
Fairest of the Fair
Ava Grace Lowe**



**2023 Pre-Teen Queen
Fairest of the Fair
Taylinn Julia Hooper**



Pre-Teen Division (Left to Right)

- 1st Runner Up:**
Tara Katherine Murphy
Winner:
Taylinn Julia Hooper
2nd Runner Up:
Kensley Grace Wilcox



**2023 Pre-Teen Queen
Fairest of the Fair
Amaraye Joann Capps**



**2023 Toddler Queen
Fairest of the Fair
Kennidi Tomlinson**



Junior Division (Left to Right)

- 1st Runner Up:**
Ava Grace Bellar
Winner:
Amaraye Joann Capps
2nd Runner Up:
Leilani AnneMarie White



Toddler Division (Left to Right)

- 1st Runner Up:**
Florrie Jane Graves
Winner:
Kennidi Tomlinson
2nd Runner Up:
Teagan Rae Williams

Baby Photo CONTEST



Photo's will be on display during fair week in the white commercial building.
Instructions will be posted on how to vote for your favorite!

**Winners will be posted on Saturday August 10th, 2024
in the white commercial building at the photo contest display.**

To enter a baby photo, please send an 8X10 photo to the address below by July 19th, 2024.

**Robertson County Fair Baby Photo Contest
PO Box 921 ~ Springfield, TN 37172**

Each 8X10 photo needs to include the following on the back of the photo :
Child's Name and Date of Birth, Parent's Name and Phone Number

**Photo's will be divided into 3 age groups for girls and 3 age groups for boys.
We will have a 1st , 2nd , and 3rd place in each category listed below:**

Newborn - 12 Months

13 Months - 24 Months

25 Months - 36 Months

(child must NOT have had 3rd birthday by August 5th, 2024)

For questions you can email hbjmantooth@gmail.com

** pictures from the event may be used for social media or advertising purposes*

BARNYARD BUDDIES

Baby Show at the Century Stage

August 10th, 2024 10:30am Registration 9:30am - 10:15am

Ages 1 - 2 years old

Ages 2 - 3 years old

Ages 3 - 4 years old

Ages 4 - 5 years old

RULES:

- Must be a resident of Robertson County
- Open to both boys & girls
- Dress Attire should be Casual farm attire (no makeup)
Entries judged on Attire and Personality
- Age as of August 1, 2024



**Applications can be hand delivered to the Robertson County Farmers Market on
Saturdays from 8am - 12pm through July 26, 2024**

After that date you can turn in Application and Payment at Registration on the day of the event.

** pictures from the event may be used for social media or advertising purposes*

.....

ENTRY FORM:

Child's Name _____

Birthdate: _____ Age: _____

Parents Name: _____

Mailing Address: _____



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2024 ROBERTSON COUNTY FAIR

CAR SHOW

◆ For additional information or questions contact:
Ronnie Pendleton
(615) 419-3671

THURSDAY
AUGUST 8TH
5-7PM



RULES

- Must be present to win
 - Must pay fair admission upon entry
 - First come, first serve - limited space
 - Entry/Registration begins at 3:00 PM
 - Must be parked by 5:00 PM
 - Winners announced at 7:30 PM
- ★ 1ST PLACE
\$500 & TROPHY
 - ★ 2ND PLACE
\$250 & TROPHY
 - ★ 3RD PLACE
\$100 & TROPHY

www.robertsoncountyfair.com

2024 ROBERTSON COUNTY YOUTH GOAT SHOW
Robertson County Fair Grounds - Springfield, TN 37172
Saturday, August 10, 2024

Pre-Entry requested for paperwork to simplify check-in on show date.
Weigh-in will be 12:00 PM - 2:00 PM, Showmanship Classes will begin at 3:00 PM
Market Classes will begin immediately following Showmanship Classes

RULES AND REGULATIONS FOR SHOW

- *Animals are not to be unloaded until Health Certificates are checked.*
- *Any breed or cross breed of goat can be shown. All classes will be shown by weight.*
- *30 pounds minimum weight. There will be 5 divisions of goats shown: market kids and replacement doe kids and yearling does and junior bucks and senior bucks. Buckling's under 1 year by weight and 1 year and over by age. (Market kids, does and wethers will be put in the ring together by weight. Does in this class will not be eligible for the replacement class.)*
- *Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.*
- *Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them will be dismissed and does without all milk teeth will be moved to yearling doe division. Yearling does are allowed to have no more than two sets of adult teeth (4 large teeth) to be eligible to compete in championship class.*
- *All goats must be polled or have their horns either tipped or cushioned with a material to help prevent injury to the exhibitor.*
- *All goats must have legible tattoo or scrapie tags in ear in order to show.*
- *Each exhibitor is limited to (5) animals for the show. You can show up to 3 bucks also. Pens will be supplied for BUCKS ONLY.*
- *All goats will be weighed and classified prior to the show and will be divided into classes in their division.*
- *Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.*
- *Robertson County Fair Association is not responsible for any accidents.*

Special Note: Federal law requires that all goats that are exhibited in shows must meet USDA Regulations and have a scrapie ID ear tag permanently attached in its ear or other approved ID. Exhibitors may contact the USDA office at (615) 7815310 to order their tags. Animals without proper scrapie tags and certificate of veterinary inspection will not be allowed to exhibit.

Mail entry form to:

Jennifer Lee, 5257 Smiley Hollow Rd., Goodlettsville, TN 37072 or email jenlee103@gmail.com

(Fill out a form for each exhibitor)

Exhibitor's Name _____

Grade for Showmanship _____ *(This is only for 4-H Children as of Jan. 1, 2024)*

Age of Children for Showmanship _____

Address _____

City, State & Zip _____ **County** _____

Email _____ **Phone** _____

Number of Goats that will be shown:

Market Kid Goat _____ **Doe Kid (replacement)** _____ **Yearling Doe** _____ **Buck Kid** _____ **Sr. Buck** _____

2024 ROBERTSON COUNTY SHEEP & LAMB SHOW
Robertson County Fair Grounds - Springfield, TN 37172
Friday, August 9, 2024

Please complete the information below on each exhibitor and each breed they are showing.
An exhibitor may only have two sheep per lot for each breed exhibited.

Entry Fee: \$1 per head. PRE-REGISTRATION PREFERRED.

Email Entry Form to: Mark.Gregory@rcstn.net

Name _____

Address _____

City, State & Zip _____ County _____

Email _____ Phone _____

CLASS 1 Showmanship

Lot 1 Novice class 9 years and under

Lot 2 Sr. Showmanship class - 9th thru 12 grades

Lot 3 Jr. High Showmanship class - 6th thru 8th grades

Lot 4 Jr. Showmanship class - 4th thru 5th grades

EXHIBITOR'S NAME

CLASS 2 Commercial Ewes

Lot 5 Light Weight

Lot 6 Light Medium Weight

Lot 7 Medium Weight

Lot 8 Heavy Weight

EXHIBITOR'S NAME

CLASS 3 Market Lambs

Lot 14 Light Weight

Lot 15 Light Medium

Lot 16 Medium

Lot 17 Heavy

EXHIBITOR'S NAME

CLASS 4 Breeding Classes

Lot 20 Sr. Ram Lamb

Lot 21 Jr. Ram Lamb

Lot 22 Early Yearling Ewe

Lot 23 Late Yearling Ewe

Lot 24 Sr. Ewe Lambs 9/1-12/31 last year

Lot 25 Early Jr. Ewe Lambs 1/1-2/14 this year

Lot 26 Late Jr. Ewe Lamb after 2/15 this year

EXHIBITOR'S NAME & LIST BREED

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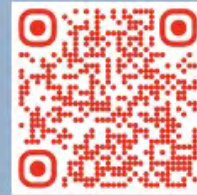
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EVENTS

TUESDAY
AUGUST, 6TH
7:00PM



WEDNESDAY
AUGUST, 7TH
7:00PM



THURSDAY
AUGUST, 8TH
7:00PM



FRIDAY
AUGUST, 9TH
7:00PM



SATURDAY
AUGUST, 10TH
7:00PM



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THE CHRISTMAS SAMPLER

Nov. 1, 2024, 4:00 - 8:00 pm

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