

FARMER'S PRIDE ★ COUNTY WIDE

ROBERTSON COUNTY

FAIR

RIDES ★ FOOD ★ GAMES
LIVE ENTERTAINMENT
AGRICULTURE EXHIBITS
FARM PRODUCTS ★ LIVESTOCK
& MORE!

SEPTEMBER 16-20, 2025

4635 HWY 41 N ★ SPRINGFIELD, TN 37172

WWW.ROBERTSONCOUNTYFAIR.COM

THE 157TH ANNUAL ROBERTSON COUNTY FAIR



Whether you're here to cheer on local 4-H and FFA exhibitors, take in the lights and thrills of the Midway, enjoy a funnel cake (or two!), or simply reconnect with old friends, there is something for everyone at this year's

On behalf of the Robertson County Fair Board, welcome — and may your fair experience be filled with joy, laughter, and lasting memories.

President, Robertson County Fair Association



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* For RULES & APPLICATIONS
www.robertsoncountyfair.com

DATES, TIMES AND EVENTS SUBJECT
TO CHANGE

LIVESTOCK EXHIBITS

TUESDAY
AUGUST 6TH
DAIRY SHOW
7:00 PM

WEDNESDAY
AUGUST 7TH
BEEF SHOW
7:00 PM

FRIDAY
AUGUST 9TH
SHEEP & LAMB SHOW
6:00 PM

SATURDAY
AUGUST 10TH
4-H PULLET SHOW & SALE
9:00 AM

SATURDAY
AUGUST 10TH
PET SHOW
10:00 AM

SATURDAY
AUGUST 10TH
GOAT SHOW
3:00 PM

**PLEASE REVIEW THE "LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS" which can be found on our website at <http://www.robertsoncountyfair.com/livestock-exhibits>



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FAIR TICKETS

WEEK-AT-A-GLANCE ★ SEPT. 16-20

★ TUESDAY, WEDNESDAY & THURSDAY

\$18 PAY ONE WAY *(includes Carnival rides)*

SENIOR CITIZENS NIGHTS (AGE 60 & OLDER)

FREE ADMISSION for Senior Citizens when you bring donations for **Kiwanis For Kids Christmas Assistance Program** — Football, Soccer ball, Basketball, Bicycle, Makeup, Girls Dress-up Items, Legos, Art Supplies, Paw Patrol items, Nerf guns, Books, Barbie Dolls, Educational Toys (age 3 months to 24 months)

★ FRIDAY & SATURDAY ADULTS \$12, STUDENTS \$6

FRIDAY GATES OPEN @ 5 P.M. • SATURDAY GATES OPEN @ 3 P.M.

(does NOT include Carnival rides)

★ SATURDAY ARMBAND SPECIAL 3-7 P.M. GATES OPEN @ 3 P.M.

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(Some rides will require 2 tickets in addition to armband)



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FARMER'S PRIDE ★ COUNTY WIDE

2025

ROBERTSON COUNTY

FAIR

PARADE

TUESDAY, SEPTEMBER 16

\$150 AWARDED TO BEST DECORATED FLOAT
\$150 AWARDED TO BEST MARCHING BAND

For a complete list of parade guidelines and 2025 entry form,
please visit our website —

www.robertsoncountyfair.com

No use of Armor All™ or similar products on vehicles in parking lots or parade lineup.

SCHEDULE OF EVENTS

SUNDAY, Sept. 14

2:00–5:00 p.m. All exhibit entries must be in building (except flower and Adult Baking Departments)

MONDAY, Sept. 15

8:00-10:00 a.m. Flower Show Entries
10:30 a.m. Flower Show Judging Begins

TUESDAY-FRIDAY

Demonstration in the Exhibit Hall
Tues-Fri 5-7 p.m.

TUESDAY, Sept. 16

1:00 p.m. Open Baking
5:00 p.m. Fair Parade
6:00 p.m. Touch the Truck Event
6:00-8:00 p.m. The Loose Hinges — Acoustic Stage
6:00-9:00 p.m. Doc Downs & The Next Round - Century Stage
7:00 p.m. Dairy Show - Livestock Pavilion
7:00 p.m. Touch A Truck — Arena

WEDNESDAY, Sept. 17

7:00 p.m. Beef Show – Livestock Pavilion
6:00-8:00 p.m. The Tune Twisters - Acoustic Stage
6:00- 9:00 p.m. Faith Night — Century Stage
7:00 p.m. Go Kart Racing — Arena

THURSDAY, Sept. 18

5:00-7:00 p.m. Car Show - Century Stage Area
5:00 - 7:30 p.m. Mojo Parker - Acoustic Stage
7:00-9:00 p.m. Jim Gustin Band — Century Stage
7:00 p.m. Motocross — Arena

FRIDAY, Sept. 19

6:00 p.m. Sheep & Lamb Show — Livestock Pavilion
7:00 p.m. Motocross — Arena
5:00-7:30 p.m. Billy Mac — Acoustic Stage
6:00 - 9:00 p.m. Southern Sunrise — Century Stage

SATURDAY, Sept. 20

9:00 a.m. 4-H Pullet Show & Sale — Livestock Pavilion
10:00 a.m. Pet Show — Livestock Pavilion
10:30 a.m. Barnyard Buddies Baby Show
10:30 a.m. Pedal Race — Livestock Pavilion Area (*immediately following Barnyard Buddies*)
3:00 p.m. Goat Show — Livestock Pavilion
7:00-10:00 p.m. Chris Monhollen — Century Stage
7:00 - 9:00 p.m. Mattie Taylor — Acoustic Stage
7:00 p.m. Demolition Derby — Arena

SUNDAY, Sept. 21

2:00-4:00 p.m. Remove exhibit entries from building and collect premiums.

DATES, TIMES AND EVENTS SUBJECT TO CHANGE



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GENERAL RULES

1. NO ALCOHOLIC BEVERAGES, FIREARMS, OR WEAPONS PERMITTED.
2. The Fairgrounds will be open to the public on Tuesday, Sept. 16, and close Saturday, Sept. 20, 2025.
3. No disorderly conduct of any kind will be permitted. A police force sufficient to preserve order and enforce the rules will be on the grounds at all times.
4. Persons trespassing on the grounds, climbing over the fence, or otherwise fraudulently gaining admission will be arrested and prosecuted.
5. Entries in all departments in the building, unless otherwise stated, must be made between the hours of 2 and 5 p.m., Sunday, Sept. 14. All exhibits must be in place no later than 5 p.m., Sunday, Sept. 14, except as stated elsewhere in the catalog.
6. All exhibits (except livestock) must remain in place until Sunday, Sept. 21. Exhibits MUST be removed between the hours of 2-4 p.m. Sunday, Sept. 21.
7. Management will not be responsible for exhibits after 4 p.m. on Sept. 21.
8. The management will use every precaution to prevent any accident or loss to persons, animals, or exhibits, but will not be responsible for any accidental loss or damage.
9. Department coordinators will have the authority to refuse entry to any exhibit which is not a credit to the Robertson County Fair.
10. Junior exhibitor anyone 17 years and under, unless otherwise specified.
11. All farm and garden products must be grown and exhibited by residents of Robertson County.
12. Competition open only to Robertson County in all departments except open Dairy, Beef Cattle, Sheep & Goat which are open to the world.
13. Premiums will be paid only on lots listed in the catalog.
14. No premiums will be awarded where the exhibit is considered unworthy by the judges.
15. No limit as to number of entries in each lot except where specified. No more than one premium will be paid to exhibitors with more than one entry per lot, except livestock.
16. Premiums will be paid as announced.



17. All awards and prize money must be claimed within 30 days from last day of fair.
18. All premium checks are to be cashed within 60 days from last day of fair.
19. In all cases, the decision of the judges shall be final.
20. All protests must be filed with the secretary of the fair before noon Sunday, Sept. 21. Such protests must be made in writing.
21. Management reserves the right to make and enforce any other rules which it may deem necessary for the best management of the fair.
22. No selling, soliciting or advertising will be allowed without the consent of the Fair Association.
23. Entering into the fairgrounds constitutes expressed consent for your photo to be used in future print and electronic media for marketing purposes.
24. Members of Robertson County 4H Clubs or Robertson County FCE Clubs shall be deemed to be Robertson County Residents for purposes of entering exhibits in the Robertson County Fair.



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WRECKER SERVICE



DEPARTMENTS

DEPARTMENT A ORIGINAL ART

Coordinators: Jean Blick, Jaylan Blick, Mary Beth Hudspeth, Karen Sweatt, Leigh Anne Blick

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open only to residents of Robertson County regardless of training, talent or experience.
2. Entries must have been made by person entering.
3. Only one entry per lot.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entry must have been completed in the last 2 years.
6. All entries must be ready to hang without glue or tape.
7. The committee reserves the right to refuse to hang any picture considered unsuitable for the exhibit.
8. All art must be completely dry before it can be entered.
9. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I - Adult Over 18

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1 Oil Painting *
- Lot 2 Water Color
- Lot 3 Pastel
- Lot 4 Drawing (charcoal or pencil)
- Lot 5 Drawing (pen or ink) *
- Lot 6 Portraits
- Lot 7 Acrylic *
- Lot 8 Sculpture

CLASS II - Youth 13-18

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 9 Oil Painting
- Lot 10 Water Color
- Lot 11 Pastel
- Lot 12 Drawing (charcoal or pencil)

- Lot 13 Drawing (ink)
- Lot 14 Acrylic
- Lot 15 Color Pencil

CLASS III - Children 8-12

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 16 Oil Painting
- Lot 17 Water Color
- Lot 18 Drawing (charcoal or pencil)
- Lot 19 Drawing (pen, ink, or felt-tip pen)
- Lot 20 Acrylic
- Lot 21 Pastel or Crayon
- Lot 22 Color Pencil

CLASS IV - Children 7 & Under

*Prizes: 1st \$7, 2nd \$5, 3rd \$3
Participation Ribbons for all others.*

- Lot 23 Acrylic Painting
- Lot 24 Water Color
- Lot 25 Pastel or Crayon
- Lot 26 Drawing (charcoal or pencil)
- Lot 27 Drawing (pen or ink)
- Lot 28 Felt Tip Pen

DEPARTMENT B BAKING

Coordinator: Lynda Ellis

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must be made from 1:00-2:00 p.m. on Tuesday, Sept. 16.
2. Entries will be judged from 2:00-3:00 p.m. on Tuesday, Sept. 16.
3. All products must be picked up by 3:30 p.m.
4. Open only to residents of Robertson County.
5. Products must have been baked by person making entry.
6. Entries in Classes II & III should be placed in Ziplock bags on paper plates.
7. If coolers available, one slice, entry piece, or other appropriate portion will be displayed on 1st, 2nd, and 3rd

CLASS I - Bread

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1 Biscuits (3)
- Lot 2 Cornbreads (any form - 3 pieces)
- Lot 3 Yeast bread
- Lot 4 Sour Dough
- Lot 5 Fruit/Nut bread (any form)
- Lot 6 Banana Bread
- Lot 7 Other breads

CLASS II - Cookies

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 8 Cookies, rolled (3)
- Lot 9 Cookies, dropped (3)
- Lot 10 Cookies, bars (3)
- Lot 11 Cookies, plain (3)
- Lot 12 Cookies, iced (3)
- Lot 13 Brownies

CLASS III - Candy

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 14 Chocolate candy, 3 pieces
- Lot 15 Candy, 3 pieces, soft
- Lot 16 Candy, 3 pieces, fancy
- Lot 17 Candy, 3 pieces, fudge

CLASS IV - Pies

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 18 Fruit Pie
- Lot 19 Chess Pie
- Lot 20 Chocolate Chess
- Lot 21 Pecan Pie
- Lot 22 Other Pie (NO meringue or topping)
- Lot 23 Any Pie with meringue
- Lot 24 Fried Pie
- Lot 25 Cobbler, any flavor
- Lot 26 Banana pudding

CLASS V - Cakes

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 27 Cake, iced (half)
- Lot 28 Cake, un-iced (half)
- Lot 29 Angel Food Cake (half)
- Lot 30 Decorated Cake (entire cake: cake & decorations will be judged)
- Lot 31 Decorated Cupcake
- Lot 32 Pound Cake (half)
- Lot 33 Cobbler, any flavor

DEPARTMENTS



DEPARTMENT C CANNING

Coordinators: Ann Mason, Aubrey Moore

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must have been canned by person entering.
2. Must be first time entry has been exhibited in the Robertson County Fair.
3. Entry must have been canned within the last year.
4. Use standard, clear canning jars and standard lids. Use quarts, pints, or half-pints unless otherwise stated. No decorative canning, mayonnaise or other jars.
5. Jars should be properly sealed with lids; sealing with paraffin wax no longer recommended by USDA and not acceptable for entries.

CLASS I - Canning

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1 Green Beans
- Lot 2 Misc. Vegetables
- Lot 3 Tomatoes
- Lot 4 Misc. Fruit Butter
- Lot 5 Misc. Fruit
- Lot 6 Tomato Juice
- Lot 7 Sour Pickles (dill)
- Lot 8 Sweet Pickles
- Lot 9 Bread & Butter Pickles
- Lot 10 Misc. Pickles
- Lot 11 Cucumber Relish
- Lot 12 Tomato Relish
- Lot 13 Misc. Relish
- Lot 14 Chow-Chow Relish
- Lot 15 Salsa
- Lot 16 Chili Sauce/Spaghetti Sauce/Ketchup
- Lot 17 Strawberry Jam
- Lot 18 Blackberry Jam
- Lot 19 Misc. Jam and Marmalades
- Lot 20 Strawberry Preserves
- Lot 21 Peach Preserves
- Lot 22 Misc. Preserves
- Lot 23 Grape Jelly
- Lot 24 Blackberry Jelly

- Lot 25 Misc. Jelly
- Lot 26 Soup
- Lot 27 Pickled Peppers
- Lot 28 Miscellaneous canned product (not included in Lots 1-25)

DEPARTMENT D FARM PRODUCTS & JUNIOR FARM PRODUCTS

Coordinator: Elliott Jackson

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. All entries must be grown by the exhibitor.

CLASS I - Open Competition

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1 White Hybrid Corn, 10 ears
- Lot 2 Yellow Hybrid Corn, 10 ears
- Lot 3 (1) Gallon Wheat
- Lot 4 Soybeans, 3 stalks (most prolific)
- Lot 5 Soybeans 3 stalks, Dried
- Lot 6 Soybeans, 3 stalks, Green
- Lot 7 (1) Gallon Fescue Seed

DEPARTMENTS

- Lot 8** Hay, Alfalfa (3) Blocks from square bale
Lot 9 Hay, Lespedeza (3) Blocks from square bale
Lot 10 Hay, Fescue / Orchardgrass (3) Blocks from square bale
Lot 11 Hay, Cool Season Annuals (Wheat, Oats, etc) (3) Blocks from square bale
Lot 12 Hay, Warm-Season Annual Grasses (Sorghum, Sudan, Teff, Crabgrass) (3) Blocks from square bale
Lot 13 Hay, Mixed Grass and/or Legume combination, (3) Blocks from square bale
Lot 14 Watermelon
Lot 15 Field Pumpkin
Lot 16 Sweet Potatoes, 1 doz.
Lot 17 Irish Potatoes, Red, 1 doz.
Lot 18 Irish Potatoes, White, 1 doz.

JUNIOR FARM PRODUCTS

Coordinator: Elliott Jackson
 1. Open to youth of Robertson County.

CLASS II

- Prizes: 1st \$7, 2nd \$5, 3rd \$3
Lot 19 White Hybrid Corn, 10 ears
Lot 20 Yellow Hybrid Corn, 10 ears
Lot 21 Watermelon
Lot 22 Pumpkin - Jack-O-Lantern
Lot 23 Pumpkin - Giant
Lot 24 Sweet Potatoes (1 doz.)
Lot 25 Irish Potatoes (1 doz.)
Lot 26 Soybeans, 3 stalks most prolific
Lot 27 Hay, Legume
Lot 28 Hay, Grass
Lot 29 Mixed Hay

DEPARTMENT D-1

HONEY

Coordinators: Barry Richards, Mark Hayden

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. All jars must be unlabeled.



2. All honey and beeswax must be produced by the exhibitor.
 3. Frames of honey may be submitted in display cases or plastic wrap.
 4. Exhibitors may enter only one entry per lot.
 5. Members of Robertson County Bee Club may enter.
 6. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.
 7. Class II is open to youth of Robertson County

CLASS I

- Prizes: 1st \$5, 2nd \$3, 3rd \$2
Lot 1 Extracted Honey - Light *

- Lot 2** Extracted Honey - Dark *
Lot 3 Honey with Comb - Light
Lot 4 Honey with Comb - Dark
Lot 5 Frame of Honey (wired or unwired)
Lot 6 Product made of beeswax
Lot 7 Best of Show Lots 1-6

DEPARTMENT E FLOWER SHOW

Flower Show Coordinators:
 Mary Russell Rigsby, Teresa Turns,
 Christy Morris, Debbie Randolph,
 Julie Orr, Jane Wilkerson

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER.

Read instructions carefully.

1. Entries must be made from 8:00-10:00 a.m. on Monday, Sept. 15. Open only to residents of

- Robertson County.
 2. Exhibitor may make only 1 entry per lot.
 3. Arrangements must have been arranged by exhibitor. (Primary flowers used in arrangements must have been grown by exhibitor).
 4. Arrangements should be in oasis, (no soil).
 5. Specimens must have been grown by exhibitor, and prefer exhibitor to enter own exhibit.
 6. All specimens must be in clear plastic disposable bottles (no labels) and water (no soil).
 7. Accessories may be used with any arrangement.
 8. NO ARTIFICIAL FLOWERS.
 9. All live plants must be carried by exhibitor, workers not available to lift large pots.
 10. Any measurements listed include the container

CLASS I - Cut Flower Arrangements

- Prizes: 1st \$7, 2nd \$5, 3rd \$3
Lot 1 Miniature under 3 inches in any direction, includes container
Lot 2 Small arrangement 3 - 6 inches in any direction, includes container
Lot 3 Zinnias
Lot 4 Marigolds
Lot 5 Chrysanthemum
Lot 6 Dahlias
Lot 7 Rose
Lot 8 Arrangement featuring only one rose
Lot 9 Arrangement in favorite container featuring roses
Lot 10 Mixed Arrangements
Lot 11 Wildflower
Lot 12 Holiday Arrangement
Lot 13 Arrangement using a wide household article as container, 6" to 12" tall.
Lot 14 Arrangements using a wide household article as container, 13" to 18" tall.

DEPARTMENTS

Lot 15 Best of Lots 3-14

CLASS II - Cut Flower

Specimens (1 stem/ stalk, 1 blossom & foliage)
 Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 16** Hybrid Tea, Red
Lot 17 Hybrid Tea, Yellow
Lot 18 Hybrid Tea, Pink
Lot 19 Hybrid Tea, Salmon
Lot 20 Hybrid Tea, White
Lot 21 Floribunda (more than one blossom allowed on only one stem)
Lot 22 Knockout Rose
Lot 23 Mini Rose
Lot 24 Zinnia, Small, Bloom diameter no more than 2 inches
Lot 25 Zinnia, Large. Bloom diameter over 2 inches
Lot 26 Marigold, Small. Bloom diameter no more than 2 inches
Lot 27 Marigold, Large. Bloom diameter over 2 inches
Lot 28 Spike of Plume Celosia
Lot 29 Spike of Comb Celosia
Lot 30 Spike of Spiked Celosia
Lot 31 Dahlias
Lot 32 Chrysanthemum
Lot 33 Sunflower
Lot 34 Other Specimen, not listed

CLASS III - Container Grown

- Prizes: 1st \$7, 2nd \$5, 3rd \$3
Lot 35 Geranium
Lot 36 Herbs (must be in one container)
Lot 37 Begonia
Lot 38 Cacti
Lot 39 Succulent
Lot 40 African Violets
Lot 41 Hanging Baskets, Flowering
Lot 42 Hanging Baskets, Non-Flowering
Lot 43 All Green Plant, Flowering
Lot 44 All Green Plant, Non-Flowering
Lot 45 Potted Plant-3 or more varieties
Lot 46 Potted Plant in Bloom-3 or

- more varieties
Lot 47 Potted Plant, (one) non-flowering, 12" pots only or you will not be judged
Lot 48 Terrarium

DEPARTMENT F GARDEN PRODUCTS & JUNIOR GARDEN PRODUCTS

Coordinators: Cathy Corbin, Lisa Melton

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. No exhibits from 4-H, FCCLA, FFA, or youth members will be accepted.
 2. Entries must be grown by exhibitor.

CLASS I - Open Competition

- Prizes: 1st \$6, 2nd \$5, 3rd \$4 4th \$2
Lot 1 Red Tomatoes
Lot 2 Pink Tomatoes
Lot 3 Cherry Tomatoes (cluster)
Lot 4 Tomatoes, other
Lot 5 Cucumbers (three)
Lot 6 Carrots (six)
Lot 7 White Squash (three)
Lot 8 Yellow Squash, Crookneck (three)
Lot 9 Yellow Squash, Straight (three)
Lot 10 Butternut Squash (three)
Lot 11 Zucchini (three)
Lot 12 Cushaws (one)
Lot 13 Green Beans, Bush (1 dozen)
Lot 14 Green Beans, Pole (1 dozen)
Lot 15 October Beans (1 dozen)
Lot 16 Peas, Field (1 dozen)
Lot 17 Black eyed peas
Lot 18 Cabbage (1 head)
Lot 19 Beets without tops (6)
Lot 20 Eggplant (one)
Lot 21 Okra (6)
Lot 22 Butter Beans (2 doz. in hull)
Lot 23 Cantaloupe, any variety
Lot 24 Other Vegetable (edible)
Lot 25 Peppers, Sweet (four)

DEPARTMENTS

Lot 26 Pepper, String Red (20 pods)
Lot 27 Pepper String Green (20 pods)
Lot 28 Pepper, Banana (six)
Lot 29 Hot Pepper (six)
Lot 30 Dried Peas (1 qt. jar)
Lot 31 Fordhook Butterbeans (1 dozen in hull)
Lot 32 Vegetable Collection
Lot 33 Herb Collection
Lot 34 Sweet Corn (six ears)
Lot 35 Onions

DEPARTMENT F-1 JUNIOR GARDEN PRODUCTS

Coordinators: Diane Pearson, Macy Rosendahl, Terri Duncan
YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. All entries must be grown by exhibitor.
2. Class is open to youth of Robertson County.

CLASS II
Prizes: 1st \$7, 2nd \$5, 3rd \$3
Lot 1 Red Tomatoes (four)
Lot 2 Pink Tomatoes (four)
Lot 3 Cherry Tomatoes (cluster)
Lot 4 Tomatoes, other (four)
Lot 5 Cucumbers (three)
Lot 6 Carrots (six)
Lot 7 White Squash (three)
Lot 8 Yellow Squash, Crookneck (three)
Lot 9 Yellow Squash, Straight (three)
Lot 10 Butternut Squash (three)
Lot 11 Zucchini (three)
Lot 12 Cushaws (one)
Lot 13 Green Beans, Bush (1 doz)
Lot 14 Green Beans, Pole (1 doz)
Lot 15 October Beans (1 dozen)
Lot 16 Peas, Field (1 dozen)
Lot 17 Black eyed peas
Lot 18 Cabbage (1 head)
Lot 19 Beets without tops (six)
Lot 20 Eggplant (one)
Lot 21 Okra (6)
Lot 22 Butter Beans (2 doz. in hull)

Lot 23 Cantaloupe, any variety
Lot 24 Other Vegetable (edible)
Lot 25 Peppers, Sweet (four)
Lot 26 Pepper, String Red (20 pods)
Lot 27 Pepper String Green (20 pods)
Lot 28 Pepper, Banana (six)
Lot 29 Hot Pepper (six)
Lot 30 Dried Peas (1 qt. jar)
Lot 31 Fordhook Butterbeans (1 dozen in hull)
Lot 32 Vegetable Collection
Lot 33 Herb Collection
Lot 34 Sweet Corn (six ears)
Lot 35 Onions

DEPARTMENT G NEEDLEWORK

Coordinators: Melissa Pettus, Debbie Askew, Laura Jones, Erin Drake
YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must have been completed within the last 2 years.
2. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I
Prizes: 1st \$7, 2nd \$5, 3rd \$3
Lot 1 Pillowcase, Misc.
Lot 2 Tablecloth (Fabric)
Lot 3 Table Placemats & Runners
Lot 4 Crewel Embroidery, specimen
Lot 5 Hand Embroidery, specimen
Lot 6 Needlepoint, specimen (not plastic canvas)
Lot 7 Quickpoint (plastic canvas)
Lot 8 Knitted, specimen
Lot 9 Knit & Crochet Mix
Lot 10 Cross-stitch, not counted (framed or finished)
Lot 11 Counted Cross-stitch, specimen under 5" (framed or finished)
Lot 12 Counted Cross-stitch, 14

count (framed or finished)
Lot 13 Counted Cross-stitch, 18 count (framed or finished)
Lot 14 Applique, Misc.
Lot 15 Counted Cross-stitch, on linen
Lot 16 Cross-stitch, pillows
Lot 17 Misc. Cross-Stitch, Not Listed
Lot 18 Crochet, specimen
Lot 19 Crochet Novelty, specimen
Lot 20 Crochet, wearable
Lot 21 Crochet, baby set (thread)*
Lot 22 Weaving, specimen (thread)
Lot 23 Hand-decorated garment
Lot 24 Machine-decorated garment
Lot 25 Machine embroidery
Lot 26 Machine knitting
Lot 27 Baby garment, Crochet or Knitted any thread
Lot 28 Tatting
Lot 29 Crochet, Knitted, or Quilted Handbags
Lot 30 Crocheted Table Cloth
Lot 31 Misc. (any items not listed)
Lot 32 Afghan, crocheted
Lot 33 Afghan, misc.
Lot 34 Afghan, Baby (thread)
Lot 35 Quilt, pieced & hand quilted
Lot 36 Quilt, pieced & machine quilted
Lot 37 Quilt, hand & machine pieced and quilted
Lot 38 Quilt, applique and embroidery
Lot 39 Quilt, misc.
Lot 40 Quilt, Baby
Lot 41 Quilt, professionally quilted
Lot 42 Quilt, children's division thru age 12
Lot 43 Quilt, teen division 13-19
Lot 44 Recycled fabric, quilted
Lot 45 Stole or other wrap
Lot 46 Pillow, decorated, pieced, patchwork, appliqued
Lot 47 Pillow, decorated, crocheted
Lot 48 Pillow, decorated, quilted
Lot 49 Pillow, decorated, misc.
Lot 50 Pillow, non-decorated, misc.

Lot 51 Towels, decorated
Lot 52 Wallhanging or rug (misc.)
Lot 53 Teen's Division ages 13-19 (any lot)
Lot 54 Children's Division thru age 12 (any lot)
Lot 55 Best of Show (rosette only)

DEPARTMENT H HOLIDAY DECOR

Coordinators: Marie Gregory, Ruth Hart, Donna Tabb
YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must have been made by person entering.
2. Must be first time entry has been exhib- ited in the Robertson County Fair.
3. Entries must have been completed within the last year.
4. No assembly will be allowed in booth.

CLASS I
Prizes: 1st \$7, 2nd \$5, 3rd \$3
Lot 1 Christmas Table Decoration
Lot 2 Christmas Door Decoration
Lot 3 Christmas Stocking, any material
Lot 4 Christmas Card Holder
Lot 5 Christmas Tree Decoration (3 pieces of needlework)
Lot 6 Christmas Tree Decorations (3 pieces not needlework)
Lot 7 Any Holiday Hanging Needlework Decoration
Lot 8 Holiday Hanging Decoration (not Needlework)
Lot 9 Decorated Packages
Lot 10 Mantel Decoration
Lot 11 Halloween Decoration
Lot 12 Thanksgiving Decoration
Lot 13 Any Other Holiday not listed
Lot 14 Easter Decoration
Lot 15 Valentine's Decoration
Lot 16 Any Holiday Tablecloth or Tree Skirt
Lot 17 Any Holiday placemats, or table runner

DEPARTMENTS

Lot 18 Three gift tags, any holiday, any medium

DEPARTMENT I ORCHARD PRODUCTS & MISCELLANEOUS

Coordinators: Mike Mason and Wanda Warren
YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. All entries must be from current growing season.

CLASS I
Prizes: 1st \$6, 2nd \$5, 3rd \$4 4th \$2
Lot 1 Red Apples (five)
Lot 2 Green Apples (five)
Lot 3 Yellow Apples (five)
Lot 4 Pears (five)
Lot 5 Dried Apples (quart jar) non-labeled standard
Lot 6 Dried Peaches (quart jar) non-labeled standard
Lot 7 Tray of Wild Fruit & Nuts/ edible (include list of contents)
Lot 8 Eggs, Chicken (one dozen in carton) with lid
Lot 9 Homemade Soap (3 bars only) on paper plate
Lot 10 Popcorn (5 ears) on paper plate
Lot 11 Peanuts (three plants with nuts)
Lot 12 Gourds, Large (one)
Lot 13 Gourds, Medium (one)
Lot 14 Gourds, Small (one)
Lot 15 Gourds, Ornamental (one)
Lot 16 Display, small gourds in basket (no more than 10)
Lot 17 Turnips, without tops (five) on paper plate
Lot 18 Miniature Pumpkin (one) not more than 5 inches tall, not including stem
Lot 19 "Jack-be-little" type (one)
Lot 20 Sunflowers (one non-ornamental; stalk no more than 6 in.)
Lot 21 Grapes

DEPARTMENT J

PHOTOGRAPHY
Coordinators: Marissa Lemley Brown, Adam Brown, Jayda Fuqua Tubbs
YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must have been made by the person entering.
2. Must be the first time entry has been exhibited in the Robertson County Fair.
3. Photographs must have been taken within the last year.
4. For the purpose of competition, amateurs have photography as a hobby and sell photos only occasionally.
5. Picture will be judged on interest, appeal, and photographic experience or technique.
6. All photographs must be 8x10.
7. All photographs must be matted or mounted on a maximum 11x14 matte board, poster board or heavy construction paper. (No Glass, No Frame allowed)
8. Exhibitors can enter more than one entry in each lot, but they can only place/ receive a premium for one entry per lot.
9. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit or if the number of exhibits exceeds space. All Robertson County Fair General Rules apply for entries.
10. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I - Black and White
Prizes: 1st \$7, 2nd \$5, 3rd \$3
Lot 1 Portraits/People (Formal and Casual), Child
Lot 2 Portraits/People (Formal and Casual), Adult Male or Female, only 1 in the photo)
Lot 3 Portraits/People (Formal and

DEPARTMENTS



Casual), Group 2 or more

Lot 4 Landscape

Lot 5 Sports/Action

Lot 6 Still Life (set up objects, no people or animals)

Lot 7 Animals (wildlife, insects, or pets)

Lot 8 Architecture - no barns

Lot 9 Barns/Agriculture

Lot 10 Nature

CLASS II-Color

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 11 Portraits/People (Formal and Casual), Child

Lot 12 Portraits/People (Formal and Casual), Adult Male or Female, only 1 in the photo)

Lot 13 Portraits/People (Formal and Casual), Group 2 or more

Lot 14 Landscape

Lot 15 Sports/Action

Lot 16 Still Life (set up objects, no people or animals)

Lot 17 Animals (wildlife, insects, or pets)

Lot 18 Architecture - no barns

Lot 19 Barns/Agriculture

Lot 20 Nature

CLASS III-Children's Division

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 21 Black & White (ages 11 and under)

Lot 22 Black & White (ages 12 to 18)

Lot 23 Color (ages 11 and under)

Lot 24 Color (ages 12 to 18)

CLASS IV-Best of Show*

Prizes: \$5

Lot 25 Best of Show Black & White Photo (Class I)

Lot 26 Best of Show Color Photo (Class II)

Lot 27 Best of Show People Photo (Lots 1-3, 12-14)

Lot 28 Best of Show Barns/ Agriculture Photo (Lots 9 & 20)

Lot 29 Best of Show Animal Photo (Lots 7 & 18)

DEPARTMENT K

SEWING

Coordinators: Belinda Heard and Allana Heard

YOU MUST HAVE AN

EXHIBITOR NUMBER TO ENTER

1. Entries must have been sewn by person entering.

2. Must be first time entry has been exhibited in the Robertson County Fair.

3. Entries must have been completed within the last year.
3. Entries must be wearable clothing, NOT doll clothes.

CLASS I - Adult

Prizes (1-4): 1st \$12, 2nd \$10, 3rd \$7.50

Lot 1 Suit (includes pant suit)

Lot 2 Coat

Lot 3 Ensemble

Lot 4 Formal Dress

Prizes (5-8): 1st-\$7.50, 2nd -\$5, 3rd - \$3

Lot 5 Casual Dress

Lot 6 Better Dress

Lot 7 Sportswear

DEPARTMENTS

Lot 8 Menswear

Prizes for (9-13): 1st \$9, 2nd \$7, 3rd \$5

Lot 9 Skirt

Lot 10 Shirt/Blouse

Lot 11 Vest

Lot 12 Apron

Lot 13 Misc. (any garment not listed above)

CLASS II - Teenagers

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 14 Sportswear

Lot 15 Best Dress or Ensemble

CLASS III - Children 5 - 12 years

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 16 Play Outfit

Lot 17 School Outfit/Jumper

Lot 18 Better Dress

Lot 19 Misc (any garment not listed above)

CLASS IV - Infant & Children 4 years and under

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 20 Dress outfit for girls

Lot 21 Dress outfit for boys

Lot 22 Pinafore or Jumper

Lot 23 Play Outfit

Lot 24 Suit or Coat

Lot 25 Baby Gown

Lot 26 One-piece Suit

Lot 27 Smocked item, 5 years and under

Lot 28 Misc. (any garment not listed above)

CLASS V - All Ages

Prizes: 1st \$7, 2nd \$6, 3rd \$4

Lot 29 Recycled (one garment made into another garment or accessory)

Lot 30 Costume - Child

Lot 31 Costume - Adult

Lot 32 Hand-made Purse

DEPARTMENT L

RELATED ARTS & CRAFTS

Coordinators: Anne Elliott, Marie Brown, Jodi Johnson, Jean Everett, Willodean Burton, Therese Blum, Cathy Cotter

YOU MUST HAVE AN EXHIBITOR

NUMBER TO ENTER

1. Entries must have been made by person entering.

2. Must be first time entry has been exhibited in the Robertson County Fair.

3. Entries must have been completed within the last year.

4. Any item deemed not suitable will not be judged.

5. Misc. any item not listed in this and other departments or lots.

6. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 1 Leather Crafts

Lot 2 Handmade Wood Crafts

Lot 3 Decorated Wood Crafts (wood item does not have to be handmade)

Lot 4 Wreath

Lot 5 Painted item (age 17 or under)

Lot 6 Painted item (age 18 and over)

Lot 7 Handmade Picture - not needlework (age 17 or under)

Lot 8 Handmade Picture - not needlework (age 18 and over)

Lot 9 Handmade Bag (age 17 or under)

Lot 10 Handmade Bag (age 18 and over)

Lot 11 Handmade Toy or Doll (age 17 or under)

Lot 12 Handmade Toy or Doll (age 18 and under)

Lot 13 Model misc. - Lego; ages 10 and under (Limit 12"x12")

Lot 14 Model misc. - Lego; age 11 and up (Limit 12"x12")

Lot 15 Decorated Box - not holiday

Lot 16 Stamping Cards

Lot 17 Stamping Photo or Journal Book

Lot 18 Wall Hangings (fabric)

Lot 19 Wall Hangings (other than fabric)

Lot 20 Scrapbook Pages (2 to 4)

Lot 21 Handmade Basket - over 12 inches and above in any direction

Lot 22 Handmade Basket - under 12 inches in any direction

Lot 23 Handmade Basket - All sizes age 17 and under

Lot 24 Decorated or painted tile

Lot 25 Decorated Stepping Stone

Lot 26 Diamond Art

Lot 27 Jewelry - Bracelet

Lot 28 Jewelry - Earrings

Lot 29 Jewelry - Necklace

Lot 30 Jewelry - Pin

Lot 31 Ceramics, age over 18

Lot 32 Flower Arrangement - Artificial

Lot 33 Ceramics, age 17 and under

Lot 34 Recycled Item

Lot 35 Misc. (any item not listed) age over 65

Lot 36 Misc. (any item not listed) age 19-64

Lot 37 Misc. (any item not listed) age 13-18

Lot 39 Misc. (any item not listed) ages 6-12

Lot 39 Misc. (any item not listed) age under 6

Lot 40 Best of Show (rosette only)

DEPARTMENT M

TOBACCO & JUNIOR

TOBACCO

Coordinators: Wesley Jones, Tyler Chowning

Prizes: Lots 1 and 2 - 1st \$15, 2nd \$13, 3rd \$10, 4th \$7, 5th \$6, 6th \$5, 7th \$4. Lots 3 and 4 - 1st \$15

CLASS I - Burley Tobacco

Lot 1 Stick of Burley Tobacco - Ages 18 and up

Lot 2 Stick of Burley Tobacco - Ages 17 and under

Lot 3 Champion Stick of Burley Tobacco

DEPARTMENTS

CLASS II One Sucker Tobacco

Lot 1 – Stick of One Sucker Tobacco – Ages 18 and up

Lot 2 Stick of One Sucker Tobacco – Ages 17 and under

Lot 3 Champion Stick of One Sucker Tobacco

CLASS III Dark Fired Tobacco

Lot 1 – Stick of Dark Fired Tobacco – Ages 18 and up

Lot 2 Stick of Dark Fired Tobacco – Ages 17 and under

Lot 3 Champion Stick of Dark Fired Tobacco

Lot 4 Best Cured Stick Dark Fired Tobacco

DEPARTMENT N

4-H BAKING

Coordinators: Kim Bibb, Stephanie Coutts-Bradley

YOU MUST HAVE AN

EXHIBITOR NUMBER TO ENTER

1. Open to Robertson County 4-H members enrolled on Jan. 1.
2. Baked goods must be made by the person entering the item.
3. Exhibitors can enter more than one entry in each lot, but will only receive a premium for one entry per lot.
4. Entries should be on disposable plate inside a zip-loc bag. No foil or plastic wrap.

CLASS I - Bread

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 1 Biscuits [3-4]

Lot 2 Cornbread [3-4 pieces]

Lot 3 Quick Loaf [1/2 loaf]

Lot 4 Yeast Bread [3-4 pieces]

Lot 5 Muffins [3-4, any flavor]

CLASS II - Cookies

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 6 Brownies [3-4 pieces]

Lot 7 Dropped Cookies, ages 12 & under [3-4]

Lot 8 Dropped Cookies, ages 13-18 [3-4]

Lot 9 Bar Cookies [3-4]

Lot 10 Miscellaneous Cookies [3-4]

CLASS III- Pies

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 11 Pecan/Nut Pie [whole pie]

Lot 12 Any Other Pie [whole pie]

Lot 13 Chess Pie/Chocolate Chess Pie [whole pie]

CLASS IV - Cakes

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 14 Cupcakes [3-4], any icing

Lot 15 1/4 Other Cake, any icing or glaze

Lot 16 1/4 Other Cake, un-iced or unglazed

Lot 17 Decorated Cake

CLASS V - Miscellaneous

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 18 Chocolate Fudge [3-4 pieces]

Lot 19 Miscellaneous Candy [3-4

pieces]

Lot 20 Homemade Trail Mix [2 cups]

Lot 21 Home Dried Fruit [2 cups]

DEPARTMENT O

4-H CANNING

Coordinator: Janet Palmore

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open only to Robertson County 4-H members who were enrolled on January 1 of the current calendar year.
2. All products must have been canned within the last 12 months. Use standard canning jars and lids; quarts, pints or half-pints may be used unless otherwise stated.
3. Jars should be clean of dust and other debris. Please clean jars.
4. In lots where more than one entry may be made, entries should be different – vegetables fruits, etc.
5. Year of canning must be written on lid of product.
6. Please label jams, jellies, relish, misc. etc. as to kind.

CLASS - I

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 1 Fruit

Lot 2 Tomato Juice (limit 1 entry per member)

Lot 3 Other Juice

Lot 4 Green Beans (limit 1 entry

per member)

Lot 5 Tomatoes

Lot 6 Quart Vegetables

Lot 7 Pint Vegetables

Lot 8 Sweet Pickles

Lot 9 Sour or Dill Pickles

Lot 10 Other Pickles

Lot 11 Relish

Lot 12 Blackberry Jam

Lot 13 Any other Jam

Lot 14 Jelly

Lot 15 Preserves

Lot 16 Miscellaneous (any item not listed above)

Lot 17 Salsa

Lot 18 Sauces

DEPARTMENT P

4-H RELATED ARTS & CRAFTS

Coordinator: Mary Lee Lemley

YOU MUST HAVE AN

EXHIBITOR NUMBER TO ENTER

1. Open to Robertson County 4-H members enrolled on January 1.
2. Article must have been made within the last 2 years by the person entering the item.
3. Exhibitors can enter more than one entry in each lot, but will only receive a premium for one entry per lot.
4. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit.
5. Lots 1-4 must be ready to hang, no glass frames.
6. Lots 5-9 can be one photo, any size. Photo must be mounted on cardstock paper or posterboard.
- 6 Lots 24-28 will be determined by the grade the 4-H'er was in on January 1 of the current year.
7. Lots 29-31 must be related to a 4-H project [not a school

or science project] and freestanding. If entered by a 2-3-person team, the team will split the premium.

CLASS I - Art & Photography

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 1 Free Hand Drawing [ages 11 & under]

Lot 2 Free Hand Drawing [ages 12-18]

Lot 3 Painting [oil or acrylic]

Lot 4 Watercolor/Chalk/Color Pencil

Lot 5 Photography: Buildings or Architecture

Lot 6 Photography: Landscapes

Lot 7 Photography: People

Lot 8 Photography: Animals

Lot 9 Photography: Miscellaneous

Lot 10 4-H Poster [14x22]

Lot 11 Other Poster [examples: 4-H project, June Dairy Poster, etc.]

CLASS II - Crafts & Collections

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 12 Wooden Article

Lot 13 Handmade Toy [not wood]

Lot 14 Model Toy [not Lego®]

Lot 15 Lego® Toy

Lot 16 Holiday Decoration

Lot 17 Wall Plaque or Wreath

Lot 18 Jewelry Craft

Lot 19 Paper or Foam Craft

Lot 20 Miscellaneous Craft Item [ages 11 under]

Lot 21 Miscellaneous Craft Item [ages 12-18]

Lot 22 Hobby or Nature Collection [items and method of display will be judged]

Lot 23 Scrapbook with a

PEDAL PULL

SATURDAY

SEPTEMBER 20, 10:30AM

(Immediately following Barnyard Buddies)



Location: Pavilion/Century Stage Area

Rules:

All participants must be under 10 years old.
Tractors provided – no need to bring anything.

CLASS I

- Lot 1 - 4 years old
- Lot 2 - 5-6 years old
- Lot 3 - 7-8 years old

EVENTS

Side-by-side tractor race
Sack races

PRIZES:

- 1st - Trophy
- 2nd - Trophy
- 3rd - Trophy
- Grand Champion Winner

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DEPARTMENTS

theme [any size]

CLASS III - Project Books Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 24 Explorer Project Book "Exploring 4H" [4th grade]

Lot 25 Junior Project Book, any project [5th & 6th grade]

Lot 26 Jr. High Portfolio [7th & 8th grade] must supply url

Lot 27 Sr. High Portfolio: Level I [9th-10th grade] must supply url

Lot 28 Sr. High Portfolio: Level II [11th-12th grade] must supply url

CLASS IV - Table Top Exhibits related to 4H PROJECTS [not science fair exhibit]

Prizes: 1st \$10, 2nd \$8, 3rd \$6

Lot 29 4H Project Table Top Exhibit [4th- 6th grades].

Lot 30 4H Project Table Top

Exhibit [7th or 8th grades].

Lot 31 4-H Project Table Top Exhibit [9th -12th grades].

CLASS V - 4H F.A.C.E. [Food and Cover Establishment] Wildlife Plots Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 32 4-H F.A.C.E. Recordbook/Scrapbook

Lot 33 4-H F.A.C.E. Plant Samples: an entry consisting of plants that were grown by the 4H club member in his/her 4H Wildlife Plot. Possible specimens are millet, peas, sorghum, and sunflowers. An entry should be bundled together with a rubber band or string.

CLASS VI - Best of Show

Prize: \$10

Lot 34 Best of Show [award will be determined from Lots 1-33]

DEPARTMENT Q

4H Needlework & Ready-to-wear

Coordinator: Anne Proctor, Debbie Rhoden

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open to Robertson County 4H members enrolled on Jan. 1.

2. Must be first time article has been exhibited in this fair.

3. Article must have been made by the exhibitor within the last 2 years.

4. Exhibitors can enter more than one entry in each lot, but will only receive a premium for one entry per lot.

5. Grades will be determined by January 1 of this calendar year.

CLASS I - Needlework

All Grades and Ages

Prizes: 1st \$5, 2nd \$3, 3rd \$2

DEPARTMENTS

Lot 1 Counted Cross Stitch or Embroidery

Lot 2 Needlework or Plastic Canvas

Lot 3 Decorated Shirt

Lot 4 Misc. Accessories

Lot 5 Misc. Item [pillow, stuffed toys, etc.]

Lot 7 Misc. Garment [apron, doll clothes, etc.]

Lot 8 Recycled Garment or Item [made from a "throw-away" or "used" article]

CLASS II Ready-to-wear

Prizes: 1st \$10, 2nd \$5, 3rd \$3, 4th \$2

Lot 9 Casualwear/Schoolwear [Grades 4th & 5th]

Lot 10 Casualwear/Schoolwear [Grades 6th-8th]

Lot 11 Casualwear/Schoolwear [Grades 9th-12th]

Lot 12 Bestwear/Formalwear

[Grades 9th- 12th]

DEPARTMENT R

Cloverbud

Coordinators: Marissa L. Brown, Adam Brown, Abigail Lemley

YOU MUST HAVE AN EXHIBITOR

NUMBER TO ENTER

1. Open to Robertson County 4-H Cloverbud members enrolled on January 1.

2. Articles must have been made within the last year by the person entering the item.

3. Exhibitors can enter more than one entry in each lot, but will only receive a premium for one entry per lot.

4. Baked goods must be on a disposable plate inside a Ziploc bag, with no foil or plastic wrap.

CLASS I - Baking

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 1: Any Bread [muffins, biscuits, cornbread, etc.]

Lot 2: Any Cookie [rolled, dropped, decorated, etc.]

Lot 3: Misc. Baked Good [any item not listed above]

CLASS II - Arts & Crafts

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 4: Miscellaneous Art [hand-drawn or painted]

Lot 5: Photography [any subject]

Lot 6: Miscellaneous Craft

Lot 7: Lego® Toy

CLASS III: Needlework

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 8: Miscellaneous Item (pillow, stuffed toy, pot holder, etc)

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BARN EVENTS

EACH EXHIBITOR WILL BE ALLOWED TO PARK 2 VEHICLES ON GROUNDS – 1 TRUCK AND TRAILER AND 1 ADDITIONAL PARKING PASS. Parking pass must be picked up prior to the show and must be placed in front window to park on grounds. **All other parking will be OFF SITE – NO EXCEPTIONS.**

Animals must be in compliance with state regulations, which can be found at robertsoncountytfair.com/livestock-exhibits

DEPARTMENT V

SHEEP & LAMB SHOW Friday, Sept. 19
Show time - 6:00 PM *Coordinator: Mark Gregory*
(mark.gregory@rcstn.net)
YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

TO ENTER Show Rules

1. All sheep must be checked in by 5:00 p.m.
2. All sheep must have certificate of veterinary inspection.
3. All sheep must have scrapie tag.
4. Registration papers required for Breeding Sheep Show.
5. An exhibitor can enter a maximum of 2 sheep in any one class

6. In Breeding Show, if a breed has less than 10 head then you must show in other breed class.
7. Pre-entry is recommended by emailing the SHEEP SHOW ENTRY FORM to Mark Gregory at mark.gregory@rcstn.net. Please be sure to include name, phone number and a list of class and lot numbers for entry.
8. Bedding Provided (no straw allowed)
9. \$1 per head entry fee
Lots 9, 10, 12, 13, 16, 17, 23, 24 rosettes. Other lots - 1st \$15, 2nd \$12, 3rd \$10, 4th \$8, 5th \$6

CLASS I - Jr. Showmanship
Lot 1 9th - 12th Grade
Lot 2 6th - 8th Grade
Lot 3 4th-5th Grade
Lot 4 Kindergarten - 3rd Grade
Lot 4 Pre-School

CLASS II - Commercial Ewe
Classes
Lot 5 Light Weight
Lot 6 Light medium

Lot 7 Medium
Lot 8 Heavy
Lot 9 Champion Commercial Ewe
Lot 10 Reserve Champion Ewe
Lot 11 Commercial Yearling Ewe
Lot 12 Champion Yearling Ewe
Lot 13 Reserve Yearling Ewe

CLASS III – Market Lambs

Lot 14 Light Weight
Lot 15 Light Medium
Lot 16 Medium
Lot 17 Heavy
Lot 18 Champion Market Lamb
Lot 19 Reserve Champion Market Lamb

CLASS IV - Dorsets

CLASS V - Hampshires

CLASS VI - Katahdin (hair sheep)

CLASS VII - AOB no wool (Suffolk, Shropshire)

CLASS VIII - AOB wool (Natural Color)

CLASS IX - Southdown
Lot 20 Sr. Ram Lamb, born Sept 1-Dec. 31, last year
Lot 21 Jr. Ram Lamb, born Jan. 1-March 31, last year

Lot 22 Champion Ram Lamb
Lot 23 Reserve Champion Ram Lamb
Lot 24 Early Yearling, born Sept. 1-Dec. 31, year before last
Lot 25 Late Yearling Ewe, born Jan. 1-Dec. 31, last year
Lot 26 Sr. Ewe Lambs, born Sept. 1-Dec. 31, last year
Lot 27 Early Jr. Ewe Lambs, born Jan. 1-Feb. 14, this year
Lot 28 Late Jr. Ewe Lambs, born after Feb. 14, this year
Lot 29 Championship Ewe
Lot 30 Reserve Champion Ewe

DEPARTMENT W

DAIRY SHOW

Tuesday, Sept. 16
Show Time - 7:00 PM
Coordinators: Timmy Mann, Perry Pratt
YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Show Rules

1. Dairy exhibits must be on fairgrounds by 6:00 PM, Tuesday, Sept. 16th.
2. All cattle must be healthy and free of disease. (See Health Rules)
3. First Place Money will be paid when there is only one entry in a class, provided the animal is properly fitted.
4. All cattle must be halter broken and under control of exhibitor.

5. Judging will be at 7:00 p.m. Open competition show order (standard show classification). Holstein, Ayrshire, Jersey
6. Bedding provided - no straw
7. \$5.00/head entry fee

CLASS I - Showmanship

Lot 1 9th - 12th Grade
Lot 2 6th - 8th Grade
Lot 3 4th - 5th Grade
Lot 4 Kindergarten - 3rd Grade
Lot 5 Pre-School

Class II – Holstein (Lots 1-19)

Class III – Ayrshire (Lots 1-19)

Class IV – Jersey (Lots 1-19)

Prizes for Lots 1 - 7, Lots 10-14 & 19 1st \$25, 2nd \$20, 3rd \$15, all others \$10
Lot 1 Junior Heifer Calves - born after March 1 this year and at least 4 months old at show time.
Lot 2 Intermediate Heifer Calves - born Dec. 1 last year to Feb. 28 this year
Lot 3 Senior Heifer Calves - born Sept. 1 to Nov.30. last year.
Lot 4 Summer Yearling Heifer - born June 1 to Aug.31 last year.
Lot 5 Junior Yearling Heifers - born Mar. 1 to May 31 last year.
Lot 6 Intermediate Yearling - born Dec. 1 two years ago to Feb 29 last year
Lot 7 Senior Yearling Heifers - born Sept. 1 two years ago to Nov.

30, 2024.
Prizes for Lots 8 - 9: Rosette
Lot 8 Junior Champion
Lot 9 Reserve Junior Champion
Lot 10 Junior two year old - born Mar. 1 - Aug.31 two years ago.
Lot 11 Senior two year old - born Sept. 1 three years ago to Feb. 28 two years ago
Lot 12 Three year old cow — born Sept. 1 four years ago to Aug. 31 three years ago, inclusive
Lot 13 Four year old cow - born Sept. 1 five years ago to Aug. 31 four years ago, inclusive
Lot 14 Cows, 5 years old or older - born before Sept. 1 five years ago

NOTE: Senior yearling in milk will show as Junior two years old

Prizes for Lots 15 - 19: Rosette
Lot 15 Senior Champion
Lot 16 Reserve Senior Champion
Lot 17 Grand Champion.
Lot 18 Reserve Grand champion
Lot 19 Herd 3 females, any age 1 entry per exhibitor

CLASS II - Prospect Steer
Lots 1,2,3,4 by DOB
This Class is intended for youth planning to participate in next year's Clarksville Steer Show.
CLASS III - Hereford
CLASS IV - Chi-Influenced
CLASS V - Shorthorn



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50 Beg Shaft
50 Open Shaft
50 Girls Shaft
50 Open Beg

50 4-6
50 7-8
50 Open
65 7-9

65 9-11
65 Open
65 Beg
85 7-15

85 Beg
85-105 Open
Schoolboy

250 Pro
250 B
250 C
250 D

Open Pro
Open B
Open C

Open D
Womens Open

QUAD:

50 Beg

50 Open

4-stroke 125-under

70 Open

90 Open

0-90 Open

Mini Warriors

Quad open 10-15

Womens

Collegeboy

Quad Pro

Quad B

Quad C

Quad D

Sept. 1-Oct. 31, last year

BARN EVENTS

Lot 14 Summer Yearling heifer born May 1-Aug. 31, last year
Lot 15 Junior Yearling heifer born Jan. 1-Feb. 28, last year
Lot 16 Junior Yearling heifer born March 1-April 30, last year
Lot 17 Senior Yearling heifer born Sept. 1-Dec. 31, year before last year
Lot 18 Cow/calf pair
Prizes for Lots 19 - 20: Rosette
Lot 19 Champion female, any age
Lot 20 Reserve female, any age

DEPARTMENT Y GOAT SHOW

Saturday, Sept. 20
Check-in Times: 12:00-2:00 PM
Show Time: 3:00 PM
Coordinator: Jennifer Lee (615-604-5299)
YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

SHOW RULES

1. Current Health Papers for all animals entered in the show (within 90 days for Tennessee residents and 30 days for animals outside the state.) These are easy to obtain, just check with any veterinarian.
2. All goats must have scrapie tags prior to show, exhibitors can contact the USDA office at (615) 781-5310 to order their tags unless you have a registered paper Goat which must have the correct tattoo according to the paperwork.
3. Animals are not to be unloaded until health certificates are checked.
4. Any breed or cross breed of goat can show. This is not a sanctioned show.
5. There will be 5 divisions: Replacement Doe Kids (females that have only baby teeth), Market Kids, (Doe Kids) wether kids (castrated males that have

- only baby teeth) and yearling does (females that have no more than 2 sets of big teeth). Buck kids by weight, bucks one and up by age. A champion will be selected in each division.
6. Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.
 7. Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them will be dismissed and does without all milk teeth will be moved to yearling doe division.
 8. Yearling does are allowed to have no more than two (2) sets of adult teeth (4 large teeth) to be eligible to compete in the championship class.
 9. All goats must be polled or have their horns tipped or cushioned with a material to help prevent injury to the exhibitor.
 10. Each exhibitor is limited to five (5) animals for the show. There is a two (2) head limit per Exhibitor in the Senior Doe Class as well as a three (3) head limit for Bucks. These are in addition to five (5) animal limit.
 11. Goats will be weighed-in and classes will be divided by weight. 30 lb. minimum.
 12. Weigh-in starts at 12:00 PM on Saturday, Sept. 20.
 13. Bedding provided (no straw allowed).
 14. There is an entry fee of \$1.00 per goat on day of show.
 15. Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.
 16. Robertson County Fair Association is not responsible for any accidents or injuries.

Special Note: Federal Law requires that all goats that are exhibited in shows must meet

USDA Regulation and have a Scrape ID in the ear permanently attached or other approved ID. Exhibitors may contact the UDA office at (615) 781-5310 to order their tags. Animals without proper scrape tag or certificate of veterinary inspection will not be allowed to exhibit.
Prizes for Lots 1-10, 13-17, 20-25, 28-33, 36-38: 1st \$15, 2nd \$12, 3rd \$10, 4th \$8, 5th \$6. Rosettes: Lots 11 and 12, 23 & 25, 35 & 36, 48 & 49, 54 & 55

CLASS I — JR. SHOWMANSHIP

- Lot 1** 9th-12th grade
Lot 2 6th - 8th grade
Lot 3 4th -5th grade
Lot 4 Kindergarten - 3rd grade
Lot 5 Pre-school

CLASS II — MARKET KID CLASSES (Does & Wethers)
Special Note: Does shown in this class cannot be shown in replacement class.

- Lot 1** Feather Weight
Lot 2 Ultra Light Weight
Lot 3 Light Weight
Lot 4 Mid Light Weight
Lot 5 Light Medium Weight
Lot 6 Mid Medium Weight
Lot 7 Medium Weight
Lot 8 Heavy
Lot 9 Mid Heavy Weight
Lot 10 Extra Heavy Weight
Lot 11 Champion Market Kid
Lot 12 Reserve Champion Market Kid Replacement Doe Kids

DOE KIDS

- Lot 13** Feather Weight
Lot 14 Ultra Light Weight
Lot 15 Light Weight
Lot 16 Mid Light Weight
Lot 17 Light Medium Weight
Lot 18 Mid Medium Weight
Lot 19 Medium Weight
Lot 20 Heavy
Lot 21 Mid Heavy

- Lot 22** Extra Heavy
Lot 23 Champion Market Kid
Lot 24 Reserve Champion Market Kid Yearling Doe Class

YEARLING DOE CLASS

- Lot 25** Feather Weight
Lot 26 Ultra Light Weight
Lot 27 Light Weight
Lot 28 Mid Light Weight
Lot 29 Light Medium Weight
Lot 30 Mid Medium Weight
Lot 31 Medium Weight
Lot 32 Heavy
Lot 33 Mid Heavy
Lot 34 Extra Heavy
Lot 35 Champion Market Kid
Lot 36 Reserve Champion Market Kid Senior Doe Class

SENIOR DOE CLASS

- Lot 37** Light Medium
Lot 38 Medium
Lot 39 Heavy
Lot 40 Mid Heavy
Lot 41 Extra Heavy

BUCK KIDS BY WEIGHT

- Lot 42** Ultra Light
Lot 43 Light
Lot 44 Light Medium
Lot 45 Medium
Lot 46 Heavy
Lot 47 Extra Heavy
Lot 48 Champion Replacement Kid
Lot 49 Reserve Champion Replacement Kid

BUCKS 1 YEAR AND UP

- Classed by teeth or papers if available.*
Lot 50 1-2 year Two Adult Teeth
Lot 51 2-3 year Four Adult Teeth
Lot 52 3-4 year Six Adult Teeth
Lot 53 4 year and up Eight Adult Teeth
Lot 54 Champion Buck
Lot 55 Reserve Champion Buck

BARN EVENTS

DEPARTMENT Z PULLET SHOW & SALE

Saturday, Sept. 20h
Show Time: 9:00 AM
Coordinator: Lauren Balthrop
YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

SHOW RULES

1. Open to Robertson County 4-H members participating in the 2025 4-H Pullet Chai Program.
2. One entry per member. Entry will consist of six (6) birds per exhibitor will be sold.
3. All birds must meet health regulations according to TN Department of Agriculture requirements.
4. Entries will be received on Saturday, Sept. 20 from 7:30-8:00 AM. Judging of pullets will begin at 8:30 AM.
5. The Pullet Show & Sale will be held Saturday, Sept. 20 beginning at 9:00 AM at the Livestock Pavilion.
Prizes for Lot 1: Blue \$10, Red \$5
Prize for Lot 2: \$20
Prize for Lot 3: \$15
Prize for Lot 4: 1st \$15, 2nd \$10, 3rd \$5

CLASS I

- Lot 1** Barred Rock
Lot 2 Grand Champion
Lot 3 Reserve Champion
Lot 4 Poultry Record Books

DEPARTMENT CC PET SHOW

Saturday, Sept. 20
Registration: 9:30 AM
Show Time: 10:00 AM
Location: Livestock Pavilion
Coordinator: Marissa L. Brown
YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

SHOW RULES

1. ONLY exhibitors ages 5-18 and special needs adults. All pets must be on leash or in confinement

- AND under owner's control at all times.
2. All dogs and cats must have a 2024 rabies vaccination and present a tag or certificate
 3. General rules of Robertson County Fair will apply to this activity.
 4. One entry per person per lot.
 5. Animals not under the exhibitor's control will be asked to leave the arena.
 6. Only exhibitors will be allowed to enter the arena

JUNIOR DIVISION EXHIBITORS AGE 5-10

CLASS I

Dogs, Cats or Any Other Household Type Pets (Not aquatic or reptile)
Prizes: 1st \$5, 2nd \$3, 3rd \$2
Lot 1 Largest
Lot 2 Smallest
Lot 3 Longest Tail
Lot 4 Shortest Tail
Lot 5 Most Spots
Lot 6 Most Unusual
Senior Division Exhibitors Ages 11-18 and special needs adults.

CLASS II

Dogs, Cats or Any Other Household Type Pets (Not Aquatic or Reptile)
Prizes: 1st \$5, 2nd \$3, 3rd \$2
Lot 7 Largest
Lot 8 Smallest
Lot 9 Longest Tail
Lot 10 Shortest Tail
Lot 11 Most Spots
Lot 12 Most Unusual

All Age Categories CLASS III

Farm Type Pet (Not Aquatic or Reptile)
Prizes: 1st \$5, 2nd \$3, 3rd \$2
Lot 13 Largest
Lot 14 Smallest

BARN EVENTS

Lot 15 Longest Tail
Lot 16 Shortest Tail
Lot 17 Most Unusual
 All Age Categories

CLASS IV
Aquatic or Reptile
 Prizes: 1st \$5, 2nd \$3, 3rd \$2
 All ages and any pet.
Lot 18 Largest
Lot 19 Smallest
Lot 20 Most Unusual

ALL AGE CATEGORIES
CLASS V
BEST OF SHOW ANY PET
 Prizes: 1st \$10, 2nd \$5, 3rd \$3,
 4th-6th Ribbon Only
Lot 21 Best Pet Trick
Lot 22 Best Costume Owner and Pet

DEPARTMENT Z
PULLET SHOW & SALE
 Saturday, Sept. 20h
 Show Time: 9:00 AM
 Coordinator: Lauren Balthrop
**YOU MUST HAVE AN EXHIBITOR
 NUMBER TO ENTER**

SHOW RULES
 1. Open to Robertson County 4-H members participating in the 2025 4-H Pullet Chain Program.
 2. One entry per member. Entry will consist of six (6) birds per exhibitor will be sold.
 3. All birds must meet health regulations according to TN Department of Agriculture requirements.
 4. Entries will be received on Saturday, Sept. 20 from 7:30-8:00 AM. Judging of pullets will begin at 8:30 AM.
 5. The Pullet Show & Sale will be held Saturday, Sept. 20 beginning at 9:00 AM at the Livestock Pavilion.
 Prizes Lot 1: Blue \$10, Red \$5
 Prize Lot 2: \$20
 Prize Lot 3: \$15
 Prize Lot 4: 1st \$15, 2nd \$10, 3rd \$5



CLASS I
Lot 1 Barred Rock
Lot 2 Grand Champion
Lot 3 Reserve Champion
Lot 4 Poultry Record Books

DEPARTMENT CC

PET SHOW
 Saturday, Sept. 20
 Registration: 9:30 AM
 Show Time: 10:00 AM
 Location: Livestock Pavilion
 Coordinator: Marissa L. Brown
**YOU MUST HAVE AN EXHIBITOR
 NUMBER TO ENTER**
SHOW RULES
 1. ONLY exhibitors ages 5-18 and special needs adults. All pets must be on leash or in confinement AND under owner's control at all times.
 2. All dogs and cats must have a 2024 rabies vaccination and present a tag or certificate
 3. General rules of Robertson County Fair will apply to this activity.
 4. One entry per person per lot.
 5. Animals not under the exhibitor's control will be asked to leave the arena.
 6. Only exhibitors will be allowed to enter the arena

**JUNIOR DIVISION EXHIBITORS
 AGE 5-10**

CLASS I
Dogs, Cats or Any Other Household Type Pets (Not aquatic or reptile)

Prizes: 1st \$5, 2nd \$3, 3rd \$2
Lot 1 Largest
Lot 2 Smallest
Lot 3 Longest Tail
Lot 4 Shortest Tail
Lot 5 Most Spots
Lot 6 Most Unusual
 Senior Division Exhibitors Ages 11-18 and special needs adults.

CLASS II
Dogs, Cats or Any Other Household Type Pets (Not Aquatic or Reptile)
 Prizes: 1st \$5, 2nd \$3, 3rd \$2
Lot 7 Largest
Lot 8 Smallest
Lot 9 Longest Tail
Lot 10 Shortest Tail
Lot 11 Most Spots
Lot 12 Most Unusual

ALL AGE CATEGORIES
CLASS III
Farm Type Pet (Not Aquatic or Reptile)
 Prizes: 1st \$5, 2nd \$3, 3rd \$2
Lot 13 Largest
Lot 14 Smallest
Lot 15 Longest Tail
Lot 16 Shortest Tail
Lot 17 Most Unusual
 All Age Categories

CLASS IV
Aquatic or Reptile
 Prizes: 1st \$5, 2nd \$3, 3rd \$2
 All ages and any pet.
Lot 18 Largest
Lot 19 Smallest
Lot 20 Most Unusual

ALL AGE CATEGORIES
CLASS V
BEST OF SHOW ANY PET
 Prizes: 1st \$10, 2nd \$5, 3rd \$3,
 4th-6th Ribbon Only
Lot 21 Best Pet Trick
Lot 22 Best Costume Owner and Pet

BABY PHOTO CONTEST

Photos will be displayed during Fair week in the white commercial building. Instructions will be posted on how to vote for your favorite!

Winners will be posted Saturday September 20, 2025 at the contest display.
 To enter a baby photo, please send an 8x10 photo to the address below by Sept. 1, 2025.

Robertson County Fair Baby Photo Contest,
P.O. Box 821, Springfield, TN 37172

Each 8x10 photo needs to include the following on the back of the photo:
 Child's name, gender, and date of birth, parent's name and phone number.

Photos will be divided into three age groups each for girls and boys.
 We will have a 1st, 2nd, and 3rd place in each category:

Newborn (12 months) • 13-24 Months • 25-36 Months



BARNYARD BUDDIES

Baby Show

Saturday, Sept. 20, 2025,
10:30 a.m.
Century Stage



Ages 1-2 • 2-3 • 3-4 • 4-5 years old
 Age as of September 15, 2025.

Registration 9:30-10:15 a.m.

All registration and payment will be required on the day of the event.

* Pictures may be used for social media or advertising purposes.

Child's Name _____

Birthdate / Age / Gender _____

Parent Name _____

Mailing Address _____

FAIREST OF THE FAIR 2024



2024 Senior Queen Ella Rae Romine



Senior Division:
Winner – Ella Rae Romine
1st runner up – Reese Morgan Head



2024 Teen Queen
Emma Grace Scruggs



2024 Junior Queen
Ella Grace Camp



2024 Pre-Teen Queen
Teagan Rae Williams



2024 Toddler Queen
Annistyn Marie Anderson



TEEN DIVISION:

1st Runner Up — Kinsley June Towns
Winner — Emma Grace Scruggs
2nd Runner Up — Graycen Lynn Wix



JUNIOR DIVISION:

1st Runner Up — Anna Claire Groves
Winner — Teagan Rae Williams
2nd Runner Up — Harper Jane West



PRE-TEEN DIVISION:

1st Runner Up — Lia Grace Beckham
Winner — Ella Grace Camp
2nd Runner Up — Lynleigh Ane Mitchell



TODDLER DIVISION:

1st Runner Up — Caroline Marie Russell
Winner — Annistyn Marie Anderson
2nd Runner Up — Oaklee Ryan Green

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2025 ROBERTSON COUNTY FAIR

CAR SHOW

★ For additional information or questions contact:
Ronnie Pendleton
(615) 419-3671

THURSDAY
SEPTEMBER 18
5-7PM



RULES

- Must be present to win
- Must pay fair admission upon entry
- First come, first serve - limited space
- Entry/Registration begins at 3:00 PM
- Must be parked by 5:00 PM
- Winners announced at 7:30 PM

- ★ 1ST PLACE
\$500 & TROPHY
- ★ 2ND PLACE
\$250 & TROPHY
- ★ 3RD PLACE
\$100 & TROPHY

No On-Site Trailer Parking Provided
www.robertsoncountyfair.com



2024 Car Show Winner —
1st place, Chris Goodfred,
1957 Chevy Belair



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MEDICAL CENTER

100 Northcrest Drive
Springfield, TN 37172
(615) 384-2411

TriStar NorthCrest Medical Center is a 109-bed acute care, full-service hospital located in Springfield, Tennessee dedicated to serving the healthcare needs of Robertson County and the surrounding areas. We offer an array of services, including emergency care, orthopedics, cardiology, women's care and diagnostic imaging. Our mission is to enhance community and patient wellness through the teamwork of skilled and compassionate employees and physicians.

- Cardiovascular catheterization (cath) lab
- 24/7 emergency room
- State-of-the-art medical imaging
- Lung Cancer Screening Program
- Speech therapy
- Pulmonary rehabilitation
- Sleep Diagnostic Center
- Hyperbaric oxygen therapy

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ACOUSTIC STAGE

LIVE MUSIC NIGHTLY 5-10 P.M.



TUESDAY, SEPT. 17, 6-8PM
THE LOOSE HINGES



WEDNESDAY, SEPT. 17, 6-8PM
THE TUNE TWISTERS



THURSDAY, SEPT. 18, 6-9PM
MOJO PARKER



FRIDAY, SEPT. 19, 7-9PM
BILLY MAC



SATURDAY, SEPT. 20, 7-9PM
MATTIE TAYLOR
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CENTURY STAGE

LIVE MUSIC NIGHTLY 6-10 P.M.

TUESDAY, SEPT. 16, 6-9PM
**DOC DOWNS &
THE NEXT ROUND**



WEDNESDAY, SEPT. 17, 6-9PM
FAITH NIGHT



THURSDAY, SEPT. 18, 7-9PM
JIM GUSTIN BAND



FRIDAY, SEPT. 19, 7-10PM
SOUTHERN SUNRISE



SATURDAY, SEPT. 20, 7-10PM
CHRIS MONHOLLEN



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TOUCH-A-TRUCK



GO KART RACES



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See page 28 for more information



DEMOLITION DERBY

SCAN THE QR CODE OR VISIT OUR WEBSITE FOR ADDITIONAL
INFORMATION, RULES & REGULATIONS

EVENTS

TUESDAY, SEPT. 16

7:00PM

WEDNESDAY, SEPT. 17

7:00PM

THURSDAY, SEPT. 18

7:00PM

FRIDAY, SEPT. 19

7:00PM

SATURDAY, SEPT. 20

7:00PM

WWW.ROBERTSONCOUNTYFAIR.COM

EXHIBITS



DEPARTMENT KK EDUCATIONAL BOOTHS CLASS I - Youth Educational Exhibits

1. There will be booths available for youth organizations or youth clubs of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 2nd (call 615-384-7936). Youth Exhibits include FFA, 4-H, and FCCLA.
2. Exhibits must be in place by 5:00 PM on Sunday, Sept. 14th; and must be picked up between 2:00-4:00 PM on Sunday, Sept. 21st.
3. Each exhibit space will consist of two 4'x 8' panels which will be provided. You may use tape and nails; but NO STAPLES.
4. Judging will be based on:

Originality – 35 points
Education – 40 points
Attractiveness – 25 points
Prizes: 1st \$100, 2nd \$85, 3rd \$70, 4th \$60, 5th \$50

CLASS II - Adult Educational Exhibits

1. There will be booths available for adult clubs or adult organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 2nd (call 615-384-7936). Adult Exhibits include FCE, Farm Bureau, Soil Conservation.
2. Exhibits must be in place by 5:00 PM on Sunday, Sept. 14th; and must be picked up between 2:00-4:00 PM on Sunday, Sept. 21st.
3. Each exhibit space will consist

of two 4'x8' panels which will be provided. You may use tape and nails; but NO STAPLES.
 4. Judging will be based on:
Originality – 35 points
Education – 40 points
Attractiveness – 25 points
Prizes: 1st \$100, 2nd \$85, 3rd \$70, 4th \$60, 5th \$50

DEPARTMENT (LL) CLUB, GROUP OR YOUTH EXHIBITION

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Exhibitor points will be tallied electronically using Exhibitor Numbers, and the results posted at the Fair Office.
2. One (1) point for each entry.
3. Fifteen (15) points for each 1st place award.

EXHIBITS

4. Ten (10) points for each 2nd place award.
5. Five (5) points for each 3rd place award.
6. Three (3) points for each 4th and 5th place awards.

CLASS I - Adult Division

(Club or Group basis)

1. Organized Clubs or Groups who meet on a regular basis qualify.
2. Points must come from adult club members.
3. In the case of Robertson County FCE Clubs – membership is based on current paid dues. Other clubs or groups that wish to participated should submit a list of club membership to the Fair Office by Friday, Sept. 12th.

Prizes: 1st \$100, 2nd \$75, 3rd \$50, 4th \$25, 5th \$15

Lot 1 Large Group

Lot 2 Small Group

CLASS II - Youth Division

(Individual Basis)

1. Must be a current member of 4-H, FFA, or FCCLA in Robertson County.



2. Only one (1) entry per Lot.
 3. Points from all Departments and Lots may be counted, but only once.
 4. Pet Show and Flower Show entries may count one time in the Lot of choice
- Prizes: 1st \$75, 2nd \$50, 3rd \$25, 4th \$15, 5th \$10*
- Lot 1 Champion Livestock/ Agriculture: Grades 4-6**

Lot 2 Champion Livestock/ Agriculture: Grades 7-8

Lot 3 Champion Livestock/ Agriculture: Grades 9-12

Lot 4 Champion Family & Consumer Sciences: Grades 4-6

Lot 5 Champion Family & Consumer Sciences: Grades 7-8

Lot 6 Champion Family & Consumer Sciences: Grades 9-12

Robertson County Fair Grounds - Springfield, TN 37172
Friday, September 19, 2025

Name _____

Address _____

City, State & Zip _____ County _____

Email _____ Phone _____

Lot 1 Novice class 9 years and under
Lot 2 Sr. Showmanship class - 9th thru 12 grades
Lot 3 Jr. High Showmanship class - 6th thru 8th grades
Lot 4 Jr. Showmanship class - 4th thru 5th grades

Lot 5 Light Weight
Lot 6 Light Medium Weight
Lot 7 Medium Weight
Lot 8 Heavy Weight

Lot 14 Light Weight
Lot 15 Light Medium
Lot 16 Medium
Lot 17 Heavy

Lot 20 Sr. Ram Lamb

Lot 21 Jr. Ram Lamb

Lot 22 Early Yearling Ewe

Lot 23 Late Yearling Ewe

Lot 24 Sr. Ewe Lambs 9/1-12/31 last year

Lot 25 Early Jr. Ewe Lambs 1/1-2/14 this year

Lot 26 Late Jr. Ewe Lamb after 2/15 this year

Robertson County Fair Grounds - Springfield, TN 37172
Saturday, September 20, 2025

RULES AND REGULATIONS FOR SHOW

- Animals are not to be unloaded until Health Certificates are checked.
 - Any breed or cross breed of goat can be shown. All classes will be shown by weight.
 - 30 pounds minimum weight. There will be 5 divisions of goats shown: market kids and replacement doe kids and yearling does and junior bucks and senior bucks. Buckling's under 1 year by weight and 1 year and over by age. (Market kids, does and wethers will be put in the ring together by weight. Does in this class will not be eligible for the replacement class.)
 - Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.
 - Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them will be dismissed and does without all milk teeth will be moved to yearling doe division. Yearling does are allowed to have no more than two sets of adult teeth (4 large teeth) to be eligible to compete in championship class.
 - All goats must be polled or have their horns either tipped or cushioned with a material to help prevent injury to the exhibitor.
 - All goats must have legible tattoo or scrapie tags in ear in order to show.
 - Each exhibitor is limited to (5) animals for the show. You can show up to 3 bucks also. Pens will be supplied for BUCKS ONLY.
 - All goats will be weighed and classified prior to the show and will be divided into classes in their division.
 - Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.
 - Robertson County Fair Association is not responsible for any accidents.
- Special Note: Federal law requires that all goats that are exhibited in shows must meet USDA Regulations and have a scrapie ID ear tag permanently attached in its ear or other approved ID. Exhibitors may contact the USDA office at (615) 7815310 to order their tags. Animals without proper scrapie tags and certificate of veterinary inspection will not be allowed to exhibit.*

Special Note: Federal law requires that all goats that are exhibited in shows must meet USDA Regulations and have a scrapie ID ear tag permanently attached in its ear or other approved ID. Exhibitors may contact the USDA office at (615) 7815310 to order their tags. Animals without proper scrapie tags and certificate of veterinary inspection will not be allowed to exhibit.

Jennifer Lee, 5257 Smiley Hollow Rd., Goodlettsville, TN 37072 or email jenlee103@gmail.com
(Fill out a form for each exhibitor)

Exhibitor's Name _____

Grade for Showmanship (This is only for 4-H Children as of Jan. 1, 2025)

Age of Children for Showmanship _____

Address _____

City, State & Zip _____ County _____

Email _____ Phone _____

Number of Goats that will be shown:

Market Kid Goat _____ Doe Kid (replacement) _____ Yearling Doe _____ Buck Kid _____ Sr. Buck _____



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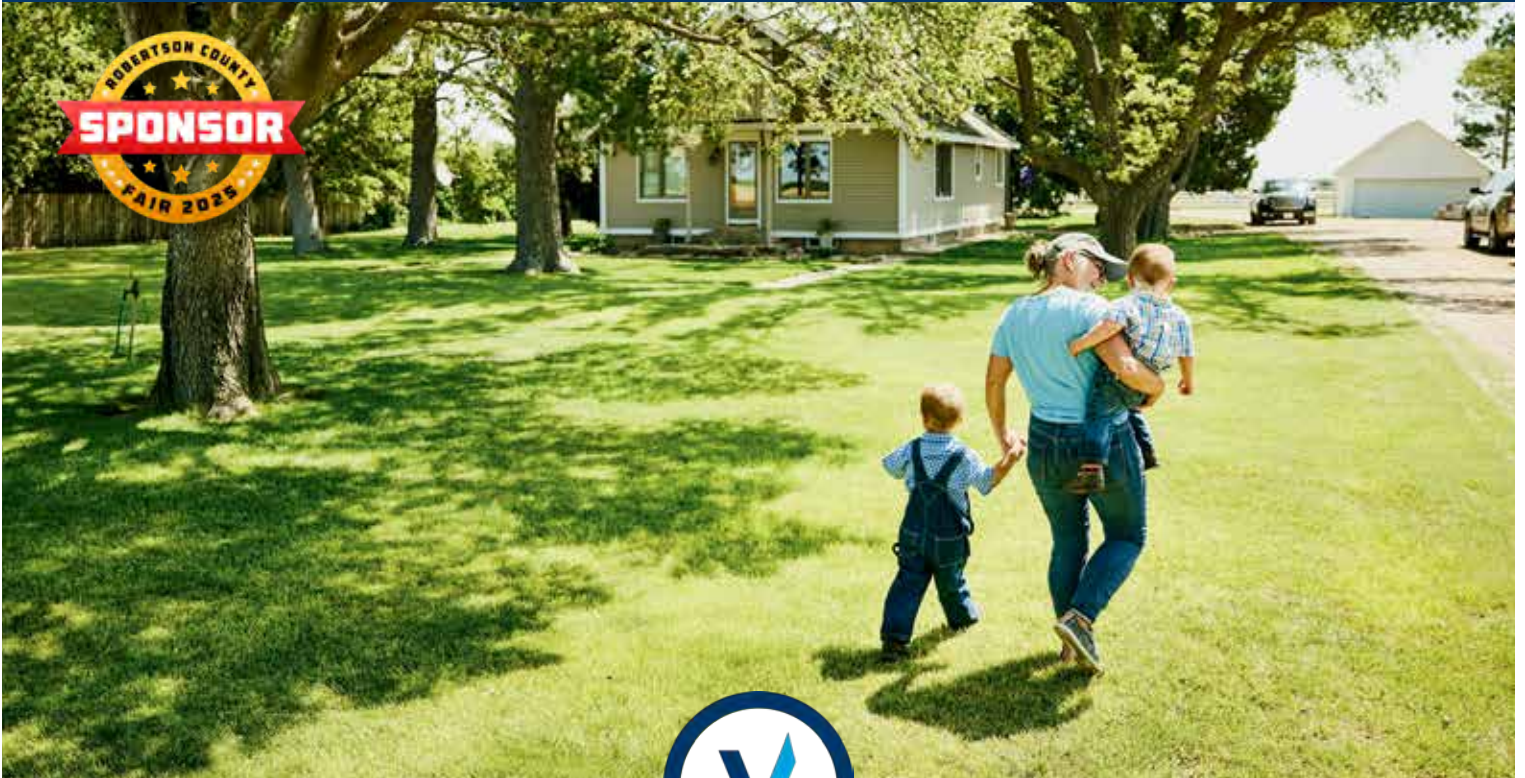
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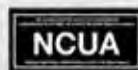
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