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Robertson
COUNTY FAIR
2026



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THE 158TH ANNUAL ROBERTSON COUNTY FAIR



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* For RULES & APPLICATIONS
www.robertsoncountyfair.com

DATES, TIMES AND EVENTS SUBJECT
 TO CHANGE



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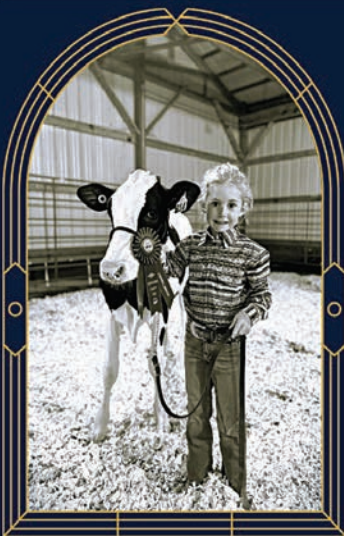
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LIVESTOCK EXHIBITS



TUESDAY
SEPT. 22

DAIRY SHOW

7:00 PM

WEDNESDAY
SEPT. 23

BEEF SHOW

7:00 PM

FRIDAY
SEPT. 25

SHEEP & LAMB SHOW

6:00 PM

SATURDAY
SEPT. 26

4-H PULLET SHOW/SALE

9:00 AM

SATURDAY
SEPT. 26

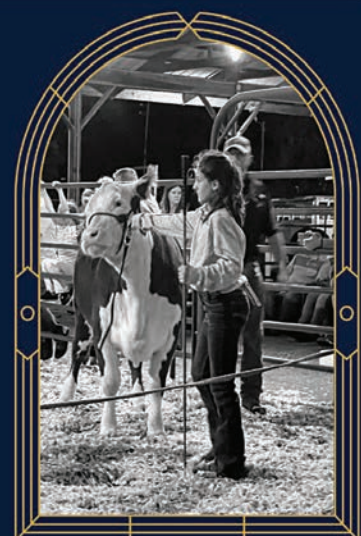
PET SHOW

10:00 AM

SATURDAY
SEPT. 26

GOAT SHOW

3:00 PM



PLEASE REVIEW THE "LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS"
which can be found on our website at <http://www.robertsoncountyfair.com/livestock-exhibits>

FAIR TICKETS

WEEK-AT-A-GLANCE ★ SEPT. 22-26

★ **TUESDAY**

FREE ADMISSION! • LEGO Building Contest • Dairy Show
NO CARNIVAL RIDES TUESDAY!

★ **WEDNESDAY & THURSDAY**

\$18 PAY ONE WAY *(includes Carnival rides)*

★ **FRIDAY & SATURDAY** ADULTS \$12, STUDENTS \$6

FRIDAY GATES OPEN @ 5 P.M. • SATURDAY GATES OPEN @ 3 P.M.
(does NOT include Carnival rides)

★ **SATURDAY ARMBAND SPECIAL** 3-7 P.M. GATES OPEN @ 3 P.M.

ARMBAND SPECIAL FOR RIDES \$25 PLUS REGULAR GATE ADMISSION
(Some rides will require 2 tickets in addition to armband)



OUR FREEDOM ★ OUR FARMS ★ OUR FAIR

2026

ROBERTSON COUNTY FAIR

PARADE

TUESDAY, SEPTEMBER 22, 5 P.M.

\$150 AWARDED TO BEST DECORATED FLOAT
\$150 AWARDED TO BEST MARCHING BAND

For a complete list of parade guidelines and 2026 entry form,
please visit our website —

www.robertsoncountyfair.com

No use of Armor All™ or similar products on vehicles in parking lots or parade lineup.

SCHEDULE OF EVENTS

SUNDAY, Sept. 20

2:00-5:00 p.m. All exhibit entries must be in building (*except flower and Adult Baking Departments*)

MONDAY, Sept. 21

8:00-10:00 a.m. Flower Show Entries

10:30 a.m. Flower Show Judging Begins (*judging not open to the public*)

TUESDAY, Sept. 22

(*No Carnival rides on Tuesday*)

12:00-1:00 p.m. Open Baking Entries

1:00-2:00 p.m. Open Baking Judging

2:30 p.m. Pick-up Baking Entries

5:00 p.m. Fair Parade

6:30 p.m. LEGO Building Contest — Commercial Exhibit Hall

7:00 p.m. Dairy Show - Livestock Pavilion

WEDNESDAY-FRIDAY

Demonstration in the Exhibit Hall

Wed-Fri 5-7 p.m.

WEDNESDAY, Sept. 23

5:45 p.m. Faith Night – Arena

7:00 p.m. Beef Show – Livestock Pavilion

6:00-8:00 p.m. Mixtape Mavericks - Main Stage

6:00- 9:00 p.m. Amber Watts - Acoustic Stage

THURSDAY, Sept. 24

5:00-7:00 p.m. Car Show - Century Stage Area

5:00 - 7:30 p.m. Jerome Goosman - Acoustic Stage

7:00-9:00 p.m. Jim Gustin Band — Main Stage

7:00 p.m. Flat Track Races — Arena

FRIDAY, Sept. 25

6:00 p.m. Sheep & Lamb Show — Livestock Pavilion

7:00 p.m. Motocross — Arena

5:00-7:30 p.m. Shane Dwight — Main Stage

6:00 - 9:00 p.m. Chris Monhollen—Acoustic Stage

SATURDAY, Sept. 26

9:00 a.m. 4-H Pullet Show & Sale — Livestock Pavilion

10:00 a.m. Pet Show —Livestock Pavilion

10:30 a.m. Barnyard Buddies Baby Show

10:30 a.m. Pedal Race — Livestock Pavilion Area (*immediately following Barnyard Buddies*)

3:00 p.m. Goat Show — Livestock Pavilion

7:00-10:00 p.m. GoldyLocks — Main Stage

7:00 - 9:00 p.m. Fiddler Duo — Acoustic Stage

7:00 p.m. Demolition Derby — Arena

SUNDAY, Sept. 27

2:00-4:00 p.m. Remove exhibit entries from building and collect premiums.

**DATES, TIMES AND EVENTS
SUBJECT TO CHANGE**



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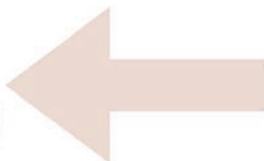


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GENERAL RULES

1. No alcoholic beverages, firearms, or weapons permitted.

2. The Fairgrounds will be open to the public on Tuesday, Sept. 22, and close Saturday, Sept. 26, 2026.

3. No disorderly conduct of any kind will be permitted. A police force sufficient to preserve order and enforce the rules will be on the grounds at all times.

4. Persons trespassing on the grounds, climbing over the fence, or otherwise fraudulently gaining admission will be arrested and prosecuted.

5. Entries in all departments in the building, unless otherwise stated, must be made between the hours of 2 and 5 p.m., Sunday, Sept. 20. All exhibits must be in place no later than 5 p.m., Sunday, Sept. 20, except as stated elsewhere in the catalog.

6. All exhibits (except livestock) must remain in place until Sunday, Sept. 27. Exhibits **MUST** be removed between the hours of 2-4 p.m. Sunday, Sept. 27.

7. Management will not be responsible for exhibits after 4 p.m. on Sept. 27.

8. The management will use every pre-

caution to prevent any accident or loss to persons, animals, or exhibits, but will not be responsible for any accidental loss or damage.

9. Department coordinators will have the authority to refuse entry to any exhibit which is not a credit to the Robertson County Fair.

10. Junior exhibitor anyone 17 years and under, unless otherwise specified.

11. All farm and garden products must be grown and exhibited by residents of Robertson County.

12. Competition open only to Robertson County in all departments except open Dairy, Beef Cattle, Sheep & Goat which are open to the world.

13. Premiums will be paid only on lots listed in the catalog.

14. No premiums will be awarded where the exhibit is considered unworthy by the judges.

15. No limit as to number of entries in each lot except where specified. No more than one premium will be paid to exhibitors with more than one entry per lot, except livestock.

16. Premiums will be paid as announced.

17. All awards and prize money must be claimed within 30 days from last day of fair.

18. All premium checks are to be cashed within 60 days from last day of fair.

19. In all cases, the decision of the judges shall be final.

20. All protests must be filed with the secretary of the fair before noon on Sunday, Sept. 27. Such protests must be made in writing.

21. Management reserves the right to make and enforce any other rules which it may deem necessary for the best management of the fair.

22. No selling, soliciting or advertising will be allowed without the consent of the Fair Association.

23. Entering the fairgrounds constitutes expressed consent for your photo to be used in future print and electronic media for marketing purposes.

24. Members of Robertson County 4H Clubs or Robertson County FCE Clubs shall be deemed to be Robertson County Residents for purposes of entering exhibits in the Robertson County Fair.

Some Things Are Worth Celebrating.

Robertson County is one of them.

For generations, this community has been defined by hard work, good neighbors, and traditions worth holding onto. F&M is honored to be part of this legacy, and committed to the people who make this community thrive.



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DEPARTMENTS



DEPARTMENT A ORIGINAL ART

Coordinators: Jean Blick, Jaylan Blick, Mary Beth Hudspeth, Karen Sweatt, Leigh Anne Blick

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open only to residents of Robertson County regardless of training, talent or experience.
2. Entries must have been made by person entering.
3. Only one entry per lot.
4. Must be first time entry has been exhibited in the Robertson County Fair.
5. Entry must have been completed in the last 2 years.
6. All entries must be ready to hang without glue or tape.
7. The committee reserves the right to refuse to hang any picture considered unsuitable for the exhibit.
8. All art must be completely dry

before it can be entered.

9. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I - Adult Over 18

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1** Oil Painting *
- Lot 2** Water Color
- Lot 3** Pastel
- Lot 4** Drawing (charcoal or pencil)
- Lot 5** Drawing (pen or ink) *
- Lot 6** Portraits
- Lot 7** Acrylic *
- Lot 8** Sculpture

CLASS II - Youth 13-18

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 9** Oil Painting
- Lot 10** Water Color
- Lot 11** Pastel
- Lot 12** Drawing (charcoal or pencil)
- Lot 13** Drawing (ink)

Lot 14 Acrylic

Lot 15 Color Pencil

Lot 16 Sculpture

CLASS III - Children 8-12

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 16** Oil Painting
- Lot 17** Water Color
- Lot 18** Drawing (charcoal or pencil)
- Lot 19** Drawing (pen, ink, or felt-tip pen)
- Lot 20** Acrylic
- Lot 21** Pastel or Crayon
- Lot 22** Color Pencil
- Lot 23** Sculpture

CLASS IV - Children 7 & Under

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Participation Ribbons for all others.

- Lot 24** Acrylic Painting
- Lot 25** Water Color
- Lot 26** Pastel or Crayon
- Lot 27** Drawing (charcoal or pencil)

DEPARTMENTS

Lot 28 Drawing (pen or ink)
Lot 29 Felt Tip Pen
Lot 30 Sculpture

DEPARTMENT B BAKING

Coordinator: Lynda Ellis, Abigail Lemley

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

11. Entries must be made from 12:00-1:00 p.m. on Tuesday, Sept. 22.
2. Entries will be judged from 1:00-2:00 p.m. on Tuesday, Sept. 22.
3. All products must be picked up by 2:30 p.m.
4. Open only to residents of Robertson County.
5. Products must have been baked by person making entry.
6. Entries in Classes II & III should be placed in Ziploc bags on paper plates.
7. If coolers available, one slice, entry piece, or other appropriate portion will be displayed on 1st, 2nd, and 3rd

CLASS I - Bread

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1** Biscuits (3)
Lot 2 Cornbreads (any form - 3 pieces)
Lot 3 Yeast bread
Lot 4 Sour Dough
Lot 5 Fruit/Nut bread (any form)
Lot 6 Banana Bread
Lot 7 Other breads

CLASS II - Cookies

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 8** Cookies, rolled (3)
Lot 9 Cookies, dropped (3)
Lot 10 Cookies, bars (3)
Lot 11 Cookies, plain (3)
Lot 12 Cookies, iced (3)
Lot 13 Brownies

CLASS III - Candy

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 14** Chocolate candy, 3 pieces
Lot 15 Candy, 3 pieces, soft
Lot 16 Candy, 3 pieces, fancy
Lot 17 Candy, 3 pieces, fudge

CLASS IV - Pies

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 18** Fruit Pie
Lot 19 Chess Pie
Lot 20 Chocolate Chess
Lot 21 Pecan Pie
Lot 22 Other Pie (NO meringue or topping)
Lot 23 Any Pie with meringue
Lot 24 Fried Pie
Lot 25 Cobbler, any flavor
Lot 26 Banana pudding

CLASS V - Cakes

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 27** Cake, iced (half)
Lot 28 Cake, un-iced (half)
Lot 29 Angel Food Cake (half)
Lot 30 Decorated Cake (entire cake: cake & decorations will be judged)
Lot 31 Decorated Cupcake
Lot 32 Pound Cake (half)
Lot 33 Cobbler, any flavor

DEPARTMENT C CANNING

Coordinators: Ann Mason, Aubrey Moore

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must have been canned by person entering.
2. Must be first time entry has been exhibited in the Robertson County Fair.
3. Entry must have been canned within the last year.
4. Use standard, clear canning jars and standard lids. Use quarts, pints, or half-pints unless otherwise stated. No decorative canning, mayonnaise or other jars.
5. Jars should be properly sealed with lids; sealing with paraffin wax no longer recommended by USDA

and not acceptable for entries.

CLASS I - Canning

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1** Green Beans
Lot 2 Misc. Vegetables
Lot 3 Tomatoes
Lot 4 Misc. Fruit Butter
Lot 5 Misc. Fruit
Lot 6 Tomato Juice
Lot 7 Sour Pickles (dill)
Lot 8 Sweet Pickles
Lot 9 Bread & Butter Pickles
Lot 10 Misc. Pickles
Lot 11 Cucumber Relish
Lot 12 Tomato Relish
Lot 13 Misc. Relish
Lot 14 Chow-Chow Relish
Lot 15 Salsa
Lot 16 Chili Sauce/Spaghetti Sauce/Ketchup
Lot 17 Strawberry Jam
Lot 18 Blackberry Jam
Lot 19 Misc. Jam and Marmalades
Lot 20 Strawberry Preserves
Lot 21 Peach Preserves
Lot 22 Misc. Preserves
Lot 23 Grape Jelly
Lot 24 Blackberry Jelly
Lot 25 Misc. Jelly
Lot 26 Soup
Lot 27 Pickled Peppers
Lot 28 Miscellaneous canned product (not included in Lots 1-25)

DEPARTMENT D FARM PRODUCTS & JUNIOR FARM PRODUCTS

Coordinator: Elliott Jackson

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. All entries must be grown by the exhibitor.

CLASS I - Open Competition

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1** White Hybrid Corn, 10 ears
Lot 2 Yellow Hybrid Corn, 10 ears
Lot 3 (1) Gallon Wheat
Lot 4 Soybeans, 3 stalks (most prolific)

DEPARTMENTS

- Lot 5** Soybeans 3 stalks, Dried
Lot 6 Soybeans, 3 stalks, Green
Lot 7 (1) Gallon Fescue Seed
Lot 8 Hay, Alfalfa (3) Blocks from square bale
Lot 9 Hay, Lespedeza (3) Blocks from square bale
Lot 10 Hay, Fescue / Orchardgrass (3) Blocks from square bale
Lot 11 Hay, Cool Season Annuals (Wheat, Oats, etc) (3) Blocks from square bale
Lot 12 Hay, Warm-Season Annual Grasses (Sorghum, Sudan, Teff, Crabgrass) (3) Blocks from square bale
Lot 13 Hay, Mixed Grass and/or Legume combination, (3) Blocks from square bale
Lot 14 Watermelon
Lot 15 Field Pumpkin
Lot 16 Sweet Potatoes, 1 doz.
Lot 17 Irish Potatoes, Red, 1 doz.
Lot 18 Irish Potatoes, White, 1 doz.

JUNIOR FARM PRODUCTS

Coordinator: Elliott Jackson

1. Open to youth of Robertson County.

CLASS II

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 19** White Hybrid Corn, 10 ears
Lot 20 Yellow Hybrid Corn, 10 ears
Lot 21 Watermelon
Lot 22 Pumpkin - Jack-O-Lantern
Lot 23 Pumpkin - Giant
Lot 24 Sweet Potatoes (1 doz.)
Lot 25 Irish Potatoes (1 doz.)
Lot 26 Soybeans, 3 stalks most prolific
Lot 27 Hay, Legume
Lot 28 Hay, Grass
Lot 29 Mixed Hay

DEPARTMENT D-1

HONEY

Coordinators: Barry Richards, Mark Hayden

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. All jars must be unlabeled.
2. All honey and beeswax must be produced by the exhibitor.
3. Frames of honey may be submitted in display cases or plastic wrap.
4. Exhibitors may enter only one entry per lot.
5. Members of Robertson County Bee Club may enter.
6. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 1** Extracted Honey - Light *
Lot 2 Extracted Honey - Dark *
Lot 3 Honey with Comb - Light
Lot 4 Honey with Comb - Dark
Lot 5 Frame of Honey (wired or unwired)
Lot 6 Product made of beeswax
Lot 7 Best of Show Lots 1-6

DEPARTMENT E

FLOWER SHOW

Flower Show Coordinators:

Mary Russell Rigsby, Teresa Turns, Christy Morris, Debbie Randolph, Julie Orr, Jane Wilkerson

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER.

Read instructions carefully.

1. Entries must be made from 8:00-10:00 a.m. on Monday, Sept. 21. Open only to residents of Robertson County.
2. Exhibitor may make only 1 entry per lot.
3. Arrangements must have been arranged by exhibitor. (Primary flowers used in arrangements must have been grown by exhibitor).
4. Arrangements should be in oasis, (no soil).
5. Specimens must have been grown by exhibitor, and prefer exhibitor to enter own exhibit.

6. All specimens must be in clear plastic disposable bottles (no labels) and water (no soil).
7. Accessories may be used with any arrangement.
8. NO ARTIFICIAL FLOWERS.
9. All live plants must be carried by exhibitor, workers not available to lift large pots.
10. Any measurements listed include the container

CLASS I - Cut Flower Arrangements

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1** Miniature under 3 inches in any direction, includes container
Lot 2 Small arrangement 3 - 6 inches in any direction, includes container
Lot 3 Zinnias
Lot 4 Marigolds
Lot 5 Chrysanthemum
Lot 6 Dahlias
Lot 7 Rose
Lot 8 Arrangement featuring only one rose
Lot 9 Arrangement in favorite container featuring roses
Lot 10 Mixed Arrangements
Lot 11 Wildflower
Lot 12 Holiday Arrangement
Lot 13 Arrangement using a wide household article as container, 6" to 12" tall.
Lot 14 Arrangements using a wide household article as container, 13" to 18" tall.
Lot 15 Best of Lots 3-14

CLASS II - Cut Flower

Specimens (1 stem/ stalk, 1 blossom & foliage)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

- Lot 16** Hybrid Tea, Red
Lot 17 Hybrid Tea, Yellow
Lot 18 Hybrid Tea, Pink
Lot 19 Hybrid Tea, Salmon
Lot 20 Hybrid Tea, White
Lot 21 Floribunda (more than one blossom allowed on only one

DEPARTMENTS



stem)

- Lot 22** Knockout Rose
- Lot 23** Mini Rose
- Lot 24** Zinnia, Small, Bloom diameter no more than 2 inches
- Lot 25** Zinnia, Large. Bloom diameter over 2 inches
- Lot 26** Marigold, Small. Bloom diameter no more than 2 inches
- Lot 27** Marigold, Large. Bloom diameter over 2 inches
- Lot 28** Spike of Plume Celosia
- Lot 29** Spike of Comb Celosia
- Lot 30** Spike of Spiked Celosia
- Lot 31** Dahlias
- Lot 32** Chrysanthemum
- Lot 33** Sunflower
- Lot 34** Other Specimen, not listed

CLASS III - Container Grown

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 35** Geranium
- Lot 36** Herbs (must be in one container)
- Lot 37** Begonia
- Lot 38** Cacti

- Lot 39** Succulent
- Lot 40** African Violets
- Lot 41** Hanging Baskets, Flowering
- Lot 42** Hanging Baskets, Non-Flowering
- Lot 43** All Green Plant, Flowering
- Lot 44** All Green Plant, Non-Flowering
- Lot 45** Potted Plant-3 or more varieties
- Lot 46** Potted Plant in Bloom-3 or more varieties
- Lot 47** Potted Plant, (one) non-flowering, 12" pots only or you will not be judged
- Lot 48** Terrarium

DEPARTMENT F GARDEN PRODUCTS & JUNIOR GARDEN PRODUCTS

Coordinators: Cathy Corbin, Lisa Melton

**YOU MUST HAVE AN EXHIBITOR
NUMBER TO ENTER**

- 1. No exhibits from 4-H, FCCLA,

FFA, or youth members will be accepted.

2. Entries must be grown by exhibitor.

CLASS I - Open Competition

Prizes: 1st \$6, 2nd \$5, 3rd \$4, 4th \$2

- Lot 1** Red Tomatoes (4)
- Lot 2** Pink Tomatoes (4)
- Lot 3** Cherry Tomatoes (cluster)
- Lot 4** Tomatoes, other (4)
- Lot 5** Cucumbers (3)
- Lot 6** Carrots (6)
- Lot 7** White Squash (3)
- Lot 8** Yellow Squash, Crookneck (3)
- Lot 9** Yellow Squash, Straight (3)
- Lot 10** Butternut Squash (3)
- Lot 11** Zucchini (3)
- Lot 12** Cushaws (one)
- Lot 13** Green Beans, Bush (1 doz)
- Lot 14** Green Beans, Pole (1 doz)
- Lot 15** October Beans (1 dozen)
- Lot 16** Peas, Field (1 doz)
- Lot 17** Black-eyed peas
- Lot 18** Cabbage (1 head)
- Lot 19** Beets without tops (6)
- Lot 20** Eggplant (one)
- Lot 21** Okra (6)
- Lot 22** Butter Beans (2 doz. in hull)
- Lot 23** Cantaloupe, any variety
- Lot 24** Other Vegetable (edible)
- Lot 25** Peppers, Sweet (4)
- Lot 26** Pepper, String Red (20 pods)
- Lot 27** Pepper String Green (20 pods)
- Lot 28** Pepper, Banana (6)
- Lot 29** Hot Pepper (6)
- Lot 30** **Dried Peas** (1 qt. jar)
- Lot 31** Fordhook Butterbeans (1 dozen in hull)
- Lot 32** Vegetable Collection
- Lot 33** Herb Collection
- Lot 34** Sweet Corn (six ears)
- Lot 35** Onions

DEPARTMENT F-1 JUNIOR GARDEN PRODUCTS

Coordinators: TBD

YOU MUST HAVE AN EXHIBITOR

DEPARTMENTS

NUMBER TO ENTER

1. All entries must be grown by exhibitor.
2. Class is open to youth of Robertson County.

CLASS II

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1** Red Tomatoes (4)
- Lot 2** Pink Tomatoes (4)
- Lot 3** Cherry Tomatoes (cluster)
- Lot 4** Tomatoes, other (4)
- Lot 5** Cucumbers (3)
- Lot 6** Carrots (6)
- Lot 7** White Squash (3)
- Lot 8** Yellow Squash, Crookneck (3)
- Lot 9** Yellow Squash, Straight (3)
- Lot 10** Butternut Squash (3)
- Lot 11** Zucchini (3)
- Lot 12** Cushaws (2)
- Lot 13** Green Beans, Bush (1 doz)
- Lot 14** Green Beans, Pole (1 doz)
- Lot 15** October Beans (1 doz)

- Lot 16** Peas, Field (1 doz)
- Lot 17** Black eyed peas
- Lot 18** Cabbage (1 head)
- Lot 19** Beets without tops (6)
- Lot 20** Eggplant (1)
- Lot 21** Okra (6)
- Lot 22** Butter Beans (2 doz. in hull)
- Lot 23** Cantaloupe, any variety
- Lot 24** Other Vegetable (edible)
- Lot 25** Peppers, Sweet (4)
- Lot 26** Pepper, String Red (20 pods)
- Lot 27** Pepper String Green (20 pods)
- Lot 28** Pepper, Banana (6)
- Lot 29** Hot Pepper (6)
- Lot 30** Dried Peas (1 qt. jar)
- Lot 31** Fordhook Butterbeans (1 dozen in hull)
- Lot 32** Vegetable Collection
- Lot 33** Herb Collection
- Lot 34** Sweet Corn (six ears)
- Lot 35** Onions

DEPARTMENT G NEEDLEWORK

Coordinators: Melissa Pettus, Debbie Askew, Laura Jones, Erin Drake

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must have been completed within the last 2 years.
2. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1** Pillowcase, Misc.
- Lot 2** Tablecloth (Fabric)
- Lot 3** Table Placemats & Runners
- Lot 4** Crewel Embroidery, specimen
- Lot 5** Hand Embroidery, specimen
- Lot 6** Needlepoint, specimen (not



DEPARTMENTS

plastic canvas)

Lot 7 Quickpoint (plastic canvas)

Lot 8 Knitted, specimen

Lot 9 Knit & Crochet Mix

Lot 10 Cross-stitch, not counted (framed or finished)

Lot 11 Counted Cross-stitch, specimen under 5" (framed or finished)

Lot 12 Counted Cross-stitch, 14 count (framed or finished)

Lot 13 Counted Cross-stitch, 18 count (framed or finished)

Lot 14 Applique, Misc.

Lot 15 Counted Cross-stitch, on linen

Lot 16 Cross-stitch, pillows

Lot 17 Misc. Cross-Stitch, Not Listed

Lot 18 Crochet, specimen

Lot 19 Crochet Novelty, specimen

Lot 20 Crochet, wearable

Lot 21 Crochet, baby set (thread)*

Lot 22 Weaving, specimen (thread)

Lot 23 Hand-decorated garment

Lot 24 Machine-decorated garment

Lot 25 Machine embroidery

Lot 26 Machine knitting

Lot 27 Baby garment, Crochet or Knitted any thread

Lot 28 Tatting

Lot 29 Crochet, Knitted, or Quilted Handbags

Lot 30 Crocheted Table Cloth

Lot 31 Misc. (any items not listed)

CLASS II

Lot 32 Afghan, crocheted

Lot 33 Afghan, misc.

Lot 34 Afghan, Baby (thread)

Lot 35 Quilt, pieced & hand quilted

Lot 36 Quilt, pieced & machine quilted

Lot 37 Quilt, hand & machine pieced and quilted

Lot 38 Quilt, applique and embroidery

Lot 39 Quilt, misc.

Lot 40 Quilt, Baby

Lot 41 Quilt, professionally quilted

Lot 42 Quilt, children's division thru age 12

Lot 43 Quilt, teen division 13-19

Lot 44 Recycled fabric, quilted

Lot 45 Stole or other wrap

Lot 46 Pillow, decorated, pieced, patchwork, appliqued

Lot 47 Pillow, decorated, crocheted

Lot 48 Pillow, decorated, quilted

Lot 49 Pillow, decorated, misc.

Lot 50 Pillow, non-decorated, misc.

Lot 51 Towels, decorated

Lot 52 Wallhanging or rug (misc.)

Lot 53 Teen's Division ages 13-19 (any lot)

Lot 54 Children's Division thru age 12 (any lot)

Lot 55 Best of Show (rosette only)

DEPARTMENT H HOLIDAY DECOR

Coordinators: Marie Gregory, Ruth Hart, Donna Tabb

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must have been made by person entering.
2. Must be first time entry has been exhibited in the Robertson County Fair.
3. Entries must have been completed within the last year.
4. No assembly will be allowed in booth.

CLASS I

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 1 Christmas Table Decoration

Lot 2 Christmas Door Decoration

Lot 3 Christmas Stocking, any material

Lot 4 Christmas Card Holder

Lot 5 Christmas Tree Decoration (3 pieces of needlework)

Lot 6 Christmas Tree Decorations (3 pieces not needlework)

Lot 7 Any Holiday Hanging Needlework Decoration

Lot 8 Holiday Hanging Decoration (not Needlework)

Lot 9 Decorated Packages

Lot 10 Mantel Decoration

Lot 11 Halloween Decoration

Lot 12 Thanksgiving Decoration

Lot 13 Any Other Holiday not listed

Lot 14 Easter Decoration

Lot 15 Valentine's Decoration

Lot 16 Any Holiday Tablecloth or Tree Skirt

Lot 17 Any Holiday placemats, or table runner

Lot 18 Three gift tags, any holiday, any medium

DEPARTMENT I ORCHARD PRODUCTS & MISCELLANEOUS

Coordinators: Mike Mason, Wanda Warren

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. All entries must be from current growing season.

CLASS I

*Prizes: 1st \$6, 2nd \$5, 3rd \$4
4th \$2*

Lot 1 Red Apples (5)

Lot 2 Green Apples (5)

Lot 3 Yellow Apples (5)

Lot 4 Pears (5)

Lot 5 Dried Apples (quart jar) non-labeled standard

Lot 6 Dried Peaches (quart jar) non-labeled standard

Lot 7 Tray of Wild Fruit & Nuts/edible (include list of contents)

Lot 8 Eggs, Chicken (one doz in carton) with lid

Lot 9 Homemade Soap (3 bars only) on paper plate

Lot 10 Popcorn (5 ears) on paper plate

Lot 11 Peanuts (3 plants with nuts)

Lot 12 Gourds, Large (1)

Lot 13 Gourds, Medium (1)

Lot 14 Gourds, Small (1)

Lot 15 Gourds, Ornamental (1)

Lot 16 Display, small gourds in basket (no more than 10)

DEPARTMENTS

Lot 17 Turnips, without tops (5)

Lot 18 Miniature Pumpkin (1)
not more than 5 inches tall, not including stem

Lot 19 "Jack-be-little" type (1)

Lot 20 Sunflowers (1 non-ornamental; stalk no more than 6 in.)

Lot 21 Grapes

DEPARTMENT J

PHOTOGRAPHY

Coordinators: Marissa Lemley Brown, Adam Brown, Jayda Fuqua Tubbs

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must have been made by the person entering.
2. Must be the first time entry has been exhibited in the Robertson County Fair.
3. Photographs must have been taken within the last year.
4. For the purpose of competition, amateurs have photography as a hobby and sell photos only occasionally.
5. Picture will be judged on interest, appeal, and photographic experience or technique.
6. All photographs must be 8x10.
7. All photographs must be matted or mounted on a maximum 11x14 matte board, poster board or heavy construction paper. (No Glass, No Frame allowed)
8. Exhibitors can enter more than

one entry in each lot, but they can only place/ receive a premium for one entry per lot.

9. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit or if the number of exhibits exceeds space. All Robertson County Fair General Rules apply for entries.

10. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I - Black and White

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 1 Portraits/People (Formal and Casual), Child

Lot 2 Portraits/People (Formal and Casual), Adult Male or Female, only 1 in the photo)

Lot 3 Portraits/People (Formal and Casual), Group 2 or more

Lot 4 Landscape

Lot 5 Sports/Action

Lot 6 Still Life (set up objects, no people or animals)

Lot 7 Animals (wildlife, insects, pets)

Lot 8 Architecture - no barns

Lot 9 Barns/Agriculture

Lot 10 Nature

CLASS II-Color

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 11 Portraits/People (Formal

and Casual), Child

Lot 12 Portraits/People (Formal and Casual), Adult Male or Female, only 1 in the photo)

Lot 13 Portraits/People (Formal and Casual), Group 2 or more

Lot 14 Landscape

Lot 15 Sports/Action

Lot 16 Still Life (set up objects, no people or animals)

Lot 17 Animals (wildlife, insects, or pets)

Lot 18 Architecture - no barns

Lot 19 Barns/Agriculture

Lot 20 Nature

CLASS III-Children's Division

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 21 Black & White (ages 11 and under)

Lot 22 Black & White (ages 12 to 18)

Lot 23 Color (ages 11 and under)

Lot 24 Color (ages 12 to 18)

CLASS IV-Best of Show*

Prizes: \$5

Lot 25 Best of Show Black & White Photo (Class I)

Lot 26 Best of Show Color Photo (Class II)

Lot 27 Best of Show People Photo (Lots 1-3, 12-14)

Lot 28 Best of Show Barns/ Agriculture Photo (Lots 9 & 20)

Lot 29 Best of Show Animal Photo (Lots 7 & 18)



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DEPARTMENTS

DEPARTMENT K

SEWING

Coordinators: Marcia Lyons, Beth Bramlett

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must have been sewn by person entering.
2. Must be first time entry has been exhibited in the Robertson County Fair.
3. Entries must have been completed within the last year.
3. Entries must be wearable clothing, NOT doll clothes.

CLASS I - Adult

Prizes (1-4): 1st \$12, 2nd \$10, 3rd \$7.50

Lot 1 Suit (includes pant suit)

Lot 2 Coat

Lot 3 Ensemble

Lot 4 Formal Dress

Prizes (5-8): 1st-\$7.50, 2nd -\$5, 3rd - \$3

Lot 5 Casual Dress

Lot 6 Better Dress

Lot 7 Sportswear

Lot 8 Menswear

Prizes for (9-13): 1st \$9, 2nd \$7, 3rd \$5

Lot 9 Skirt

Lot 10 Shirt/Blouse

Lot 11 Vest

Lot 12 Apron

Lot 13 Misc. (any garment not

listed above)

CLASS II - Teenagers

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 14 Sportswear

Lot 15 Best Dress or Ensemble

CLASS III - Children 5 - 12 years

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 16 Play Outfit

Lot 17 School Outfit/Jumper

Lot 18 Better Dress

Lot 19 Misc (any garment not listed above)

CLASS IV - Infant & Children 4 years and under

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 20 Dress outfit for girls

Lot 21 Dress outfit for boys

Lot 22 Pinafore or Jumper

Lot 23 Play Outfit

Lot 24 Suit or Coat

Lot 25 Baby Gown

Lot 26 One-piece Suit

Lot 27 Smocked item, 5 years and under

Lot 28 Misc. (any garment not listed above)

CLASS V - All Ages

Prizes: 1st \$7, 2nd \$6, 3rd \$4

Lot 29 Recycled (one garment made into another garment or accessory)

Lot 30 Costume - Child

Lot 31 Costume - Adult

Lot 32 Hand-made Purse

Lot 33 Sewn Hats

DEPARTMENT L

RELATED ARTS & CRAFTS

Coordinators: Anne Elliott, Marie Brown, Jodi Johnson, Jean Everett, Willodean Burton, Therese Blum, Cathy Cotter

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Entries must have been made by person entering.
2. Must be first time entry has been exhibited in the Robertson County Fair.
3. Entries must have been completed within the last year.
4. Any item deemed not suitable will not be judged.
5. Misc. any item not listed in this and other departments or lots.
6. Categories with an * prequalify the 1st place winner to enter the winning exhibit in the next year's Tennessee State Fair held in Wilson County.

CLASS I

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 1 Leather Crafts

Lot 2 Handmade Wood Crafts

Lot 3 Decorated Wood Crafts (wood item does not have to be handmade)

Lot 4 Wreath

Lot 5 Painted item (age 17 or under)

Lot 6 Painted item (age 18 and over)

Lot 7 Handmade Picture - not needlework (age 17 or under)



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DEPARTMENTS

Lot 8 Handmade Picture - not needlework (age 18 and over)
Lot 9 Handmade Bag (age 17 or under)
Lot 10 Handmade Bag (age 18 and over)
Lot 11 Handmade Toy or Doll (age 17 or under)
Lot 12 Handmade Toy or Doll (age 18 and under)
Lot 13 Model misc. - Lego; ages 10 and under (Limit 12"x12")
Lot 14 Model misc. - Lego; age 11 and up (Limit 12"x12")
Lot 15 Decorated Box - not holiday
Lot 16 Stamping Cards
Lot 17 Stamping Photo or Journal Book
Lot 18 Wall Hangings (fabric)
Lot 19 Wall Hangings (other than fabric)
Lot 20 Scrapbook Pages (2 to 4)
Lot 21 Handmade Basket - over 12 inches and above in any direction
Lot 22 Handmade Basket - under 12 inches in any direction
Lot 23 Handmade Basket - All sizes age 17 and under
Lot 24 Decorated or painted tile
Lot 25 Decorated Stepping Stone
Lot 26 Diamond Art
Lot 27 Jewelry - Bracelet
Lot 28 Jewelry - Earrings
Lot 29 Jewelry - Necklace
Lot 30 Jewelry - Pin

Lot 31 Ceramics, age over 18
Lot 32 Flower Arrangement - Artificial
Lot 33 Ceramics, age 17 and under
Lot 34 Recycled Item
Lot 35 Misc. (any item not listed) age over 65
Lot 36 Misc. (any item not listed) age 19-64
Lot 37 Misc. (any item not listed) age 13-18
Lot 39 Misc. (any item not listed) ages 6-12
Lot 39 Misc. (any item not listed) age under 6
Lot 40 Best of Show (rosette only)

DEPARTMENT M TOBACCO & JUNIOR TOBACCO

Coordinators: Wesley Jones, Tyler Chowning

Prizes: Lots 1 and 2 - 1st \$15, 2nd \$13, 3rd \$10, 4th \$7, 5th \$6, 6th \$5, 7th \$4. Lots 3 and 4 - 1st \$15

CLASS I - Burley Tobacco

Lot 1 Stick of Burley Tobacco - Ages 18 and up
Lot 2 Stick of Burley Tobacco - Ages 17 and under
Lot 3 Champion Stick of Burley Tobacco

CLASS II One Sucker Tobacco

Lot 1 - Stick of One Sucker Tobacco - Ages 18 and up



Lot 2 Stick of One Sucker Tobacco - Ages 17 and under
Lot 3 Champion Stick of One Sucker Tobacco

CLASS III Dark Fired Tobacco

Lot 1 - Stick of Dark Fired Tobacco - Ages 18 and up
Lot 2 Stick of Dark Fired Tobacco - Ages 17 and under
Lot 3 Champion Stick of Dark Fired Tobacco
Lot 4 Best Cured Stick Dark Fired Tobacco

DEPARTMENT N 4-H BAKING

Coordinators: Kim Bibb



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DEPARTMENTS

- Lot 1** Fruit
- Lot 2** Tomato Juice (limit 1 entry per member)
- Lot 3** Other Juice
- Lot 4** Green Beans (limit 1 entry per member)
- Lot 5** Tomatoes
- Lot 6** Quart Vegetables
- Lot 7** Pint Vegetables
- Lot 8** Sweet Pickles
- Lot 9** Sour or Dill Pickles
- Lot 10** Other Pickles
- Lot 11** Relish
- Lot 12** Blackberry Jam
- Lot 13** Any other Jam
- Lot 14** Jelly
- Lot 15** Preserves
- Lot 16** Miscellaneous (any item not listed above)
- Lot 17** Salsa
- Lot 18** Sauces

DEPARTMENT P

4-H RELATED ARTS & CRAFTS

Coordinator: Mary Lee Lemley

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open to Robertson County 4-H members enrolled on January 1.
2. Age of Exhibitor is determined as of date entry made to fair.
3. Article must have been made within the last 2 years by the person entering the item.
4. Exhibitors can enter more than one entry in each lot but will only receive a premium for one entry per lot.
5. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit.
6. Lots 1-4 must be ready to hang, no glass frames.
7. Lots 5-9 can be one photo, any size. Photo must be mounted on cardstock paper or posterboard.
8. Lots 25-31 will be determined by the grade the 4-H'er was in on January 1 of the current year.
9. Lots 27-31 must be related to a



4-H project [not a school or science project] and freestanding. If entered by a 2-3-person team, the team will split the premium.

CLASS I - Art & Photography

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 1** Free Hand Drawing [ages 11 & under]
- Lot 2** Free Hand Drawing [ages 12-18]
- Lot 3** Painting [oil or acrylic]
- Lot 4** Watercolor/Chalk/Color Pencil
- Lot 5** Photography: Buildings or Architecture
- Lot 6** Photography: Landscapes
- Lot 7** Photography: People
- Lot 8** Photography: Animals
- Lot 9** Photography: Miscellaneous
- Lot 10** 4-H Poster [14x22]
- Lot 11** Other Poster [examples: 4-H project, June Dairy Poster, etc.]

CLASS II - Crafts & Collections

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 12** Wooden Article
- Lot 13** Handmade Toy [not wood]
- Lot 14** Model Toy [not Lego®]
- Lot 15** Lego® Kit Build
- Lot 16** Lego® Non-Kit Build
- Lot 17** Holiday Decoration
- Lot 18** Wall Plaque or Wreath
- Lot 19** Jewelry Craft
- Lot 20** Paper or Foam Craft
- Lot 21** Miscellaneous Craft Item [ages 11 under]
- Lot 22** Miscellaneous Craft Item [ages 12-18]
- Lot 23** Hobby or Nature Collection [items and method of display will be judged]
- Lot 24** Scrapbook with a theme [any size]

CLASS III - Project Books

Prizes: 1st \$7, 2nd \$5, 3rd \$3

- Lot 25** Jr. High Portfolio [7th & 8th grade]

DEPARTMENTS

Lot 26 Sr. High Portfolio: [9th – 12th grade]

CLASS IV – Tabletop Exhibits

Prizes: 1st \$10, 2nd \$8, 3rd \$6

Lot 27 4-H Project Tabletop Exhibit [4th - 6th grades].

Lot 28 4-H Project Tabletop Exhibit [7th or 8th grades].

Lot 29 4-H Project Tabletop Exhibit [9th -12th grades].

Lot 30 Miscellaneous Science Fair or S.T.E.M. Tabletop Exhibit [4th – 5th grades]

Lot 31 Miscellaneous Science Fair or S.T.E.M. Tabletop Exhibit [6th – 12th grades]

CLASS V – 4-H F.A.C.E. [Food and Cover Establishment] Wildlife Plots
Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 32 4-H F.A.C.E. Recordbook/Scrapbook

Lot 33 4-H F.A.C.E. Plant Samples: an entry consisting of plants that were grown by the 4H club member in his/her 4H Wildlife Plot. *Possible specimens are millet, peas, sorghum, and sunflowers. An entry should be bundled together with a rubber band or string.*

CLASS VI - Best of Show

Prize: \$10

Lot 34 Best of Show [award will be determined from Lots 1-33]

DEPARTMENT Q

4-H Needlework & Ready-to-wear

Coordinator: Anne Proctor, Debbie Rhoden

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open to Robertson County 4H members enrolled on Jan. 1.
2. Must be first time article has been exhibited in this fair.
3. Article must have been made by the exhibitor within the last 2 years.
4. Exhibitors can enter more than one entry in each lot, but will only receive a premium for one entry per lot.
5. Grades will be determined by January 1 of this calendar year.

CLASS I - Needlework All Grades and Ages

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 1 Crochet, Specimen

Lot 2 Knitted, Specimen

Lot 3 Decorated Shirt

Lot 4 Misc. Accessories

Lot 5 Misc. Item [pillow, stuffed toys, etc.]

Lot 7 Misc. Garment [apron, doll clothes, etc.]

Lot 8 Recycled Garment or Item [made from a “throw-away” or “used” article]

Lot 9 Quilt

CLASS II Ready-to-wear

Prizes: 1st \$10, 2nd \$5, 3rd \$3, 4th \$2

Lot 10 Casualwear/Schoolwear [Grades 4th & 5th]

Lot 11 Casualwear/Schoolwear [Grades 6th-8th]

Lot 12 Casualwear/Schoolwear [Grades 9th-12th]

Lot 13 Bestwear/Formalwear [Grades 9th- 12th]

DEPARTMENT R

Cloverbud

Coordinators: Marissa L. Brown, Adam Brown, Abigail Lemley

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Open to Robertson County 4-H Cloverbud members enrolled on January 1.
2. Articles must have been made within the last year by the person entering the item.
3. Exhibitors can enter more than one entry in each lot, but will only receive a premium for one entry per lot.
4. Baked goods must be on a disposable plate inside a Ziploc bag, with no foil or plastic wrap.

CLASS I - Baking

Prizes: 1st \$7, 2nd \$5, 3rd \$3

Lot 1: Any Bread [muffins, biscuits, cornbread, etc.]

Lot 2: Any Cookie [rolled, dropped, decorated, etc.]



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DEPARTMENTS

Lot 3: Misc. Baked Good [any item not listed above]

CLASS II - Arts & Crafts

Prizes: 1st \$7, 2nd \$5, 3rd \$3
Lot 4: Miscellaneous Art [hand-drawn or painted]

Lot 5: Photography [any subject]

Lot 6: Miscellaneous Craft

Lot 7: LEGO Toy

Lot 7: LEGO Non-kit Build

CLASS III: Needlework

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 8: Miscellaneous Item (pillow, stuffed toy, pot holder, etc)

DEPARTMENT S FCCLA BAKING

*Coordinators: Angie Cogswell,
Tiffany Russell, Kenya Dossett*

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Prizes: 1st \$7, 2nd \$5, 3rd \$3

1. Only 1 entry per member per lot.
2. Product must be baked by person entering.
3. Entries should be on disposable plates covered with plastic wrap, or in Ziploc bags. (No aluminum foil).
4. Entries requiring refrigeration will not be accepted.

CLASS I – Bread

Lot 1 - Biscuits (3)

Lot 2 - Cornbread (3)

Lot 3 - Muffins (3)

Lot 4 - 1/2 Bread Loaf (any type)

Class II – Cookies

Lot 5 - Drop Cookies (3)

Lot 6 - Miscellaneous Cookies (3)

Lot 7 - Brownies (3)

CLASS III – Pies

Lot 8 - Fruit Pie (whole pie)

Lot 9 - Miscellaneous Pie (whole pie)

CLASS IV – Cakes

Lot 10 - 1/4 Any Cake with icing

Lot 11 - Cake Pops (3)



Lot 12 - Cupcakes (3)

CLASS V – Candy

Lot 13 - Chocolate Fudge (3)

Lot 14 - Jar of Hard Candy

Lot 15 - Miscellaneous Candy (3)

DEPARTMENT T FCCLA RELATED ARTS, CRAFTS AND CLOTHING

*Coordinators: Brooke Head, Kayla
Haley*

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Prizes: 1st \$7, 2nd \$5, 3rd \$3

1. No Glitter allowed on posters.
2. All items must be made by participant within last year.

CLASS I – Crafts

Lot 1 - Project Board Topic: Mental Health/Teen Issues (no larger than tri-fold)

Lot 2 - Jewelry Crafts

Lot 3 - Misc. Recycled or Original Craft or Clothing Item

Lot 4 - Original Art #1 (ceramic, wood sculpture, etc)

Lot 5 - Original Art #2 (drawing, sketch, painting, etc)

Lot 6 - Photo, Animals or People (matted or framed)

Lot 7 - Photo, Landscape, Nature or Other (matted or framed)

Lot 8 - FCCLA Related Poster (14x22, grades 9-10)

Lot 9 - FCCLA Related Poster 14 x

22 (11th & 12th)

Lot 10 - Scrapbook

Lot 11 - Fashion Accessories

CLASS II – Clothing

Lot 12 - Clothing Project, 9th - 10th grade

Lot 13 - Clothing Project, 11th - 12th grade

Lot 14 - Sewing 9th - 10th grade

Lot 15 - Sewing, 11th - 12th grade

CLASS III – Education & Training

Lot 1 - Bulletin Board Design / Elementary

Lot 2 - Bulletin Board Design / Middle School

Lot 3 - Bulletin Board Design/High School

Lot 4 - Classroom Shoe Box Design

DEPARTMENT U FCCLA CANNING

*Coordinators: Mikalee Whitehurst,
Madison Koenig*

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Prizes: 1st \$7, 2nd \$5, 3rd \$3

1. Jars should be labeled with name and school on bottom
2. Standard canning jars should be used for all products
3. All products must have been canned within the last 12 months
4. Limit of 1 entry per member per lot.
5. Label all jams, jellies, preserves as to flavor.

CLASS I – FCCLA Canning

Lot 1 - Fruit

Lot 2 - Juice

Lot 3 - Vegetables

Lot 4 - Tomatoes

Lot 5 - Salsa

Lot 6 - Relish

Lot 7 - Jam, Jelly, or Preserves

Lot 8 - Pickles (any kind)

Lot 9 - Miscellaneous Canned Food

Turn in Coloring Pages to Fair Office to be displayed during Fair Week.

**Our Freedom,
Our Farms,
Our Fair**



BARN EVENTS

EACH EXHIBITOR WILL BE ALLOWED TO PARK 2 VEHICLES ON GROUNDS – 1 TRUCK AND TRAILER AND 1 ADDITIONAL PARKING PASS. Parking pass must be picked up prior to the show and must be placed in front window to park on grounds. **All other parking will be OFF SITE – NO EXCEPTIONS.**

Animals must be in compliance with state regulations, which can be found at robertsoncountyfair.com/livestock-exhibits

DEPARTMENT V SHEEP & LAMB SHOW

Friday, Sept. 25

Show time - 6:00 PM

*Coordinators: Lauren Balthrop,
Stephanie Barnett*

**YOU MUST HAVE AN EXHIBITOR
NUMBER TO ENTER**

TO ENTER Show Rules

1. All sheep must be checked in by 5:00 p.m.
2. All sheep must have certificate of veterinary inspection.
3. All sheep must have scrapie tag.
4. Registration papers required for Breeding Sheep Show.
5. An exhibitor can enter a maximum of 2 sheep in any one class
6. In Breeding Show, if a breed has less than 10 head then you must show in other breed class.
7. Pre-entry is recommended by emailing the SHEEP SHOW ENTRY FORM (see page 46) to Lauren Balthrop at lbalthr1@utk.edu Please be sure to include name, phone number and a list of class and lot numbers for entry.
8. Bedding Provided (no straw allowed)
9. \$1 per head entry fee
Lots 9, 10, 12, 13, 16, 17, 23, 24 rosettes. Other lots - 1st \$15, 2nd \$12, 3rd \$10, 4th \$8, 5th \$6

CLASS I - Jr. Showmanship

Lot 1 9th - 12th Grade

Lot 2 6th - 8th Grade

Lot 3 4th-5th Grade

Lot 4 Kindergarten - 3rd Grade

Lot 4 Pre-School

CLASS II - Commercial Ewe— Black Faced Cross

Lot 5 Light Weight

Lot 6 Light medium

Lot 7 Medium

Lot 8 Heavy

Lot 9 Champion Commercial Ewe

Lot 10 Reserve Champion Ewe

CLASS III - Commercial Ewe – White Faced Cross

Lot 5 Light Weight

Lot 6 Light medium

Lot 7 Medium

Lot 8 Heavy

Lot 9 Champion Commercial
White Faced Ewe

Lot 10 Reserve Champion White
Faced Ewe

CLASS IV – Commercial Ewe – Hair

Lot 5 Light Weight

Lot 6 Light medium

Lot 7 Medium

Lot 8 Heavy

Lot 9 Champion Commercial Hair
Ewe

Lot 10 Reserve Champion Hair
Ewe

CLASS V – Market Lamb – Black Faced Lamb

Lot 5 Light Weight

Lot 6 Light medium

Lot 7 Medium

Lot 8 Heavy

Lot 9 Champion Market Black
Faced Lamb

Lot 10 Reserve Champion Black
Faced Market Lamb

CLASS VI – Market Lamb – White Faced Cross

Lot 5 Light Weight

Lot 6 Light medium

Lot 7 Medium

Lot 8 Heavy

Lot 9 Champion Market White
Faced Lamb

Lot 10 Reserve Champion Market
White Faced Ewe

CLASS VII – Market Lamb – Hair

Lot 5 Light Weight

Lot 6 Light medium

Lot 7 Medium

Lot 8 Heavy

Lot 9 Champion Commercial Hair
Lamb

Lot 10 Reserve Champion Hair
Lamb

DEPARTMENT W DAIRY SHOW

Tuesday, Sept. 22

Show Time - 7:00 PM

*Coordinators: Timmy Mann,
Perry Pratt*

**YOU MUST HAVE AN EXHIBITOR
NUMBER TO ENTER**

Show Rules

1. Dairy exhibits must be on fairgrounds by 6:00 PM, Tuesday, Sept. 22.
2. All cattle must be healthy and free of disease. (See Health Rules)
3. First Place Money will be paid when there is only one entry in a class, provided the animal is properly fitted.
4. All cattle must be halter broken

BARN EVENTS

and under control of exhibitor.

5. Judging will be at 7:00 p.m. Open competition show order (standard show classification). Holstein, Ayrshire, Jersey
6. Bedding provided - no straw
7. \$5.00/head entry fee

CLASS I - Showmanship

- Lot 1** 9th - 12th Grade
- Lot 2** 6th - 8th Grade
- Lot 3** 4th - 5th Grade
- Lot 4** Kindergarten - 3rd Grade
- Lot 5** Pre-School
- Class II - Holstein** (Lots 1-19)
- Class III - Ayrshire** (Lots 1-19)
- Class IV - Jersey** (Lots 1-19)
- Prizes for Lots 1 - 7, Lots 10-14 & 19 1st \$25, 2nd \$20, 3rd \$15, all others \$10*

- Lot 1** Junior Heifer Calves - born after March 1 this year and at least 4 months old at show time.
- Lot 2** Intermediate Heifer Calves - born Dec. 1 last year to Feb. 28 this year
- Lot 3** Senior Heifer Calves - born Sept. 1 to Nov.30. last year.
- Lot 4** Summer Yearling Heifer - born June 1 to Aug.31 last year.
- Lot 5** Junior Yearling Heifers - born Mar. 1 to May 31 last year.
- Lot 6** Intermediate Yearling - born Dec. 1, 2024, to Feb 29, 2025
- Lot 7** Senior Yearling Heifers - born Sept. 1, 2024 to Nov. 30, 2025.
- Prizes for Lots 8 - 9: Rosette*
- Lot 8** Junior Champion
- Lot 9** Reserve Junior Champion
- Lot 10** Junior two year old - born Mar. 1 - Aug.31, 2024.
- Lot 11** Senior two year old - born Sept. 1, 2023, to Feb. 28, 2024
- Lot 12** Three year old cow — born Sept. 1 four years ago to Aug. 31 three years ago, inclusive
- Lot 13** Four year old cow - born



- Sept. 1 five years ago to Aug. 31 four years ago, inclusive
- Lot 14** Cows, 5 years old or older - born before Sept. 1 five years ago

NOTE: Senior yearling in milk will show as Junior two years old
Prizes for Lots 15-19: Rosette

DEPARTMENT X BEEF SHOW

Wednesday, Sept. 23
Show Time - 7:00 PM
Coordinators: Perry Pratt, John Barte, Jr.

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER Show Rules

1. Open to the world.
2. All cattle must be halter broken, and unruly excused from the ring
3. Participants are encouraged to enter cattle before 5:00 pm day of specified show.
4. Registration paper must be

available denoting age of animal and may be checked when making entry. Entries will be subject to mouthing.

5. Judging to be held Wednesday, Sept. 23 at 7:00 pm.
6. See health requirements rules in catalog.
7. Bedding provided (no straw)
8. \$5.00/head entry fee
9. Other breed classes will be added if necessary. For more information contact: Robertson County Extension Office (615) 384-7936.

CLASS I - Jr. Showmanship

- Prizes: 1st \$25, 2nd \$20, 3rd \$15, all others \$10*
- Lot 1** 9th – 12th grade
- Lot 2** 6th – 8th grade
- Lot 3** 4th-5th grade
- Lot 4** Kindergarten – 3rd grade
- Lot 5** Pre-School

CLASS II - Prospect Steer Lots 1,2,3,4 by DOB

This Class is intended for youth planning to participate in next year's Clarksville Steer Show.

- Class III - Angus**
- Class IV - AOB**
- Class V - Charolais**
- Class VI - Chi-Influenced**
- Class VII - Gelbvieh**
- Class VIII - Hereford**
- Class IX - Limousin**
- Class X - Red Angus**
- Class XI - Shorthorn**
- Class XII - Simmental**
- Class XIII - Percentage Simmental**
- Class XIV - Commercial Cross-breeds**

Prizes for Lots 1-8: 1st \$25, 2nd \$20, 3rd \$15, all others \$10

- Lot 1** Jr. bull calf born after Jan. 1 this year and at least 4 months old at show time

BIKE:
 Stacyc 12"
 Stacyc 16"
 Stacyc Open
 50 Beg Shaft
 50 Open Shaft
 50 Girls Shaft
 50 Open Beg
 50 4-6
 50 7-8
 50 Open
 65 7-9
 65 9-11
 65 Open
 65 Beg
 85 7-15
 85 Beg
 85-105 Open
 Schoolboy
 250 Pro
 250 B
 250 C
 250 D
 Open Pro
 Open B
 Open C
 Open D
 Womens Open

QUAD:
 50 Beg
 50 Open
 4-stroke 125-
 under
 70 Open
 90 Open
 0-90 Open
 Mini Warriors
 Quad open 10-15
 Womens
 Collegeboy
 Quad Pro
 Quad B
 Quad C
 Quad D

**LATE BIKE PRACTICE 6PM
 HEATS IMMEDIATELY
 AFTER MAINS 7:30PM**

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 with a track build that fits everyone!**

GATE ADMISSION REQUIRED TO PARTICIPATE

For more information please visit
 Southern Kentucky Arenacross
 On Facebook

**LATE BIKE PRACTICE 6PM
HEATS IMMEDIATELY
AFTER MAINS 7:30PM**

Racing for all ages!
Come witness some of the best racing
motocross has to offer
with a track build that fits everyone!

GATE ADMISSION REQUIRED TO PARTICIPATE

For more information please visit
Southern Kentucky Arenacross
On Facebook

BARN EVENTS

Lot 2 Winter bull calf born Nov. 1-Dec. 31 last year.

Lot 3 Senior bull calf born Sept. 1-Oct. 31 last year.

Lot 4 Summer Yearling bull born May 1-Aug.31, last year

Lot 5 Junior Yearling bull born Jan. 1 - Feb. 28, last year

Lot 6 Junior Yearling bull born March 1-April 30, last year

Lot 7 Senior Yearling bull born Sept. 1 - Dec. 31 year before last.

Lot 8 Two year old bull born Jan. 1 - Aug.31 year before last.

Prizes for Lots 9-10: Rosette

Lot 9 Champion bull, any age.

Lot 10 Reserve bull any age.

Prizes for Lots 11-18: 1st \$25, 2nd \$20, 3rd \$15, all others \$10

Lot 11 Junior Heifer calf born after Jan. 1 and at least 4 months old at show time.

Lot 12 Winter heifer calf born Nov. 1-Dec. 31, last year.

Lot 13 Senior heifer calf born Sept. 1-Oct. 31, last year

Lot 14 Summer Yearling heifer born May 1-Aug. 31, last year

Lot 15 Junior Yearling heifer born Jan. 1-Feb. 28, last year

Lot 16 Junior Yearling heifer born March 1-April 30, last year

Lot 17 Senior Yearling heifer born Sept. 1-Dec. 31, year before last year

Lot 18 Cow/calf pair

Prizes for Lots 19 - 20: Rosette

Lot 19 Champion female, any age

Lot 20 Reserve female, any age

DEPARTMENT Y

GOAT SHOW

Saturday, Sept. 26

Check-in Times: 12:00-2:00 PM

Show Time: 3:00 PM

Coordinator: Jennifer Lee

(615-604-5299)

YOU MUST HAVE AN EXHIBITOR

NUMBER TO ENTER

SHOW RULES

1. Current Health Papers for all animals entered in the show (within 90 days for Tennessee residents and 30 days for animals outside the state.) These are easy to obtain, just check with any veterinarian.

2. All goats must have scrapie tags prior to show, exhibitors can contact the USDA office at (615) 781-5310 to order their tags unless you have a registered paper Goat which must have the correct tattoo according to the paperwork.

3. Animals are not to be unloaded until health certificates are checked.

4. Any breed or cross breed of goat can show. This is not a sanctioned show.

5. There will be 5 divisions: Replacement Doe Kids (females that have only baby teeth), Market Kids, (Doe Kids) wether kids (castrated males that have only baby teeth) and yearling does (females that have no more than 2 sets of big teeth). Buck kids by weight, bucks one and up by age. A champion will be selected in each division.

6. Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.

7. Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them will be dismissed and does without all milk teeth will be moved to yearling doe division.

8. Yearling does are allowed to have no more than two (2) sets of adult teeth (4 large teeth) to be eligible to compete in the championship class.

9. All goats must be polled or have their horns tipped or cushioned with a material to help prevent injury to the exhibitor.

10. Each exhibitor is limited to five (5) animals for the show. There is

a two (2) head limit per Exhibitor in the Senior Doe Class as well as a three (3) head limit for Bucks. These are in addition to five (5) animal limit.

11. Goats will be weighed-in and classes will be divided by weight. 30 lb. minimum.

12. Weigh-in starts at 12:00 PM on Saturday, Sept. 20.

13. Bedding provided (no straw allowed).

14. There is an entry fee of \$1.00 per goat on day of show.

15. Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.

16. Robertson County Fair Association is not responsible for any accidents or injuries.

Special Note: Federal Law requires that all goats that are exhibited in shows must meet USDA Regulation and have a Scrape ID in the ear permanently attached or other approved ID. Exhibitors may contact the UDA office at (615) 781-5310 to order tags. Animals without proper scrape tag or certificate of veterinary inspection will not be allowed to exhibit.

Prizes for Lots: 1st \$15, 2nd \$12, 3rd \$10, 4th \$8, 5th \$6. Rosettes only for Champion and Reserve Champion Lots

CLASS I — JR. SHOWMANSHIP

Lot 1 9th-12th grade

Lot 2 6th - 8th grade

Lot 3 4th -5th grade

Lot 4 Kindergarten - 3rd grade

Lot 5 Pre-school

CLASS II — MARKET KID CLASSES (Does & Wethers)

Special Note: Does shown in this class cannot be shown in replacement class.

Lot 06 Feather Weight

Lot 07 Ultra-Light Weight

Lot 08 Light Weight

BARN EVENTS

Lot 09 Mid Light Weight
Lot 10 Light Medium Weight
Lot 11 Mid Medium Weight
Lot 12 Medium Weight
Lot 13 Heavy Weight
Lot 14 Mid Heavy Weight
Lot 15 Extra Heavy Weight
Lot 16 Champion Market Kid
Lot 17 Reserve Champion Market Kid

CLASS III – REPLACEMENT DOE KIDS

Lot 18 Feather Weight
Lot 19 Ultra-Light Weight
Lot 20 Light Weight
Lot 21 Mid Light Weight
Lot 22 Light Medium Weight
Lot 23 Mid Medium Weight
Lot 24 Medium Weight
Lot 25 Heavy Weight
Lot 26 Mid Heavy Weight
Lot 27 Extra Heavy Weight
Lot 28 Champion Doe
Lot 29 Reserve Champion Doe

CLAS IV - YEARLING DOE CLASS

Lot 30 Feather Weight
Lot 31 Ultra-Light Weight
Lot 32 Light Weight
Lot 33 Mid Light Weight
Lot 34 Light Medium Weight
Lot 35 Mid Medium Weight
Lot 36 Medium Weight
Lot 37 Heavy Weight
Lot 38 Mid Heavy Weight



Lot 39 Extra Heavy Weight
Lot 40 Champion Yearling
Lot 41 Reserve Champion Yearling

CLASS V - SENIOR DOE CLASS

Lot 42 Light Medium
Lot 43 Medium
Lot 44 Heavy
Lot 45 Mid Heavy
Lot 46 Extra Heavy
Lot 47 Senior Doe Champion
Lot 48 Senior Doe Reserve Champion

CLASS VI - BUCK KIDS BY WEIGHT

Lot 49 Ultra Light
Lot 50 Light
Lot 51 Light Medium
Lot 52 Medium
Lot 53 Heavy
Lot 54 Extra Heavy
Lot 55 Champion Replacement Kid
Lot 56 Reserve Champion Replacement Kid

CLASS VII - BUCKS (1-year & up)

Classed by teeth or papers if available.
Lot 57 1-2 year, two adult teeth
Lot 58 2-3 year; four adult teeth
Lot 59 3-4 year; six adult teeth
Lot 60 4 years and up; eight adult teeth

Lot 61 Champion Buck
Lot 62 Reserve Champion Buck

DEPARTMENT Z PULLET SHOW & SALE

Saturday, Sept. 26th
 Show Time: 9:00 AM
 Coordinator: Lauren Balthrop
 YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER
 SHOW RULES
 1. Open to Robertson County Clover Bud members or 4-H



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BARN EVENTS

members participating in the 2026 4-H Pullet Chain Program.

2. One entry per member. Entry will consist of six (6) birds per exhibitor will be sold.

3. All birds must meet health regulations according to TN Department of Agriculture requirements.

4. Entries will be received on Saturday, Sept. 26 from 7:30-8:00 AM. Judging of pullets will begin at 8:30 AM.

5. The Pullet Show & Sale will be held Saturday, Sept. 26 beginning at 9:00 AM at the Livestock Pavilion.

Prizes for Lot 1: Blue \$10, Red \$5

Prize for Lot 2: \$20

Prize for Lot 3: \$15

Prize for Lot 4: 1st \$15, 2nd \$10, 3rd \$5

CLASS I

Lot 1 Golden Laced Wine Dots / Buff Orpingtons

Lot 2 Grand Champion

Lot 3 Reserve Champion

Lot 4 Poultry Record Books

PET SHOW

Saturday, Sept. 26

Registration: 9:30 AM

Show Time: 10:00 AM

Location: Livestock Pavilion

Coordinator: Marissa L. Brown

YOU MUST HAVE AN EXHIBI-

TOR NUMBER TO ENTER SHOW RULES

1. ONLY exhibitors ages 5-18 and special needs adults. All pets must be on leash or in confinement AND under owner's control at all times.

2. All dogs and cats must have a 2025 rabies vaccination and present a tag or certificate

3. General rules of Robertson County Fair will apply to this activity.

4. One entry per person per lot.

5. Animals not under the exhibitor's control will be asked to leave the arena.

6. Only exhibitors will be allowed to enter the arena

JUNIOR DIVISION EXHIBITORS AGE 5-10

CLASS I

Dogs, Cats or Any Other Household Type Pets (Not aquatic or reptile)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 1 Largest

Lot 2 Smallest

Lot 3 Longest Tail

Lot 4 Shortest Tail

Lot 5 Most Spots

Lot 6 Most Unusual Senior Division Exhibitors Ages 11- 18 and special needs adults.

CLASS II

Dogs, Cats or Any Other Household Type Pets (Not Aquatic or Reptile)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 7 Largest

Lot 8 Smallest

Lot 9 Longest Tail

Lot 10 Shortest Tail

Lot 11 Most Spots

Lot 12 Most Unusual

All Age Categories

CLASS III

Farm Type Pet (Not Aquatic or Reptile)

Prizes: 1st \$5, 2nd \$3, 3rd \$2

Lot 13 Largest

Lot 14 Smallest

Lot 15 Longest Tail

Lot 16 Shortest Tail

Lot 17 Most Unusual All Age Categories

CLASS IV

Aquatic or Reptile

Prizes: 1st \$5, 2nd \$3, 3rd \$2

All ages and any pet.

Lot 18 Largest

Lot 19 Smallest

Lot 20 Most Unusual

All Age Categories

CLASS V

BEST OF SHOW ANY PET

Prizes: 1st \$10, 2nd \$5, 3rd \$3, 4th-6th Ribbon Only

Lot 21 Best Pet Trick

Lot 22 Best Costume Owner and Pet





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- And More!

BABY PHOTO CONTEST

Photos will be displayed during Fair week in the white commercial building. Instructions will be posted on how to vote for your favorite!

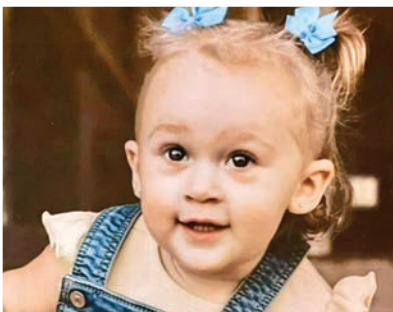
Winners will be posted Saturday September 26, 2026 at the contest display. To enter a baby photo, please send an 8x10 photo to the address below by Sept. 11, 2026. Child cannot have 3rd birthday by Sept. 21, 2026.

Robertson County Fair Baby Photo Contest,
P.O. Box 921, Springfield, TN 37172

Each 8x10 photo needs to include the following on the back of the photo: Child's name, gender, and date of birth, parent's name and phone number.

Photos will be divided into three age groups each for girls and boys.
We will have a 1st, 2nd, and 3rd place in each category:

Newborn (12 months) • 13-24 Months • 25-36 Months



BARNYARD BUDDIES *Baby Show*

Saturday, Sept. 26, 2026,
10:30 a.m.
Century Stage



Ages 1-2 • 2-3 • 3-4 • 4-5 years old
Age as of September 21, 2026.

Registration 9:30-10:15 a.m.

All registration and payment will be required on the day of the event.

** Pictures may be used for social media or advertising purposes.*

Child's Name _____

Birthdate / Age / Gender _____

Parent Name _____

Mailing Address _____

FAIREST OF THE FAIR 2026



2025 Senior Queen Ava Grace Lowe



**2025 Senior Division:
Winner – Ava Grace Lowe
1st runner up – Maddie Head**



**2025 Teen Queen
Tamia Renee Turner**



**2025 Junior Queen
Anna Groves**



**2024 Pre-Teen Queen
A'miyah Sierra Lee**



**2025 Toddler Queen
Kaylee Moses**

**TEEN DIVISION:**

1st Runner Up — Mia Elizabeth Baker

Winner — Tamia Renee Turner

2nd Runner Up — Autumn Renee Upchurch



JUNIOR DIVISION:

1st Runner Up — Allie Camp

Winner — Anna Groves

2nd Runner Up — Grace Jernigan



PRE-TEEN DIVISION:

1st Runner Up — Amaraye Joann Capps

Winner — A'miyah Sierra Lee

2nd Runner Up — Ellie Blaice Barnett

**TODDLER DIVISION:**

1st Runner Up — Ainsley Keiter

Winner — Kaylee Moses

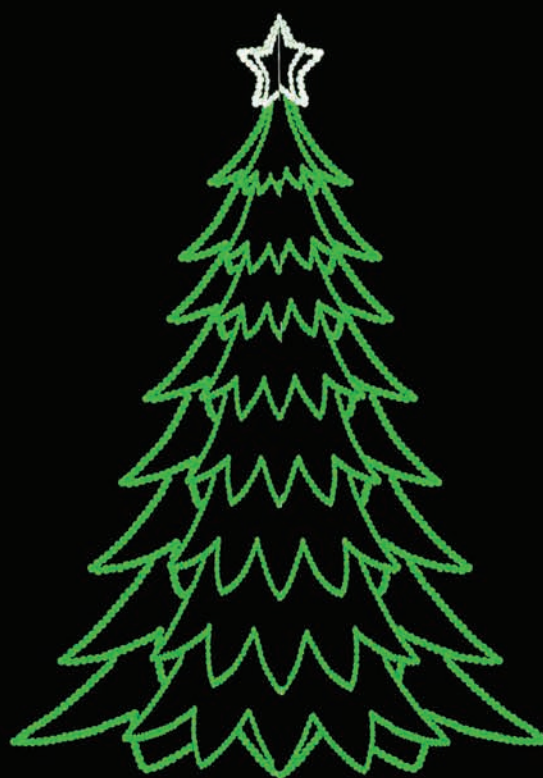
2nd Runner Up — Emma Lambersom



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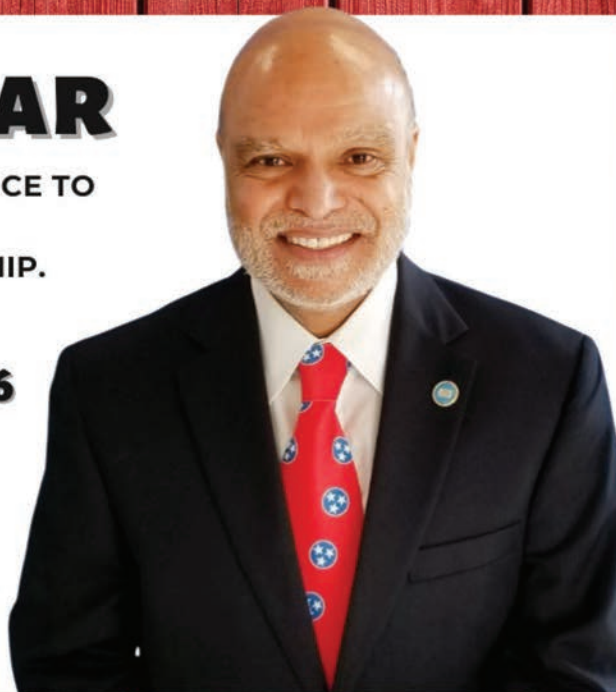
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2026 ROBERTSON COUNTY FAIR

CAR SHOW

◆ For additional information or
questions contact:
Ronnie Pendleton
(615) 419-3671

THURSDAY
SEPT. 24TH
5-7PM



RULES

- Must be present to win
- Must pay fair admission upon entry
- First come, first serve - limited space
- Entry/Registration begins at 3:00 PM
- Must be parked by 5:00 PM
- Winners announced at 7:30 PM

★ 1ST PLACE
\$500 & TROPHY

★ 2ND PLACE
\$250 & TROPHY

★ 3RD PLACE
\$100 & TROPHY

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SPRINGFIELD, TN

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SEPTEMBER 26TH, 2026 | 6PM



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\$2000

\$1000

Full-Size Bone Stock

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\$500

\$250

MWFA

\$1000

\$500

\$250

Kids Power Wheels

\$50 REGISTER FEE FOR ALL CARS !!

INSPECTION STARTS AT 11AM

MUST BE THROUGH INSPECTION BY 4:30PM

MUST BE RE-INSPECTED BY 5:30PM

NO INSPECTIONS AFTER 6PM

DRIVERS MEETING 6:30PM

ANY QUESTIONS CONTACT:

JARROD WILKERSON 615-339-8169 | WILLIAM 615-766-7265

Text is best from 6am till 3pm - Can call anytime (we work jobs, may not answer - well get back ASAP!)



**TUESDAY NIGHT
STARTING AT 6:30.**



5-8

9-12

13-18

ADULT





***Vintage**



MAIN STAGE ENTERTAINMENT

ROBERTSON
COUNTY FAIR
SEPTEMBER 22-26, 2026
Springfield, TN



Shane Dwight

Friday 9/25



Goldy Locks
Saturday 9/26



Mixtape Mavericks
Wednesday 9/23



Jim Gustin
Band
Thursday 9/24

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ACOUSTIC STAGE ENTERTAINMENT

ROBERTSON COUNTY FAIR
SEPTEMBER 22-26, 2026
Springfield, TN



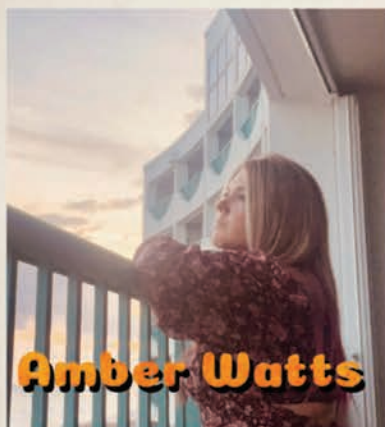
Chris Monhollen

Friday 9/25



Fiddler Duo

Saturday 9/26



Amber Watts

Wednesday 9/23



Jerome Goosman

Thursday 9/24

INTIMATE LIVE MUSIC • AMAZING PERFORMERS • FAMILY FUN

EXHIBITS



DEPARTMENT KK

EDUCATIONAL BOOTHS

CLASS I - Youth Educational Exhibits

1. There will be booths available for youth organizations or youth clubs of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 18th (call 615-384-7936). Youth Exhibits include FFA, 4-H, and FCCLA.

2. Exhibits must be in place by 5:00 PM on Sunday, Sept. 20th; and must be picked up between 2:00-4:00 PM on Sunday, Sept. 27th.

3. Each exhibit space will consist of two 4'x 8' panels which will be provided. You may use tape and nails; but NO STAPLES.

4. Judging will be based on:

Originality – 35 points

Education – 40 points

Attractiveness – 25 points

Prizes: 1st \$100, 2nd \$85, 3rd \$70,

4th \$60, 5th \$50

CLASS II - Adult Educational Exhibits

1. There will be booths available for adult clubs or adult organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 18th (call 615-384-7936). Adult Exhibits include FCE, Farm Bureau, Soil Conservation.

2. Exhibits must be in place by 5:00

EXHIBITS

PM on Sunday, Sept. 20th; and must be picked up between 2:00-4:00 PM on Sunday, Sept. 27th.
3. Each exhibit space will consist of two 4'x8' panels which will be provided. You may use tape and nails; but NO STAPLES.
4. Judging will be based on:
Originality – 35 points
Education – 40 points
Attractiveness – 25 points
Prizes: 1st \$100, 2nd \$85, 3rd \$70, 4th \$60, 5th \$50

DEPARTMENT LL CLUB, GROUP OR YOUTH EXHIBITION

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

1. Exhibitor points will be tallied electronically using Exhibitor Numbers, and the results posted at the Fair Office.
2. One (1) point for each entry.

3. Fifteen (15) points for each 1st place award.
4. Ten (10) points for each 2nd place award.
5. Five (5) points for each 3rd place award.
6. Three (3) points for each 4th and 5th place award.

CLASS I - Adult Division (Club or Group basis)

1. Organized Clubs or Groups who meet on a regular basis qualify.
2. Points must come from adult club members.
3. In the case of Robertson County FCE Clubs – membership is based on current paid dues. Other clubs or groups that wish to participate should submit a list of club membership to the Fair Office by Friday, Sept. 18th.
Prizes: 1st \$100, 2nd \$75, 3rd \$50, 4th \$25, 5th \$15

- Lot 1** Large Group (10 or more)
Lot 2 Small Group (less than 10)

CLASS II - Youth Division (Individual Basis)

1. Open to all Youth in Robertson County. Exhibitor must make sure the fair office has their correct grade on file. Grade is determined as of beginning of fair.
2. Points from all Departments and Lots may be counted, but only once.

Prizes: 1st \$75, 2nd \$50, 3rd \$25, 4th \$15, 5th \$10

- Lot 1** Grade 4
Lot 2 Grade 5
Lot 3 Grade 6
Lot 4 Grade 7
Lot 5 Grade 8
Lot 6 Grade 9
Lot 7 Grade 10
Lot 8 Grade 11
Lot 9 Grade 12



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2026 ROBERTSON COUNTY SHEEP & LAMB SHOW
Robertson County Fair Grounds • Springfield, TN 37172
Friday, September 25, 2026

Please complete the information below on each exhibitor and each breed they are showing.

An exhibitor may only have two sheep per lot for each breed exhibited.

Entry Fee: \$1 per head. PRE-REGISTRATION PREFERRED.

Email Entry Form to: Mark.Gregory@rcstn.net

Name _____

Address _____

City, State & Zip _____ County _____

Email _____ Phone _____

CLASS 1 Showmanship

EXHIBITOR'S NAME

Lot 1 Novice class 9 years and under

Lot 2 Sr. Showmanship class - 9th thru 12 grades

Lot 3 Jr. High Showmanship class - 6th thru 8th grades

Lot 4 Jr. Showmanship class - 4th thru 5th grades

CLASS 2 Commercial Ewes

EXHIBITOR'S NAME

Lot 5 Light Weight

Lot 6 Light Medium Weight

Lot 7 Medium Weight

Lot 8 Heavy Weight

CLASS 3 Market Lambs

EXHIBITOR'S NAME

Lot 14 Light Weight

Lot 15 Light Medium

Lot 16 Medium

Lot 17 Heavy

CLASS 4 Breeding Classes

EXHIBITOR'S NAME & LIST BREED

Lot 20 Sr. Ram Lamb

Lot 21 Jr. Ram Lamb

Lot 22 Early Yearling Ewe

Lot 23 Late Yearling Ewe

Lot 24 Sr. Ewe Lambs 9/1-12/31 last year

Lot 25 Early Jr. Ewe Lambs 1/1-2/14 this year

Lot 26 Late Jr. Ewe Lamb after 2/15 this year

2026 ROBERTSON COUNTY YOUTH GOAT SHOW
Robertson County Fair Grounds • Springfield, TN 37172
Saturday, September 26, 2026

Pre-Entry requested for paperwork to simplify check-in on show date.
Weigh-in will be 12:00 PM - 2:00 PM, Showmanship Classes will begin at 3:00 PM
Market Classes will begin immediately following Showmanship Classes

RULES AND REGULATIONS FOR SHOW

- Animals are not to be unloaded until Health Certificates are checked.
 - Any breed or cross breed of goat can be shown. All classes will be shown by weight.
 - 30 pounds minimum weight. There will be 5 divisions of goats shown: market kids and replacement doe kids and yearling does and junior bucks and senior bucks. Buckling's under 1 year by weight and 1 year and over by age. (Market kids, does and wethers will be put in the ring together by weight. Does in this class will not be eligible for the replacement class.)
 - Wether kids must NOT exhibit any testicular tissue. Animals having this will be dismissed.
 - Wether kids and doe kids must have all milk teeth at weigh in. Wethers not having them will be dismissed and does without all milk teeth will be moved to yearling doe division. Yearling does are allowed to have no more than two sets of adult teeth (4 large teeth) to be eligible to compete in championship class.
 - All goats must be polled or have their horns either tipped or cushioned with a material to help prevent injury to the exhibitor.
 - All goats must have legible tattoo or scrapie tags in ear in order to show.
 - Each exhibitor is limited to (5) animals for the show. You can show up to 3 bucks also. Pens will be supplied for BUCKS ONLY.
 - All goats will be weighed and classified prior to the show and will be divided into classes in their division.
 - Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.
 - Robertson County Fair Association is not responsible for any accidents.

Special Note: Federal law requires that all goats that are exhibited in shows must meet USDA Regulations and have a scrapie ID ear tag permanently attached in its ear or other approved ID. Exhibitors may contact the USDA office at (615) 7815310 to order their tags. Animals without proper scrapie tags and certificate of veterinary inspection will not be allowed to exhibit.

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Mail entry form to:

Jennifer Lee, 5257 Smiley Hollow Rd., Goodlettsville, TN 37072 or email jenlee103@gmail.com
(Fill out a form for each exhibitor)

Exhibitor's Name

Grade for Showmanship (This is only for 4-H Children as of Jan. 1, 2025)

Age of Children for Showmanship _____

Address _____

City, State & Zip _____ County _____

Email _____ Phone _____

Number of Goats that will be shown:

Market Kid Goat _____ Doe Kid (replacement) _____ Yearling Doe _____ Buck Kid _____ Sr. Buck _____

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