

EXHIBITS

DEPARTMENT ICK EDUCATIONAL BOOTHS

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Class I - Youth Educational Exhibits

- 1 There will be booths available for youth clubs or youth organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 3 (call 615-384-7936). Youth Exhibits include FFA, 4-H, and FCCLA.
- 2 Exhibits must be in place by 5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 3 Each exhibit space will consist of two 4'x 8' panels which will be provided. You may use tape and nails; but NO STAPLES.
- 4 Judging will be based on:
 - Originality – 35 points
 - Education – 40 points
 - Attractiveness – 25 points

Prizes: 1st - \$100, 2nd - \$85, 3rd - \$70, 4th - \$60, 5th - \$50

Class II - Adult Educational Exhibits

- 1 There will be booths available for adult clubs or adult organization of Robertson County. These will be assigned on a first-come basis; and application must be made to the UT Extension Office by September 3 (call 615-384-7936). Adult Exhibits include FCE, Farm Bureau, Soil Conservation.
- 2 Exhibits must be in place by 5:00 PM on Monday, September 6th; and must be picked up between 2:00-4:00 PM on Sunday, September 12th.
- 3 Each exhibit space will consist of two 4'x 8' panels which will be provided. You may use tape and nails; but NO STAPLES.
- 4 Judging will be based on:
 - Originality – 35 points
 - Education – 40 points
 - Attractiveness – 25 points

Prizes: 1st - \$100, 2nd - \$85, 3rd - \$70, 4th - \$60, 5th - \$50

DEPARTMENT LL CLUB, GROUP, OR YOUTH EXHIBITIONS

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Points

- 1 Exhibitor points will be tallied electronically using Exhibitor Numbers, and the results posted at the Fair Office.
- 2 One (1) point for each entry.
- 3 Fifteen (15) points for each 1st place award.
- 4 Ten (10) points for each 2nd place award.
- 5 Five (5) points for each 3rd place award.
- 6 Three (3) points for each 4th and 5th place awards.

Class I - Adult Division (Club or Group basis)

- 1 Organized Clubs or Groups who meet on a regular basis qualify.
- 2 To be considered for placing, the total group points must meet minimums below:
 - 1st – 700 points minimum
 - 2nd – 600 points minimum
 - 3rd – 500 points minimum
 - 4th – 400 points minimum
 - 5th – 300 points minimum
- 3 If minimums are not met, premiums will not be awarded.
- 4 Points must come from adult club members.
- 5 In the case of Robertson County FCE Clubs – membership is based on current paid dues. Other clubs or groups who wish to participated should submit a list of club membership to the Fair Office by Monday, September 6th.

Prizes: 1st-\$100, 2nd-\$75, 3rd-\$50, 4th-\$25, 5th-\$15

- Lot 1 - Large Group**
Lot 2 - Small Group

Class II - Youzidual Basis)

- 1 Must be a current member of 4-H, FFA, or FCCLA in Robertson County.
- 2 To be considered for placing, the total group points must meet minimums below:
 - 1st – 700 points minimum
 - 2nd – 600 points minimum
 - 3rd – 500 points minimum
 - 4th – 400 points minimum

5th – 300 points minimum

- 3 If minimums are not met, premiums will not be awarded.
- 4 Only one (1) entry per Lot.
- 5 Points from all Departments and Lots may be counted, but only one time.
- 6 Pet Show and Flower Show entries may count one time in the Lot of choice

Prizes: 1st-\$75, 2nd-\$50, 3rd-\$25, 4th-\$15, 5th-\$10

- Lot 1 - Champion Livestock/Agriculture:**
Grades 4-6
- Lot 2 - Champion Livestock/Agriculture:**
Grades 7-8
- Lot 3 - Champion Livestock/Agriculture:**
Grades 9-12
- Lot 4 - Champion Family & Consumer Sciences:** Grades 4-6
- Lot 5 - Champion Family & Consumer Sciences:** Grades 7-8
- Lot 6 - Champion Family & Consumer Sciences:** Grades 9-12