

**THE ROBERTSON COUNTY FAIR ASSOCIATION
PRESENTS THE
COMPETITOR'S SERIES BARBEQUE THROWDOWN
• TEAM ENTRY FORM •**

IN ASSOCIATION WITH:

AND SPONSORED BY:



**KANSAS CITY
BARBEQUE
★ SOCIETY ★**



**June 13-14, 2025
ROBERTSON COUNTY FAIRGROUNDS
4635 HIGHWAY 41N - SPRINGFIELD, TN 37172**

TEAM NAME _____

HEAD COOK _____

ADDRESS _____

PHONE _____ EMAIL _____

NON-REFUNDABLE FEE \$150 FOR ALL 3 CATEGORIES
\$20 FOR FRIDAY NIGHT WING CONTEST DEADLINE
FOR SIGN UP IS **MAY 31, 2025**
THIS FEE IS DUE BY **JUNE 7, 2025**

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT:
PERRY PRATT **615-584-0004** or EMAIL ppratt3418@comcast.net

MAKE CHECKS PAYABLE TO:
ROBERTSON COUNTY FAIR

MAIL ENTRIES TO:
PERRY PRATT
4020 HIGHLAND DR.
GREENBRIER, TN 37073

You may email entries and request an on-line invoice to be sent back to you.

WAIVER OF LIABILITY

IN ACCEPTING MY ENTRY INTO THIS CONTEST I, THE UNDERSIGNED, DO HEREBY AGREE TO ABIDE BY THESE RULES SET FORTH BY THE ROBERTSON COUNTY FAIR ASSOCIATION BARBEQUE THROWDOWN BBQ CONTEST.

I ALSO AGREE TO RELEASE ANY RIGHTS AND CLAIMS FOR DAMAGES AND WAIVE ANY CLAIMS FOR LIABILITY ON BEHALF OF MYSELF, MY HEIRS, EXECUTORS, AND ADMINISTRATORS; WHICH MAY HAVE AGAINST THE ROBERSTSON COUNTY FAIR ASSOCIATION BBQ THROWDOWN CONTEST OR THE KANSAS CITY BARBEQUE SOCIETY.

CHECK HERE FOR WINGS

SIGNATURE: _____

CASH OR CHECK RECEIVED BY: _____

DATE: _____

PRIZE PAYOUT

IN EACH
CATEGORY
CHICKEN, RIBS &

PORK:

1st PLACE \$200

2nd PLACE \$150

3rd PLACE \$125

4th PLACE \$100

5th PLACE \$ 75

GRAND CHAMPION \$500

RESERVE CHAMPION \$250

IN EACH
CATEGORY
DESSERT & COCKTAIL

1st PLACE \$100

2nd PLACE \$75

3rd PLACE \$50

**THE ROBERTSON COUNTY FAIR
ASSOCIATION 2025 COMPETITOR'S SERIES
BARBEQUE THROWDOWN JUNE 13-14, 2025
ROBERTSON COUNTY FAIRGROUNDS
4635 HIGHWAY 41N - SPRINGFIELD, TN 37172**

IN ASSOCIATION WITH:

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2025 BBQ COOK-OFF RULES

1. YOU MAY ARRIVE ANYTIME FRIDAY MORNING. ALL SPOTS WILL BE ASSIGNED. *(PLEASE LET US KNOW IF YOU REQUIRE A SPACE FOR A RV.)*
2. TEAMS WILL PROVIDE ALL THE EQUIPMENT NEEDED TO COOK IN THE CONTEST.
3. ELECTRICITY WILL BE PROVIDED. WATER HYDRANTS ARE AVAILABLE. DEDICATED CIRCUITS ARE NOT AVAILABLE.
4. TEAMS ARE REQUIRED TO KEEP THEIR AREA CLEAN AND PICK UP TRASH BEFORE LEAVING.
5. NO ALCOHOLIC BEVERAGES ALLOWED.
6. FIRES CAN BE OF WOOD, WOOD PELLETS OR CHARCOAL. PLEASE DO NOT DUMP CHARCOAL OR WOOD ON GROUND.
7. NO FIRES ARE ALLOWED ON THE GROUND, BARREL FIRES ARE OKAY. CHIMNEYS NOT TO BE ON GRASS.
8. ALL MEAT MUST BE IN RAW CONDITION, NO MARINADE OR SPICE CAN BE DONE OF ANY KIND UNTIL MEAT HAS BEEN INSPECTED.
9. NO PARBOILING OR DEEP FRYING COMPETITION MEATS.
10. SAUCE OF ANY KIND MAY BE USED. NO POOLING OF SAUCE OR DIPPING CUPS IN BOXES.
11. TURN IN BOXES MUST HAVE AT LEAST 6 PIECES OF MEAT FOR JUDGING, YOU CAN PUT MORE BUT MINIMUM OF 6 PIECES REQUIRED IN BOX.
12. CHICKEN MAY BE WHITE OR DARK MEAT AT LEAST 6 PIECES IN A BOX.

13. RIBS MUST BE DONE IN AT LEAST 6 PIECES ALSO. RIBS MUST BE BONE IN. NO COUNTRY STYLE RIBS ALLOWED.
14. PORK CAN BE CHOPPED, SLICED, OR PULLED AND AT LEAST ENOUGH FOR 6 SERVINGS TURNED IN.
15. DO NOT MARK ANYTHING ON THE BOX THAT WILL BE GIVEN TO YOU FOR TURN IN.
16. CONTESTANTS MAY NOT SELL BBQ DURING THE EVENT.
17. THIS CONTEST IS RAIN OR SHINE.
18. BOXES FOR TURN IN WILL BE FURNISHED.

TURN IN TIMES ON SATURDAY WILL BE:

CHICKEN	12:00 PM
RIBS	12:30 PM
PORK	1:00 PM
DESSERT, (OPTIONAL)	1:30 PM
COCKTAIL, (OPTIONAL)	2:00 PM

- You will have the standard turn-in time – 5 minutes before and 5 minutes after on each meat. For instance, chicken can be turned in from 11:55am – 12:05pm. Once time is up, no more entries will be accepted for the category. Please don't be late!
- Garnish is allowed. Please read carefully on what you can and cannot use. Do not put anything in the turn-in box other than what the rules tell you. Only green leaf lettuce, parsley and kale can be used. Do not dress the box with anything else, not even a toothpick. We will provide a 9x9 styrofoam box.
- A Quick cook's meeting will be held at 5:00pm on Friday Evening followed by wings. We will try to have awards ready by 3:00pm on Saturday.
- For any questions please ask at the cook's meeting or contact Perry Pratt [615-584-0004](tel:615-584-0004).
- The Deadline for sign-up is **May 31, 2025**. Check, money order, or on-line payment must be turned in by **June 7, 2025**.
- Entry Fee of \$150 covers all three (3) meat categories. \$20 for wing contest. Dessert and Cocktail are Free.

DESSERT (OPTIONAL) FREE ENTRY

1. Dessert entries may be prepared off-site BUT cannot be purchased from a store.
2. Must prepare enough for six(6) Judges. Portions should be in adequate quantity, BUT not necessarily cut into individual serving sizes (for instance pies and cakes may be presented whole, etc.).
3. Garnish rules are waived. ANYTHING GOES. However, any obvious effort to identify the source of the entry will be considered marking and will receive a score of "1".
4. You are NOT REQUIRED to present your entry in the standard Styrofoam container; however we are NOT responsible for returning any tray, bowls, decorations, etc.
5. Be sure to affix the number on top of the turn-in presentation not underneath. Be sure to affix securely. We are not responsible if it falls off.
6. The container cannot be larger than one person can carry.
7. 1st place is \$100 and plaque, 2nd place is \$75, and 3rd place is \$50.

COCKTAIL (OPTIONAL) FREE ENTRY

1. You must be 21 to participate.
2. You may use any alcoholic beverage you choose.
3. Cocktails may have no more than 5 ingredients plus garnish(s).
4. A blank index card for you to provide the cocktail name and ingredients will be provided. The card is to be turned in at the time of judging.
5. A 12.5 ounce glass will be provided for you to turn in to be scored for appearance.
6. The team will need to provide a pitcher/pouring container of no more than 32 ounces for cocktail sampling by the judges.
7. Please provide a tray to turn this in on. The presentation tray will not be considered in the judging process. The drink presentation tray must be easily carried by one person.
8. 1st place is \$100 and plaque, 2nd place is \$75, and 3rd place is \$50.

WINGS CONTEST ON FRIDAY NIGHT

2 CATEGORIES

COOK TEAMS AND LOCAL CONTESTANTS

1. Benefiting a local charity.
2. \$20 Entry Fee.
3. Fifteen (15) lbs of wings will be provided.
4. Turn-in at 6:45pm Friday night.
5. The wings will be judged by the public and team in each category with the most money in their jar will receive a plaque and \$100.

**WE ARE LOOKING FORWARD TO HAVING YOU JOIN US AT THE
ROBERTSON COUNTY FAIR ASSOCIATION BARBEQUE THROWDOWN!!!**