

EXHIBITS

DEPARTMENT (KK)

EDUCATIONAL BOOTHS

CLASS I - Youth Educational Booths

Coordinator: Jeff Smith

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Booths will consist of two 4x8 panels which will be provided. You may use tape and/or nails (*but not staples*) which must be removed when the exhibit is dismantled, Sunday, August 25th).

There will be booths available to any youth club or youth organization of Robertson County. These will be assigned on a first come, first serve basis, and application must be made to Extension Office (615) 384-7936, Springfield, TN, by August 10th. Exhibits must be in place by 10:00am, Monday, August 19th, and remain until Sunday, August 25th.

Judging will be on:

- Originality - 35 points
- Education - 40 points
- Attractiveness - 25 points

Premiums:

- 1st -\$100.00
- 2nd -\$85.00
- 3rd -\$70.00
- 4th -\$60.00
- 5th -\$50.00

CLASS II - Adult Community Education Exhibits

Superintendent: Jeff Smith

There are exhibit areas for any adult club or organization of Robertson County. These will be assigned on a first come first serve bases. An exhibitor number will be assigned. An application must be made to the Robertson County Extension Office by August 9th. Exhibits must be completed by 10:00 AM, Monday, August 19th, and remain on display until Sunday, August 25th.

Judging will be on:

- Originality - 35 points
- Education - 40 points
- Attractiveness - 25 points

Premiums:

- 1st -\$100.00
- 2nd -\$85.00
- 3rd -\$70.00
- 4th -\$60.00
- 5th -\$50.00

DEPARTMENT (LL)

CLUB, GROUP OR YOUTH EXHIBITION

Coordinator: Jeff Smith

Exhibitor points will be tallied electronically and the results posted at the Fair Office.

YOU MUST HAVE AN EXHIBITOR NUMBER TO ENTER

Rules for points for exhibitor awards:

- 1 point for each entry.
- 15 points for each 1st place award.
- 10 points for each 2nd place award.
- 5 points for each 3rd place award.
- 3 points for each 4th and 5th place award (when applicable).

CLASS I-Adult Division (club or group basis)

- Organized clubs and groups who meet on a regular basis qualify.
- To be considered for placing, the total group points must meet a minimum as follows:
 - 1st - 700 points minimum
 - 2nd - 600 points minimum
 - 3rd - 500 points minimum
 - 4th - 400 points minimum
 - 5th - 300 points minimum
- If minimum point requirements are not met, premiums will not be awarded.
- Points must come from adult club members.
- In the case of Robertson County FCE Clubs-membership is based on current paid dues. Other clubs or groups who wish to participate should submit a list of club membership to the Fair Office by Sunday, August 18th.

Premiums:

1st-\$100, 2nd-\$75, 3rd-\$50, 4th-\$25, 5th-\$15

Lot 1 Large Group
Lot 2 Small Group

CLASS II-Youth Division (individual basis)

Must be a current member of 4-H, FFA, or FCCLA in Robertson County.

- To be considered for placings, the total number of points must meet a minimum as follows.
 - 1st - 200 points minimum
 - 2nd - 175 points minimum
 - 3rd - 150 points minimum
 - 4th - 125 points minimum
 - 5th - 100 points minimum
- If minimum of point requirements are not met, premiums will not be awarded.
- Only one entry per lot.
- Points from all departments and lots may be counted but only one time.
- Pet Show and Flower Show entries may count one time in lot of choice.

Premiums: 1st-\$75, 2nd-\$50, 3rd-\$25, 4th-\$15, 5th-\$10

Lot 1 Champion Livestock/Agriculture - Grades 4-6 (must include livestock/ag entries)

Lot 2 Champion Livestock/Agriculture - Grades 7-8 (must include livestock/ag entries)

Lot 3 Champion Livestock/Agriculture - Grades 9-12 (must include livestock/ag entries)

Lot 4 Champion Family & Consumer Sciences -Grades 4-6 (must include fcs entries)

Lot 5 Champion Family & Consumer Sciences -Grades 7-8 must include fcs entries)

Lot 6 Champion Family & Consumer Sciences -Grades 9-12 (must include fcs entries)

