

**LAWRENCEVILLE TOWN COUNCIL**

**December 8, 2020**

**7:00 p.m.**

**This meeting will be held using electronic means under an Emergency Ordinance adopted on April 14, 2020, and readopted on June 9, 2020, August 11, 2020, and October 13, 2020, to allow for the continuity of government operations during the pandemic. The public may also attend in person following physical distancing and face mask/face covering requirements.**

**Public access will be available through a ZOOM meeting:**

**Meeting ID: 872 4091 6874**

**Phone dial in: +1 929 205 6099**

**Passcode: 992040**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. MINUTES OF PREVIOUS MEETING**

Motion to accept/approve as received, suspend the reading and file

**5. APPROVAL OF AGENDA**

**6. RECOGNITION OF CITIZENS**

**7. REPORTS**

**a. LAWRENCEVILLE EDA**

- i. Appointment Recommendation
- ii. Minutes December 1, 2020

**b. MAYOR'S REPORT – Scott E. Martin**

**c. REPORT OF TOWN ATTORNEY - W. C. Outten, Jr.**

- i. Extend Emergency Ordinance to Allow for the Continuity of Government Operations during Pandemic

**d. REPORT OF TREASURER – Wanda E. Johnson**

- i. Consideration of Accounts

**e. REPORT OF TOWN MANAGER – Daniel C. Finz**

- i. COVID-19 Expenditure Update

**8. COMMITTEE REPORTS**

- a. Finance – Pecht, Talbert, Whitehead
- b. Fire and Emergency Services – Pecht, Bland, Hardy
- c. Personnel – Brockwell, Hardy, Talbert
- d. Police – Hardy, Bland, Whitehead
- e. Property and Equipment – Brockwell, Hardy
- f. Street, Lights, and Cemetery – Bland, Talbert, Williams
- g. Town Development – Brockwell, Talbert, Williams
- h. Water and Wastewater – Brockwell, Pecht, Hardy
  - i. Committee Meeting following Council Adjournment

**9. SPECIAL COMMITTEES**

- a. Safety – Brockwell, Williams
- b. Housing and Code Enforcement – Bland, Pecht, Whitehead
- c. Parks/Recreation – Talbert, Brockwell, Finz
- d. Wellness – Whitehead, Hardy, Talbert
- e. Farmer’s Market – Whitehead, Hardy, Williams

**10. TOWN COUNCIL ITEMS FOR APPROVAL, ACTION, OR DISCUSSION**

**a. Discussion**

- i. Purchase of a Wastewater Sludge Truck

**b. Action**

- i. Town Surplus/Property & Equipment

**11. COMMISSION REPORTS**

- a. Lawrenceville Planning Commission - Whitehead

**12. CORRESPONDENCE / ANNOUNCEMENTS**

- a. Employee Drive Thru Christmas Luncheon, December 9, 2020

**13. UNFINISHED BUSINESS**

**14. NEW BUSINESS**

**15. CLOSED SESSION**

**16. ADJOURNMENT**