# LAWRENCEVILLE TOWN COUNCIL February 11, 2020

#### **CALL TO ORDER**

**ROLL CALL** 

#### PLEDGE OF ALLEGIANCE

### MINUTES OF PREVIOUS MEETING

Motion to accept/approve as received, suspend the reading and file

#### APPROVAL OF AGENDA

### **RECOGNITION OF CITIZENS**

Mike Dotti, Business Director, Brunswick County IDA

### LAWRENCEVILLE EDA

MAYOR'S REPORT

REPORT OF TOWN ATTORNEY - W. C. Outten, Jr.

### **REPORT OF TOWN MANAGER** – C. J. Dean

Old Southern States Building Current Sidewalk Projects Regional Hazard Mitigation Plan 2045 Rural Long-Range Transportation Plan Budget Requests for 2020-2021

### **COMMITTEE REPORTS**

Finance – Robert F. Pecht, III, Chairman Alice B. Talbert Teya J. Whitehead

Fire and Emergency Services – Robert F. Pecht, III, Chairman Joyce D. Bland Dora D. Hardy Personnel – H. B. Brockwell, Jr., Chairman Dora D. Hardy Alice B. Talbert

Police – Dora D. Hardy, Chairman Joyce D. Bland Phil Gilson

Property & Equipment – H. B. Brockwell, Jr., Chairman Dora D. Hardy

Streets, Lights & Cemetery - Joyce D. Bland, Chairman Alice B. Talbert Phil Gilson

Town Development – H. B. Brockwell, Jr., Chairman Alice B. Talbert Phil Gilson Brunswick County IDA

Water/Wastewater – H.B. Brockwell, Jr., Chairman Robert F. Pecht, III Dora D. Hardy Committee Meeting following Council Adjournment

# **SPECIAL COMMITTEES:**

Safety Committee - H. B. Brockwell, Jr., Chairman Phil Gilson

Housing Code Enforcement Committee – Joyce D. Bland, Chairman Robert F. Pecht, III Teya J. Whitehead

Parks/Recreation - C. J. Dean, Chairman Alice B. Talbert H. B. Brockwell, Jr.

Wellness – Teya J. Whitehead, Chairman Dora D. Hardy Alice B. Talbert

Farmer's Market – Teya J. Whitehead, Chairman Dora D. Hardy Phil Gilson

### **COMMISSION REPORTS**

Lawrenceville Planning Commission - Joyce D. Bland Planning Commission Membership Upcoming Rezoning Request

# **CORRESPONDENCE / ANNOUNCEMENTS**

Chamber Career Day – Wednesday, February 12, 2020 Brunswick Stew Tour – Saturday, February 22, 2020, 11:00 a.m. – 1:00 p.m. Rotary Chili Fundraiser – Thursday, March 5, 2020

# CONSIDERATION OF ACCOUNTS

**UNFINISHED BUSINESS** 

**NEW BUSINESS** 

**CLOSED SESSION** 

**ADJOURNMENT**