



400 North Main Street  
Lawrenceville, Virginia 23868  
434.848.2414 Phone  
434.848.9356 Fax  
[www.lawrencevilleweb.us](http://www.lawrencevilleweb.us)

**LAWRENCEVILLE TOWN COUNCIL**

**June 9, 2026**

**7:00 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

Proposed FY 2026-2027 Water/Wastewater/Garbage Rate Increase

**MINUTES OF PREVIOUS MEETING**

Motion to accept/approve as received, suspend the reading and file

**APPROVAL OF AGENDA**

**RECOGNITION OF CITIZENS**

**LAWRENCEVILLE EDA**

**MAYOR'S REPORT** – LaWanda Tatum

**REPORT OF TOWN ATTORNEY** - W. C. Outten, Jr.

**REPORT OF TREASURER** – Patti Lewis

Consideration of Accounts

**REPORT OF TOWN MANAGER** – Randall W. Lynch

Park Street Housing Project, Phase 2 Resolution Adoption

#25-08 Park-High Street Neighborhood Project Section 3 Business and Employment Plan Adoption

#25-08 Park-High Street Neighborhood Project Non-Discrimination Policy Adoption

#25-08 Park-High Street Neighborhood Project Section 504 Grievance Procedure Adoption

#25-08 Park-High Street Neighborhood Project Residential Anti-Displacement and Relocation Assistance Plan Certification Adoption

#25-08 Park-High Street Neighborhood Project Fair Housing Certification Adoption

Tobacco Heritage Trail Ramp Project Update

Sharp Street Project Update

**COMMITTEE REPORTS**

Finance – Pecht, Talbert, Whitehead  
May Financial Statement  
Adoption of FY 2026-2027 Budget  
Adoption of FY 2026-2027 Water/Wastewater/Garbage Increase

Fire and Emergency Services – Pecht, Hardy, Grimes

Personnel –Hardy, Talbert  
Positions Open to Be Filled

Police – Hardy, Whitehead, Grimes

Property & Equipment – Hardy

Streets, Lights & Cemetery - Talbert, Williams, Grimes

Town Development –Talbert, Williams

Water/Wastewater – Pecht, Hardy

**SPECIAL COMMITTEES:**

Housing Code Enforcement Committee – Pecht, Whitehead, Grimes

Parks/Recreation – Talbert, Lynch

Wellness – Whitehead, Hardy, Talbert

Farmer’s Market – Whitehead, Hardy

**LAWRENCEVILLE PLANNING COMMISSION**

**CORRESPONDENCE / ANNOUNCEMENTS**

FY 2026-2027 Town Council Meeting Dates  
Brunswick Health Ambassadors- Saturday, June 13, 2026; 11am-1pm  
Red, White & Blue Parade- Friday, June 26, 2026; 6:30pm  
Sparks in the Park- Friday, June 26, 2026; 7-10pm  
Remote Area Medical- Saturday & Sunday, June 27- 28, 2026  
National Night Out- Tuesday, August 4, 2026; 6pm-8pm

**UNFINISHED BUSINESS**

**NEW BUSINESS**

Appointment of Town Attorney- July 1, 2026 – June 30, 2027  
Appointment of Town Manager- July 1, 2026 – June 30, 2027

**CLOSED SESSION**

**ADJOURNMENT**