

**AGENDA**  
**For**  
**HARRISON-CLARKSBURG BOARD of HEALTH**  
**MEETING**

**Date/Time:** Wednesday, April 15, 2026 @ 11:30AM

**Location:** Harrison-Clarksburg Health Department

- 1) Approval of minutes
- 2) Public Comment (Signed in/5minute limit)
- 3) **Department Reports:**
  - a. Clinical Services- Cindy Reep
  - b. Environmental Services- Steve Hinerman
  - c. Threat Preparedness-Cindy Murphy
  - d. Health Officer-Nancy Joseph, M.D.
  - e. Administrator-Chad Bundy, Legislative Update
- 4) **Old Business:** Audit
- 5) **New Business:** Information Technology
- 6) **Executive Session:** Personnel

**Next Meeting:** Wednesday, May 13, 2026@1130AM

**Adjournment:**