| | | Overall | Livestock Rules & Re | gulations | | | | |
|------|--------------------|---------------------------------|-------------------------------|-------------------------------------|-------------------|--|--|--|
| 1 | Livestock shows | s are open to all Missouri St | ate FFA & 4-H members & | all Webster County youth 8 | all Webster | | | |
| | county adults w | ho reside in the county an | d pay county property taxes | S. | | | | |
| 2 | Livestock superi | e of | | | | | | |
| | question, rule of | ns. | | | | | | |
| 3 | Returned entry of | ıture entries. | | | | | | |
| 4 | All livestock ched | | | | | | | |
| 5 | Beef & Sheep mi | ust be registered, Dairy cat | tle must be purebred. Proof | of ow nership w ill be requir | ed. | | | |
| | Transfer paper | s will not satisfy this require | ement. | ent. | | | | |
| 6 | Not more than 2 | premiums will be awarded | in any single class to one ex | chibitor. An animal is eligible | to be | | | |
| | shown in ONE | show n in ONE department only. | | | | | | |
| 7 | Animals must me | et all HEALTH REQUIREME | NTS set forth by the state of | Fair Board | | | | |
| | assumes no res | sponsibility for accidents to | animals or the spread of co | ommunicable diseases amor | ng same. | | | |
| | | | Livestock Shows | | | | | |
| | | All | livestock entries due by Jun | 0.26 | | | | |
| | | | Bottle Calf | Dairy Cattle | Meat Goats | | | |
| S.I. | perintendent | Sheep Nick Guthry | Tanner Koenig | Justin Cron | Tanner Koenig | | | |
| | ival time | | | | • | | | |
| | | by 1 p.m. Wednesday | by 1 p.m. Wednesday | by Noon Wednesday 2 p.m. Wednesday | 12 noon Friday | | | |
| | ow book entry | 2 p.m. Wednesday | 2 p.m. Wednesday | , , | 2 p.m. Friday | | | |
| _ | ow time | 6 p.m. Wednesday | 7:00 p.m. Wednesday | 9:30 a.m. Thursday | 6 p.m. Friday | | | |
| | ards | during show | during show | 4 p.m. Thursday | during show | | | |
| | ease time | after bottle calf show | after show | after awards | Friday after show | | | |
| pre | emium | head - group | 0.40 | heifers - cows | 0.40 | | | |
| | blue | \$10 - \$5 | \$10 | \$25 - \$35 | \$10 | | | |
| | red | \$7.5 - \$4 | \$7.50 | \$20 - \$25 | \$7.50 | | | |
| | w hite | \$5 - \$2.50 | \$5 | \$12 - \$15 | \$5 | | | |
| _ | | Beef Cattle | Poultry | Swine | Ag Mechanics | | | |
| | perintendent | Justin Cron | Clayton Tunnell | Justin Cron | Bill Roberts | | | |
| | ival time | by Noon Friday | 9 a.m. Saturday | 2 p.m. Thursday | 12 noon Wednesday | | | |
| | ow book entry | 2 p.m. Friday | upon arrival | 3 p.m. Thursday | | | | |
| | ow time | 9 a.m. Saturday | 11 a.m. Saturday | 6 p.m. Thursday | | | | |
| | ards | 4 p.m. Saturday | during show | during show | | | | |
| | ease time | 6 p.m. Saturday | 4 p.m. Saturday | after show | 8 p.m. Saturday | | | |
| pre | emium | | | | | | | |
| | blue | \$25 | \$3 | \$10 | see Ag Mechanics | | | |
| | red | \$20 | \$2 | \$7.50 | page | | | |
| ì | w hite | \$12 | \$1 | \$5 | | | | |

Livestock Entries

All livestock entries due by June 26

To register your livestock, please complete the following steps

1- Log on to webstercountyfair.com

2 - Click on the Exhibit/Livestock Entries Tab

3 - Complete the form that pulls up

Notes: Please make sure that you enter the Exhibitor(s) name(s)

If you have more than 1 exhibitor, please list all of them on the same form (They do not need separate forms)

The main purpose of this is to get all of the animals stalled efficiently

Accurate numbers of animals that you are bringing are needed

If you have stalling location prefrences, or if you have any questions, please email Justin Cron at

justin.cron@mjays.us

| T-Shirts only awarded during ti | me when animal entered into fair book. | | | | |
|---|--|--|--|--|--|
| Note: Entering animals that you do not | Note: Because of the short duration of | | | | |
| bring w ill not gain you extra space. | the fair no TIE OUTs will be provided. | | | | |
| Each animal will be given one stall | Note: Violation of release time will result in | | | | |
| and each exhibitor 2 tack stalls. Extra | loss of premium. | | | | |
| space will be given if available. | | | | | |

Webster County Fair Youth

Livestock Exhibitors T - Shirt Fund

Gold Level Sponsors

| Animal Medical Center | Marshfield Towing | | | |
|-----------------------|---------------------------------------|--|--|--|
| Gordon's Feed & Pet | MFA Agri Services | | | |
| Marshfield FFA | Replogle Pump Service | | | |
| Webster County Fair | Marshfield Lions Club Day Cattle Co. | | | |
| Day Funeral Home | | | | |
| Lile Quarry | Rogers Cattle Co. | | | |
| Marshfield Electric | ShowMe Genetics | | | |
| | | | | |
| Silver Leve | el Sponsors | | | |

| Brooks Gas Co. | Farm Bureau Insurance | | | | | |
|-----------------|-----------------------|--|--|--|--|--|
| Crawford Tire | Dry Branch Farm | | | | | |
| Stevenson Angus | Sound Envision | | | | | |
| Central Bank | Young's Family Farms | | | | | |
| | | | | | | |

If you would like to help sponsor T-Shirts for the exhibitors at next year's fair, $% \left(1\right) =\left(1\right) \left(1\right$

please contact Celina Cron at the time of Check-in

Poultry Department Mailing Address for Poultry entries All Poultry entries due by June 21 Clayton Tunnell Must enter Fairgrounds before 4 p.m. Friday or exhibitor will be 1230 School Street charged admission to the fair. Fordland, MO 65652 GATE PASSES - Obtained when entering livestock. phone: (417) 241 - 2563 Note: Geese & turkeys must furnish their own coop. email - claytontunnell@fordlandschools.org Poultry show - 9 a.m. Friday Coop In - 2 to 4 p.m. Thursday Coop Out - 4 p.m. Friday denote entry as bantam, large fow lor water fow lby (X) *note - identify your entry by an (x) Large Water Bantam Breed / Variety Cock Hen Cockerel Pullet Junior Fow I Fow I Totals in Each Class Name Telephone Address 417 **Junior Livestock & Dairy Judging Contests** Juniors who have participated in the State FFA Dairy or Livestock contest or 4-H members who have been on a state judging team that has represented Missouri in out of state dairy or livestock contests are NOT eligible for the respective contest in which they participated. **Dairy Judging Contest** 4 pm Wednesday in Arena Ray Schooley **Livestock Judging Contest** 4 pm Friday in Arena Justin Cron / Tanner Koenig High Individual - Dairy contest Plaque Gordon's Feed & Pet, Marshfield High Individual - Livestock contest Plaque Gordon's Feed & Pet, Marshfield Medals Show-Me Genetics Top Eight Livestock & Dairy judges

| | Beef De | partm | en | t |
|--------|--|-----------|---------|--|
| | Chang Cahadula Tan 9 undar Changsarahin Daaf Cha | 0 | \ | Mah Ca Dain 40 45 8 ayan 40 Chayymanahin |
| | Show Schedule - Ten & under Show manship, Beef Sho Show Order Will Be in Alphebetical Order - | • | | • |
| | Herdsman Awards based on Show barn Exhibit, C | | | |
| | Outstanding Exhibitor Award based on Display of knowle | | | |
| | σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ | | | |
| 1 | Junior Bull Calf, after Jan. 1, 2023 | 12 | Sur | mmer yearling heifer, May 1-Aug 31, 2022 |
| 2 | Winter bull calf, Nov 1-Dec 31, 2022 | 13 | Spr | ing yearling heifer, Mar 1-Apr 31, 2022 |
| 3 | Senior bull calf, Sept 1 - Oct 31, 2022 | 14 | | ior yearling heifer, Jan 1-Feb 28, 2022 |
| 4 | Summer yearling bull, May 1-Aug 31, 2022 | 15 | | nior yearling heifer, Sept 1-Dec 31, 2021 |
| 5 | Spring yearling bull, Mar 1-Apr 31, 2022 | 16 | - | ear old cow-calf pair, Jan 1-Aug 31, 2021 |
| 6 | Junior yearling bull, Jan 1-Feb 28, 2022 | 17 | | ed cow, 3 years old & over |
| 7 | Senior yearling bull, Sept 1-Dec 31, 2021 | G | ranc | d & Reserve Champion Female (by breed) |
| 8 | 2 yr old bull, Jan 1-Aug 31 2021 Grand & Reserve Champion Bull (by breed) | 18 | Sto | ers, lightw eight, under 700# |
| 9 | Junior heifer calf, after Jan. 1, 2023 | 19 | | ers, intermediate 701-900# |
| 10 | Winter heifer calf, Nov 1-Dec 31, 2022 | 20 | | ers, heavyw eight 901 & over |
| 11 | Senior heifer calf, Sept 1 - Oct 31, 2022 | | | reme Champion - Omar Dishman Trophy |
| | | | | |
| Supre | me Champion Beef Animal | | | Omar Dishman Traveling Trophy |
| Webs | ter Co Best Pair Breeding Animals | \$100 | | Joplin Regional Stockyards |
| Outst | anding Beef Exhibitor | Plaque | | Marshfield Mail |
| Beef I | Herdsman's Award | Plaque | | Mussulman's Brangus - Marshfield |
| Ten Y | Vears & Under Dairy Showmanship Awards | | | Animal Medical Center - Marshfield |
| Show | manship 11 to 15 yrs | | | Dallas Bradley Traveling Cup |
| Show | manship over 16 yrs | | | Leslie Appleby Smith Traveling Cup |
| Youn | gest Beef Exhibitor | Plaque | | Max & Carol Hartman & Family |
| Grand | Champion Beef Bulls | Plaque | | Bradley Cattle |
| Reser | ve Grand Beef Bulls | Plaque | | Webster County Cattlemans Association |
| Grand | Champion Females (minimum 3 entries) | \$20 | | MFA Agri-Services of Marshfield |
| Angu | s Grand Champion Female | Plaque | | Branganmere Angus - Marshfield |
| _ | s Reserve Champion Female | Plaque | | In Memory of Joe Bouldin |
| Charo | lais Grand Champion Female | Plaque | | Dry Branch Farm - Doug & Celina Cron |
| Comp | osite Grand Champion Female | Plaque | | Rick Huffman Family |
| Dexte | r Grand Champion Female | Plaque | | Missouri Dexter Breeders Assn. |
| _ | r Reserve Grand Champion Female | Plaque | | Missouri Dexter Breeders Assn. |
| Heref | ord Grand Champion Female | Plaque | | Choate Polled Herefords |
| Limou | isin Grand Champion Female | Plaque | | Kleier Farm & Home - Seymour |
| Red A | angus Grand Champion Female | Plaque | | In Memory of Joe Bouldin |
| | | | | |
| | f you are interseted in Sponsoring an aw ard in the Beef [| Departmer | nt, ple | ease contact Justin Cron. justin.cron@mjays.us |

| | Dairy | / Depar | tment | | | |
|-------|---|---|----------|---|--|--|
| Dair | y Cattle must be purebred but need not be registered. | | | | | |
| | w Schedule - Ten & under Showmanship, Dairy Show, S | Sunreme | 10-14 | 5 & over 16 Showmanshin | | |
| | w Order - Ayrshire, Brown Swiss, Guernsey, Holstein, Je | | | | | |
| | dsman Awards based on Show barn Exhibit, Cooperation | | | | | |
| | tanding Exhibitor Award based on Display of knowledge, | | • | - | | |
| | | | | | | |
| 1 | Spring Heifer Calf born after Mar.1, 2022 | 8 | Dry C | Cow, 3 and 4 years of age. | | |
| 2 | Winter Heifer Calf, Dec.1, 2019-Feb. 28, 2022 | 9 | Dry C | Cow, 5 years & older. | | |
| 3 | Fall heifer Calf, Sept. 1 - Nov. 30, 2021 | 10 | Junio | r 2 year old cow, March 1 - Aug. 31, 2021 | | |
| 4 | Summer Yearling Heifer, June1 - Aug. 31, 2021 | 11 | Senio | r 2 year old cow, Sept. 1, 2016 - Feb. 28, 2020 | | |
| 5 | Spring Yearling Heifer, March 1 - May 31, 2021 | 12 | Cow, | 3 years & under 4, Sept 1, 2015 - Aug. 31, 2019 | | |
| 6 | Winter Yearling Heifer, Dec. 1, 2018 - Feb. 28, 2021 | 13 | Cow, | 4 years & under 5, Sept 1, 2014 - Aug. 31, 2018 | | |
| 7 | Fall Yearling Heifer, Sept 1 - Nov. 30, 2020 | 14 | Aged | Cow, 5 years & over, cow born before Sept.1, 2017 | | |
| | Grand & Reserve Junior Champion (by breed) | | - | champ & each cow class winner show for grand | | |
| | | | | Grand & Reserve Champion (by breed) | | |
| | | | | Supreme Champion Dairy Animal | | |
| | | | | | | |
| Supi | reme Champion Dairy Animal | | | Ireland M. Young, Traveling Trophy | | |
| Supi | reme Champion Dairy Animal | 200 | | Dairy Farmers of America Cooperative | | |
| Grar | nd Champion Holstein | Leather Halter - in memory of Lois Nelsen long time DHIA tester | | | | |
| Supi | reme Champion Dairy Animal & Heifer | Folding | Chair fo | or Each | | |
| Each | n Breed Senior Champion | 100 | | Boehringer - Ingelheim & Marshfield Veterinary Clinic | | |
| Each | n Breed Junior Champion | 100 | | Note: must compete against 3 animals to qualify | | |
| Outs | tanding Exhibitor | Plaque | | Marshfield Mai | | |
| Grar | nd Champion Females | \$20 | | MFA Agri-Services - Marshfield | | |
| Grar | nd Champion Females | \$10 | | Metropolitan National Bank | | |
| Ten | Years & Under Dairy Showmanship Awards | | | Animal Medical Center - Marshfield | | |
| Show | wmanship 11 to 15 yrs | Plaque | | MFA Agri-Services - Marshfield | | |
| Show | wmanship over 16 yrs | Plaque | | Gordon's Feed & Pet - Marshfield | | |
| Hero | dsman Awards Plaques - 1st & 2nd | Plaque | | Davison-Spriggs Insurance - Marshfield | | |
| Mos | tBlue Ribbons | \$10 | | Marshfield Mills - Marshfield | | |
| Ayrs | hire Grand Champion | Plaque | | Marshfield Veterinary Clinic | | |
| Brov | vn Swiss Grand Champion | Plaque/ | \$10 | Gunter Farms - Conway | | |
| Hols | tein Grand Champion | Plaque | | Terry & John McCall - Elkland | | |
| Gue | rnsey Grand Champion | Plaque | | Marshfield Veterinary Clinic | | |
| Jers | ey Grand Champion | Plaque | | Virgil Young Family - Marshfield | | |
| Milki | ng Shorthorn Grand Champion | Plaque | | Knust Shorthorns LLC - Marshfield | | |
| | If you are interseted in Sponsoring an award in the Dai | ry Depa | ırtment | t, please contact Justin Cron. justin.cron@mjays.us | | |

| | Bottle C | alf Dep | artmer | nt | |
|------------|---|-------------|------------------------|--|--|
| | | | | | |
| Juaging | g to be done on presentation of animal, know ledge of | f bottle ca | air and the | e indication of care it has been given. | |
| * show | man must be 13 years old or less | | * calf mu | st be born after March 1 | |
| | will be one class unless numbers warrant otherwise | e | | ist be ow ned by individual | |
| * calf n | nay be of either sex | | | y not be shown in regular beef or dairy show | |
| * calf s | hould be halter broke, clean but need not be clipped | | * calf ma | y be purebred or crossbred | |
| | | | | | |
| | Meat Go | | artmen | it ⊤ | |
| | Schedule - Breeding meat goats, Wethers, Show mar | - | | | |
| Open to | o all Meat Goat Breeds. Fullblood & percentage anima | als will sh | ow toget | her. | |
| Classe | s may be combined or established as deemed neces | sary. | | | |
| 1 | 0 to under 3 months, Buck Kid | 7 | 6 to und | er 9 months. Doe Kid | |
| 2 | 3 to under 6 months, Buck Kid | | - | er 9 months, Doe Kid | |
| | , | 8 | - | , | |
| 3 | 6 to under 9 months, Buck Kid | 9 | | r 1 year old and under 2 years of age | |
| 4 | 9 to under 12 months, Buck Kid | 10 | | r 2 year old and under 3 years of age | |
| 4 | 1 to 2 yrs old - Yearling Bucks | 11 | - | ears of age and older | |
| | & Reserve Champion Buck | | & Reserve Champion Doe | | |
| 5 | 0 to under 3 months, Doe Kid | 12 | Wether | Ohamarian Wathan | |
| 6 | 3 to under 6 months, Doe Kid | Grand & | k Keserv | e Champion Wether | |
| Meat (| Goat Showmanship | Plaque | | C & N Boer Goats | |
| | Champion Wether | Plaque | | C & N Boer Goats | |
| 3.4.1.0 | | | | 0.001.2001.0000 | |
| | Shoor | Depai | rtment | | |
| Show : | Schedule - Sheep Show , Supreme Champion, Show | | unent | | |
| | Order - Columbia, Corriedale, Dorper, Dorset, Hamps | · . | tadale O | xford Rambouillet Shropshire | |
| 011011 | Southdown, Suffolk, Wether Dams. | | laddio, O | Artera, Faribeamer, errieperme, | |
| Harden | nan Awards based on Show barn Exhibit, Cooperation | on Courte | ev Δttitu | ude & Grooming of Animals | |
| | nding Exhibitor Award based on Display of knowledge | | • | | |
| Outstai | Truing Exhibitor Award based on bisplay or knowledg | je, intere | St & Chillic | asiasinoi exhibit in bain and show hing. | |
| 1 | Ram, 1 year and under 2 | 7 | Spring F | w e lamb, Jan 1st & after | |
| 2 | Fall Ram lamb, Sept 1st - Dec 31st | 8 | | ve lambs | |
| 3 | Spring Ram lamb, Jan 1st & after | | | re Champion Ewe (by breed) | |
| 4 | Pair - Ram lambs | Granu e | Market la | | |
| | | | | ve Market Lamb | |
| Grand 5 | , , , , | | | | |
| | Ewe, 1 year and under 2 | ouprem | e Cham | pion | |
| 6 | Fall ew e lamb, Sept 1st - Dec 31st | | | | |
| Quara- | no Champion | ¢ E0 | | March Cold MEA Trees Live T 1 | |
| | ne Champion | \$50 | | Marshfield MFA Traveling Trophy | |
| | anding Exhibitor | \$10 | | Marshfield Mail | |
| Showr | manship | Plaque | | Gordon's Feed & Pet - Marshfield | |

| | | Sw | ine D | epart | ment | | | |
|---|--|--|--|--|--|---|---|---|
| | · · · · · · · · · · · · · · · · · · · | | | | D - Hampshire; E - Yorkshire; nworth; I - Poland; X - Cross Bre | ed | | |
| | - , - | | | | , - | | | |
| 1 | Gilt March 1 - 31, 2023 | 5 | Boar | March 1 | 1 - 31, 2023 | | | |
| 2 | Gilt February 1 - 28, 2023 | 6 | Boar | | | | | |
| 3 | Gilt January 1 - 31, 2023 | 7 | Boar . | January | 1 - 31, 2023 | | | |
| 4 | Gilt December 1 - 31, 2022 | 8 | Boar | Decemb | per 1 - 31, 2022 | | | |
| | Grand & Reserve Champion Gilt | | G | rand & | Reserve Champion Boar | | | |
| 9 | Market Hog | | Gran | d & Res | serve Champion Market Hog | | | |
| | Agrica | ıltural | Mec | hanio | s Department | | | |
| | 3.11 | | | | | | | |
| | | | | | o three entries. Itv: Appropriate Design: Finisl | ղ. | | |
| | | kmans | ship; C | Difficu | o three entries. Ity; Appropriate Design; Finisl | | \$ | 9 |
| | | | ship; [\$ | | | \$ | \$ \$15 | - |
| | Judging Criteria: Wor | kmans | ship; C | Difficu \$ | Ity; Appropriate Design; Finisl | | \$ \$15 \$15 | \$1 |
| | Judging Criteria: Wor | \$ \$2 | \$ \$ \$1 | S \$ \$1 | Ity; Appropriate Design; Finisi bale unroller pickup flatbed | \$ \$20 | \$15 | \$1 \$1 |
| | Judging Criteria: Wor | \$ \$2 \$2 | \$ \$1 \$1 | \$ \$1 \$1 | Ity; Appropriate Design; Finisi | \$ \$20 \$20 | \$15 \$15 | \$1 \$1 |
| | Judging Criteria: Wor | \$ \$2 \$2 \$2 | \$ \$1 \$1 \$1 \$1 | \$ \$1 \$1 \$1 | Ity; Appropriate Design; Finish bale unroller pickup flatbed smoker (by size) | \$ \$20 \$20 ? | \$15 \$15 ? | \$1 \$1 \$1 |
| | Judging Criteria: Wor | \$ \$2 \$2 \$2 \$4 | \$\\ \$1\\ \$1\\ \$3\\ | \$ \$1 \$1 \$1 \$2 | bale unroller pickup flatbed smoker (by size) log splitter | \$ \$20 \$20 ? \$20 | \$15 \$15 ? \$15 | \$1 \$1 \$1 \$1 |
| | blue bird house post puller post driver gate saw horse pair | \$ \$2 \$2 \$2 \$4 \$5 | \$ \$1 \$1 \$3 \$3 | \$ \$1 \$1 \$1 \$2 \$2 | bale unroller pickup flatbed smoker (by size) log splitter single axle trailer (over 8 ft) | \$ \$20 \$20 ? \$20 \$20 \$21 | \$15 \$15 ? \$15 \$15 | \$1 \$1 \$1 \$1 \$1 \$1 \$1 |
| | blue bird house post puller post driver gate saw horse pair park bench | \$ \$2 \$2 \$2 \$4 \$5 \$5 \$5 | \$ \$1 \$1 \$3 \$3 \$3 \$3 | \$ \$1 \$1 \$1 \$2 \$2 \$2 \$2 | bale unroller pickup flatbed smoker (by size) log splitter single axle trailer (over 8 ft) | \$ \$20 \$20 ? \$20 ? \$21 \$28 | \$15 \$15 ? \$15 \$15 \$15 | \$1 \$1 \$1 \$1 \$1 |
| | blue bird house post puller post driver gate saw horse pair park bench feed bunk | \$ \$2 \$2 \$2 \$4 \$5 \$5 \$8 | \$ \$1 \$1 \$3 \$3 \$3 \$6 | \$ \$1 \$1 \$2 \$2 \$2 \$4 | bale unroller pickup flatbed smoker (by size) log splitter single axle trailer (over 8 ft) 2 axle bumper trailer big bale trailer (2 axle) | \$ \$20 \$20 ? \$20 \$21 \$28 \$30 | \$15 \$15 ? \$15 \$15 \$15 \$21 \$24 | \$1 \$1 \$1 \$1 \$1 |
| | blue bird house post puller post driver gate saw horse pair park bench feed bunk bale spike | \$ \$2 \$2 \$2 \$4 \$5 \$5 \$8 \$8 | \$ \$1 \$1 \$3 \$3 \$3 \$6 \$6 \$6 | \$ \$1 \$1 \$2 \$2 \$2 \$4 \$4 | bale unroller pickup flatbed smoker (by size) log splitter single axle trailer (over 8 ft) 2 axle bumper trailer big bale trailer (2 axle) big bale dump trailer (2 axle) | \$ \$20 \$20 ? \$20 \$21 \$28 \$30 \$40 | \$15 \$15 ? \$15 \$15 \$21 \$24 \$30 | \$1 \$1 \$1 \$1 \$1 \$1 \$2 \$2 |
| | blue bird house post puller post driver gate saw horse pair park bench feed bunk bale spike engine stand or shop hoist | \$ \$2 \$2 \$2 \$4 \$5 \$5 \$8 \$8 \$8 | \$ \$1 \$1 \$3 \$3 \$3 \$6 \$6 \$6 \$6 | \$ \$1 \$1 \$2 \$2 \$2 \$4 \$4 \$4 \$4 | bale unroller pickup flatbed smoker (by size) log splitter single axle trailer (over 8 ft) 2 axle bumper trailer big bale trailer (2 axle) big bale dump trailer (2 axle) tractor restoration | \$ \$20 \$20 ? \$20 \$21 \$28 \$30 \$40 | \$15 \$15 ? \$15 \$15 \$21 \$24 \$30 \$30 | \$\frac{1}{5}\frac{1}{5 |
| | blue bird house post puller post driver gate saw horse pair park bench feed bunk bale spike engine stand or shop hoist round bale feeder | \$ \$2 \$2 \$2 \$4 \$5 \$5 \$8 \$8 \$8 \$8 \$8 | \$ \$1 \$1 \$3 \$3 \$3 \$6 \$6 \$6 \$6 \$6 | \$ \$1 \$1 \$2 \$2 \$2 \$4 \$4 \$4 \$4 \$4 | bale unroller pickup flatbed smoker (by size) log splitter single axle trailer (over 8 ft) 2 axle bumper trailer big bale trailer (2 axle) big bale dump trailer (2 axle) tractor restoration gooseneck 2 axle trailer | \$ \$20 \$20 ? \$20 \$21 \$28 \$30 \$40 \$44 | \$15 \$15 ? \$15 \$15 \$21 \$24 \$30 \$30 \$32 | \$1 \$1 \$1 \$1 \$1 \$1 \$2 |