



**8:00AM**  
**DIVINE SERVICE**

*Setting Three, pg. 184*

4<sup>th</sup> Sunday of Easter  
3 May 2020

*(Please register your presence with us by filling out one of the Member/Guest cards found in the pew rack in front of you and giving it to the usher or placing into the offering plate.)*

**AS WE GATHER**

The closing prayer of the funeral service begins with these words: “Lord God, our shepherd, You gather the lambs of Your flock into the arms of Your mercy and bring them home.” Describing Jesus as a Shepherd is a special image used in prayers, hymns, and Christian artwork. The believer receives a sense of assurance in knowing that the One being followed throughout life is Jesus, the Good Shepherd. The fact that our Lord chooses to repeat the words “I am the Good Shepherd” more than once indicates its importance to Him and to us. As we follow Jesus, we can be confident that He will lead us into that place where goodness and righteousness are eternal.

**PRELUDE** *“Savior, Like a Shepherd Lead Us”*

arr. Todd Kendall

**WELCOME AND ANNOUNCEMENTS**

**OPENING HYMN** *“I Am Jesus’ Little Lamb”*

# 740

**✠ PREPARATION ✠**

**CONFESSION AND ABSOLUTION**

pg. 184

**✠ SERVICE OF THE WORD ✠**

**INTROIT**

I am the good shepherd.  
I know My own and My own know Me,  
and I lay down my life for the sheep.

Oh come, let us sing to the LORD;  
 let us make a joyful noise to the rock of our salvation!  
 Let us come into His presence with thanksgiving;  
 let us make a joyful noise to Him with songs of praise!  
 For the LORD is a great God,  
 and a great King above all gods.  
 Oh come, let us worship and bow down;  
 let us kneel before the LORD, our Maker!  
 For He is our God,  
 and we are the people of His pasture, and the sheep of His hand.

**Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.**

am the good shepherd.  
 I know My own and My own know Me,  
 and I lay down my life for the sheep.

**KYRIE** ~ LORD, HAVE MERCY

pg. 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

**GLORIA IN EXCELSIS** ~ GLORY TO GOD IN THE HIGHEST

pg. 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A - men.

**SALUTATION AND COLLECT OF THE DAY**

pg. 189

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray...Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men. (Sit)

**FIRST LESSON***(The life of the first Christians)*

Acts 2:42-47

<sup>42</sup>And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

- L** This is the Word of the Lord.  
**C** **Thanks be to God.**

**PSALM**

Psalm 23, antiphon v. 1

<sup>1</sup>The LORD is my shepherd; I shall not want.  
<sup>2</sup>He makes me lie down in green pastures.  
 He leads me beside still waters.  
<sup>3</sup>He restores my soul.  
 He leads me in paths of righteousness  
 for His name's sake.  
<sup>4</sup>Even though I walk through the valley of the shadow of death,  
 I will fear no evil,  
 for You are with me;  
 Your rod and Your staff,  
 they comfort me.  
<sup>5</sup>You prepare a table before me  
 in the presence of my enemies;  
 You anoint my head with oil;  
 my cup overflows.  
<sup>6</sup>Surely goodness and mercy shall follow me  
 all the days of my life,  
 and I shall dwell in the house of the LORD  
 forever.

- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.**

**EPISTLE***(The example of Christ, who suffered for us.)*

1 Peter 2:19-25

<sup>19</sup>For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in

His steps. <sup>22</sup>He committed no sin, neither was deceit found in His mouth. <sup>23</sup>When He was reviled, He did not revile in return; when He suffered, He did not threaten, but continued entrusting Himself to Him who judges justly. <sup>24</sup>He Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed. <sup>25</sup>For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

### GRADUAL

- L** Christ has risen from the dead.  
[God the Father] has crowned Him with glory and honor,  
He has given Him dominion over the works of His hands;  
He has put all things under His feet.

**GOSPEL** (*Stand*)                      (*Jesus is the gate of the sheep.*)                      John 10:1–10

- P** The Holy Gospel according to St. John, the 10<sup>th</sup> chapter.



**C** **Glo - ry be to Thee, O Lord.**

<sup>1</sup>[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber.

<sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup>A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” <sup>6</sup>This figure of speech Jesus used with them, but they did not understand what He was saying to them.

<sup>7</sup>So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup>All who came before Me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup>I am the door. If anyone enters by Me, he will be saved and will go in and out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

- P** This is the Gospel of the Lord.



**C** **Praise be to Thee, O Christ.**

SERMON

PRAYER OF THE CHURCH

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

pg. 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord our God.



**C** It is meet and right so to do.

SANCTUS ~ HOLY, HOLY, HOLY

pg. 195



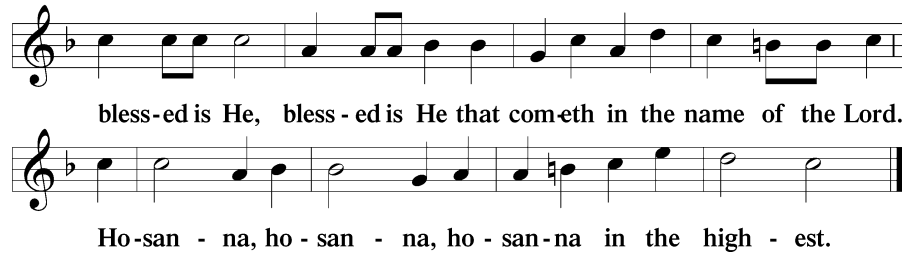
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san-na in the high - est.

**LORD'S PRAYER**

pg. 196

**THE WORDS OF INSTITUTION**

pg. 197

**PAX DOMINI** ~ *THE PEACE OF THE LORD*

pg. 197

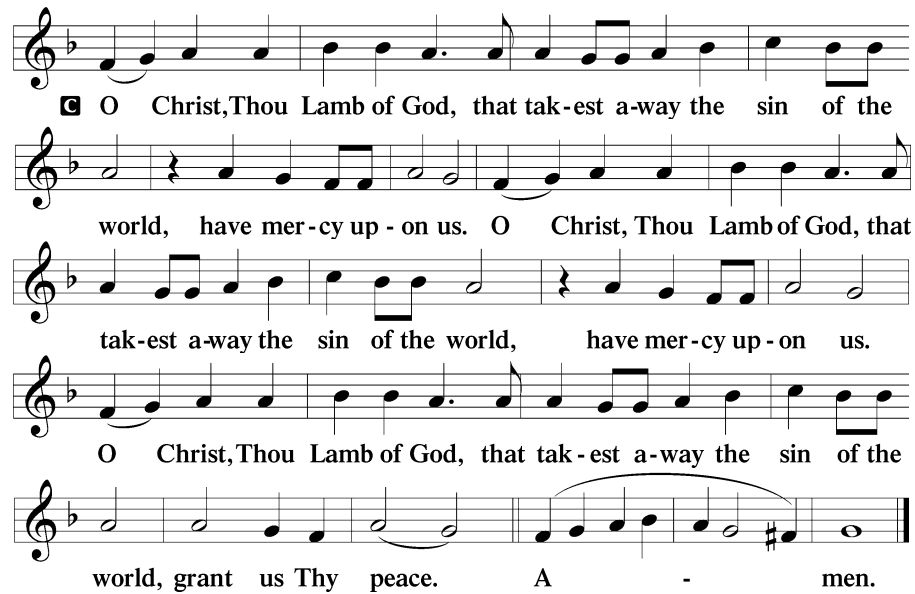
**P** The peace of the Lord be with you always.



**G** A - men.

**AGNUS DEI** ~ *LAMB OF GOD*

pg. 198



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

**DISTRIBUTION** (*Sit*)

“Where Charity and Love Prevail”

# 845

“Water, Blood, and Spirit Crying”

# 597

**NUNC DIMITTIS** (*Stand*) ~ *SONG OF SIMEON*

pg. 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

**THANKSGIVING AND POST-COMMUNION COLLECT**

pg. 200

**P** O give thanks unto the Lord, for He is good.

**C** and His mercy endureth for - ev - er.



**SALUTATION AND BENEDICAMUS**

pg. 201

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**BENEDICTION**

pg. 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

**CLOSING HYMN** “*On What Has Now Been Sown*”

# 921

**POSTLUDE** — *REX GLORIAE*

arr. Noel Rawsthorne

**ACKNOWLEDGMENTS**

- Portions of the **Order of Service** are from *Lutheran Service Book* © 2006 Concordia Publishing House.
- Scripture quotations are from the Holy Bible, English Standard Version®, copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publications. Used by permission. All rights reserved.
- Songs used with permission CCLI # 1474378



Due to the extraordinary circumstances resulting from the pandemic scourge, please note that we are live streaming each 8:00am Sunday morning worship service and archiving it for later viewing.

To access the live streaming or recorded broadcast go to our website ([www.gslcmwc.com](http://www.gslcmwc.com)) and click on the “Play Video” arrow, which will display the live streaming. After those live streaming broadcasts the worship services will be archived for later viewing in the “Playlist” tab you will find as you hover your cursor arrow over the right side of the picture of Good Shepherd’s sanctuary. Then make your preferred selection as you see it displayed by calendar date.

Our website is also capable of receiving your tithes and offerings and donations by either PayPal or credit or debit card. To access, go to our website ([www.gslcmwc.com](http://www.gslcmwc.com)), scroll down the webpage to the section entitled “Help Our Cause”, click on “Donate Now” and follow the instructions. If you desire your gift to be restricted, and opt to donate through PayPal, a note can be added with those instructions.

Thank you for your patience, understanding, and support during these trying times!