



# 8:00AM DIVINE SERVICE

*Setting Three, pg.*

2<sup>nd</sup> Sunday after Pentecost  
14 June 2020

*(Please register your presence with us by filling out  
one of the Member/Guest cards found in the pew rack in front of you  
and giving it to the usher or placing into the offering plate.)*

## AS WE GATHER

We begin the long, green season of Sundays after Pentecost by acknowledging the apostolic ministry whereby the authoritative Word of God is delivered to the world. Fundamental to faith in the Word is the understanding of our sin and the love of God for all. Through the apostle Paul, we are given this understanding—sin is an inherited disease from which no one is exempt as descendants of Adam. Even greater, however, is to understand and believe that forgiveness of sin and eternal life come to all who hear and believe the Gospel call to repentance. By Baptism we receive forgiveness and the righteousness of Christ our Savior. God's Word continue to be proclaimed to this day. Thank God for the ministry and His ministers who open to us the way of saving faith.

**PRELUDE** *"Lord, Let Thy Spirit"*

arr. David Paxton

## WELCOME AND ANNOUNCEMENTS

**OPENING HYMN** *"Hope of the World"*

# 690

## ✠ PREPARATION ✠

**CONFESSION AND ABSOLUTION**

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## ✠ SERVICE OF THE WORD ✠

**INTROIT**

Psalm 67:4–7; antiphon: v. 3

<sup>4</sup>Let the nations be glad and sing for joy,  
for You judge the peoples with equity  
and guide the nations upon earth.

<sup>5</sup>Let the peoples praise You, O God;  
let all the peoples praise You!

<sup>6</sup>The earth has yielded its increase;  
God, our God, shall bless us.


<sup>7</sup>God shall bless us;  
let all the ends of the earth fear Him!

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

<sup>4</sup>Let the nations be glad and sing for joy,  
for You judge the peoples with equity  
and guide the nations upon earth.

**KYRIE** ~ LORD, HAVE MERCY

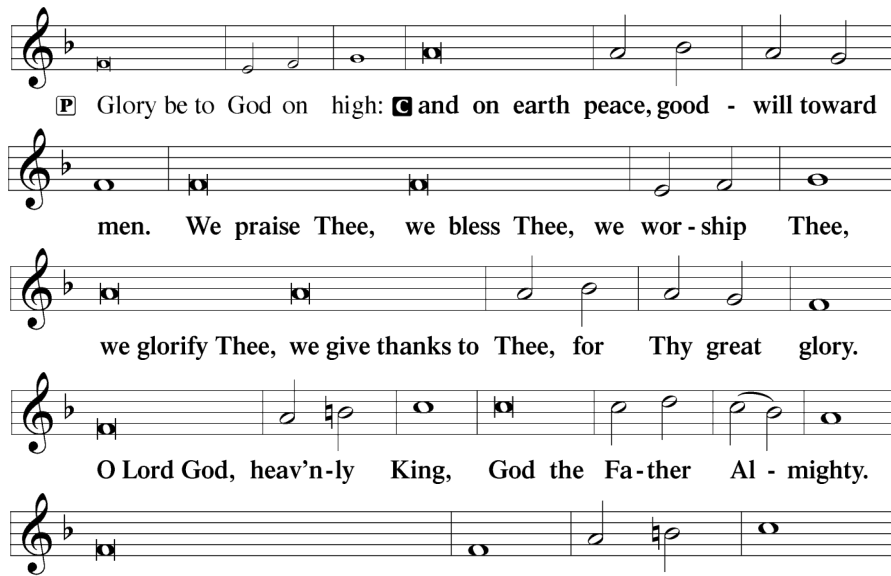
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**Q** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**GLORIA IN EXCELSIS** ~ GLORY TO GOD IN THE HIGHEST

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**P** Glory be to God on high: **Q** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A - men.

**SALUTATION AND COLLECT OF THE DAY**

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**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray...Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men. (Sit)

OLD TESTAMENT READING

(At Mount Sinai)

Exodus 19:2–8

<sup>2</sup>They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to Myself. <sup>5</sup>Now therefore, if you will indeed obey My voice and keep My covenant, you shall be My treasured possession among all peoples, for all the earth is Mine; <sup>6</sup>and you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

**L** This is the Word of the Lord.

**C** Thanks be to God.

PSALM

Psalms 100; antiphon: v. 5

<sup>1</sup>Make a joyful noise to the LORD, all the earth!

<sup>2</sup>Serve the LORD with gladness!  
Come into His presence with singing!

<sup>3</sup>Know that the LORD, He is God!  
It is He who made us, and we are His;  
we are His people, and the sheep of His pasture.

<sup>4</sup>Enter His gates with thanksgiving,  
and His courts with praise!  
Give thanks to Him; bless His name!

<sup>5</sup>For the LORD is good;  
His steadfast love endures forever,  
and His faithfulness to all generations.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

<sup>5</sup>For the LORD is good;  
His steadfast love endures forever,  
and His faithfulness to all generations.

EPISTLE

(Reconciled through Christ.)

Romans 5:6–15

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly.  
<sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows His love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of

God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life.

<sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—<sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**VERSE**

Matthew 9:37b–38

**L** Alleluia.

The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.

Alleluia.

**GOSPEL** (*Stand*)

(*Jesus sends out the Twelve.*)

Matthew 9:35–10:8

**P** The Holy Gospel according to St. Matthew, the 9<sup>th</sup> chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>35</sup>And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then He said to His disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.”

<sup>1</sup>And He called to Him His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed Him.

<sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You

received without paying; give without pay.

<sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food.

<sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for My sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**APOSTLES' CREED**

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**HYMN OF THE DAY** “*God Loved the World So That He Gave*”

# 571

**SERMON**

**PRAYER OF THE CHURCH**

**LORD'S PRAYER**

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**BENEDICTION**

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**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

**CLOSING HYMN** “*Spread the Reign of God the Lord*”

sts. 1- 4, # 830

**POSTLUDE** — *KINGSFOLD*

arr. Noel Rawsthorne

### ACKNOWLEDGMENTS

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Due to the extraordinary circumstances resulting from the pandemic scourge, please note that we are live streaming each 8:00am Sunday morning worship service and archiving it for later viewing.



To access the live streaming or recorded broadcast go to our website ([www.gslcmwc.com](http://www.gslcmwc.com)) and click on the “Play Video” arrow, which will display the live streaming. After those live streaming broadcasts the worship services will be archived for later viewing in the “Playlist” tab you will find as you hover your cursor arrow over the right side of the picture of Good Shepherd’s sanctuary. Then make your preferred selection as you see it displayed by calendar date.

Our website is also capable of receiving your tithes and offerings and donations by either PayPal or credit or debit card. To access, go to our website ([www.gslcmwc.com](http://www.gslcmwc.com)), scroll down the webpage to the section entitled “Help Our Cause”, click on “Donate Now” and follow the instructions. If you desire your gift to be restricted, and opt to donate through PayPal, a note can be added with those instructions.

Thank you for your patience, understanding, and support during these trying times!

