



# 8:00AM DIVINE SERVICE

Setting Three, pg. 184

3<sup>rd</sup> Sunday after Pentecost  
21 June 2020

*(Please register your presence with us by filling out one of the Member/Guest cards found in the pew rack in front of you and giving it to the usher or placing into the offering plate.)*

## AS WE GATHER

It should be no surprise, for the Lord warned them from the beginning. To follow Christ, to live our Baptism, to be a Christian will not be a life of ease, peace, and abundance, but rather one of trouble and contradiction. All the apostles and prophets found this to be true. Jeremiah's complaint is repeated by all who have discovered the Christian life is but warfare between life and death. Because Jesus gave Himself to the defeat of the devil and our spiritual slavery by letting it all have its way with Him to the cross, all who believe are freed and made participants in newness of life by simple faith in this grace and mercy of God for us. Jesus says three times today, "Do not be afraid," so now even with the prophet's complaint repeated, we can rejoice with him, "Sing to the LORD! Give praise to the LORD!"

**PRELUDE** "*Glorified, Blessed and Worthy*"

arr. Lyndell Leatherman

## WELCOME AND ANNOUNCEMENTS

**OPENING HYMN** "*Lift Ev'ry Voice and Sing*"

# 964

## ✠ PREPARATION ✠

**CONFESSION AND ABSOLUTION**

pg. 184

## ✠ SERVICE OF THE WORD ✠

**INTROIT**

Psalm 56:3-4, 10-11; antiphon: v. 13

<sup>3</sup>When I am afraid,  
I put my trust in You.

<sup>4</sup>In God, whose word I praise,  
in God I trust; I shall not be afraid.  
What can flesh do to me?

<sup>10</sup>In God, whose word I praise,  
in the LORD, whose word I praise,

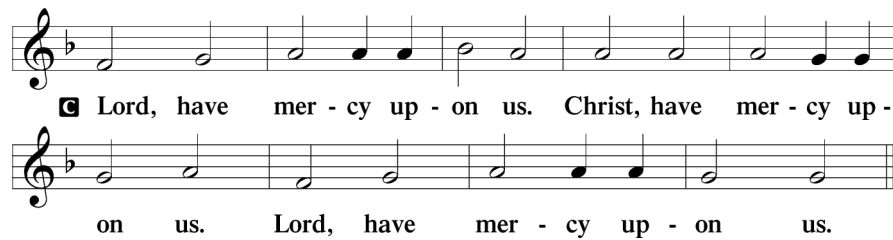
<sup>11</sup>in God I trust; I shall not be afraid.  
What can man do to me?

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

<sup>13</sup>For you have delivered my soul from death,  
yes, my feet from falling,  
that I may walk before God  
in the light of life.

**KYRIE** ~ LORD, HAVE MERCY

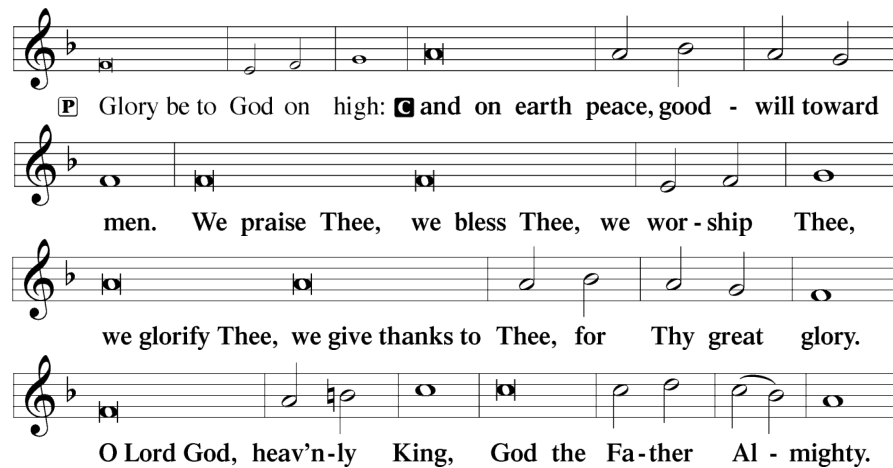
pg. 186



**♩** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**GLORIA IN EXCELSIS** ~ GLORY TO GOD IN THE HIGHEST

pg. 187



**♩** Glory be to God on high: **♩** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**SALUTATION AND COLLECT OF THE DAY**

pg. 189

**P** The Lord be with you.

**R** And with thy spir - it.

**P** O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**R** A - men. *(Sit)*

**OLD TESTAMENT READING***(Jeremiah's complaint)*

Jeremiah 20:7–13

<sup>7</sup>O LORD, You have deceived me,  
and I was deceived;  
You are stronger than I,  
and You have prevailed.  
I have become a laughingstock all the day;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I cry out,  
I shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention Him,  
or speak any more in His name,"  
there is in my heart as it were a burning fire  
shut up in my bones,  
and I am weary with holding it in,  
and I cannot.

<sup>10</sup>For I hear many whispering.  
Terror is on every side!  
"Denounce him! Let us denounce him!"  
say all my close friends,  
watching for my fall.  
"Perhaps he will be deceived;  
then we can overcome him  
and take our revenge on him."

<sup>11</sup>But the LORD is with me as a dread warrior;  
therefore my persecutors will stumble;  
they will not overcome me.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.

<sup>12</sup>O LORD of hosts, who tests the righteous,  
who sees the heart and the mind,  
let me see Your vengeance upon them,  
for to You have I committed my cause.

<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For He has delivered the life of the needy  
from the hand of evildoers.

**L** This is the Word of the Lord.  
**C** Thanks be to God.

**PSALM**

Psalm 91:1–16; antiphon: v. 1

<sup>1</sup>He who dwells in the shelter of the Most High  
will abide in the shadow of the Almighty.

<sup>2</sup>I will say to the LORD, “My refuge and my fortress,  
my God, in whom I trust.”

<sup>3</sup>For He will deliver you from the snare of the fowler  
and from the deadly pestilence.

<sup>4</sup>He will cover you with His pinions,  
and under His wings you will find refuge;  
His faithfulness is a shield and buckler.

<sup>5</sup>You will not fear the terror of the night,  
nor the arrow that flies by day,  
<sup>6</sup>nor the pestilence that stalks in darkness,  
nor the destruction that wastes at noonday.

<sup>7</sup>A thousand may fall at your side,  
ten thousand at your right hand,  
but it will not come near you.

<sup>8</sup>You will only look with your eyes  
and see the recompense of the wicked.

<sup>9</sup>Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—

<sup>10</sup>no evil shall be allowed to befall you,  
no plague come near your tent.

<sup>11</sup>For He will command His angels concerning you  
to guard you in all your ways.

<sup>12</sup>On their hands they will bear you up,  
lest you strike your foot against a stone.

<sup>13</sup>You will tread on the lion and the adder;  
the young lion and the serpent you will trample underfoot.

<sup>14</sup>“Because he holds fast to me in love, I will deliver him;  
I will protect him, because he knows My name.

<sup>15</sup>When he calls to Me, I will answer him;  
I will be with him in trouble;  
I will rescue him and honor him.

<sup>16</sup>With long life I will satisfy him  
and show him My salvation.”

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

<sup>1</sup>He who dwells in the shelter of the Most High  
will abide in the shadow of the Almighty.

**EPISTLE**

*(Slaves to righteousness)*

Romans 6:12–23

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their  
passions. <sup>13</sup>Do not present your members to sin as instruments for

unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**VERSE**

Matthew 10:32

**L** Alleluia.  
Everyone who acknowledges Me before men,  
I also will acknowledge before My Father who is in heaven.  
Alleluia.

**GOSPEL** (*Stand*)

(*Do not be afraid.*)

Matthew 10:5a, 21–33

**P** The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans,...

<sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for My name’s sake. But the one who endures to the end will be saved.

<sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

<sup>26</sup>“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops.

<sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear Him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father.

<sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges Me before men, I also will acknowledge before My Father who is in heaven, <sup>33</sup>but whoever denies Me before men, I also will deny before My Father who is in heaven.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

**NICENE CREED**

pg. 191

**HYMN OF THE DAY** “*Lord of our Life and God of our Salvation*”

# 659

**SERMON**

**PRAYER OF THE CHURCH**

## ✠ SERVICE OF THE SACRAMENT ✠

**PREFACE**

pg. 194

**P** The Lord be with you.



**G** And with thy spir - it.

**P** Lift up your hearts.



**G** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord our God.



**C** It is meet and right so to do.

**SANCTUS** ~ *HOLY, HOLY, HOLY*

pg. 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**LORD'S PRAYER**

pg. 196

**THE WORDS OF INSTITUTION**

pg. 197

**PAX DOMINI** ~ *THE PEACE OF THE LORD*

pg. 197

**P** The peace of the Lord be with you always.



**C** A - men.



AGNUS DEI ~ LAMB OF GOD

pg. 198

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION *(Sit)*

“Salvation Unto Us Has Come”

# 555

NUNC DIMITTIS *(Stand)* ~ SONG OF SIMEON

pg. 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

**THANKSGIVING AND POST-COMMUNION COLLECT**

pg. 200

**P** O give thanks unto the Lord, for He is good.



**C** and His mercy endureth for - ev - er.

**SALUTATION AND BENEDICAMUS**

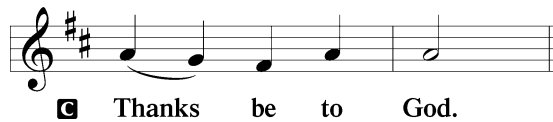
pg. 201

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**BENEDICTION**

pg. 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.



**C** A - men, a - men, a - men.

**CLOSING HYMN** “Herald, Sound the Note of Judgment”

sts. 1-2, 4, # 511

**POSTLUDE** — *ST. MAGNUS*

arr. Noel Rawsthorne

#### **ACKNOWLEDGMENTS**

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