



8:00AM
DIVINE SERVICE

Setting Three, pg. 184

13th Sunday after Pentecost
30 August 2020

(Please register your presence with us by filling out one of the Member/Guest cards found in the pew rack in front of you and giving it to the usher or placing into the offering plate.)

AS WE GATHER

In the quiet refuge of this sanctuary, it may be easy to forget that we live in a world that has been marred by sin, cursed by death, and filled with wickedness. Although we confront it every day, this very present evil will not overcome us. God's desire is for us to be saved and delivered by His Son, Jesus, so that we are enabled to love, to live, and to overcome evil with good. In our worship service today, we receive the same Jesus who once overcame evil by carrying His cross to suffer for our salvation. Trouncing over all the evil we will ever face, our risen Savior lives to love, to bless, and to deliver us as His people.

PRELUDE—*“But the Lord is Mindful of His Own”*

Mendelssohn

WELCOME AND ANNOUNCEMENTS

OPENING HYMN *“Come Down, O Love Divine”*

501

✠ PREPARATION ✠

CONFESSION AND ABSOLUTION

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✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 37:5–7; antiphon: v. 4

⁴Delight yourself in the Lord,
and He will give you the desires of your heart.

⁵Commit your way to the LORD;
trust in Him, and He will act.

⁶He will bring forth your righteousness as the light,
and your justice as the noonday.

⁷Be still before the LORD and wait patiently for Him;
fret not yourself over the one who prospers in his way,
over the man who carries out evil devices!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

⁴Delight yourself in the LORD,
and He will give you the desires of your heart.

KYRIE ~ LORD, HAVE MERCY

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Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. A square box containing a 'C' is placed above the first measure of the first staff. The lyrics are: Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ GLORY TO GOD IN THE HIGHEST

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Seven staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter, eighth, and half notes. A square box containing a 'P' is placed above the first measure of the first staff. The lyrics are: Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

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P The Lord be with you.

C And with thy spir - it.

P Let us pray...Almighty God, Your Son willingly endured the evil of sin and death at the cross for our redemption. Grant to us the goodness of our Savior so that we are not overcome by evil, but overcome evil with good; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You

C A - men.

(Sit)

OLD TESTAMENT READING

Jeremiah 15:15–21

(The Lord gives His precious, saving words.)

¹⁵O LORD, You know;
remember me and visit me,
and take vengeance for me on my persecutors.
In Your forbearance take me not away;
know that for Your sake I bear reproach.

¹⁶Your words were found, and I ate them,
and Your words became to me a joy
and the delight of my heart,
for I am called by Your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because Your hand was upon me,
for You had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Will You be to me like a deceitful brook,
like waters that fail?

¹⁹Therefore thus says the LORD:
“If you return, I will restore you,
and you shall stand before Me.
If you utter what is precious, and not what is worthless,
you shall be as my Mouth.
They shall turn to you,
but you shall not turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.”

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 26

¹Vindicate me, O LORD,
for I have walked in my integrity,
and I have trusted in the LORD without wavering.

²Prove me, O LORD, and try me;
test my heart and my mind.

³For Your steadfast love is before my eyes,
and I walk in Your faithfulness. 4

⁴I do not sit with men of falsehood,
nor do I consort with hypocrites.
⁵I hate the assembly of evildoers,
and I will not sit with the wicked.
⁶I wash my hands in innocence
and go around Your altar, O LORD,
⁷proclaiming thanksgiving aloud,
and telling all Your wondrous deeds.
⁸O LORD, I love the habitation of Your house
and the place where Your glory dwells.
⁹Do not sweep my soul away with sinners,
nor my life with blood thirsty men,
¹⁰in whose hands are evil devices,
and whose right hands are full of bribes.
¹¹But as for me, I shall walk in my integrity;
redeem me, and be gracious to me.
¹²My foot stands on level ground;
in the great assembly I will bless the LORD.

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

EPISTLE *(With genuine love, overcome evil with good.)* Romans 12:9–21

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.
¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited.
¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” ²¹Do not be overcome by evil, but overcome evil with good.

L This is the Word of the Lord.

C **Thanks be to God.**

VERSE Matthew 16:25

L Alleluia.

Whoever would save his life will lose it,
but whoever loses his life for My sake will find it.
Alleluia.

GOSPEL (*Stand*)

Matthew 16:21-28

(Jesus calls His disciples to take up their cross and follow Him.)

P The Holy Gospel according to St. Matthew, the 16th chapter.



G Glo - ry be to Thee, O Lord.

²¹From that time Jesus began to show His disciples that He must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took Him aside and began to rebuke Him, saying, "Far be it from You, Lord! This shall never happen to You."
²³But He turned and said to Peter, "Get behind Me, Satan! You are a hindrance to Me. For you are not setting your mind on the things of God, but on the things of man."

²⁴Then Jesus told His disciples, "If anyone would come after Me, let him deny himself and take up his cross and follow Me. ²⁵For whoever would save his life will lose it, but whoever loses his life for My sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with His angels in the glory of his Father, and then He will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in His kingdom."

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

APOSTLES' CREED

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HYMN OF THE DAY "Hail, Thou Once Despised Jesus"

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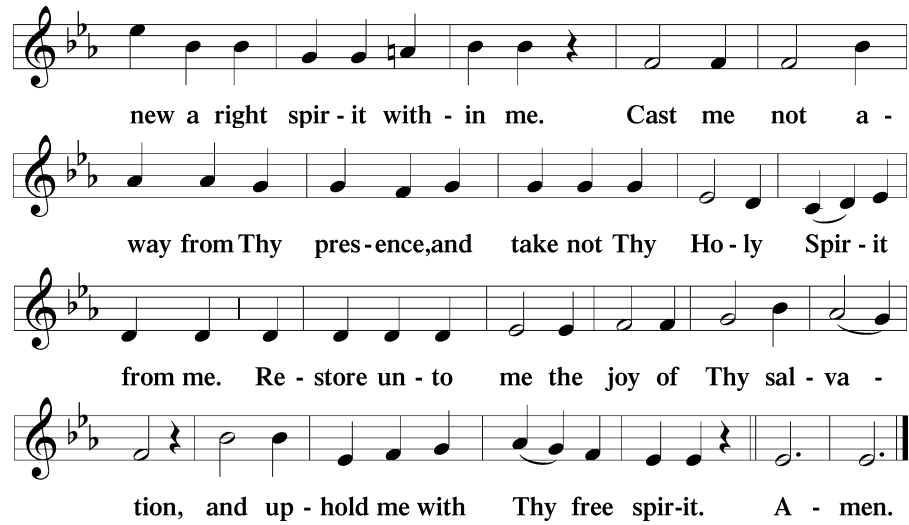
SERMON

OFFERTORY (*Stand*)

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G Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

LORD'S PRAYER

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BENEDICTION

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- P** The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN "Lord, Help Us Walk Your Servant Way"

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POSTLUDE – DOROTHY

arr. Charles Callahan

ACKNOWLEDGMENTS

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Due to the extraordinary circumstances resulting from the COVID-19 pandemic virus, please note that we are live streaming each 8:00am Sunday morning worship service and archiving it for later viewing.

To access the live streaming or recorded broadcast go to our website (www.gsclmwc.com) and click on the “Play Video” arrow, which will display the live streaming. After those live streaming broadcasts the worship services will be archived for later viewing in the “Playlist” tab you will find as you hover your cursor arrow over the right side of the picture of Good Shepherd’s sanctuary. Then make your preferred selection as you see it displayed by calendar date.

Our website is also capable of receiving your tithes and offerings and donations by either PayPal or credit or debit card. To access, go to our website (www.gsclmwc.com), scroll down the webpage to the section entitled “Help Our Cause”, click on “Donate Now” and follow the instructions. If you desire your gift to be restricted, and opt to donate through PayPal, a note can be added with those instructions.

Thank you for your patience, understanding, and support during these trying times!