

pg. 202

P Bless we the Lord.



C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and **✠** give you peace.



C A-men, a-men, a - men.

CLOSING HYMN “*O God of Light*”

836

POSTLUDE — *IN BABILONE*

arr. Charles Callahan

ACKNOWLEDGMENTS

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8:00_{AM}

DIVINE SERVICE

Setting Three, pg. 184

The Second Sunday After Pentecost
19 June 2022

*Please register your presence with us
by filling out one of the Member/Guest cards found in the pew rack in front of you
and giving it to an usher or placing into the offering plate.*

AS WE GATHER

As we enter the long Church Year season of Pentecost, the liturgical color green is commonly used for the many weeks ahead. Like many things planted by a gardener or farmer in spring, green shows growth and maturation of that which was planted. In the same way, at this time of the Church Year, we are reminded that that green carries the symbolic importance of our continued need and privilege as God's people to grow and mature as disciples of Christ through the Holy Spirit given. The Readings in this Pentecost season often remind us of the Early Church continuing to grow and spread to all people, which has continued to us here and now beginning in our Baptism and through all the days the Lord grants us.

PRELUDE *"I Cried Aloud to the Lord"*

James Southbridge

WELCOME AND ANNOUNCEMENTS

OPENING HYMN *“Holy Spirit, Ever Dwelling”*

650

✠ SERVICE of PREPARATION ✠

CONFESSION AND ABSOLUTION

pg. 184

INVOCATION (*Stand*)

(Matthew 28:19b; [18-20])

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

(Hebrews 10:22)

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord
C who made heaven and earth.

(Psalm 124:8)

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

(Psalm 32:5)

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen. (John 20:19-23)

☩ SERVICE of the WORD ☩

INTROIT

Psalm 71:20-24; antiphon: v. 3

³Be to me a rock of refuge, to which I may continually come;
You have given the command to save me, for You are my rock and my fortress.

²⁰You Who have made me see many troubles and calamities will revive me again;
from the depths of the earth You will bring me up again.

²¹You will increase my greatness
and comfort me again.


²²I will also praise You with the harp for Your faithfulness, O my God;
I will sing praises to You with the lyre, O Holy One of Israel.

²³My lips will shout for joy, when I sing praises to You;
my soul also, which You have redeemed.

²⁴And my tongue will talk of Your righteous help all the day long,
for they have been put to shame and disappointed who sought to do me hurt.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

³Be to me a rock of refuge, to which I may continually come;
You have given the command to save me, for You are my rock and my fortress.



which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

pg. 200

P O give thanks unto the Lord, for He is good.



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

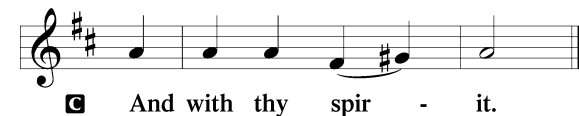
pg. 201

P Let us pray ... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

SALUTATION

pg. 201

P The Lord be with you.



C And with thy spir - it.

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI, ~ Lamb of God

(John 1:29) pg. 198

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION (Sit)

"You Satisfy the Hungry Heart"

641

"O Living Bread from Heaven "

642

NUNC DIMITTIS (Stand) ~ Song of Simeon

pg. 199

C Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation,

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

(Luke 2:14; John 1:29) pg. 187

P Glory be to God on high: **C** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God. Lamb of God. Son of the Father. that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

pg. 189

P The Lord be with you.



And with thy spir - it.

P Let us pray...O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men. (Sit)

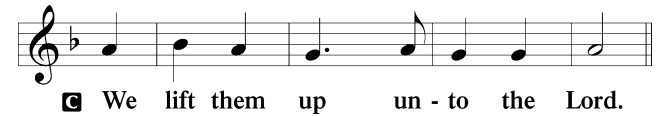
OLD TESTAMENT READING

(Judgement and salvation)

Isaiah 65:1-9

¹I was ready to be sought by those who did not ask for Me;
I was ready to be found by those who did not seek Me.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks to the Lord our God.

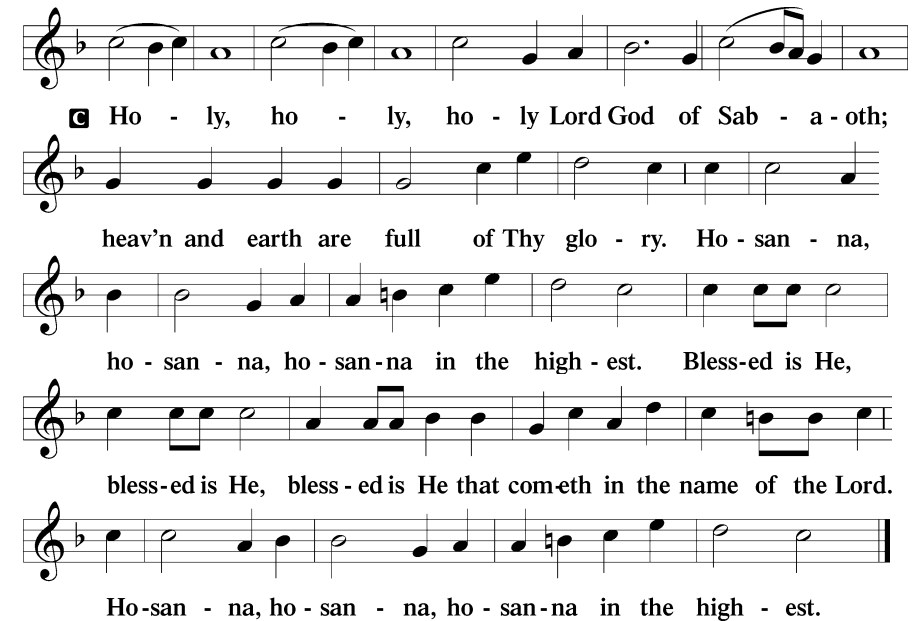


C It is meet and right so to do.

PROPER PREFACE

SANCTUS ~ Holy, Holy, Holy

(Isaiah 6:3; Matthew 21:9) pg. 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

pg. 196

THE WORDS OF OUR LORD

SERMON

OFFERING — B-FLAT MAJOR

J.E. Kindermann

OFFERTORY (*Stand*)

pg. 192



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

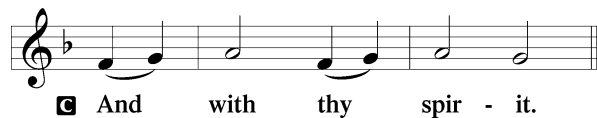
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✠ SERVICE of the SACRAMENT ✠

PREFACE

pg. 194

[P] The Lord be with you.



And with thy spir - it.

I said, “Here am I, here am I,”
to a nation that was not called by My name.

²I spread out My hands all the day
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke Me
to My face continually,
sacrificing in gardens
and making offerings on bricks;

⁴who sit in tombs,
and spend the night in secret places;
who eat pig’s flesh,
and broth of tainted meat is in their vessels;

⁵who say, “Keep to yourself,
do not come near me, for I am too holy for you.”
These are a smoke in My nostrils,
a fire that burns all the day.

⁶Behold, it is written before Me:
“I will not keep silent, but I will repay;
I will indeed repay into their bosom

⁷both your iniquities and your fathers’ iniquities together, says the LORD;
because they made offerings on the mountains
and insulted Me on the hills,
I will measure into their bosom
payment for their former deeds.”

⁸Thus says the LORD:

“As the new wine is found in the cluster,
and they say, ‘Do not destroy it,
for there is a blessing in it,’
so I will do for My servants’ sake,
and not destroy them all.

⁹I will bring forth offspring from Jacob,
and from Judah possessors of My mountains;
My chosen shall possess it,
and My servants shall dwell there.”

[L] This is the Word of the Lord.

[C] Thanks be to God.

PSALM

Psalm 3; antiphon: v. 8

¹O LORD, how many are my foes!
Many are rising against me;

²many are saying of my soul,
there is no salvation for him in God.

³But You, O LORD, are a shield about me,

my glory, and the lifter of my head.

⁴**I cried aloud to the LORD,
and He answered me from His holy hill.**

⁵I lay down and slept;
I woke again, for the LORD sustained me.

⁶**I will not be afraid of many thousands of people
who have set themselves against me all around.**

⁷Arise, O LORD!
Save me, O my God!
For You strike all my enemies on the cheek;
You break the teeth of the wicked.

⁸**Salvation belongs to the LORD;
Your blessing be on Your people!**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

⁸Salvation belongs to the LORD;
Your blessing be on Your people!

EPISTLE

(Children and heirs of salvation)

Galatians 3:23-4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth His Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of His Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

L This is the Word of the Lord.

G Thanks be to God.

VERSE *(Stand)*

pg. 190



L Alleluia.

Return to your home,
and declare how much God has done for you.
Alleluia.

HOLY GOSPEL

(Jesus heals a man with demons.)

Luke 8:26-39

P The Holy Gospel according to St. Luke, the 8th chapter.

pg. 190



G Glo - ry be to Thee, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before Him and said with a loud voice, "What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me." ²⁹For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged Him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

pg. 191



G Praise be to Thee, O Christ.

NICENE CREED

pg. 191