

# 8:00AM DIVINE SERVICE

Setting Three, pg. 184

First Sunday after Christmas 29 December 2024

Please register your presence with us by filling out one of the Member/Guest cards found in the pew rack in front of you and giving it to an usher or placing into the offering plate.

### **AS WE GATHER**

Did you already forget Christmas? The department stores have begun selling the leftovers for a discount because "Christmas is over." For the same reason, formerly decorated Christmas trees already line the streets as refuse for disposal. Even though Christmas songs speak joyously of "the twelve days of Christmas," many, if not most, people seem to think of them as a countdown rather than an extended celebration. Remember? Today, December 29, is but the fifth day of the twelve! We are not done yet. Or did you forget?

To "forget" is the opposite of the biblical word we hear today: "remember." But in Scripture, to remember means much more than merely recalling a past event as something that has no real, lasting effect on today; rather, the opposite is true. For instance, God remembers His promises by acting to fulfill them in each believer. For us, to remember means to bring a past promise or act to take effect in the present. Today we hear how the newborn Jesus, as the firstborn of Mary, was presented in the temple according to God's law, a command to remember the Lord's deliverance of His people from slavery in Egypt. Every firstborn was to be a reminder that the Lord still delivers His people from the slavery of sin and death. So to remember that it is still Christmas is to believe that the Christ Child who came to free us comes now to each believer. Remember, that is, believe that Christ was born for you to save you. Remember, that is, believe that the forgiveness He won for us on the cross is actually given to us in the Sacrament of the Altar when, as He commanded, we do in remembrance of Him

**PRELUDE** — C'était dans la lune de l'hiver

arr. Lani Smith

WELCOME and ANNOUNCEMENTS

**OPENING HYMN** — Dearest Jesus, We Are Here

# 592

THE RITE OF HOLY BAPTISM

(Evan Nacona Michael Striegel)

pg. 268

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# **→ SERVICE OF THE WORD →**

### INTROIT

Psalm 98:1–4; antiphon: Isaiah 52:10

The Lord has bared His holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Oh sing to the Lord a new song, for He has done marvelous things! His right hand and His holy arm have worked salvation for Him.

The Lord has made known His salvation;

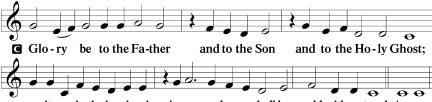
He has revealed His righteousness in the sight of the nations.

He has remembered His steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the Lord, all the earth;

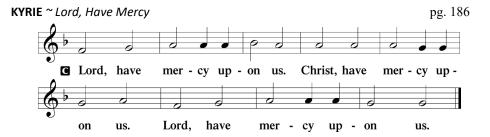
break forth into joyous song and sing praises!

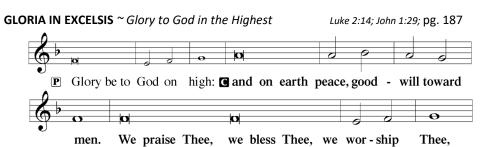
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as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The Lord has bared His holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.





# **ACKNOWLEDGMENTS**

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### SALUTATION AND COLLECT OF THE DAY

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**P** The Lord be with you.

2 Timothy 4:22



Let us pray...O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. ever.



**OLD TESTATMENT READING** (Sanctifying of the firstborn) Exodus 13:1–3a, 11–15

<sup>1</sup>The LORD said to Moses, <sup>2</sup>"Consecrate to Me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is Mine."

<sup>3</sup>Then Moses said to the people, "Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place. . . .

<sup>11</sup>"When the Lord brings you into the land of the Canaanites, as He swore to you and your fathers, and shall give it to you, <sup>12</sup>you shall set apart to the Lord all that first opens the womb. All the firstborn of your animals that are males shall be the Lord's. <sup>13</sup>Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. <sup>14</sup>And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By a strong hand the Lord brought us out of Egypt, from the house of slavery. <sup>15</sup>For when Pharaoh stubbornly refused to let us go, the Lord killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the Lord all the males that first open the womb, but all the firstborn of My sons I redeem."

- This is the Word of the Lord.
- **C** Thanks be to God.

**PSALM** Psalm 111; antiphon: v. 9a, b

<sup>1</sup>Praise the LORD!

I will give thanks to the LORD with my whole heart,

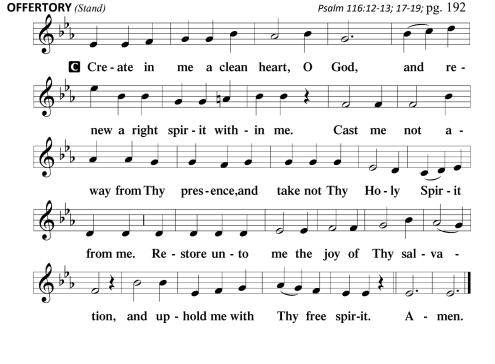
in the company of the upright, in the congregation.

<sup>2</sup>Great are the works of the LORD, studied by all who delight in them.

<sup>3</sup>Full of splendor and majesty is His work, and His righteousness endures forever.

<sup>4</sup>He has caused His wondrous works to be remembered; **the LORD is gracious and merciful.** 

<sup>5</sup>He provides food for those who fear Him;



### PRAYER OF THE CHURCH

### **CONCLUDING COLLECT**

# BENEDICTION

Numbers 6:24-26; pg. 202

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and H give you peace.



**CLOSING HYMN** — Joy to the World

# 387

### **SENDING**

- **P** Go in Peace; Serve the Lord.
- Thanks be to God.

<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present Him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for Him according to the custom of the Law, <sup>28</sup>he took Him up in his arms and blessed God and said,

<sup>29</sup>"Lord, now You are letting Your servant depart in peace, according to Your Word;

<sup>30</sup> for my eyes have seen Your salvation

<sup>31</sup>that You have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles, and for glory to Your people Israel."

<sup>33</sup>And His father and His mother marveled at what was said about Him. <sup>34</sup>And Simeon blessed them and said to Mary His mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

<sup>36</sup>And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup>and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup>And coming up at that very hour she began to give thanks to God and to speak of Him to all who were waiting for the redemption of Jerusalem.

<sup>39</sup>And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. <sup>40</sup>And the child grew and became strong, filled with wisdom. And the favor of God was upon Him.

**P** This is the Gospel of the Lord.



**HYMN OF THE DAY** — Angels from the Realms of Glory

# 367

**SERMON** 

**OFFERING** — Sleep, O Lovely Child

Carl Simone

### He remembers His covenant forever.

<sup>6</sup>He has shown His people the power of His works, in giving them the inheritance of the nations.

<sup>7</sup>The works of His hands are faithful and just; all His precepts are trustworthy;

8they are established forever and ever, to be performed with faithfulness and uprightness.

<sup>9</sup>He sent redemption to His people; He has commanded His covenant forever. **Holy and awesome is His name!** 

<sup>10</sup>The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. **His praise endures forever!** 

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**EPISTLE** 

(The new nature of love and peace)

Colossians 3:12–17

<sup>12</sup>Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, <sup>13</sup>bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup>And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup>And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through Him.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

# **ALLELUIA and VERSE** (Stand)

Luke 2:30, 32

Luke 2:22-40

L Alleluia.
My eyes have seen your salvation;

a light for revelation to the Gentiles, and for glory to your people Israel. Alleluia.

