2023 GRASSLANDS SHEEP EXHIBITION SHEEP SHOW ENTRY FORM

<u>JULY 21-23, 2023</u>

| Name: | | | | | | | | | |
|-----------------------------|-------|---------------|-------------|---|-----------|--|------------------|-----|-----|
| Farm Name: | | | | | | | | | |
| Mailing Address: | | | | | | | | | |
| Email Address: | | | | | | | | | |
| Phone Numbers: | | | | | | | | | |
| Junior Exhibitor Name | | | Birthdate | | Class(es) | In Open Class (Y or N) | In Sale (Y/N) | , , | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | House | CLRC | Birthdate or Birth | | Comments for Sale Catalogue. Can include items such as: vaccinations, | | | |
| Section | Class | Tag No.(s) | No. (s) | Month for Pens | Breed(s) | exposures, genotypes, confirmation details, footnotes, etc.) | | | Fee |
| | | | | | | | | | \$ |
| | | | | | | | | | \$ |
| | | | | | | | | | \$ |
| | | | | | | | | | \$ |
| | | | | | | | | | \$ |
| | | | | | | | | | \$ |
| | | | | | | | | | \$ |
| 2023 SSBA Membership - \$30 | | | | | | | | | \$ |
| | | quet Ticket | s @ \$30/ea | ch, Child (10 & under) Banquet Tickets @ \$14/each \$ | | | | | \$ |
| To [.] Anir | | | | Total Remitted Paid by cheque or credit card \$ | | | | | |

Entries due Friday, June 30th, 2023 at 5:00 p.m. Payment due by July 4, 2023.