

ONLINE WORSHIP SERVICE: SUNDAY AUGUST 9, 2020

Opening Scripture

Isaiah 55: 1-5

Linda New

Invitation to the Thirsty

55 “Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.² Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare.

³ Give ear and come to me; listen, that you may live. I will make an everlasting covenant with you, my faithful love promised to David. ⁴ See, I have made him a witness to the peoples, a ruler and commander of the peoples.

⁵ Surely you will summon nations you know not,

and nations you do not know will come running to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendor.”

Opening Hymn TFWS

“Just a Closer Walk with Thee”

I am weak, but Thou art strong;

Jesus, keep me from all wrong;

I'll be satisfied as long

As I walk, let me walk close to Thee.

Refrain

Just a closer walk with Thee,

Grant it, Jesus, is my plea,

Daily walking close to Thee,

Let it be, dear Lord, let it be.

Through this world of toil and snares,

If I falter, Lord, who cares?

Who with me my burden shares?

None but Thee, dear Lord, none but Thee.

Refrain

When my feeble life is o'er,

Time for me will be no more;

Guide me gently, safely o'er

To Thy kingdom shore, to Thy shore.

Refrain

Welcome

Pastor Scott Clawson

Opening Prayer

Psalm 145: 8-9, 14-21

Linda New

The LORD is gracious and compassionate, slow to anger and rich in love. The LORD is good to all; he has compassion on all he has made. The LORD upholds all who fall and lifts up all who are bowed down. The eyes of all look to you, and you give them their food at the proper time. You open your hand and satisfy the desires of every living thing. The LORD is righteous in all his ways and faithful in all he does. The LORD is near to all who call on him, to all who call on him in truth. He fulfills the desires of those who fear him; he hears their

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so,

in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving as a holy and living sacrifice,
in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Partaking of Communion

Communion Hymn 618

"Let Us Break Bread together"

1. Let us break bread together on our knees, (on our knees)

let us break bread together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me. (on me)

2. Let us drink wine together on our knees, (on our knees)

let us drink wine together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me. (on me)

[3]. Let us praise God together on our knees, (on our knees)

let us praise God together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me. (on me)

Benediction

Pastor Scott Clawson

Daily Devotions

Monday, 8/10- Genesis 45:1-15 Why did Joseph weep uncontrollably? Was it out of anger that his brothers had treated him unjustly? Was he overwhelmed by the mysterious ways that God brings good out of evil? How can offering forgiveness free you from anger?

Tuesday, 8/11- Psalm 133 What are some ways that you can begin to live in unity with your fellow man? Do you think that unity in the church is possible? Why or why not?

Wednesday, 8/12- Isaiah 56:1, 6-8 Who are the outcasts in your community? How can you minister justice and do what is right for this?

Thursday, 8/13- Revelation 2: 12-17 What does it mean to remain faithful to the end? How can you accomplish this? By your own resources or the resources of God?

Friday, 8/14- Romans 11:1-2a, 29-32 Who is Paul talking about? How are the gifts and calling of God irrevocable for his chosen people?

Saturday, 8/15- Matthew 15: (10-20), 21-28 Why did Jesus say some very unkind things to the Canaanite woman? Was it to reveal to the disciples that Jesus not only came for the lost sheep of Israel, but the lost sheep of all the world? In what ways do we encourage this same narrowminded mindset? How can we start to include and love all people?

Sunday, 8/16- Worship Online