



**TOWN OF EDGECLIFF VILLAGE**  
**Regular Council Meeting**  
**February 12, 2026**

The Town of Edgecliff Village will hold a Regular Council Meeting on Thursday, February 12, 2026 at 6:00 P.M. in the Community Center at 1605 Edgecliff Road.

Pursuant to Chapter 551.071, Texas Government Code, the Council reserves the right to convene in Executive Session(s) from time to time as deemed necessary during this meeting for any posted agenda item(s) to receive advice from the attorney as permitted by law.

Any Person may address the Board of Aldermen. If your comments concern an agenda item, you may wait until the discussion on that item if you prefer. The Mayor will acknowledge your request and allow you to speak. Once recognized by the Mayor, please step forward to the speaker's podium, state your name and address and speak directly into the microphone so that people in the room can hear your comments. Citizens' comments are limited to three (3) minutes per individual unless additional time is otherwise required by law. No discussion or action may be taken at this meeting on any item not listed on the agenda.

This is an open meeting, open to the public, subject to the open meetings laws of the State of Texas and is hereby posted at City Hall on February 6, 2026 at 5:00 P.M.

**Agenda\*\*\*\*\*6:00 P.M.**

1. Call to Order
2. Invocation – Alderman Floyd Brooks
3. Pledge of Allegiance – Alderman Floyd Brooks
4. Roll Call
5. Discuss & Consider Action Regarding the Appointment of a Fire Chief for the Town of Edgecliff
6. Discuss & Consider Action Regarding A Resolution Authorizing Continued Participation with The Steering Committee of Cities Served by Oncor; And Authorizing the Payment Of 10 Cents Per Capita To the Steering Committee to Fund Regulatory and Related Activities Related to Oncor Electric Delivery

7. Discuss & Consider Regarding Approval of The Final Engineering Services Proposal and Professional Services Agreement Between the Town and LJA Engineering, The Previously Selected Engineering Firm, For Professional Engineering Services
8. Update on the Flock System - Mayor
9. Update on the Kitchen and Restrooms - Mayor
10. Update regarding the Flock Camera system - Mayor
11. Update regarding the Emergency Room - Mayor
12. Discuss & Consider Consent Agenda
  - A. Approve Minutes of the December 11, 2025 Regular Council Meeting
  - B. Accounts Payable Report
  - C. Departmental Reports
    1. Animal Control Report – animals running loose, lost, claimed/found, and tickets written for the month.
    2. Code Enforcement Report – monthly activity report – parking, grass/weeds, junk vehicle violations, tickets written, etc.
    3. Contract Law Report – citations written & responses to various calls.
    4. Court Reports – number of tickets written, collections & distribution of court income for City/State & fees due.
    5. Fire Department Report – to include number of EMS/fire calls, type of call & response times for the month.
    6. Mosquito Report – monthly report of results of testing in the Village.
    7. Permit Report – number of buildings, electrical, mechanical, plumbing, lawn sprinklers & miscellaneous permits issued for the month.
    8. Public Works Report – mowing, maintenance of streets, sewer/water systems & storm water updates.
    9. Utility Billing/Collections Reports – billing, collections, number of new/finalized accounts & payments to City of Ft. Worth & Republic.
  - D. Committee Reports
    1. Law Enforcement Committee Report – minutes from monthly meetings.
    2. ECOP Program Report – volunteer hours/shifts patrolled in the Village.
13. Announcements
  1. Coffee with the Mayor & Mayor Pro-Tem - Friday March, 21 @ 10AM in the EV Community Center
  2. City Hall Closed 2/16 - President's Day
  3. AARP Tax Prep Started 2/2 - Contact City Hall to sign up
14. Citizens & Public Comments (limited to two (2) minutes – due to Open Meetings Act Requirements) the Council & Staff are not to respond.
15. Adjourn.

In accordance with Chapter 551 of the Local Government Code, this Board of Aldermen agenda was prepared and posted on the 6<sup>th</sup> day of February 2026 at 5:00 P.M.

If you have a disability that requires arrangements for this meeting; please contact City Hall as soon as possible at (817) 293-4313, ext. 3205. Reasonable accommodations will be made to assist your needs within the time given to us. Thank you!



Veronica Gamboa, City Secretary