



**TOWN OF EDGECLIFF VILLAGE**  
**Regular Council Meeting**  
**March 12, 2026**

The Town of Edgecliff Village will hold a Regular Council Meeting on Thursday, March 12, 2026 at 6:00 P.M. in the Community Center at 1605 Edgecliff Road.

Pursuant to Chapter 551.071, Texas Government Code, the Council reserves the right to convene in Executive Session(s) from time to time as deemed necessary during this meeting for any posted agenda item(s) to receive advice from the attorney as permitted by law.

Any Person may address the Board of Aldermen. If your comments concern an agenda item, you may wait until the discussion on that item if you prefer. The Mayor will acknowledge your request and allow you to speak. Once recognized by the Mayor, please step forward to the speaker's podium, state your name and address and speak directly into the microphone so that people in the room can hear your comments. Citizens' comments are limited to three (3) minutes per individual unless additional time is otherwise required by law. No discussion or action may be taken at this meeting on any item not listed on the agenda.

This is an open meeting, open to the public, subject to the open meetings laws of the State of Texas and is hereby posted at City Hall on March 6, 2026 at 5:00 P.M.

**Agenda\*\*\*\*\*6:00 P.M.**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Presentation from the Tarrant County Sheriff's Office Regarding the Annual Racial Profiling Report
6. Update on Fire Truck Status – Interim Fire Chief
7. Discuss and Consider Action Regarding the Offer of Employment and Appointment of Jerry Miller as Fire Chief for the Town of Edgecliff Village
8. Update on Kitchen and Restroom Cosmetic Renovations – Mayor Bartley
9. Update on Water Valve Installation Project

10. Update on Water Meter Changeout Project and Remaining Installations
11. Discussion of Proposed Community Event “June Fest” – Alderwoman Hope
12. Discuss and Consider approving Resolution Number #003-26 Authorizing Membership in the Atmos Cities Steering Committee; and Authorizing the Payment of Four Cents Per Capita to the Atmos Cities Steering Committee to Fund Regulatory and Related Activities Related to Atmos Energy Corporation
13. Discussion and Review of the City’s Existing Ordinance or Policy Regarding Spending Without City Council Approval, Including Clarification of the \$6,000 Spending Threshold and Consideration of Possible Amendments – Alderman Jones
14. Discussion Regarding Potential Engineering Evaluation and Cost Estimates for Replacement of Sewer and Water Lines and Street Reconstruction for Lawndale Drive, La Sierra Drive, and Lunar Drive, Including Possible Direction to the City Engineer – Alderman Jones
15. Discussion and Possible Action Regarding Municipal Purchasing and Procurement Procedures, Including Clarification of Spending Thresholds, Council Approval Requirements, and Policies to Promote Transparency, Ethical Conduct, and Compliance with Applicable Conflict-of-Interest Laws in Vendor Selection – Alderman Sutter
16. Update on Public Works Open Position – Mayor Bartley
17. Update on Parks and Recreation – Mayor Bartley
18. Inform council and residents about the utility billing clerk, Roy Kenes – Mayor Bartley
19. Discuss & Consider Consent Agenda
  - A. Approve Minutes of the February 12, 2026 Regular Council Meeting
  - B. Accounts Payable Report
  - C. Departmental Reports
    1. Animal Control Report – animals running loose, lost, claimed/found, and tickets written for the month.
    2. Code Enforcement Report – monthly activity report – parking, grass/weeds, junk vehicle violations, tickets written, etc.
    3. Contract Law Report – citations written & responses to various calls.
    4. Court Reports – number of tickets written, collections & distribution of court income for City/State & fees due.
    5. Fire Department Report – to include number of EMS/fire calls, type of call & response times for the month.
    6. Mosquito Report – monthly report of results of testing in the Village.
    7. Permit Report – number of buildings, electrical, mechanical, plumbing, lawn sprinklers & miscellaneous permits issued for the month.
    8. Public Works Report – mowing, maintenance of streets, sewer/water systems & storm water updates.

9. Utility Billing/Collections Reports – billing, collections, number of new/finalized accounts & payments to City of Ft. Worth & Republic.
- D. Committee Reports
  1. Law Enforcement Committee Report – minutes from monthly meetings.
  2. ECOP Program Report – volunteer hours/shifts patrolled in the Village.
20. Announcements
  1. Coffee with the Mayor & Mayor Pro-Tem - Friday March, 21 @ 10AM in the EV Community Center
  2. AARP Tax Prep is still taking appointments - Contact City Hall to sign up
21. Citizens & Public Comments (limited to two (2) minutes – due to Open Meetings Act Requirements) the Council & Staff are not to respond.
22. Adjourn.

In accordance with Chapter 551 of the Local Government Code, this Board of Aldermen agenda was prepared and posted on the 6<sup>th</sup> day of March 2026 at 5:00 P.M.

If you have a disability that requires arrangements for this meeting; please contact City Hall as soon as possible at (817) 293-4313, ext. 3205. Reasonable accommodations will be made to assist your needs within the time given to us. Thank you!

  
Veronica Gamboa, City Secretary