



TOWN OF EDGECLIFF VILLAGE

Regular Council Meeting

November 13, 2025

The Town of Edgecliff Village will hold a Regular Council Meeting on Thursday, November 13, 2025 at 6:00 P.M. in the Community Center at 1605 Edgecliff Road.

Pursuant to Chapter 551.071, Texas Government Code, the Council reserves the right to convene in Executive Session (s) from time to time as deemed necessary during this meeting for any posted agenda item (s) to receive advice from the Attorney as permitted by law.

Any person may address the Board. If your comments are concerning an agenda item, you may wait until the discussion on that item if you prefer. Once recognized by the Mayor, please step forward to the speaker's podium, state your name and address and speak directly into the microphone so that people in the room can hear comments and see presentations. The Mayor will acknowledge your request and allow you to speak. Citizen comments are limited to three (3) minutes per individual unless additional time is otherwise required by law. No discussion or action may be taken at this meeting on any item not listed on the agenda.

This is an open meeting, open to the public, subject to the open meetings laws of the State of Texas and is hereby posted at City Hall on November 7, 2025 at 5:00 P.M.

Agenda***6:00 P.M.**

1. Call to Order
2. Invocation – Mayor Sammye Bartley
3. Pledge of Allegiance – Mayor Sammye Bartley
4. Roll Call
5. Discuss and consider action regarding a Brush Truck Grant Approval and the City's portion as reimbursement for the grant
6. Discuss and consider acceptance of the retirement of Fire Chief Jeff Ballew, including appointment or confirmation of interim leadership, authorization to post the Fire Chief position, and/or direct staff regarding recruitment and transition process. The Council may convene into Executive Session pursuant to Texas Gov't Code 551.074 (Personnel Matters) to deliberate this item
7. Discuss and Consider action regarding solid waste and recycling service bids received, review service options, and provide direction to staff regarding contract award or negotiation
8. Discuss & Consider Consent Agenda
 - A. Minutes of the September 14, 2025 & October 9, 2025 Regular Council Meeting
 - B. Accounts Payable Report
 - C. Departmental Reports
 1. Animal Control Report – animals running loose, lost, claimed/found & tickets issued

2. Code Enforcement Report – monthly activity report – parking, grass/weeds, junk vehicle violations, etc. & tickets written
3. Court Reports – number of tickets written, collections & distribution of court income for City/State & fees due
4. Fire Department Report – to include number of EMS/fire calls, type of call & response times for the month
5. Mosquito Report – monthly report of results of testing in the Village
6. Permit Report – number of building, electrical, mechanical, plumbing, lawn sprinklers & miscellaneous permits issued for the month
7. Public Works Report – mowing, maintenance of streets, sewer/water systems & storm water updates
8. Utility Billing/Collections Reports – billing, collections, number of new/finaled accounts & payments to City of Ft. Worth & Republic
- D. Committee Reports
 1. ECOP Program Report – volunteer hours/shifts patrolled in the Village
9. Request to be placed on the Agenda to Discuss Operations Improvements – Resident Janell Britton, 38 Chelsea Dr
10. Announcements
 1. City Hall will be closed November 27 & 28 for the Thanksgiving Holiday
 2. Keep Storm Water Drains Clear From Lawn and Other Debris - Report any foul odors or colors in waterways to Public Works
 3. Cover Outside Faucets To Prevent Freeze Damage
11. Citizens & Public Comments (limited to two (2) minutes – due to Open Meetings Act Requirements) the Council & Staff is not to respond
12. Adjourn

In accordance with Chapter 551 of the Local Government Code, this Board of Aldermen agenda was prepared and posted on this 07th day of October 2025 at 5:00 P.M.

If you have a disability that requires arrangements for this meeting; please contact City Hall as soon as possible at (817) 293-4313. Reasonable accommodations will be made to assist your needs within the time given us. Thank you!!



Veronica Gamboa, City Secretary