

F. ANN RODRIGUEZ, RECORDER  
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MAIL

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**AMENDMENT TO THE AMENDMENT AND RESTATEMENT OF  
DECLARATION OF RESTRICTIONS, COVENANTS  
AND CONDITIONS OF  
ENTRADA PROPERTY OWNERS ASSOCIATION, INC.**

INTRODUCTION. The undersigned on behalf of the owners of certain real property ("Entrada") subject to the Declaration of Restrictions, Covenants and Conditions of the Entrada Property recorded in the Office of the Pima County Recorder, Arizona, in Docket 10456, at page 2136 thereof. The owners intend this document to be an Amendment to the Amendment and Restatement to our recorded Declaration. All other items in the referenced Declaration remain in affect except the following:

Page 1, Paragraph 1, as reads: not less than *fifty-one percent (51%)*; has been changed to read "not less than *twenty-five percent (25%)*"

Page 1, Paragraph 1, as reads: ...lots ("Lots"); has been further identified as ("Lots" *minimum 4.13 acres*)

Page 3, Paragraph 3.4, as reads: by a vote of *fifty-one percent (51%)*; has been changed to read "by a vote of *twenty-five percent (25%)*"

Page 3, Paragraph 3.5., as reads: owners of not less than *fifty-one percent (51%)*; has been changed to read "owners of not less than *twenty-five percent (25%)*"

Page 3, Paragraph 3.6., as reads: owners of not less than *fifty-one (51%)*; has been changed to read "owners of not less than *twenty-five (25%)*"

Page 4, Paragraph 3.7.1., as reads: The Board of Directors shall consist of *seven* members, each being elected by a vote of *not less than fifty-one percent (51%)*; has been changed to read "The Board of Directors shall consist of *nine* members, each being elected by a *majority* vote"

Page 4, Paragraph 3.8.1., as reads: of not less than *fifty-one percent (51%)*; has been changed to read "of not less than *twenty-five percent (25%)*"

Page 4, Paragraph 3.8.2., as reads: of not less than *fifty-one percent (51%)*; has been changed to read "of not less than *twenty-five percent (25%)*"

Page 7, Paragraph 3.11.2., as reads: The Association shall manage and maintain Association Roads to insure their continued value and usefulness to its membership. Is amended to read ".....to maintain Association Roads as *funds permit* to insure their continued value...."

Page 8, Paragraph 4.1.4., as reads: Roping arenas; has been changed to include "*for non-Association Members*)

Page 9, Paragraph 4.3.16., delete the last sentence: Further, no other exterior devices or additions, structures, mast or pole including solar devices, shall be constructed on the

exterior of any dwelling unit or attached or detached accessory building, including the roof, which exceeds fifteen (15) feet in height above the original natural grade level of the property, without the prior written authorization of the Board. Replace with: *Further, other exterior devices or additions, structures, mast or pole including solar devices shall be erected to comply with Federal Communications Commission Act of October 1996.*

Page 12, Paragraph 4.7., as reads: The minimum Lot size shall conform to ...; is changed to include "The minimum Lot size (4.13 acres) shall conform to..."

Page 13, Paragraph 4.8.2.10.3. Delete existing paragraph and replace with: *"All pressure tanks, to include propane and butane tanks, must be concealed by an enclosure not to exceed eight (8) feet in height, and must include a service access. Enclosure must be colored a neutral desert color and be concealed by planting mature-growth, natural landscaping."*

IN WITNESS WHEREOF the undersigned President and Secretary of Entrada Property Owners Association, Inc. have signed this Amendment to the Amendment this 16th day of Dec 1998.

ENTRADA PROPERTY OWNERS ASSOCIATION, INC.

By:

Its: President

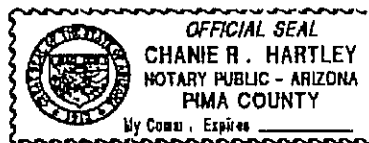
By:

Its: Secretary

STATE OF ARIZONA )  
 ) ss.  
County of Pima )

SUBSCRIBED AND ACKNOWLEDGED before me this 16<sup>th</sup> day of Dec, 1998, by Alan Mann, the President, and Gloria Kell, the Secretary of ENTRADA PROPERTY OWNERS ASSOCIATION, INC. on behalf of the Association.

**Notary Public**



My Commission Expires: 01-30-02