

# Hollis Community Council Agenda

February 10, 2026

## MEETING TIME, LOCATION AND ACCESS:

**ALL meetings are held at** *(unless otherwise detailed on meeting notices):*

- 7:00 PM the Second (2nd) Tuesday of Every Month
- the **Hollis Volunteer Fire Department Meeting Room**

**MEMBERSHIP:** ALL Hollis Community Residents

## INDIVIDUALS PRESENT:

- Board Members Present:
- Board Members Absent:
- HCC Members/Visitors Present:
- Online/Telephone Present:

## MEETING CALLED TO ORDER:

By

Time:

### Approval of minutes from prior meeting:

- Motion to Approve:
- Seconded:
- Discussion:
- Vote:
  - All in favor:
  - No:
- Abstained:

## 1 READING OF CORRESPONDENCE:

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## 2 COMMUNITY ANNOUNCEMENTS:

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### **3 STANDING COMMITTEES:**

#### **1 Finance Committee:**

**Chair: Dominic Hoy. Committee Members: Ron Curtis, Dan Sharp**

**1 Checking account Balance:**

**2 VFD/EMS account Balance:**

**3 Cemetery account balance:**

**4 Other Finance Business:**

#### **2 Annual Fire Department Fundraiser:**

**Chair- Sandy Curtis**

• *Report/Update:*

#### **3 Hollis Library:**

**Chair- Danika**

• *Report/Update:*

#### **4 Hollis School:**

**Chair: Lisa Cates**

• *Report/Update:*

#### **5 Fourth of July Celebration:**

**Chair- Ron Curtis**

• *Report/Update:*

#### **6 Thanksgiving Celebration:**

**Chair- Lisa Cates**

*Report/Update:*

#### **7 Cemetery Committee:**

**Chair: Sandra Nessett**

**Committee Members: Brian Hallstrom, Tom Harden, Gary Holt**

• *Report/Update:*

#### **8 Communications Committee:**

**Chair: Jessica Hughes**

**Committee Members:** Carly Eddy, Lisa Cates, April Hoy

- *Report/Update:*

**9 Bylaw Committee:**

**Chair:** Hank

**Committee Members:**

Tom Harden, Gary Holt, Pam Cheney, Donna Halvorsen, Tia Nardini

- *Report/Update*

**6 DEPARTMENT REPORTS:**

1 **EMS:** Sandy Curtis

2 **Vehicles:**

3 **Emergency Calls since last meeting:**

4 **EMS Training (Third Tuesday, Monthly):**

- *Other Report/Update*

2 **Fire Department:** Paul Randall

3 **Vehicles:**

4 **Emergency Calls since last meeting:**

5 **Fire Training (First Tuesday, Monthly):**

- *Other Report/Update*

**7 POW Group Membership Reports:**

1 **East POW Advisory Board – John/Lewis**

- *Report/Update*

**VIII. CONTINUING BUSINESS:**

1 **Zoom Meetings**

- **Motions:**

- **Discussion:**

2 **Bylaw Changes Submitted for Membership approval**

- **Motions:**

- **Discussion:**

**3 Starlink Account:**

- **Motions:**
- **Discussion:**

**IX. NEW BUSINESS:**

**1 Special Meeting about loss of nonprofit status:**

- **Motions:**
- **Discussion:**

**2 Fee letter from CPA to work on reinstating nonprofit status:**

•**Motions:**

•**Discussion:**

**2 Bank accounts:**

- **Motions:**
- **Discussion:**

**ADJOURNMENT:**

**1 Motion to adjourn**

**2 Time adjourned:**

*Next Hollis Community Council Meeting:* **March 10, 2026, 7:00 PM at  
Community Fire Hall**