Snopackers Monthly Club Meeting: Wednesday, March 14, 2018

Members & Visitors Present: Jon Cheney, Dale Allen, Carmin Lemery, Tim Sterner, Will Foster, Izaak Draper, Josh and Bruce Paine (8).

The meeting was brought to order @ 6:06PM by Jon Cheney, Acting President.

The minutes from the Wednesday, February 14, 2018 meeting were handed out for review. Izaak Draper made a motion to accept the minutes and seconded by Josh. Passed with a unanimous vote.

## Treasure's Report:

Balance on hand 1/31/2018: \$5,532.00

Income: \$ 3,732.00 (Total: \$9,264.00) Expenses: \$ 622.78(Total: \$8,641.22) Balance on hand 3/14/2018: \$ 8,641.32(Difference of \$.10)

## OLD BUSINESS:

- -There was discussion regarding the name change of the club, and was decide that we address at Annual Meeting.
- -Heath Parro won the wood from the Raffle

## COUNTY:

- -County Treasury: \$2,981.33
- County is looking to change the format of how they host the Poker Ride moving forward and possible the date.
- -Landowner Dinner will be held on Saturday, May 5, 2018 with happy hour from 5-6 and dinner and door prizes to follow.

## **NEW BUSINESS:**

- -Jon Cheney announced that the club had an adjusted profit of \$675 from the spaghetti dinner.
- -The club discussed getting a club credit card to cover miscellaneous expenses such as charge for new web site and promotions on our face book page; Will is going to look into it with the bank.
- -The club voted to move forward with an annual fee of \$120 to maintain the ownership of the web page/domain.

Trail Work Projects for Spring/Fall of 2018:

- -Eagle's Ledge Bridge Work
- -Debrushing of trails
- -Shawn Miller: River

The next scheduled meeting is Wednesday, April 18, 2018 @ 6PM at the Morrisville VFW in Morrisville, VT.

The meeting was adjourned @ 7:26PM, Tim Sterner made a motion to adjourn & seconded by Dale Allen. Passed with a unanimous vote.

Respectfully Submitted,

Carmin Lemery Interim Snopackers Club Secretary