# Snopackers of Lamoille County Inc 

PO Box 1326
Morrisville, VT 05661

By-Laws: Revised: April 1, 2018

## ARTICLE I-NAME:

The name of this club shall be the Snopackers of Lamoille County, Inc

## ARTICLE II - OBJECT:

The object of this club is to promote and encourage family participation in snowmobiling, safe and responsible use of snowmobiles and the development of the sport within the state.

## ARTICLE III - ORGANIZATION:

The management of the club and its affairs shall rest with the Officers, who shall have full control and management of its affairs, and with the authority to execute all contracts and instruments necessary to carry out the purpose of the club.

## ARTICLE IV- MEETINGS:

Sec. 1 - The annual meeting of the club shall be held in April, at a time and place designated by the Officers, before which notice shall be posted ten (10) days in advance. The Secretary and Treasurer's reports shall be presented to the members for their approval, and such other business as is necessary shall be brought before the meeting.

Sec. 2 - Regular club meetings will be the second Wednesday of each month from September to April.
Sec. 3 - Regular club meeting may be extended to meet twice a month during the months of December, January, February and March. The meeting dates would be the second and fourth Mondays of each month.

Sec. 4 - The location and time of regular club meetings will be recommended by the Officers and voted on by the membership at the first regular meeting of the year.

Sec. 5 - Special meetings of the club may be called by the President or any Officer; The membership to be given notice thereof at least ten (10) days prior to said meeting.

Sec. 6 - A majority of the members present at a meeting will constitute a legal vote.

Sec. 7 - There shall be a minimum of two Officers and seven club members present to vote policy and major purchases.

## ARTICLE V - OFFICERS:

The Officers of this club shall be President, Vice-President, Secretary, Treasurer, Trail Master, Alternate Trails Master and Publicity. The officers of the President, Vice-President shall be filled by snowmobile owners. The officers shall be members in good standing at least Ninety (90) days prior to election.

Sec. 1 - The officers of the club shall be elected by the membership at the annual meeting each year; and shall hold office until the next annual meeting is adjourned or until their successors are elected. It is recommended that officers DO NOT hold more than one office. The president and treasurer hold ONLY those offices, and NOT be related.

## ARTICLE VI - DUTIES:

Sec. 1 (a) The duties of the President are to preside at all meetings, be an ex-officio member of all committees and provide active leadership for the club.

Sec. 1 (b) The president shall appoint a committee head for any special event.

Sec. 1 (c) The President shall appoint a nominating committee to present a slate of officers for vote at the annual meeting; such slate to be presented to the membership in writing at least 10 days prior to said meeting.

Sec. 2 The duties of the Vice-President are to officiate in the absence of the President, serve as chairman of the program committee, and assist the President in carrying out his or her duties.

Sec. 3 The duties of the Secretary shall be to keep a record of all club meetings, activities, keep a record of club membership, and maintain a landowners list and landowners permission to report on the annual meeting.

Sec. 4 The Treasurer shall keep a record of all club income and expenses, collect membership dues, pay club obligations as directed by the Officers of the club, and report on the above at the annual meeting.

Sec. 5 The Trail masters responsibilities are to supervise, schedule and participate in the repair and maintenance of the trail system, grooming equipment and trail maintenance equipment. To solicit grooming operators, produce and maintain a policy and procedure manual for grooming operators. To provide a training program for grooming operators, to set a grooming schedule.

Sec. 6 The duties of Alternate Trails Master are to assist the Trails Master in his/her duties and to act on his/her behalf in their absence.

Sec. 7 The duties of Publicity are to market and promote the club through events, electronic media or other forms of media in a positive manner.

## ARTICLE VII - MEMBERSHIP:

Sec. 1 Annual dues shall be set by the membership each year at club meeting in September of each year and be effective October of that year.

Sec. 2 Membership shall be effective Oct. 1 to Sept. 30.
Sec. 3 An Individual TMA Membership is 16 years of age or older and has voting privileges.
Sec. 4 Any Individual Member who has multiple memberships will receive only one vote.
Sec. 5 A member may be expelled for cause by a $2 / 3$ ballot vote of the majority present. Disciplinary actions and grievance process's to follow VAST policy.

Sec. 6 Life Time Membership: Life time memberships will be given to the President when he or she leaves office. He or she must have served as President for a minimum of three consecutive years to qualify for a life time membership. The life time membership will include one VAST TMA and one Snopackers membership yearly at no cost to the member for as long as he or she snowmobiles. This life time membership is not transferable. The life time membership has to be obtained through the current Treasurer yearly.

Sec. 7 Working Memberships: A member who has worked 40 hours or more the previous year will qualify for a working membership the following year. A working membership will receive one VAST TMA and one Snopackers membership a year at no cost to the member. The working membership is not transferable. The working membership must be obtained through the current Treasurer. The officers of the club will produce a list of members in April who qualify for a working membership for the next year.

## ARTICLE VIII - BY LAWS:

Amendment to these BY LAWS shall be presented to the club for action on recommendation of the Officers or by petition of ten members of the club, presented to the secretary in writing and shall be submitted to the membership for action at the next regularly scheduled meeting. A majority vote will be required to amend these BYLAWS.

## ARTICLE IX - DIRECTORS:

Under the articles of association the Snopackers of Lamoille County, Inc., directors shall NOT be the OFFICERS of this club. The Snopackers will elect two (2) Three (3) year terms, Two (2) Two (2) years terms and two (2) one (1) year terms to make up the Board of Directors.

