

Clymer Volunteer Fire Company #1
550 Sherman Street
Clymer, PA 15728
Phone: (724)-254-9565
E-mail: support@clymerfire.com



Dear Fellow Firefighter of Central District,

The Clymer Volunteer Fire Company #1 is proud and honored to welcome you to the **134th Annual Central District Volunteer Firemen's Association Convention**, to be held **August 13, 14, and 15, 2026** in Clymer, Pennsylvania.

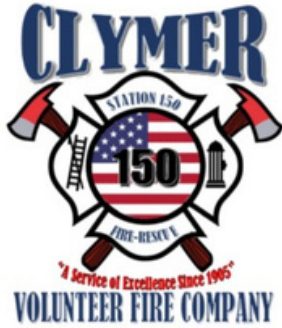
Our members, auxiliary, and community have already begun preparing for what we hope will be a memorable and successful convention. We look forward to welcoming the departments, members, families, and friends of the Central District to our town for three days of fellowship, tradition, and friendly competition.

Enclosed you will find the official convention packet containing the schedule of events, meeting times, locations, contest information, parade registration, camping details, banquet information, Queen Contest details, and other important convention guidelines. We kindly ask that all forms and instructions be reviewed carefully and returned by the listed deadlines.

The Clymer Volunteer Fire Company #1 takes great pride in hosting this convention and is committed to making your stay enjoyable from start to finish. We appreciate the continued support of the Central District family and look forward to seeing everyone in August of 2026. Should you have any questions or require additional information, please do not hesitate to contact us.

Respectfully,

Haley N. Mumau
President
Clymer Volunteer Fire Company #1
134th Annual Central District Convention



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**134th Annual Central District Volunteer Firemen's Association Convention
Clymer Volunteer Fire Company #1
Station 150**

Clymer Volunteer Fire Company #1 is proudly hosting the 134th Annual Central District Firemen's Convention. August 13, 14, and 16, 2026.

We would like to extend an invitation to your organization to participate in making this year's convention book a valued reference for all the attendees, as well as a way to express your support for this long-standing event. Listed below, you will find reasonable advertising rates available to your organization for the convention book.

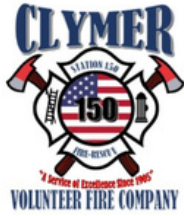
Advertising Rates

Full Page	-----	\$150.00
Half Page	-----	\$100.00
Quarter Page	-----	\$75.00
Eighth Page	-----	\$30.00

Please refer to the next page for advertising details as well as submission information.

Thank you for your support of the Clymer Volunteer Fire Company #1 as well as the 134th Annual Central District Firemen's Association Convention.

**IMPORTANT NOTICE
AD SUBMISSION DEADLINE IS JULY 1, 2026**



134th ANNUAL CENTRAL DISTRICT CONVENTION
ADVERTISEMENT FORM



Company / Individual Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Contact: _____ Title: _____

Phone: _____ Email: _____

Size of Ad: _____ Amount Enclosed: \$ _____

Full Page Ad
Best Value
\$150.00
7.5" x 10"
(max)

Half Page Ad
\$100.00
7.5"x 5" Tall

Quarter Page Ad
\$75.00
3.75"x5"
(max)

Eighth Page
Ad
3.75"x2.5"

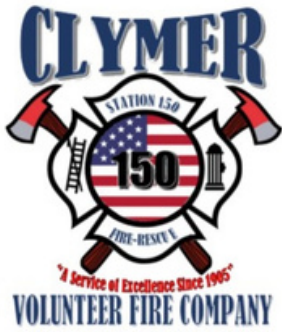
Logo Enclosed Business Card Enclosed Ad Copy Enclosed

Ad Sent to conventionad@clymerfire.com in PDF Formate on: Date: _____

Please make all checks payable to: Clymer Volunteer Fire Company #1
Remit Contract and Payment to: Clymer Volunteer Fire Company #1
Attn: Ad Book Committee
550 Sherman Street
Clymer, PA 15728

Questions regarding Ads can be directed to Brooke Houck (724)-599-8470

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134th Annual Central District Volunteer Firemen's Association Convention
CONVENTION CAMPING

Dear Convention Members:

The Clymer Volunteer Fire Company #1 would like to invite you to camp with us during the 134th Annual Central District Volunteer Firemen's Association Convention, to be held August 13, 14, and 15, 2026, in Clymer.

All camp ground rules and regulations will follow Central District guidelines and persons registering campsites will be responsible for everyone in their party. Please return all camping registration forms by August 1, 2026. Register early so we can plan and accommodate you all accordingly. Please contact Calvin Rombaugh at (724)-840-2564 with any questions regarding reservations.

Rates:

Reservations requested and paid in full by August 1, 2026:

\$75.00 per camper for tents, RV's, Travel Trailers for the weekend (Wednesday-Sunday)
 \$30.00 per camper for tents, RV's, Travel Trailers per night if not camping all 4 nights

Camping Registration:

Upon arrival at convention campers MUST obtain their camping tag at the camping registration area. (Please followthesignsonce youcomeinto town to find the main campground)

Camping registration will be open from:

Wednesday 3pm-8pm Thursday 2pm- 8pm Friday 10am- 7pm Saturday 9am- 12pm

All arrivals outside of times listed above please call the number above

Please make all checks payable to: Clymer VFC #1

Compleatetheformbelow,detach and mail withpaymentto:

Clymer VFC #1
 Attn: Calvin Rombaugh
 550 Sherman St
 Clymer, PA 15728

Name: _____ Fire Company: _____

Address: _____

City, State,Zip: _____ Phone: _____

Emergency Contact: _____ Phone: _____

Camper Type: _____ Length: _____

Please Specify type of Camping: _____ Family (quiet after 10pm) _____ Standard Camping

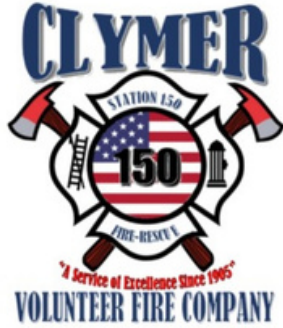
Please specify if you will need water service: ___ yes ___no

Please specify your potential move in day: _____

Please copy this form and submit one form for each camper or tent reservation required

Camping Rules and Regulations:

1. Camp fires are **allowed** if they are in an off the ground fire pit.
2. It is the responsibility of the Clymer Volunteer Fire Company #1 to provide a suitable site for camping to handle tents, trailers, and RV's. Sufficient port-a-johns and garbage containers will be provided.
3. To obtain a campsite, the individual must be a member of Central Districts or a member of a Fire Company which is a member of the Association. That person will be designated as the person in charge (PIC) of the campsite. He/She will be responsible to the HOST Company and Central Districts if any problems arise from their campsite. A roster of all persons staying overnight at the site must be submitted and updated during convention. This is necessary in order to know who is there in case an emergency arises so they can be located or notified.
4. The following is strictly prohibited in the campsite:
 - a. Fireworks of any type
 - b. Weapons of any kind
 - c. Lewd and immoral activity in public
 - d. Fighting and other types of altercations
 - e. Based upon local laws and conditions there may be restrictions from the host company.
 - f. No pools or slip n slides
 - g. No fire apparatus on camp grounds
5. All laws pertaining to alcohol consumption and substance abuse must be observed.
6. The campsite should represent a healthy and safe environment for all attendees
7. Violations of any of the above rules will result in the campsite being closed down and the individuals removed from the Convention Town and in addition said person/persons will not be permitted to camp at the following convention, also notice of violations will be forwarded to their home Fire Department.
8. All campers will be updated upon arrival of any local laws or rules that may apply.
9. Quiet time in camp will be from 12:00am until 7:00am. During this time there will be NO loud music.



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Dear CentralDistrictVolunteerFiremen's Association Members,

The ClymerVolunteerFire Company #1 has been hard at work preparing for the **134th Annual Central District Volunteer Firemen's Association Convention**, and we are pleased to extend an invitationforyourcompany to participate in this year's **Queen Contest**.

In accordancewithAssociation rules, each member company in good standing may enter one Queen contestantandone runner-up contestant. Enclosed you will find the contest rules and regulations, contestantapplication, parent/guardian waiver, and banquet reservation information.

As this information is time-sensitive, we kindly ask that it be forwarded to the appropriate individuals within your organization as soon as possible. As the host company, we are proud to provide a small gift to all contestants participating in this year's contest.

The Queen Contest will be held on **Friday, August 14, 2026**. Contestant registration times, interview schedules, and banquet details are included in the following pages. Attendance requirements for contestants are also included.

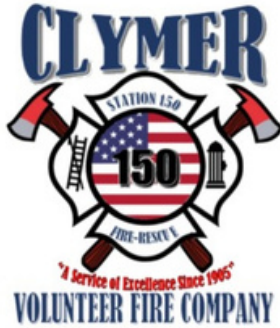
Please return all contestant applications and parent/guardian waivers no later than **July 14, 2026** to:
Clymer Volunteer Fire Company #1
Attn: Amanda Mumau
550 Sherman Street
Clymer, PA 15728

Banquet reservations should be returned according to the instructions listed on the reservation form.

If you have any questions or need additional information, please feel free to contact me at (724)-840-1170. Our committee looks forward to welcoming everyone to Clymer in August.

Sincerely,

Amanda Mumau
Clymer Volunteer Fire Company #1



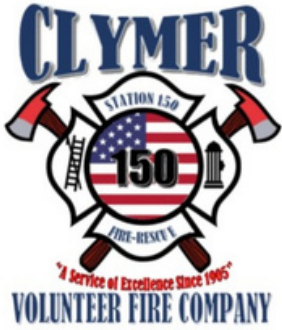
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Central Districts

Queen Contest Rules and Regulations

- Contestants must be between 16 and 18 years of age, and cannot turn 19 until midnight of the contest, with proof of age.
- Contestants must represent their County Association or a Fire Company within the Central Districts membership.
- Each Fire Company can be represented by their Queen and/or 1st Runner-Up; the County Association can be represented by their Queen and/or Runner-Up.
- Any contestant under the age of 18 must submit a parent or guardian consent form for participants and must be accompanied by a parent or guardian for the entire stay at the convention. The parent or guardian must sign a consent waiver. The waiver will be signed at Central District's Convention Queen Registration.
- Contestants must register between 1:30 p.m. and 2:30 p.m. at the registration table in the Truck Bay of the fire station on Friday, August 14, 2026.
- Upon registration, she will draw a number from a basket. This number will be used throughout the contest. At no time will the contestant be identified by name or Fire Company until the judges leave the room for their final decision.
- Each contestant will receive a gift from the Clymer Volunteer Fire Company #1.
- The decision of the Judge's panel will be final.



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Parent or Guardian Consent Waiver

I hereby give my consent to have my daughter, _____, participate in the 134th Annual Central District Volunteer Fireman's Association Queen's Contest at the convention held at Clymer Volunteer Fire Company #1, Clymer, Pennsylvania.

Furthermore, I give my consent for the contestant listed above to participate in all activities associated with the 134th Annual Central District Volunteer Fireman's Convention throughout the dates of August 13-15, 2026.

Name of Parent or Guardian: _____

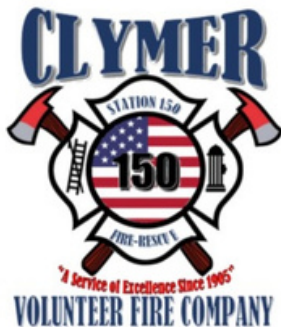
Signature of Parent or Guardian: _____

Date: _____

Relationship to Contestant: _____

This consent form must be returned with the contestant's application for any minor under 18 years of age.

IMPORTANT: MUST HAVE PHOTO I.D. AT REGISTRATION



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Contestant's Application

Contestants Name: _____
 Street Address: _____
 City, State, Zip: _____
 Phone Number: _____ Date of Birth: _____
 Fire Company you are Representing: _____
 County: _____

I understand that if I am chosen as Queen, I will represent the Central District Volunteer Firemen's Association and its membership. Furthermore, if I am chosen as Queen, I agree to maintain a suitable appearance during my reign and will not commit any act that would cause me to be unacceptable to the public.

Contestant's Signature: _____ Date: _____

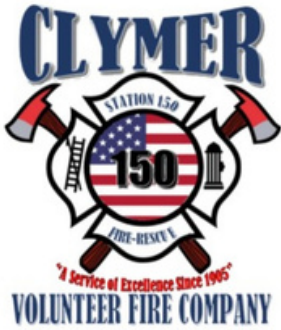
Parent or Legal Guardian Accompanying Contestant to the Convention

As parent or legal guardian of _____, I do hereby declare that I will accompany said contestant to the Convention, including the Queen's Contest. Furthermore, I promise to maintain a suitable appearance during the entire convention, and shall accept full responsibility of said contestant.

Signature of Parent/Legal Guardian: _____
 Date: _____

Shirt Size: _____ (Shirt will be provided at registration where contestants will be provided a space to change immediately. Khaki color pants/capri length pants must be worn at Interview and Dinner.)

Fire Company President or Fire Chief Approval:
 Signature: _____ Date: _____



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**Queen's Banquet
Friday, August 14, 2026
4:30 p.m. Fire Station Social Hall**

Name: _____

Address: _____

Phone: _____

Attending: _____ Not Attending: _____

Total Number of Guests: _____ \$15.00 per guest

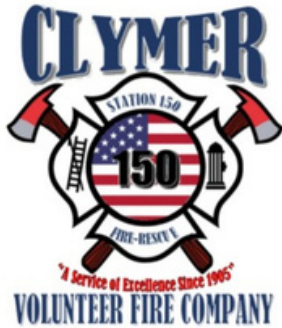
Total Amount Due: \$ _____ * Make checks payable to Clymer Volunteer Fire Company #1

Return top portion of form with payment to:

Clymer Volunteer Fire Company #1
Attn: Amanda Mumau
550 Sherman Street
Clymer, PA 15728

Please RSVP no later than July 14, 2026

(Due to catering company deadlines)



Clymer Volunteer Fire Company #1
550 Sherman Street
Clymer, PA 15728
Phone: (724)-254-9565
E-mail: support@clymerfire.com



Memorial Service
Friday, August 14, 2026- 9:00 am
Church of the Resurrection
305 Morris Street Clymer, PA, 15728

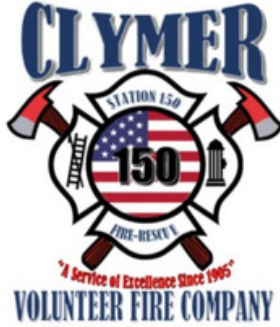
The Clymer Volunteer Fire Company #1 is honored to host the Memorial Service for the **134th Annual Central District Volunteer Firemen's Association Convention**. This service is held in remembrance of the brothers and sisters of the fire service who have answered their final alarm.

It is a time for all of us to pause, reflect, and honor those whose dedication, sacrifice, and commitment helped strengthen our companies, our communities, and the fire service as a whole. Their service and memory continue to guide us today.

The service will include a roll call of deceased members recognized during the past year, along with a ceremonial Final Call in their honor.

Family members, fellow firefighters, and guests are respectfully invited to attend.

Flowers or memorial tributes may be placed at the church prior to the start of the service.



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Past President Banquet
Thursday, August 13, 2026
5:00 p.m. Fire Station Social Hall

Organization Name: _____

Past President: _____

Address: _____

Phone: _____

Attending: _____ Not Attending: _____

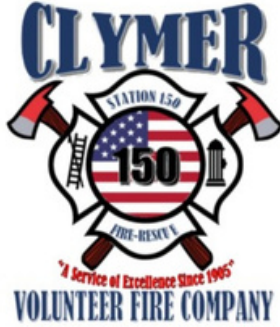
Number of Guests: _____ \$15.00 per guest

Total Amount Due: \$ _____ * Make checks payable to Clymer Volunteer Fire Company #1

Return top portion of form with payment to:

Clymer Volunteer Fire Company #1
Attn: Haley Mumau
550 Sherman Street
Clymer, PA 15728

Please RSVP no later than August 1, 2026



Clymer Volunteer Fire Company #1
550 Sherman Street
Clymer, PA 15728
Phone: (724)-254-9565
E-mail: support@clymerfire.com



**County VicePresident
Queen Banquet RSVP
Friday, August 14, 2026
4:30 p.m. Fire Station Social Hall**

Organization Name: _____

County VP: _____

Address: _____

Phone: _____

Attending: _____ Not Attending: _____

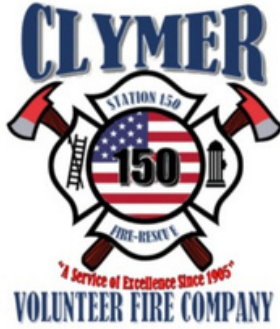
Number of Guests: _____ \$15.00 per guest

Total Amount Due: \$ _____ * Make checks payable to Clymer Volunteer Fire Company #1

Return top portion of form with payment to:

Clymer Volunteer Fire Company #1
Attn: Haley Mumau
550 Sherman Street
Clymer, PA 15728

Please RSVP no later than July 14, 2026



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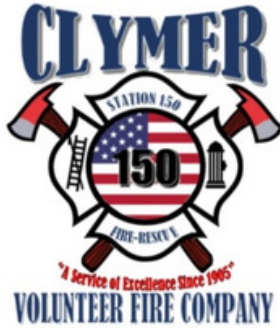
Due Date Reminder

**Convention Ad Book
Due July 1, 2026**

**Queen Contest Banquet RSVP
Due July 14, 2026**

**Camping Registration
Due August 1, 2026**

**Past President Banquet
Due August 1, 2026**



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Central District Special Committee - Alcohol and Substance Abuse Policy

Policy: One of our objectives listed in our Constitution is to "encourage the fraternal friendship among firefighters." This is the reason various contests and activities are scheduled during the Annual Convention. Our actions must show to the public that we deserve that level of esteem. As a collective body of firefighters we must ensure and preserve the reputation of the Central District Volunteer Firemen's Association, our local fire department, and ourselves as worthy of public trust and admiration.

The Central District Volunteer Firemen's Association does not condone nor accept alcohol and substance abuse by its members at any meeting, function or activity sponsored by the Central District throughout the year and especially at the Annual Convention.

We, collectively, must make certain that if a fellow member by his/her actions shows signs of alcohol or substance abuse we must do everything possible to prevent that individual from getting into situations that can cause bodily harm, harm to others or property damage thus affecting our public image. This can be done by limiting alcohol consumption at our activities, providing individuals willing to serve as designated drivers, and by acting as mediators when we see a fellow firefighter in a situation that can escalate to the detriment to all and if necessary utilize the local enforcement agencies for assistance.

Policy Implementation:

1. Additional Personnel (Sergeant of Arms) should be positioned at every entrance/exit to ensure that no one enters a meeting or function indoors with a container of alcohol or showing obvious signs of intoxication or substance abuse.
2. No team member shall report for any team contest and be permitted to participate if they excessively abused alcohol or a controlled substance.
3. While in the Host Departments Community, if at any time, alcohol is found in a fire apparatus, in fire protective gear, or on personnel riding on/in a fire apparatus, the fire department is immediately disqualified from all convention activities from the time of discovery to end of convention.
4. **Penalty for Violation Policy:** If within a four (4) year time period a Fire Department/Company has...
 - One Violation --- Disqualification and Letter of Reprimand
 - Two Violations --- Removal from the Convention and the Fire Department/Company will not be permitted to participate in next year's convention.

Hotels/ Motel List within 30 miles of Clymer Volunteer Fire Company #1

Closest Hotels will be Indiana

HILTONGARDEN INN INDIANA AT IUP

714 PRATT DR.
INDIANA, PA
724-349-2222

HAMPTON INN INDIANA

1275 INDIAN SPRINGS RD.
INDIANA, PA
724-349-7700

HOLIDAY INN EXPRESS & SUITES INDIANA

1350 INDIAN SPRINGS RD.
INDIANA, PA
724-465-1800

QUALITYINN&SUITES INDIANA

1545 WAYNE AVE.
INDIANA, PA
724-349-9620

RAMADABYWYNDHAM INDIANA

1395 WAYNE AVE.
INDIANA, PA
724-463-3561

DAYS INN BY WYNDHAM INDIANA PA NEAR IUP

111 PLAZA DR.
INDIANA, PA
724-349-9620

HAMPTONINN&SUITES BLAIRSVILLE

62 PINE RIDGE RD.
BLAIRSVILLE, PA
724-459-5925

DAYSINNBYWYNDHAM BLAIRSVILLE

1085 SR 22 HWY W
BLAIRSVILLE, PA
724-459-8133

THEINNATPUNXSUTAWNEY

188 ALLIANCE DR.
PUNXSUTAWNEY, PA
814-938-7700

COMFORTINNEBENSBERG

111 COOK RD.
EBENSBURG, PA
814-472-6100

Central District Volunteer Firemen's Association Awards Committee

Item # 1- Establishment of a new award "Central District Junior Firefighter Award"

Central District Junior Firefighter Award - This award is to recognize an outstanding Junior Firefighter that is a member of a Fire Company/Department. The Fire Company/Department must be a member in good standing in the Central District. The Trophy owned by Central District is a roving trophy with the name of the current winner placed on a plate on its base. The Association is responsible for adding the name to the base plate. The Trophy is returned to the Association prior to the Convention and at the following Convention Awards Ceremony a commemorative Tee shirt is given to the winner to keep permanently. The Award will be presented annually at the Convention Awards Program. The individual can only receive this award once.

Rules for Entry of the Junior Firefighter Award

- 1.) Nominees must not reach the age of 18 at the time of the nomination and be in good standing with their organization. This organization must be a member in good standing of the Central District Volunteer Firemen's Association.
- 2.) The Chief Officer of the Fire Organization must submit the name along with a brief background narrative stating when he/she joined, training activities, organizational activities, individual activities that he/she participated in, leadership qualities and character that would make this individual worthy of this award.
- 3.) Letter of recommendation from a School Official (Teacher, Counselor, or Principal) or a non-related outside source commenting on the nominee's character and providing a list of extracurricular activities the nominee participates in.
- 4.) The nomination should also include the following: full name, home address, date of birth, phone number and email address if any of the nominees.
- 5.) The period covering this nomination shall be June 1st of preceding year to may 31st of the current year.
- 6.) The deadline for entry is July 1st.

**Mail to Entries to:
John Gromley
3860 Laurel Run Road
Penn Run, PA 15765
Phone # 724-464-3667**

KEEP AN EYE OUT

AROUND TOWN AND THE CAMPGROUND!

Locate one of these magnets and
present it at the food counter
or beer tent to receive:

CLYMER
2026
134th ANNUAL
**CENTRAL
DISTRICT
CONVENTION**

yeah... keep the magnet 😊

ONE (1) FREE

★ FOOD OR DRINK ITEM ★

(no cash value)