



HUMANITY SUNDAY
SEASON OF CREATION
SEPTEMBER 9, 2018
9:30 A. M.



WELCOME TO ST. MARK LUTHERAN

OUR MISSION

Gathered around Word and water, bread and wine, we spread God's Word by living our faith daily and welcoming all with open hearts and minds.

Welcome Guests: The disciples of St. Mark extend a warm welcome to you and invite you to join us in our mission and ministry. You're invited to fill out the information in the attendance pad at the end of your row. Please join us for refreshments out in the breezeway following worship.

Welcome Children: Children (and all their noises, shouts, smiles, cries, and coos) are a cherished part of our congregation and are always welcome in worship. Activity bags, colors, coloring pages and word puzzles are located at the back of the worship space for kids to take to their seat. For younger children, if you desire, you're welcome to use our Prayground which is located in the left entryway (narthex) of the church. We have a rocker, changing area, and play area designed for younger children.

Restrooms and a Water Fountain are located in the breezeway, out the side doors to your left.

Open Communion Table: All are invited to receive Holy Communion, without exception. If you would like a blessing in place of Communion, please come forward and cross your arms over your chest.

Large Print Bulletins are available. Please ask an usher if you would like one.

Postures & Gestures: Although there are customary postures in our worship (such as standing and kneeling), you are invited to be seated at any point. For those who wish, the (✠) symbol indicates when it is customary to cross oneself.

Contact Pastor: To contact Pastor Katy call her church cell phone at 727-808-4684 or e-mail her at pastorkatyfast@gmail.com. She is available to answer your questions, offer support, and talk with you about your faith journey.

WELCOME AND ANNOUNCEMENTS

This Sunday we worship with all humanity, peoples of all ethnic origins. We celebrate the kinship between humanity and the rest of creation. We rejoice that humans who bear the image of God live into their vocation as servants who follow Christ, the true image of God..

In the name of God, who creates all peoples,
In the name of Christ, who gives new life to all peoples,
And the name of the Spirit, the same breath in all peoples. Amen.
Holy! Holy! Holy! Earth is filled with God's presence.

The Lord be with you. **And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth,
**A planet filled with your presence,
quivering in the forests,
vibrating in the land,
pulsating in the wilderness,
shimmering in the rivers.**

God, reveal yourself to us in this place and show us your face in all creation.
Holy! Holy! Holy! Earth is filled with your presence.

Peoples from every corner of creation,
Celebrate with all creatures on Earth!
Young and old across the planet,
Rejoice in the day that God has made!
Native people of every land,
Help us sense the spirit deep in each land!
People of every color, in every place,
Celebrate with us the diversity of creation!
All humanity on Planet Earth,
Praise God for our planet home.
Sing, peoples, sing!
Sing, creation, sing!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us join our hearts and voices in praying the Prayer of the Day:

God, our Creator, as we reflect on the ways that humans have sought to dominate creation help us to hear the cries of creatures. Fill us with your risen power. Help us to serve and preserve our planet home and to celebrate life with people from all lands and nations. In the name of Christ, the Risen Servant, who is the true image of God among us.

Amen.

Please be seated.

OLD TESTAMENT READING Genesis 1:26-28, 2:7-8, 15, 19

Genesis 1: Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,

in the image of God he created them;

male and female he created them.

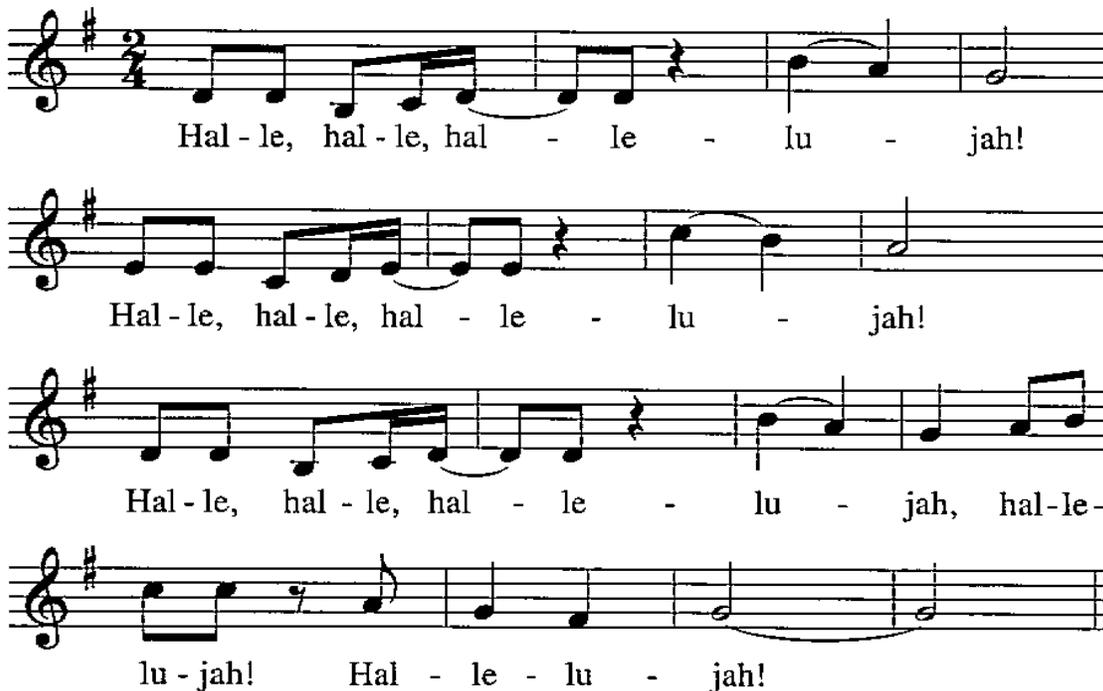


Genesis 2: God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed.

The LORD God took the man and put him in the garden of Eden to till it and keep it. So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name.

Please rise.

GOSPEL ACCLAMATION (*Sung before and after the gospel reading*)



Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah, hal - le - lu - jah!

Hal - le - lu - jah!

GOSPEL

The holy gospel according to Mark 10:41-45

Glory to you, O Lord.

⁴¹ When the ten heard this, they began to be angry with James and John. ⁴² So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³ But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴ and whoever wishes to be first among you must be slave of all. ⁴⁵ For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, O Christ.



Please be seated.

CHILDREN'S MESSAGE

Pastor Katy Fast

CONFESSION AND FORGIVENESS

Baskets are passed around by the children with small objects of creation. You are invited to take this symbol of remembrance as a reminder of your connection with creation.

As we hold this symbol in our hands we remember that we are all human beings created by one God.

O God, we thank you for the wonder and wisdom of the many tongues of humanity.

We remember and confess that we were created in God's image to service and sustain our planet.

Christ, the true image of God, hear our cry.

We regret that we have forgotten that Earth is our home and have treated this garden planet as a beast to be tamed and a place to be ruled.

Christ, the hope of all creation, we are sorry. We are sorry.

We have treated our fellow human beings shamelessly, abusing some because of ethnic or racial differences and alienating others because of differing backgrounds.

Christ, our God become flesh, we are sorry. We are sorry.

As human beings, we have dominated nature, killed our animal kin without concern, and plundered our planet.

Christ, the source of all life, we are sorry. We are sorry.

Christ hears your confession and forgives you all your sins.

Christ, teach us to love all human beings as your children and all creatures of Earth as our kin.

SERMON

Pastor Katy Fast

OPEN SPACE

This quiet time is an opportunity to ponder how God is speaking to you and to respond in prayer. Paper and pencils are being passed around for you to write a prayer that will be read by the pastor and assisting minister during the Prayers of the People. A prayer might be one of thanksgiving, saying thank you to God for providing for you. A prayer might be for help for yourself, your loved ones or your neighbor. There is no pressure to write a prayer, but you're welcome to do so as you feel moved. For those that would prefer not to write, you're invited to use this time of silence for meditation or personal prayer. Ushers will return to pick up prayers as people finish writing.

AN AFFIRMATION OF FAITH

God creates all things, renews all things, and celebrates all things.

This we believe.

Earth is a sanctuary,
A sacred planet filled with God’s presence,
A home for us to share with our kin.

This we believe.

God became flesh and blood,
A part of the Earth, a human being called Jesus Christ,
Who lived and breathed and spoke among us,
Suffered and died on a cross
For all human beings and for all creation.

This we believe.

The risen Jesus
Is the Christ at the center of creation,
Reconciling all things to God,
Renewing all creation and filling the cosmos.

This we believe.

**We believe that with Christ we will rise
and with Christ we will celebrate a new creation.**

PRAYERS OF THE PEOPLE

Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

A brief silence.

As prayer petitions are read, you’re invited to respond:

Lord, in your mercy,

hear our prayer.



Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord.

Amen.

Please stand.

THE PEACE

The peace of Christ be with you always.

And also with you.

The Peace of Christ is a sign of forgiveness and love we receive in Holy Communion and our hope to be able to share that with each other in this community. If you're concerned about spreading illness, it's perfectly acceptable to cross your arms over your chest and bow instead of shaking hands with the person next to you

OFFERING

"Holy Gifts We Offer"

SOUTHBRIDGE

Please stand.

OFFERTORY HYMN

OLD HUNDRETH

Praise God, from Whom All Blessings Flow

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The bass staff begins with a bass clef and the same key signature. The accompaniment is written in a similar simple style. The lyrics are placed between the two staves.

praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The second system of musical notation continues the melody and accompaniment from the first system. It also consists of a treble and bass staff with the same key signature and clefs. The lyrics are placed between the two staves.

OFFERTORY PRAYER

Let us pray:

God, our Creator, through your love you have given us these gifts to share. Accept our offerings as an expression of our deep thanks and as signs of our concern for those in need, including our fellow creatures on planet Earth.

Amen.

GREAT THANKSGIVING

The Creator be with you and all creation.

And also with you.

Open your hearts.

We open them to our Creator.

Let us give thanks to the Maker of heaven and Earth.

It is right to join creation in thanking God.

PREFACE

It is right to give you thank, loving Creator. Your word is the impulse for all things to be, for space, stars, and stardust to appear, and for Earth to emerge from the deep. Your presence is the Christ deep among us, filling Earth – land, sea, and air – filling every element and place, filling the grain and grape we share with you this day.

Therefore with angels and archangels, ancient voices in the forest, high voices from the sky, deep voices from the sea, and the whole company of creation we proclaim your presence among us.



YOU ARE HOLY

DU ÄR HELIG

1*

Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

2

Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

WORDS OF INSTITUTION

THE LORDS' PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come, for all things are now ready.

Come to the table and share with all in need:

the gift of healing for those in pain,
the gift of forgiveness for those in sin,
the gift of assurance for those in doubt,
and the gift of hope for those in tears.



May we who share these gifts share Christ with one another and with all our kin.

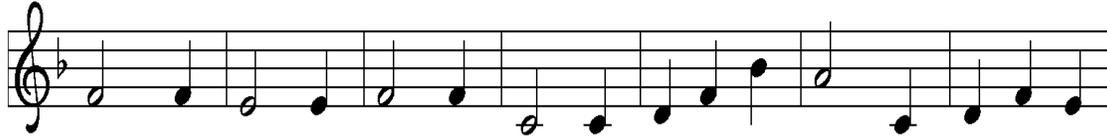
Please be seated.

THE COMMUNION

All are welcome at God's table of grace. Please come forward down the center aisle and hold out your hands to receive bread from the pastor or assisting minister. Then take an empty cup from the tray table and proceed to the wine station to have the server pour wine into your cup. Pre-poured grape juice is available in the four corners of the tray. Let your Communion server know if you would like a gluten free wafer. If you are unable to come to the front of the church for communion, please let an usher know and we will come to you. If you would like a blessing in place of Communion, please cross your arms over your chest as you come forward

LAMB OF GOD

BREAD OF LIFE



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

732 "Borning Cry"

WATERLIFE

674 "Let Us Talents and Tongues Employ"

LINSTEAD

Please stand.

POST COMMUNION PRAYER

Let us give thanks for this meal:

We thank you, Christ, for the meal we have celebrated with you, and we pray that through your body and blood we may be healed and become agents of healing for the Earth.

Amen.

Let All Things Now Living

1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

DISTRIBUTION OF COMMUNION TO THE HOMEBOUND

Recipient: Betty Henderson

Eucharistic Minister: Connie Feig

COMMISSION

Christ calls you to be his disciples,
to serve him with love and compassion,
to serve Earth by caring for creation,
honoring the planet God has created to be our home.

**We will follow our crucified Lord,
listening for cries of injustice from Earth
and groaning with creation.**

**We will follow the risen Christ
To be partners in healing our planet.**

**We will care for creation,
Nurturing our planet and celebrating life.
Amen.**

BLESSING

May God our Creator, Redeemer, and Sustainer bless you ✠ now and forever.
Amen.

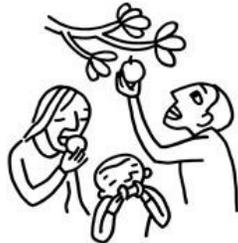
SENDING HYMN 836

“Joyful, Joyful We Adore Thee”

HYMN TO JOY

DISMISSAL

Go in peace. Serve the Lord!
Thanks be to God!



Serving The Community of Faith

Assisting Minister: Steve Miller
Ushers Angela and Tim Langenback
Offering Bearer: Max Mitzlaff and Max Krynski
Acolyte: Connor Jensen
Lector:
Communion Assistants: Robin Bower-Miller and Lisa Rude

Altar Guild: Janice Froelich, Barbara Woodworth and Gina Rabe

Given to the Glory of God:

Flowers are in loving memory of Donald Ullestad by Doris Ullestad.
Thanks to James Harry for helping to provide refreshments today.

This Week at St. Mark

Sunday "God's work. Our hands." Sunday
September 9 9:30 am Worship
10:45 am Refreshments
2:00 pm Faith Formation Team Meeting

Monday 7:00 pm Al-Anon

Tuesday 10:00 am St. Mark Bible Study
6:00 pm Fellowship Team Meeting
7:00 pm Church Council Meeting

Thursday 6:30 pm AA
7:00 pm Al-Anon

Sunday 9:00 am St. Mark Fall Blood Drive
September 16 9:30 am Worship
10:45 am Refreshments

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Readings for next Sunday - Pentecost 17

Isaiah 50:4-9a; Psalm 116:1-9; James 3:1-12; Mark 8:27-38

WELCOME TO WORSHIP AT ST. MARK. Please sign our attendance book. We are happy to have you here with us! Please join us for refreshments on the breezeway after worship.

FAITH FORMATION TEAM - meets this afternoon at 2:00 p.m. in the Youth Room. We'll be preparing for October classes and discussing the Congregational Retreat.

ST. MARK BIBLE STUDY - Turn, turn, turn: A time for faithful repentance

Session one: turning to God time after time. What does it mean to repent, and why is repentance important in Christian faith? This month, we recall the prophet Joel's words: "Return to the Lord, your God, for (God) is gracious and merciful, slow to anger, and abounding in steadfast love." With these words, the prophet reminds us that repentance is nothing to be afraid of - for when we turn to God, we find grace. What does it mean to (re)turn to God with all our hearts, and how do we do it? Please come and join us in the discussion. We will meet **Tuesday, September 11th at 10:00 am** in the large meeting room of the church office. Men, women, children.....all are welcome. Copies of the study are available in the Narthex and at the meeting.

FELLOWSHIP TEAM MEETING - is Tuesday, September 11th at 6:00 p.m. in the Fish Bowl conference room. We are looking for new team members who would like to plan events for the year. Contact Kathie Chernes (kathiec123@gmail.com) if you're interested!

CHURCH COUNCIL MEETING - is **Tuesday, September 11th at 7:00 pm** in the large conference. Council members may pick up their packets from the Narthex today for preview.

ST. MARK 2018 FALL BLOOD DRIVE - Give Life - Give Blood on **Sunday, September 16th** when St. Mark will sponsor its fall blood drive from 9:00 am until 12:00 noon. All donors will receive a FREE wellness checkup including blood pressure, temperature, iron count, pulse and cholesterol screening. A photo I. D. is required and donors must be at 16 years of age or have parental consent. Please see the sign-up sheet in the Narthex for available times. Your participation is vitally needed and your gift will have a significant impact on the lives of many others. Each donation of blood has the potential to save the lives of three people. You can be a St. Mark "Everyday Day Hero" when you share your power!

WELCA MEETING CHANGE - St. Mark's WELCA group will now meet on the **third** Tuesday of the month. The next meeting is scheduled for **Tuesday, September 18th at 10:00** in the large conference room of the church office. All are welcome.

WEEKI WACHEE DAY TRIP - You're invited to join in the outdoor fun at our Weeki Wachee Day Trip on **Saturday, September 22nd**. All the spots are filled up for our kayaking trip, but there is no limit on how many go with us to the state park!

For those with children 5 or under, or if you enjoy walking around a scenic park, we invite you to hit the state park with Pastor Katy and kiddos. We'll enjoy a relaxing boat ride, play at the playground and enjoy the mermaid show! The cost for that event will be \$7 for adults, \$4 for children over 5, and free for children five and under. All participants make sure to pack a bag lunch for the river or the park! Sign up in the narthex or by e-mailing Pastor Katy (pastorkatyfast@gmail.com).

BLESSING OF THE ANIMALS OUTDOOR WORSHIP SERVICE - You are invited to a special event to honor the pets in our lives, meet new friend and fellowship with old ones. St. Mark will partner with St. Alfred Episcopal Church to host a Pet Blessing. The event will take place on **Saturday, September 29th at 5:00 pm**. Come with your pet and a favorite toy or other item that you would like to have blessed.

GRACE LUTHERAN TO HOST THE USF BRASS QUINTET IN CONCERT - Grace Lutheran Church at Carrollwood is pleased to present a concert featuring the USF Brass Quintet with Lisa Katt Watson (soprano) and James Sawyers, Jr (organ). This event will take place on Sunday, September 30th from 4:00 pm until 5:30 pm. Musical selections include the works of Bach, Brahms, Bruckner, Campra, Caccini, Handel, Holst, Howells, Praetorius, and Schubert. This free event is funded through Grace's "Faith in the Arts" Endowment Fund. A free-will offering will be taken.

CONGREGATIONAL RETREAT - Join us November 9th-11th at Luther Springs camp up near Hawthorne, Florida for a weekend of spiritual renewal, fellowship with St. Mark disciples of all ages, and fun in God's creation! Pick up a registration form today in the Narthex or download one from our website - www.stmlc.com. Registration is due by Sunday, October 7th! Final payments are due by October 28th.

NEW MEMBER ORIENTATION - For those interested in becoming part of the body of Christ here at St. Mark there will be a New Member Orientation on **Sunday, September 30th from 1:00 p.m. to 4:00 p.m.** in the large conference room. Childcare will be available upon request. Pastor Katy will cover the basics of Lutheranism, an introduction to life at St. Mark, and living out your faith through your spiritual gifts. If you are interested in becoming a member, please R.S.V.P. to Pastor Katy by phone (727-808-4684) or e-mail (pastorkatyfast@gmail.com). We are excited to welcome in new members to our community of faith!

IN YOUR PRAYERS

Please remember in your daily prayers members and friends of our congregation who are on our prayer list. If you would like to add or remove someone from our congregation's prayers, please call or email the church office or sign the prayer notebook in the Narthex.

FOR THOSE WHO ARE SICK OR IN NEED OF SUPPORT:

Wanita Beier
Gail Devine
Darrell Zenk
Warren Rockwell
Darryl Kosloski
Julie Kitchen
Suzanne Bryant
Carol Cicero
Cheryl Burton
Michael Bryant
Clayton Stoots
Laurie Froelich (sister-in-law of Janice Froelich)
John Swan (grandson of Pat Croy)
Judy Rebane (friend of Sue Nelson)
Dave McDougall (friend of Bryan Fast)
Derek (son-in-law of Sue Nelson)
Tim Grumbling (brother of Jennifer Grumbling/uncle of Milla and Kaeden)
David Mengel (uncle of Jennifer Grumbling)
Colleen Brice (friend of the Horvath family)
Sonia Silva (aunt of Janelys Hormes)
Chris Rothgery (nephew of Trish Kitchel)
Emily Fletcher Dano (granddaughter of Arnie Dano)
Nancy Olson (sister of Suzanne Bryant)
Kevin Morden (son of Don and Peggy Morden)
Sharon (Leslie) Horst (friend of Jennifer Grumbling)
Dan Edgerton (friend of Horst Kayser)
Chris Tovar (son-in-law of Wanita Beier)
Vibeke Bredal (friend of Sue Nelson)
Ingeborg Kayser (sister-in-law of Horst Kayser)
Lou Straccioni (friend of Barbara Woodworth)
Ernie Smith, Jr. (son of Phyllis Smith)
Donita Holjes (friend of the Plasketts)

Ernie Smith, Sr. (husband of Phyllis Smith)
Jennifer (Nizer) Rakas (daughter of Ray and Charlotte Nizer)
Ethan Gottlieb (grandson of Tim and Angela Langenback)
Bret R. (friend of Linda Peterman)
Jerriann VanEpern (friend of Linda Peterman)
Bret R. (friend of Linda Peterman)
Jerriann VanEpern (friend of Linda Peterman)
Chelle S. (friend of Jennifer Grumbling)
Tom Conway (brother of Mary VanHaute)
Dorothy and Otto Pollei, Jr. (parents of Doug Pollei)
Heather Mackin (relative of the Plasketts)
Irene Klein (mother of Charles Klein)
Kaycee Fowler (friend of Trish Kitchel)
Helen Whitson (mother of Robin Klein)
Missy Martin (sister-in-law of Suzanne Bryant)
Carrie Leone (niece of the Walthours)
Anita Hans (friend of Sue Nelson)

FOR THOSE WHO GRIEVE (Family and friends of);

Marilyn Haack (aunt of Jennifer Grumbling)
Heather Booth (daughter of the Plasketts)
Millard Grumbling (father of Jennifer Grumbling)

FOR THOSE WHO SERVE (Family and friends of):

Zoe Lekakis (granddaughter of the Nizers - Marines)
Joel Elliott (stepson of Carolyn Elliott - in the Air Force)
Michael Christenson (friend of Arnie Dano - U.S. Navy)
Greg Burnham (son-in-law of the Nizers—US Navy)
Kori Smeiska (friend of Carol Czajkowski - K. C. Police Officer)
Calvin Jensen (friend of Carol Czajkowski - US Navy)
Andy Bloch (son-in-law of Shirley Polak - Homeland Security)
Steven Plaskett (grandson of the Plasketts - US Air Force Academy)
Luke Ballesteros (friend of Robin Jo Bower Miller and David Miller - in Germany)
Sam Palmer (family of the Horvaths)
Andrew Amstutz (friend of the Langenbacks - US Navy)
Alexis Grzegorzczak (friend of Carol Czajkowski - USAF)
Mitch Shellenberger
Tierney Froelich
Rodney Mobley (son of the Nizers - Police Officer)

Our Statement of Welcome

St. Mark is a spiritual community that celebrates the gifts of God that empower us to engage in the struggles of life, to care for each other, and to serve Christ where we work and live.

We welcome the participation of people of all ages, faiths, ethnic backgrounds, sexual orientations, gender identities, educational backgrounds, and economic conditions – all who want to join in community to honor God and be of service to people. We recognize that each person is a unique creation of God and by the grace of God is called a “child of God.”

St. Mark is a Reconciling in Christ congregation.



*The Rev. Katy A. H. Fast, Pastor
Cheryl Burton, Music Director and Cantor
Willie Hobbs, Office Administrator
Jim Boyter and Beverly Entwisle, Property Stewards
Regina Hickey, Bookkeeper*

1120 Curlew Road, Dunedin, FL 34698
(727) 733-0474 ~ Fax (727) 736-2357
www.stmlc.com
email: stmark@tampabay.rr.com
<https://www.facebook.com/stmarklutheranchurchelca>

Office Hours:

Monday – Friday
8:00 am until 3:00 pm



**Evangelical Lutheran
Church in America**

God's work. Our hands.