



THIRD SUNDAY IN LENT
MARCH 15, 2020
9:30 A. M.

PRE-SERVICE MUSIC

“Adoro Devote”

COLIN MAWBY

WELCOME AND ANNOUNCEMENTS

PRELUDE

“When I Survey the Wondrous Cross”

KEVIN MCCHESENEY

Bella Música

Please stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the pastor begins.

Blessed be the holy Trinity, ☩one God, who is present, who gives life,
who calls into existence the things that do not exist.

Amen.

If you were to keep watch over sins, O Lord, who could stand?
Yet with you is forgiveness, and so we confess.

Silence is kept for reflection.

Gracious God,

have mercy on us.

**We confess that we have turned away from you,
knowingly and unknowingly.**

We have wandered from your resurrection life.

We have strayed from your love for all people.

Turn us back to you, O God.

Give us new hearts and right spirits,

that we may find what is pleasing to you

and dwell in your house forever. Amen.

Receive good news: God turns to you in love.

“I will put my spirit in you, and you shall live,” says our God.

All your sin is forgiven in the name of ☩ Jesus Christ,
who is the free and abounding gift of God’s grace for you.

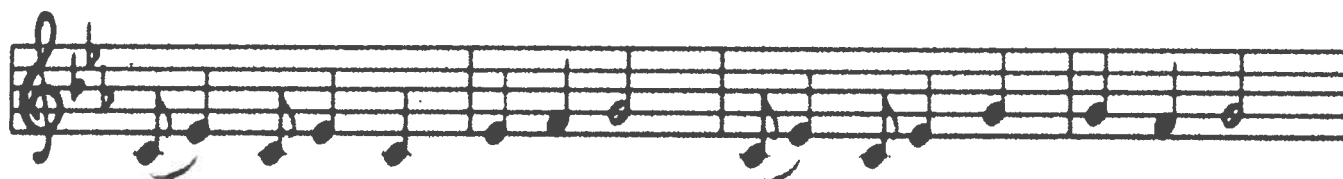
Amen.

GREETING

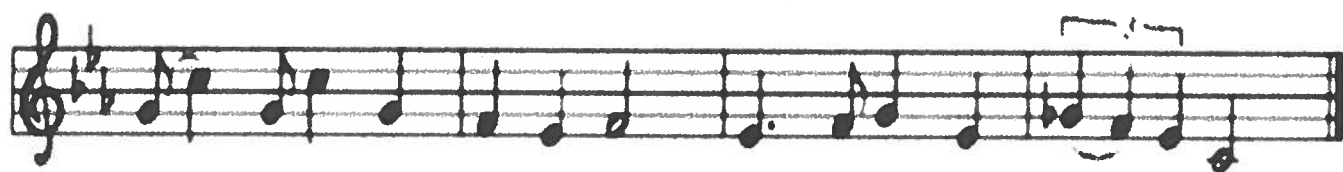
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (S-151)



1. 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.

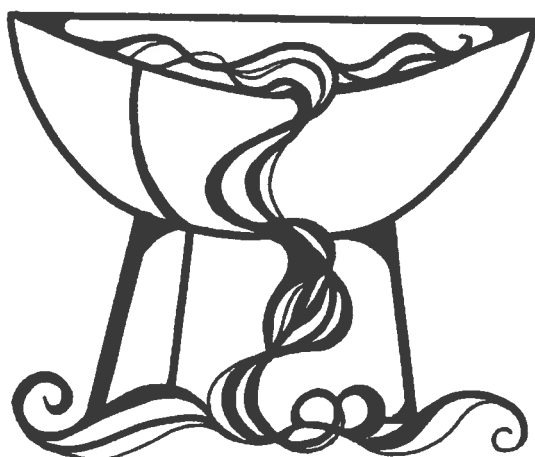


Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

PRAYER OF THE DAY

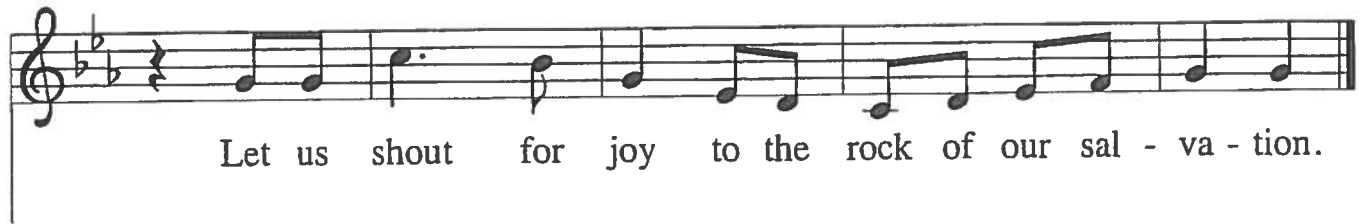
Let us join our hearts and voices in praying the Prayer of the Day:

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever Amen.



PSALM 95

Choir sings the Refrain, Congregation repeats, then responds as Choir sings the verses



Come, let us sing to the Lord;
let us shout for joy to rock of our salvation.
Let us come before God's presence with thanksgiving
and raise a loud shout to the Lord with psalms.
For you, Lord, are a great God,
and a great ruler a-bove all gods.
In your hand are the caverns of the earth;
the heights of the hills are also yours.
The sea is yours, for you made it,
and your hands have molded the dry land.
Come, let us worship and bow down,
let us kneel before the Lord our maker.

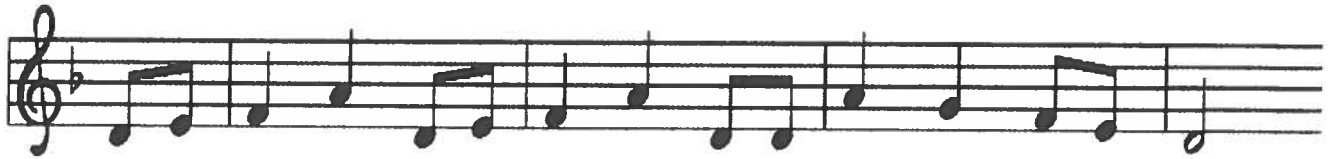
Refrain

For the Lord is our God, and we are the people of God's pasture
and the sheep of God's hand.
Oh, that today you would hear God's voice!
"Harden not our hearts,
as at Meribah, as on that day at Massah in the desert.
There your ancestors tested me,
they put me to the test, though they had seen my works.
Forty years I loathed that gener-ation, saying,
'The heart of this people goes astray; they do not know my ways'
Indeed I swore in my anger,
'They shall never come to my rest.'"

Refrain

Please stand.

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL

The holy gospel according to John 4:5-42

Glory to you, O Lord.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

SERMON NOTES:

OPEN SPACE

This quiet time is an opportunity to ponder how God is speaking to you and to respond in prayer. Paper and pencils are being passed around for you to write a prayer that will be read by the pastor and assisting minister during the Prayers of the People. A prayer might be one of thanksgiving, saying thank you to God for providing for you. A prayer might be for help for yourself, your loved ones or your neighbor. There is no pressure to write a prayer, but you're welcome to do so as you feel moved. For those that would prefer not to write, you're invited to use this time of silence for meditation or personal prayer. Ushers will return to pick up prayers as you finish.

PRAYERS OF THE PEOPLE

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

As prayer petitions are offered, you are invited to respond:

Hear us, O God.

Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

THE PEACE

The peace of Christ be with you always.

And also with you.

The Peace of Christ is a sign of forgiveness and love we receive in Holy Communion and our hope is to be able to share that with each other in this community. In this time of public health concern, let us share the peace with a smile, wave, bow or elbow bump. Pastor Katy will also teach us sign language for "Peace be with You."

Please be seated.

OFFERING

MUSICAL OFFERING

“Who at My Door is Standing”

K. LEE SCOTT

St. Mark Choir

Please stand.

OFFERTORY 185 “Create in Me a Clean Heart”

OFFERING

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me.

Restore to me the joy of your salvation, and uphold me with your free Spirit. Create in me a clean heart, O God, And renew a right spirit within me.

OFFERTORY PRAYER

Let us pray.

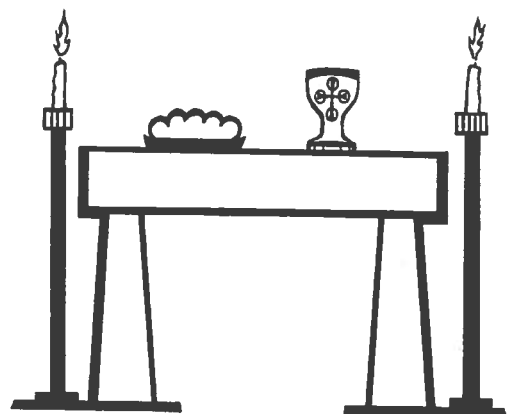
Holy and generous host,
you set a table where we feast as friends.
Prepare us to witness to your goodness
with every gift you have given us to share,
that all people may know your peace
through Jesus Christ, now and forever.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

COMMUNION—SPECIAL INSTRUCTIONS

All are welcome at God's table of grace. Please come forward down the center aisle and hold out your hands to receive a wafer from the pastor or assisting minister. We will use tongs today to minimize the spread of germs. Then take an empty cup from the tray table and proceed to the wine station to have the server pour wine into your cup. Pre-poured grape juice is available in the four corners of the tray. Let your Communion server know if you would like a gluten free wafer. If you are unable to come to the front of the church for communion, please let an usher know and we will come to you. If you would like a blessing in place of Communion, please cross your arms over your chest as you come forward.

Today we will have a communal response spoken by Pastor Katy from the altar instead of individual responses.

INVITATION TO COMMUNION

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

LAMB OF GOD 341 Now, Behold the Lamb



1 Now be - hold the Lamb, the pre - cious Lamb of God, who
 2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why
 3 Thank you for the Lamb, the pre - cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre - cious Lamb of God.
 you love me so, Lord, I shall nev - er know; the pre - cious Lamb of God.
 cause of your grace I can fin - ish the race; the pre - cious Lamb of God.

COMMUNION HYMNS 496	"One Bread, One Body"	ONE BREAD, ONE BODY
770	"Give Me Jesus"	GIVE ME JESUS
611	"I Heard the Voice of Jesus Say"	KINGSFOLD

POST COMMUNION BLESSING

POST COMMUNION PRAYER

Let us pray.

We thank you, living God,
 for the body and blood of your Son,
 which sustains us in the wilderness and the garden alike.

As Christ has loved us in this feast,
 so send us to love Christ in our neighbors.

In Jesus' name we pray.

Amen.



BENEDICTION

Now is the acceptable time.

Now is the day of salvation.

Holy God,

speaking, spoken, and inspiring,

✠ bless you, unbind you,

and send you in love and in peace.

Amen.

SENDING HYMN 618

“Guide Me Ever, Great Redeemer”

CWM RHONDDA

DISMISSAL

Go in peace. Share the good news..

Thanks be to God.

POSTLUDE

“An Eighteenth Century Canon”

M. CLEMENTI