

EKKLESIA RISING

‘An Emerging, Divergent Convergence’

The shaking had already begun. At first, few recognized it.

They thought the familiar structures were in transition—programs adjusted, methods modernized, names changed, buildings renovated, strategies introduced, old wineskins repainted.

But the shaking continued. What Yahweh was doing could not be repaired with better programs because He was not renovating what men had built. He was revealing what He had already established.

Across cities, nations, cultures, and generations, sons and daughters began hearing something beyond conferences, denominations, or movements.

It was the sound of a mountain rising.

Isaiah had seen it long before:

“In the last days the mountain of the house of Yahweh will be established... and all the nations will stream to it.” — Isaiah 2:2

For generations, it was read as distant. But now a remnant was beginning to understand.

The mountain was rising because the Kingdom was becoming visible.

The Emerging

They began appearing everywhere. From congregations, living rooms, pulpits, and unseen places. They did not all speak alike, look alike, or share the same histories.

Yet they carried the same ache:

There had to be more. They were not leaving Yahshua. They were discovering Him beyond inherited boundaries.

The Ekklesia was emerging—not as an organization, denomination, or personality-driven movement.

But as a people. A house. A Kingdom.

The Divergence

Then came the divergence. Not rebellion, but distinction. A road appeared.

Some tried to pull them back:

“Stay with what is familiar.”

But they had seen the mountain. And once seen, the hills no longer satisfied.

They began moving:

From competition to cooperation. From spectatorship to participation.
From hierarchy to family. From man-made ministry to Spirit-built habitation.

“I will build another made without hands.” — Mark 14:58

A house NOT made with hands.

Living stones. Sons joined to the Son. Families joined to families.

The divergence separated identity from systems that confused container with content.

But it was not the destination.

The Convergence

The streams began to move.

Apostolic companies, praying families, prophetic voices, hidden servants, young and old.

At first scattered. Then drawn—not to a center, but to a Head.

Not to organization, but to a Person. Not to uniformity, but to union.

The closer they came to Yahshua, the closer they came to one another.

Isaiah's vision became clear: nations streaming to the mountain.

Not religion. But the government of the King.

"The law will go forth from Zion..." — Isaiah 2:3

Righteousness. Peace. Justice. Truth. Love.

A Kingdom, not a system.

We Have Come to Mount Zion

An old man opened the Scriptures:

"You have come to Mount Zion... the heavenly Jerusalem..." — Hebrews 12:22–24

Silence fell.

Then the realization:

"We have come."

Not someday. Not later. Now.

They were not building the Ekklesia. They were awakening to it. Heaven and earth were converging in Messiah. On earth as it is in heaven became lived reality.

The Great Shaking

Everything unstable began to tremble. Religious, economic, political, cultural systems. Even what was built in ambition and control within the Ekklesia. Some resisted the shaking.

But others prayed:

“Shake what cannot remain.”

“I will shake not only the earth, but also the heaven.” — Hebrews 12:26

The purpose was revelation. Only the unshakable would remain.

“We are receiving a kingdom which cannot be shaken.” — Hebrews 12:28

The House Began to Rise

Apostles laid foundations for generations. Prophets revealed what Yahweh was building. Teachers opened Scripture. Shepherds cared for people. Fathers and sons honored one another.

No celebrity center. Only a table. And at the head: Yahshua.

The house was rising—not by human hands. Ekklesia Rising. The nations began to notice.

Not a system—but a people. Love instead of division. Family instead of fragmentation. Generosity instead of competition.

They asked, “What mountain is this?”

The answer:

“Come, let us go up to the mountain of Yahweh.”

Not an organization. Not an event.

But an invitation:

Come meet the King. Come to the Father’s house. Come to the table. Streams became rivers.

Rivers became a flood. What diverged from dead systems converged in living purpose.

No headquarters. No ownership. No containment.

For this house is not made with hands. This city has foundations. This Kingdom cannot be shaken.

Isaiah's vision stands:

The mountain of the house of Yahweh is rising. The scattered are converging. The house is appearing. The Kingdom is advancing. And one declaration echoes across the earth:

We are not building another system.

We are becoming the house. We are not establishing another mountain. We have come to Mount Zion. We are not waiting for a shaken kingdom. We are receiving the unshakable Kingdom.

The Ekklesia is emerging. The Ekklesia is converging. The Ekklesia is rising.¹

¹ Partially generated by ChatGPT following my writing style and flow under my direct supervision

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ONE POWER.
ONE GOD.**

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saves, heals,
and delivers us
is the same*



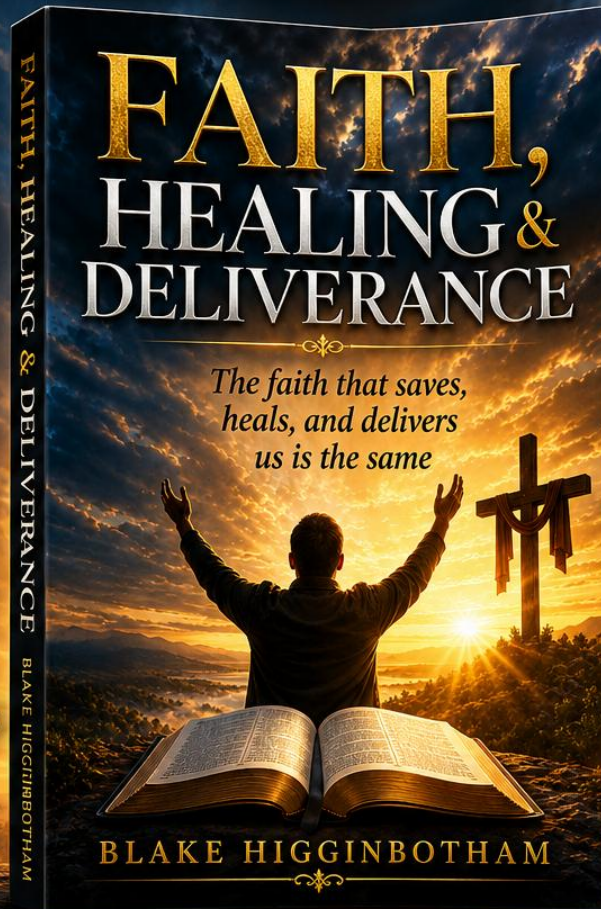
SAVES



HEALS



DELIVERS



**THE SAME
FAITH THAT
SAVES...
HEALS!
DELIVERS!
TRANSFORMS
LIVES!**

*Jesus Christ
is the same
yesterday,
today, and
forever.
Hebrews 13:8*



**UNSHAKABLE
TRUTH**



**SUPERNATURAL
POWER**



**KINGDOM
VICTORY**



**ETERNAL
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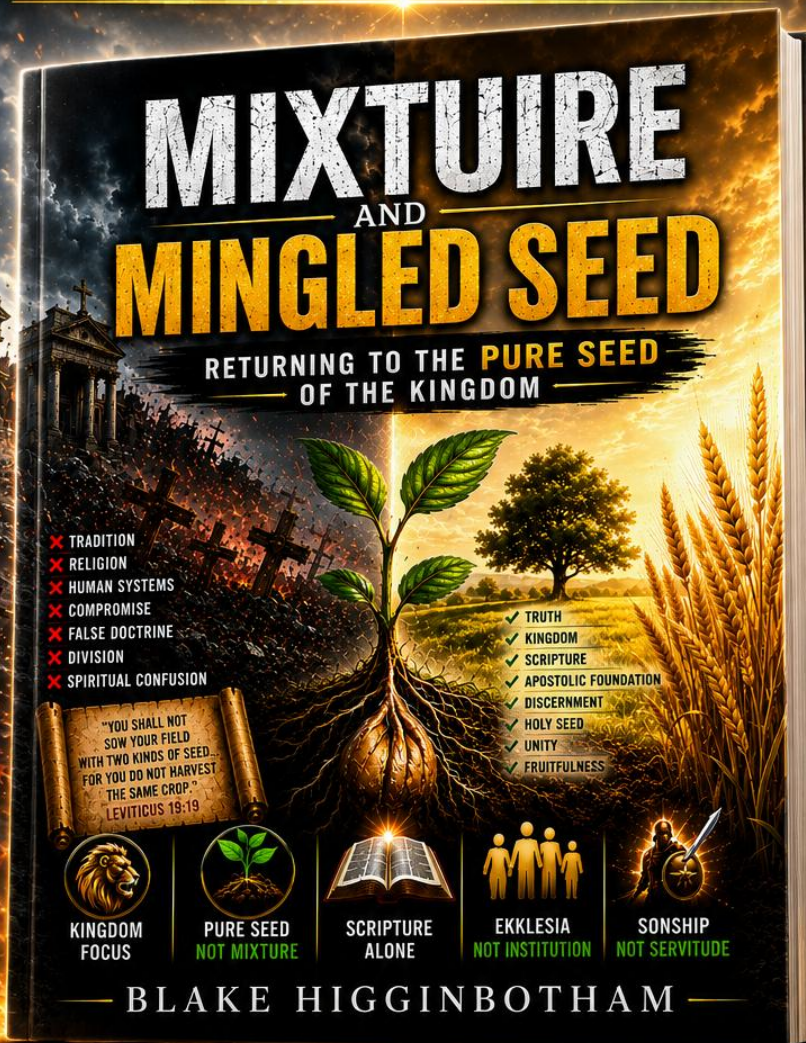
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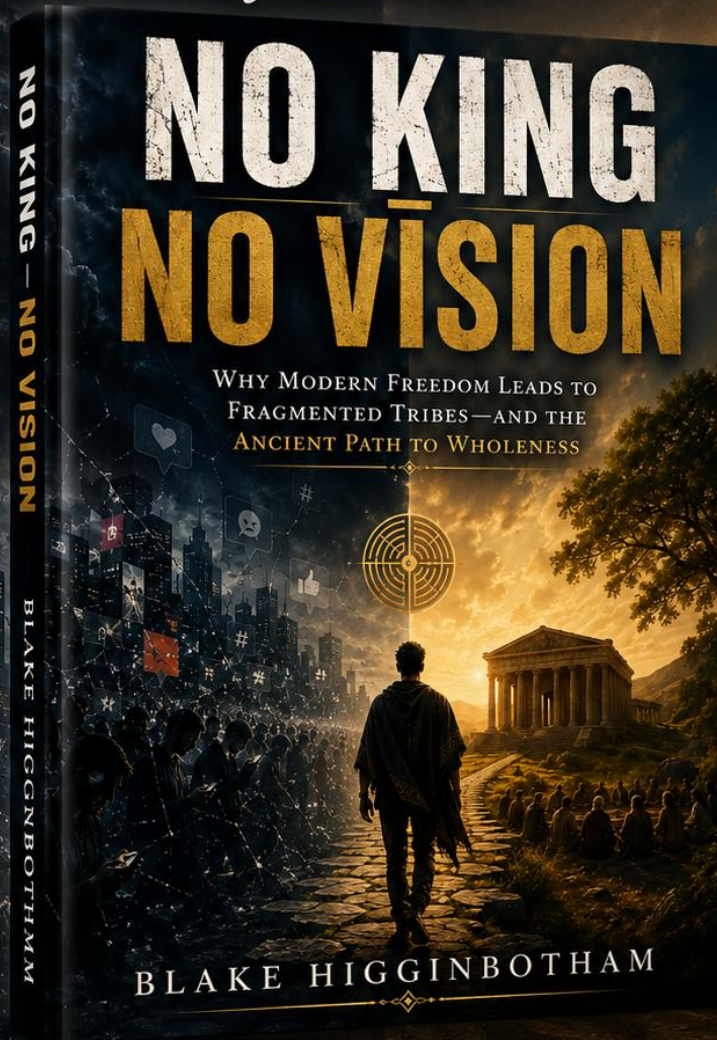
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PURPOSE


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WITH
VISION


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ETERNAL
WHOLENESS

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— PROVERBS 29:18 —



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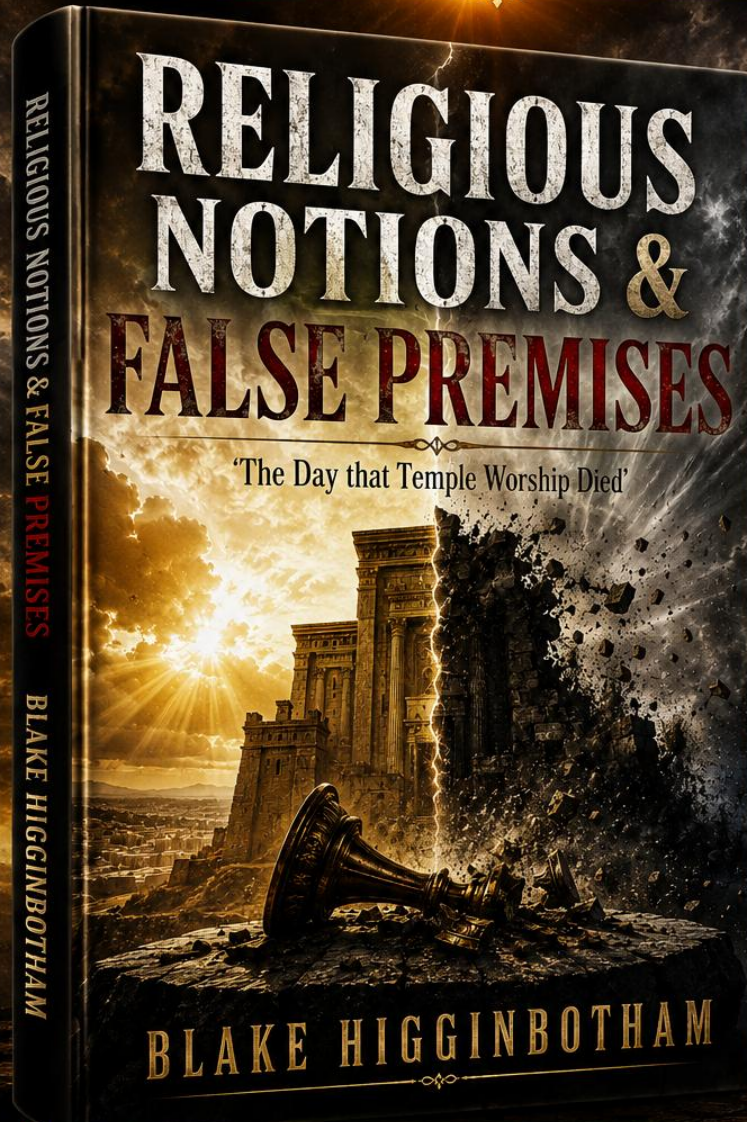
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DIDN'T FADE...
IT DIED.



BREAK FREE
FROM MAN-MADE
RELIGION



DISCOVER
THE LIVING
WORSHIP OF
THE KINGDOM

"For the time is coming when you will no longer worship the Father
on this mountain or in Jerusalem... But the hour is coming, and is now here,
when the true worshipers will worship the Father in spirit and truth..."

JOHN 4:21-23

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