

# **SILVER CREEK TOWNSHIP**

## **MEETING OF THE BOARD OF SUPERVISORS – AGENDA FOR TUESDAY MARCH 17, 2026**

All Minutes are recorded for Clerk's Record keeping purposes

- I. Call to Order & Pledge Allegiance**
- II. Roll Call**
- III. Approve the Agenda**
- IV. Open Forum:** Public comment as recognized by the Chair for up to 5 Minutes
- V. Approve the 03-03-26 Meeting Minutes**
- VI. Approve Bills**
- VII. Audit Claims**
- VIII. Reports**
  - Chair**
  - Clerk Treasurer**
  - Departments**
    - Maintenance report**
- IX. Old Business**
- X. New Business**
  - Tire storage issues - complaint from resident
  
  - Wright County communication n regarding changes to Uecker project
- XI. Adjournment**