

# **SILVER CREEK TOWNSHIP**

## **BOARD OF SUPERVISORS MEETING AGENDA**

**TUESDAY SEPTEMBER 2<sup>ND</sup>, 2025 AT 7:00PM**

**I. Call to Order and Pledge of Allegiance**

**II. Review/Approve Agenda**

**Review/Approve 08-05-25 and 08-19-25 Meeting Minutes**

**Review/Approve List of Disbursements**

**III. Open Forum**

*Business presented during this time will be limited to 5 minutes. The Board reserves the right to defer any action on business presented at this time if they feel they do not have enough information or if they feel it affects another property owners' interest.*

**IV. Audit Presentation- Schlenner Wenner & Co.**

**V. Clerk-Treasurer**

**VI. Maintenance**

**VII. Old Business**

- Employee Manual
- Credit Card Policy
- Office Hours

**VIII. New Business**

- Schedule Budget Workshop

**IX. Adjournment**