Southwest Harbor Water & Sewer District

CUSTOMER INFORMATION SHEET-TRANSFER SERVICE

**Type of Service:** Residential Commercial Municipal/Tax Exempt Fire Protection Apt./Condo (Unit# )

 (Circle one)

**Will this be a Seasonal Residence:** YES NO

**Type of Service Requested:** Water Sewer Both

 (Circle one)

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**Property Owner(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Service Location Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Primary Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Would you prefer your bills:** Regular Mail E Mailed (circle one or both)

**Contact Person\* Name and Phone Number:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*(Someone other than yourself that could allow the Water District access to your water meter)

**Will this property be a rental property?** YES NO

**If yes, is it rented Seasonally or Year Round? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If Year Round, include Name and Number of your current Renter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Will this property be under management from a professional property manager?** YES NO

**Name of Managing Company/Person:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

  **Contact Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Is this Property used Commercially?** YES NO

 **If yes, please include business name or description of commercial use:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BY SIGNING THIS DOCUMENT, THE UNDERSIGNED PARTY HEREBY AGREES TO TAKE AND USE WATER AND SEWER, SUBJECT TO THE RULES AND REGULATIONS, AND TERMS AND CONDITIONS OF THE SOUTHWEST HARBOR WATER & SEWER DISTRICT AND THE MAINE PUBLIC UTILITIES COMMISSION. THIS INCLUDES AUTHORIZATION FOR WATER DISTRICT PERSONNEL TO ENTER THE ABOVE DESCRIBED PREMISE TO READ, SERVICE OR REPAIR PROPERTY OWNED BY THE WATER DISTRICT(I.E. WATER METER). FAILURE TO PROVIDE ACCURATE INFORMATION OR THE INTENTIONAL FALSIFICATION OF INFORMATION MAY RESULT IN DENIAL OF WATER AND SEWER SERVICE AND/OR REFERRAL TO APPROPRIATE LAW ENFORCEMENT AGENCY. THE UNDERSIGNED MAKE APPLICATION FOR SUPPLY OF SOUTHWEST HARBOR WATER AND/OR SEWER SERVICS FOR THE PREMISE DESCRIBED ABOVE. THERE IS A $10 FEE TO CHANGE THE NAME OF THE RESPONSIBLE PARTY (NEW OWNER/S) ON ANY AND ALL WATER/SEWER ACCOUNTS.

**Office Use Only:**

**Account Number** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date Received:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_