

Commission in session pursuant to adjournment at the Courthouse in Bowling Green, County of Pike, State of Missouri.  
Bill Allen, Presiding Commissioner, Present  
Tom Wallace, Eastern Commissioner, Present  
Brock Bailey, Western Commissioner, Present

Bill called the Commission to order and moved to accept the agenda as presented and to pay bills. Tom seconded. Vote 3-0.

Billy Orf, Road and Bridge Supervisor, met with the Commission and discussed local issues. Railroad crossing signs are being installed. Many other projects are underway. The forecast for snow in the few days is a concern and the department is prepared.

Jeff Banderet, Great River Engineering, met and discussed possible bridge projects for the future. The Commission will review the documents and discuss projects and will contact Jeff in the next few weeks.

Brenda Miller met and discussed the inland marine insurance for the county. Premiums are lightly up from 2025. The Commission agreed to the proposed policy for 2026. Vote 3-0.

The Commission met with representatives from Meridian, MBI, Dayne's, Law Enforcement, MoDOT and concerned patrons regarding the issue of trash along Pike roadways. Bill Allen, Pike County Presiding Commissioner, led the meeting and shared positive and negative aspects of the landfill and the trash hauling procedures and concerns that arise from the debris on roads.

Brock moved to add the Use Tax to the April 2026 ballot. The ballot language being the same as the last attempt, only to be titled Proposition L (Prop L) for Proposition Local. Tom seconded. Vote 3-0.

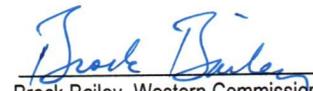
The Commission discussed the mandated Senate Bill 3. A decision from the Judge in Cole County is pending and unknown, therefore the mandated SB3 will be placed on the ballot at the time. Future decisions may be impacted by the outcome of the litigation. Bill moved. Tom seconded. Vote 3-0.

There being no other business before the County Commission, the meeting was adjourned until January 26, 2026 at 9:00 AM

  
\_\_\_\_\_  
Laura Stumbaugh  
County Clerk

  
\_\_\_\_\_  
Bill Allen, Presiding Commissioner

  
\_\_\_\_\_  
Tom Wallace, Eastern Commissioner

  
\_\_\_\_\_  
Brock Bailey, Western Commissioner