

WI Veterans of Foreign Wars Auxiliary
District Achievement Award For 2021-2022
 (To Be Completed by District President)

District #: _____

Number of Auxiliaries as of June 30, 2021 _____

District Membership as of June 30, 2021 _____

SCORING: 1 point for each Yes unless otherwise noted.

FIRST HALF OF THE YEAR (JULY 1-DECEMBER 31, 2021)

- | | | |
|---|-----------|----------|
| 1. Within 30 days of taking office was the District Commander provided with the financial information | Yes _____ | No _____ |
| 2. Office of President and Treasurer bonded by 8/31/2021 | Yes _____ | No _____ |
| 3. Does your District have Standing Rules? | Yes _____ | No _____ |
| 4. Do you review these standing rules each year? | Yes _____ | No _____ |
| 5. As District President, did you attend: | | |
| July Council and Promotional Meeting | Yes _____ | No _____ |
| National President's Visit | Yes _____ | No _____ |
| 6. Did you have an Organizational /Training Meeting? [10 points] | Yes _____ | No _____ |
| 7. As District President, are you enrolled in MALTA? | Yes _____ | No _____ |
| 8. Is your District Secretary enrolled in MALTA? | Yes _____ | No _____ |
| 9. Is your District Treasurer enrolled in MALTA? | Yes _____ | No _____ |
| 10. Did you have your Fall District meeting? | Yes _____ | No _____ |

Fall Program Participation: Bonus: 2 points for each one.

- | | | |
|--|-----------|----------|
| 11. Did your Auxiliary make some program donations?
Which ones? _____ | Yes _____ | No _____ |
| 12. Did your Auxiliary donate to other programs?
Which ones? _____ | Yes _____ | No _____ |

- | | | |
|---|-----------|----------|
| 13. IRS 990 filed (Deadline November 15) | Yes _____ | No _____ |
| Copy given to Department Rep at the time of Official Visit | Yes _____ | No _____ |
| Copy sent to VFWA Department Treasurer | Yes _____ | No _____ |
| 14. Audit filed with Dept Treasurer within 30 days of meeting | Yes _____ | No _____ |

Membership

- | | | |
|---|-----------|----------|
| 15. Did your District reach 80% by October 31, 2021 | Yes _____ | No _____ |
| 16. Did your District reach 90% by November 30, 2021 | Yes _____ | No _____ |
| 17. BONUS: 5 points if 100% by December 31, 2021 or | _____ | _____ |
| 18. BONUS: 10 points if 100% Plus by December 31, 2021 | _____ | _____ |

Email Faith a copy of this page by January 15 for an extra 5 points. Email to: faelford@outlook.com
 Negative 5 points if sent before January 2nd.

WI Veterans of Foreign Wars Auxiliary
District Achievement Award For 2021-2022
 (To Be Completed by District President)

District #: _____

Number of Auxiliaries as of June 30, 2021 _____
 District Membership as of June 30, 2021 _____

SCORING: 1 point for each Yes unless otherwise noted.

SECOND HALF OF YEAR (JANUARY 1-MAY 31, 2022)

- 19. Audit filed with Dept Treasurer within 30 days of winter meeting Yes _____ No _____
- 20. Did your District sell your quota of (calendar) money raffle tickets? Yes _____ No _____
- 21. Did the District buy at least one of the raffle tickets? Yes _____ No _____
- 2 Bonus Points** each for buying more than one. How Many? _____
- 22. Did you attend the Dept. Mid-Winter Convention? Yes _____ No _____
- 23. Did you attend the Awards Luncheon? Yes _____ No _____
- 24. Did you attend a training workshop at Mid-Winter? Yes _____ No _____

Which one(s)? _____

If you answered no to #16 and 17:

- 25. **BONUS:** 2 points if 100% by February 28, 2022 or _____
- 26. **BONUS:** 5 points if 100% Plus by February 28, 2022 _____

- 27. Audit filed with Dept Treasurer within 30 days of Spring meeting Yes _____ No _____

Membership: If you answered no to #23:

- 28. Did your District reach 100% by May 1, 2022 Yes _____ No _____
- 29. Did you send your Installation Report to the Dept. Secretary before the end of May? Yes _____ No _____

As President, did you:

- 30. Help organize a new Auxiliary Yes _____ No _____
- 31. Report or assist a troubled Auxiliary Yes _____ No _____
- 32. How many (1 point each) _____
- 33. Did you help save an Auxiliary Yes _____ No _____

Which one(s)? _____

Extra Credit:

- 34. In 50 words or less, describe your best experience you had as District President?
 Worth up to 10 bonus points:

Send the completed 2 pages to Faith via email by May 15th. Email to: faelford@outlook.com
Or by snail mail postmarked no later than May 5th to: Faith A. Elford, Achievement Chair
1414 Montclair Place, Fort Atkinson, WI 53538

Negative 5 points if sent in before May 1st.