

# Legislative

## 2021-2022 YEAR-END REPORT

SUBMIT TO YOUR DISTRICT PRESIDENT BY APRIL 1, 2022

Auxiliary Name \_\_\_\_\_ Aux. # \_\_\_\_\_ District # \_\_\_\_\_

1. How did your Auxiliary promote the VFW Priority Goals? (Please use back of this sheet)

2. How did your Auxiliary encourage members to communicate with legislators on veterans' issues? (Please use back of this sheet)

3. Number of Auxiliary members who signed up for VFW Action Corps?

\_\_\_\_\_

4. Number of contacts made by members personally to legislators on veterans' issues: Personal Contacts: \_\_\_\_\_ Emails: \_\_\_\_\_ Social Media: \_\_\_\_\_

Letters/Postcards: \_\_\_\_\_ Phone Calls: \_\_\_\_\_

5. Number of members who attended events where they could interact with legislators: (Examples = town halls, meet and greets, legislative conferences)

\_\_\_\_\_

6. Did your Auxiliary educate the youth on the legislative process?

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
President's Signature

\_\_\_\_\_  
Chairman's Signature

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