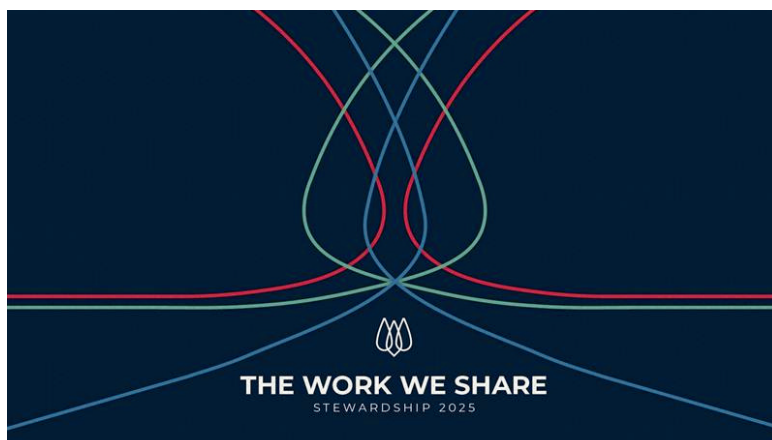




# WESTMINSTER

## PRESBYTERIAN CHURCH

FREDERICKSON HALL  
SUNDAY, OCTOBER 12TH, 2025  
18TH SUNDAY AFTER PENTECOST



### Leading In Worship

#### *Preacher*

Rev. Landon Whitsitt, Senior Pastor

#### *Liturgists*

Tina Ridley

Elder Kim Mitchell, Pastor of Care and Connection

Rev. Dr. Michelle Junkin, Pastor of Spiritual Formation (Frederickson Hall)

Heather Selement, Director of Children's Ministry (Frederickson Hall)

#### *Musicians*

Kevin Wilkinson, Director of Worship and the Arts

Steve Thompson, Principal Organist

Lisa Hart, carillon

Brianna Holt, Director of Children's Music; cantor (Frederickson Hall)

Jordan Andrews, piano (Frederickson Hall)

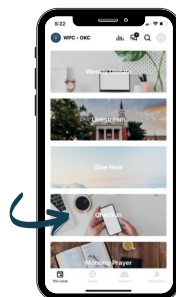
[wpcokc.org](http://wpcokc.org)

 [/wpcokc](https://www.facebook.com/wpcokc)

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## CHECK IN!

"Check In" using the WPC App  
and let us know you are  
worshipping with us today.  
Please enter any prayer  
requests when you check in!  
We would love to pray with  
you and for you.



Download the WPC App  
and connect with your  
church in a brand new way!

# WORSHIP ORDER

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October 12, 2025  
18th Sunday after Pentecost



**Prelude**



**Chiming the Hour**



**Preparing for Worship**



**\*Call to Worship**

God is still at work:

**building a world of Grace, Peace, Love, and Justice.**

So we gather to offer ourselves as living stones

**prepared to be laid on the cornerstone we find in Christ Jesus.**

The stone the builders rejected

**has become the cornerstone of God's holy work.**



# \*Hymn of Praise (No. 394)

WESTMINSTER ABBEY

*Christ Is Made the Sure Foundation*



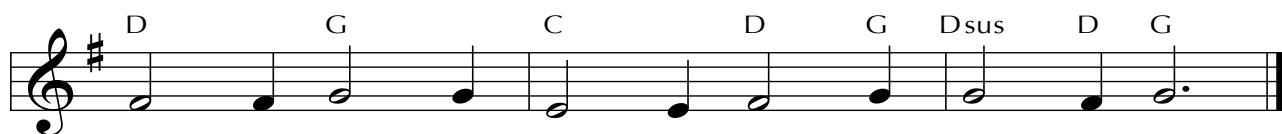
1 Christ is made the sure foun - da - tion, Christ the head and  
2 To this tem - ple, where we call you, come, O Lord of  
3 Here be - stow on all your ser - vants what they seek from  
4 Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
hosts, and stay; come, with all your lov - ing - kind - ness;  
you to gain; what they gain from you, for - ev - er  
to the Son, laud and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
hear your peo - ple as we pray, and your full - est  
with the bless - ed to re - tain; and here - af - ter  
ev - er three and ev - er one: one in might and



help for - ev - er, and our con - fi - dence a - lone.  
ben - e - dic - tion shed with - in these walls to - day.  
in your glo - ry ev - er - more with you to reign.  
one in glo - ry while un - end - ing a - ges run!



## Call to Confession



## Prayer of Confession

Rock of Ages,  
you call us to build our lives  
on the name of Jesus alone -  
our only hope and true authority.

But we look for power  
in credentials, in wealth, in status -  
in silver and gold we hoard or covet -  
rather than in that matchless name.

Forgive us for building on sinking temporal sands  
when you have given us the perfect foundation.  
Give us what the early church prayed for:  
not exemption from conflict,  
but boldness to speak your word  
and to give with grateful hearts  
from your bounty of Grace, Peace, Love, and Justice.  
Amen.



## Assurance of Grace

Hear these words from the book of Acts:  
"...great grace was upon them all.  
There was not a needy person among them."  
We are freed not just from what we have done wrong,  
but freed for...  
for the healing, building, and giving  
that God has prepared for us to do.

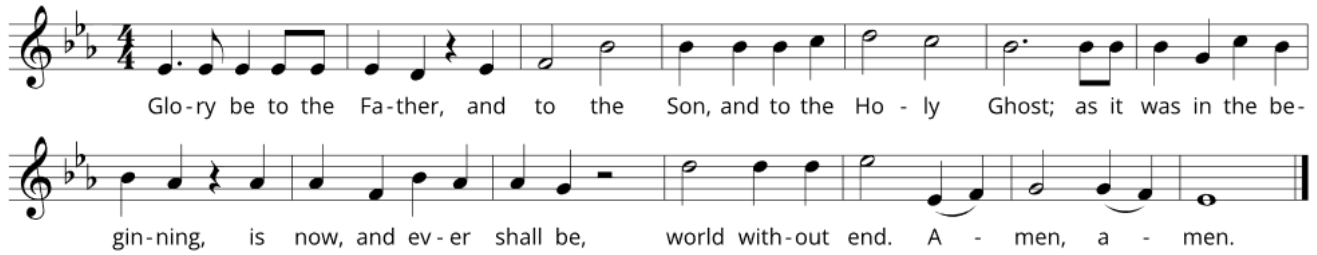
Friends, believe the good news:  
**We are always already loved! Thanks be to God!**



## **\*Response to the Gift of Grace (No. 581)**

GREATOREX

*Glory Be to the Father*



## **\*Passing of the Peace**

May the peace of Christ be with you.

*And also with you.*



## **\*Song of Community (No. 301)**

TWO OAKS

*Let Us Build a House (v. 1)*

Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:  
all are welcome; all are welcome;  
all are welcome in this place.



**Prayer for Illumination**



## First Reading

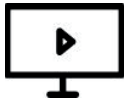
The Word of the Lord.

**Thanks be to God!**

Luke 20:9-19



## Sacred Space



## Transition

*At this point, we will be transitioning to a live stream of worship in the Sanctuary.*



## Second Reading

For the word of God in scripture, for the word of God among us, and for Jesus Christ, the Word made flesh,

**Thanks be to God!**

Acts 4:1–22



## Sermon

The Name Above All Names

Rev. Landon Whitsitt



## **\*Sacrament of Baptism and Affirmation of Faith**

*From the Apostles' Creed*

I believe in God the Father Almighty,  
Maker of heaven and earth,

and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.



## **Reception of New Members**



## **Moment for Stewardship**



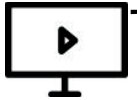
## **Announcements and Invitation to the Offering**



## Offertory

*Hark, I Hear the Harps Eternal* arr. Alice Parker (1925-2023)

Chancel Choir



## Transition

*At this point, we will be transitioning back to a live service.*

*We have about 5-10 minutes remaining.*

*Please begin to finish your work.*



## \*Doxology (No. 607)

*Praise God, from Whom All Blessings Flow*

OLD HUNDREDTH

Praise God, from whom all bless-ings flow; praise Christ, all peo-ple here be - low;  
praise Ho-ly Spir-it ev - er - more; praise Tri-une God, whom we a - dore. A - men.



## Prayers of the People and The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name.  
Thy Kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen**

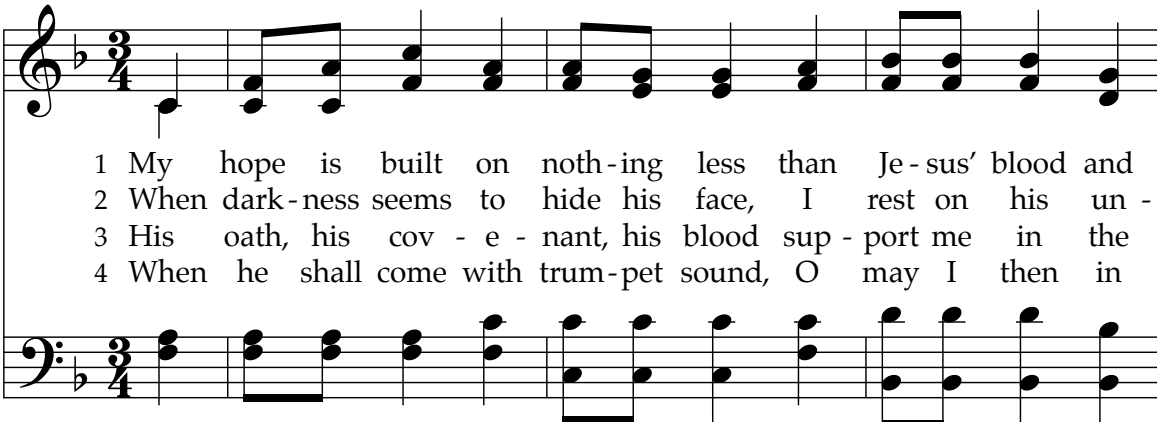




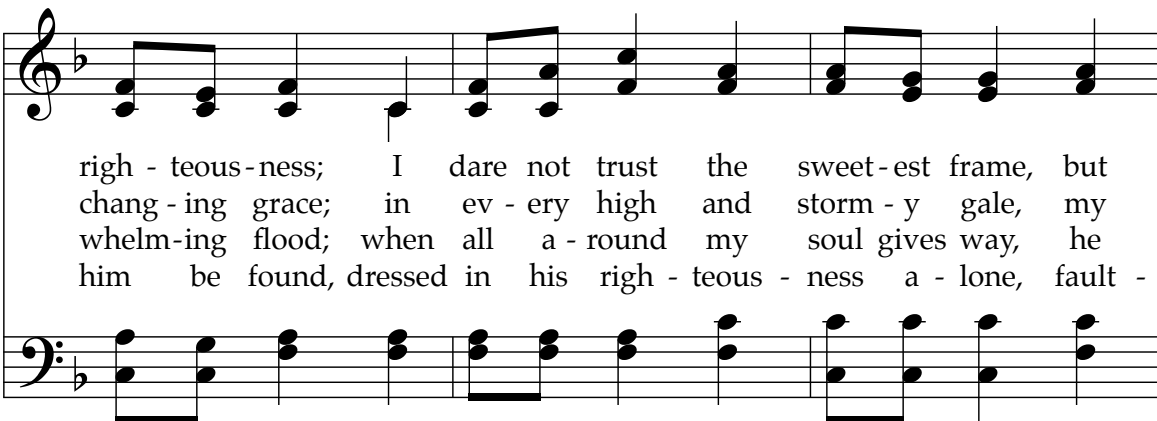
# \*Hymn of Sending (No. 353)

SOLID ROCK

My Hope Is Built on Nothing Less

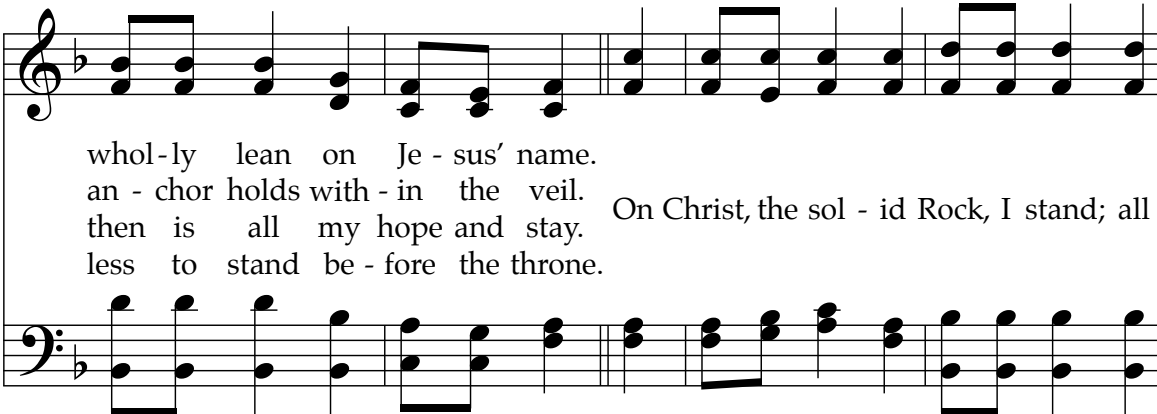


1 My hope is built on noth-ing less than Je-sus' blood and  
2 When dark-ness seems to hide his face, I rest on his un -  
3 His oath, his cov - e - nant, his blood sup - port me in the  
4 When he shall come with trum-pet sound, O may I then in



righ - teous-ness; I dare not trust the sweet-est frame, but  
chang - ing grace; in ev - ery high and storm - y gale, my  
whelm-ing flood; when all a - round my soul gives way, he  
him be found, dressed in his righ - teous - ness a - lone, fault -

## Refrain



whol-ly lean on Je - sus' name.  
an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand; all  
then is all my hope and stay.  
less to stand be - fore the throne.



oth-er ground is sink-ing sand; all oth-er ground is sink-ing sand.



## Blessings, Charge, and Benediction



## Postlude

\*This sign is an invitation, to all who are comfortable and able, to stand as they offer God thanks and praise.

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*Prayers adapted from various sources.*

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## RECEIVING THE SACRAMENT OF BAPTISM TODAY

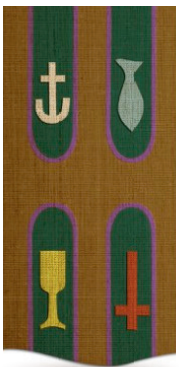
Steve Matthews

Tony Morales

Allie Phillips

### New Members Fall 2025

Ryan McLaughlin, Mike McLaughlin, Trey Shelton, Faith Shelton, Parker Phillips, Allie Phillips, Steven Flores, Emily Flores, Steve Matthews, Caleb Kirby, Laura Kirby, Tony Morales, Annie Coulson, Caleb Janssen



### The Apostles' Creed (ca. AD 180-750)

Developed between the second and ninth centuries as a baptismal creed for the new Christians, this is the most popular creed used in worship by Western Christians. Its central doctrines are those of the Trinity and God the Creator. Banner: Color Brown: The difficulty and rigor of early Christianity under persecution; Purple Arches: Entrances to caves or catacombs where early Christians met in secret; The Anchor Cross: Security in Christ, as found by the apostles, some of whom were fishermen; The Fish: An ancient symbol for the Christian faith; The Chalice: The Lord's Supper; The Upside-Down Cross: Peter, who in legend is said to have been crucified upside down because he thought himself unworthy of a death like his Master's.