

**CONTRIBUTIONS AND EXPENSES REPORT**

**State of Nevada**

**Michele Fiore** Justice of the Peace, Pahrump, Dept. B  
 Name Office (if applicable) District (if applicable)  
**CONFIDENTIAL, CONFIDENTIAL, CONFIDENTIAL, CONFIDENTIAL** **CONFIDENTIAL**  
 Mailing Address Telephone No.  
**CONFIDENTIAL**  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  LEGAL DEFENSE FUND [What is this?](#)  AMENDED

- Report #1 - Due April 15, 2026**  
Period: Jan 01, 2026 - Mar 31, 2026
- Report #2 - Due July 15, 2026**  
Period: Apr 01, 2026 - Jun 30, 2026
- Report #3 - Due October 15, 2026**  
Period: Jul 01, 2026 - Sep 30, 2026
- Report #4 - Due January 15, 2027**  
Period: Oct 01, 2026 - Dec 31, 2026
- Annual Filing - Due January 15, 2027**  
Period: Jan 01, 2026 - Dec 31, 2026

**FILED**  
Apr 15 2026  
**FRANCISCO V. AGUILAR**  
**SECRETARY OF STATE**  
FOR OFFICE USE ONLY

\* Report #4 suffices for the 2027 Annual Filing only if Report #'s 1, 2, 3, are previously filed this period

<b>CONTRIBUTIONS SUMMARY</b>	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 123,976.01	\$ 123,976.01
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	\$ 0.00	\$0.00
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	\$ 0.00	\$0.00
4. Total Amount of Written Commitments for Contributions in Excess of \$100	\$ 0.00	\$0.00
5. Total Value of In Kind Contributions in Excess of \$100	\$ 0.00	\$0.00
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	\$ 0.00	\$0.00
7. Total Amount of all Contributions of \$100 or less	\$ 835.00	\$835.00
<b>8. Total Amount of All Contributions (Add Lines 1 through 7)</b>	<b>\$ 124,811.01</b>	<b>\$124,811.01</b>
<b>EXPENSES SUMMARY</b>		
9. Total Monetary Expenses Paid in Excess of \$100	\$ 109,194.56	\$109,194.56
10. Total Value In Kind Expenses in Excess of \$100	\$ 0.00	\$0.00
11. Total Amount of all Expenses of \$100 or less	\$ 487.84	\$487.84
<b>12. Total Amount of All Expenses (Add Lines 9 through 11)</b>	<b>\$ 109,682.40</b>	<b>\$109,682.40</b>
<b>ENDING FUND BALANCE</b>		
<b>13. Fund balance at the end of the reporting period</b>		<b>\$3448.15</b>

**AFFIRMATION**

- I Declare Under Penalty of Perjury That the Foregoing is True and Correct.
- AND
- I have agreed to the following terms and conditions:

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

**Michele Fiore** 04/15/2026  
 Signature Date

**MONETARY CONTRIBUTIONS**

Report Period

# 1

**Michele Fiore**  
Name (print)

**Justice of the Peace, Pahrump, Dept. B**  
Office (if applicable)

District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,  
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE CONTRIBUTION</u>	<u>DATE OF CONTRIBUTION</u> 	<u>AMOUNT OF CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
<a href="#">John Ridgeway</a> 3519 One Nation Ave Las Vegas, NV 89121	01/23/2026	\$50.00			
	02/17/2026	\$50.00			
	02/26/2026	\$50.00			
<a href="#">DG Partners LLC</a> 2370 Grand Ave Long Beach, CA 90815	02/04/2026	\$2,000.00			
<a href="#">George Del Carlo</a> 874 Ophir Peak Rd. Incline Village, NV 89451	02/05/2026	\$250.00			
<a href="#">Paola Gigliotti</a> 9107 W Russell Rd Ste 100 Las Vegas, NV 89148	02/10/2026	\$1,000.00			
<a href="#">Marie Arnold</a> 9244 Quiet Sky St Las Vegas, NV 89123	02/12/2026	\$100.00			
	02/27/2026	\$250.00			
	03/13/2026	\$100.00			
	03/27/2026	\$250.00			
<a href="#">LV Land Company</a> 1215 South Fort Apache Road Suite 120 Las Vegas, NV 89117	02/17/2026	\$2,500.00			
<a href="#">Christian Clinton</a> 1707 Saint Andrews Ct Boulder, CO 89005	02/17/2026	\$1,000.00			
<a href="#">Richard Scotti</a> 520 S. 4th St Ste 360 Las Vegas, NV 89101	02/24/2026	\$500.00			
<a href="#">Michael Bajorek</a> 5624 S Gillian St Pahrump, NV 89061	02/27/2026	\$125.00			
<a href="#">Southern Nevada Realty Group</a> 2620 Regatta Drive Ste. 102 Las Vegas, NV 89128	02/27/2026	\$125.00			
<a href="#">David Chesnoff</a> 520 South Fourth Street Henderson, NV 89015	02/27/2026	\$2,000.00			
<a href="#">Chandon Alexander</a> 2857 Paradise Rd. #1404 Las Vegas, NV 89109	03/04/2026	\$1,000.00			
<a href="#">Joseph Scala</a> 2013 Grouse St Las Vegas, NV 89134	03/27/2026	\$5,000.00			
<a href="#">James Smack</a> 2595 Cougar St Silver Springs, NV 89429	03/27/2026	\$200.00			
<a href="#">Gavin Wince</a> 9107 Yale Rd Diamond, OH 44412	03/30/2026	\$10,000.00			
<a href="#">Michele Fiore</a> 9085 W. Rosada Way Las Vegas, NV 89149	03/30/2026	\$95,426.01	X		
<a href="#">Dant LLC</a> 1131 E Bell Vista Ave Pahrump, NV 89060	03/31/2026	\$1,000.00			
<a href="#">Jonathan Wellentine</a> 30292 Grande Vista Ave Laguna Niguel, Ca 92677	03/31/2026	\$1,000.00			







**EXPENSE CATEGORIES**

Report Period

# 1

**Michele Fiore**  
Name (print)**Justice of the Peace, Pahrump, Dept. B**  
Office (if applicable)

District (if applicable)

**EXPENSE CATEGORIES (NRS 294A.365)**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
Expenses related to legal defense fund	I
Expenses related to personal security	J
Contributions made to: (i) another candidate; (ii) a nonprofit corporation that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250	K
Fees for filing declarations of candidacy or acceptances of candidacy	L

Repayments or forgiveness of loans	M
Disposal of unspent contributions pursuant to NRS 294A.160	N
Other miscellaneous expenses	O

1 NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.

**MONETARY EXPENSES**

Report Period

# 1

**Michele Fiore**

**Justice of the Peace, Pahrump, Dept. B**

Name (print)

Office (if applicable)

District (if applicable)

**MONETARY EXPENSES IN EXCESS OF \$100**

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY (NRS 294A.365)</u>	<u>DATE OF EXPENSE</u> ↑	<u>AMOUNT OF EXPENSE</u>
<a href="#">Mcshane LLC</a> 6950 O'Bannon Dr #100 Las Vegas, NV 89117	F	01/12/2026	\$5,000.00
	F	01/23/2026	\$745.00
	F	01/24/2026	\$258.66
	F	01/27/2026	\$1,350.00
	F	01/30/2026	\$894.39
	F	02/09/2026	\$805.20
<a href="#">LVRJ Advertising PV Times</a> 1570 E Highway 372 Pahrump, NV 89048	D	01/12/2026	\$4,246.20
	D	01/14/2026	\$694.00
	D	01/14/2026	\$1,008.00
	D	01/30/2026	\$1,207.00
<a href="#">Desert Sign LLC</a> 3061 E Commerce St Pahrump, NV 89048	D	01/13/2026	\$3,000.00
	D	01/22/2026	\$1,880.00
	D	01/25/2026	\$250.00
	D	02/23/2026	\$4,800.00
<a href="#">GREAT GREEK</a> 7130 W Craig Rd #100 Las Vegas, NV 89129	B	01/15/2026	\$148.44
<a href="#">Deserts Sign LLC</a> 3061 E Commerce St Pahrump, NV 89048	D	01/15/2026	\$1,900.00
<a href="#">McShane LLC</a> 6950 O'Bannon #100 Las Vegas, NV 89117	F	01/17/2026	\$2,500.00
	F	01/23/2026	\$500.00
	F	02/17/2026	\$361.70
	F	02/25/2026	\$4,226.54
	F	03/06/2026	\$628.26
<a href="#">Westin</a> 404 S Figueroa St Los Angeles, CA 90071	F	03/06/2026	\$250.00
	C	01/18/2026	\$358.41
<a href="#">Veteransin Politics</a> 8430 W Lake Mead Blvd #109 Las Vegas, NV 89128	H	01/24/2026	\$144.67
<a href="#">Nye GOP</a> 4760 Pahrump Valley Blvd Pahrump, NV 89048	H	01/26/2026	\$135.23
	H	01/26/2026	\$321.96
<a href="#">Nye County Republican Club</a> 1701 Court Street Pahrump, Nv 89048	H	01/28/2026	\$50.00
	H	02/25/2026	\$50.00
	H	03/25/2026	\$50.00
<a href="#">PDQ</a> 3820 S. Valley View Blvd	D	01/28/2026	\$5,962.62

Las Vegas, NV 89103				
<a href="#">D&amp;T Partners, LLC</a> 2475 Village View Drive Suite # 120 Henderson, NV 89074	D	01/30/2026	\$2,825.00	
<a href="#">Panda Express</a> 280 SR - 160 Pahrump, NV 89048	E	02/06/2026	\$192.22	
<a href="#">Spring Mountain Race Track</a> 3601 S HWY 160 Pahrump, NV 89048	D	02/06/2026	\$1,400.00	
	D	03/30/2026	\$1,400.00	
<a href="#">Theresa Parry</a> 311 Frontage Rd Pahrump, NV 89048	D	02/10/2026	\$83.67	
	D	03/07/2026	\$110.00	
	D	03/11/2026	\$110.00	
	D	03/18/2026	\$110.00	
	D	03/27/2026	\$110.00	
<a href="#">NZ</a> 3611 E Rose Dr Pahrump, NV 89048	D	02/12/2026	\$2,500.00	
	D	02/17/2026	\$2,500.00	
	D	02/18/2026	\$200.00	
	D	03/18/2026	\$8,910.00	
<a href="#">Vevor</a> 912 Cypress Ave Unit 505 Cypress Park, CA 90065	H	02/15/2026	\$302.52	
<a href="#">KNYE</a> 1230 Dutch Ford St Pahrump, NV 89048	D	02/16/2026	\$1,500.00	
<a href="#">KPVM</a> 890 Higley RD Pahrump, NV 89048	D	02/16/2026	\$6,474.73	
<a href="#">Tower Pizza</a> 3561 E Kellogg Rd Pahrump, NV 89061	H	02/17/2026	\$140.74	
	H	02/17/2026	\$924.50	
	E	03/10/2026	\$62.78	
<a href="#">Advantage Direct</a> 2300 Clarendon Blvd Ste 303 Arlington, VA 22201	F	02/23/2026	\$300.00	
<a href="#">Nye County Republican Party</a> 4760 Pahrump Valley Blvd Ste G & 10 Pahrump, NV 89048	H	02/28/2026	\$1,800.00	
<a href="#">D&amp;T Partners, LLC</a> 2475 Village Veiw Drive Suite # 120 Henderson, NV 89074	D	03/02/2026	\$600.00	
<a href="#">PAC Management Services LLC</a> 10521 Judicial Dr Ste 200-A Fairfax, VA 22030	F	03/04/2026	\$500.00	
<a href="#">PDG Gills Printing</a> 3820 S. Valley View Blvd. Las Vegas, NV 89103	D	03/05/2026	\$5,103.13	
<a href="#">China A Go Go</a> 150 S. Hwy 160 Pahrump, NV 89048	E	03/06/2026	\$203.97	
	E	03/26/2026	\$151.46	
<a href="#">Silver State Merch</a> 3611 E Rose Dr Pahrump, NV 89048	B	03/07/2026	\$2,038.25	
	D	03/08/2026	\$0.99	
	D	03/13/2026	\$25.00	
	D	03/13/2026	\$6.00	
	D	03/14/2026	\$11.00	
	D	03/16/2026	\$11.00	
	D	03/17/2026	\$11.00	
	D	03/18/2026	\$23.00	
	D	03/20/2026	\$23.00	
	D	03/22/2026	\$23.00	
	D	03/26/2026	\$0.75	
	D	03/28/2026	\$16.86	
	D	03/29/2026	\$23.00	
	<a href="#">Facebook</a> 1 Hacker Way Melo Park, CA 94025	D	03/17/2026	\$11.00
		D	03/18/2026	\$23.00
<a href="#">KNYE</a> 1230 Dutch Ford Rd Pahrump, NV 89048	D	03/09/2026	\$1,000.00	
<a href="#">McShaen LLC</a> 6950 O'Bannon #100	F	03/10/2026	\$1,083.60	

Las Vegas, NV 89117			
<a href="#">Anthony Roberts</a> 890 S Higley Rd Pahrump, NV 89048	E	03/10/2026	\$160.00
	E	03/17/2026	\$160.00
	E	03/26/2026	\$300.00
<a href="#">Pahrump Senior Center</a> 1370 W Basin Ave Pahrump, NV 89060	H	03/11/2026	\$684.00
<a href="#">Cutting Edge Designs</a> 2340 E Postal Dr Ste 1-A Pahrump, NV 89041	D	03/12/2026	\$2,393.65
<a href="#">Brittany Jenkins</a> 2021 Silver Sage Pahrump, NV 89060	E	03/15/2026	\$395.00
	E	03/22/2026	\$450.00
	E	03/29/2026	\$629.00
<a href="#">KPVM</a> 890 S. Higley Rd Pahrump, NV 89048	D	03/17/2026	\$6,500.00
<a href="#">Dennys</a> 240 SR - 160 Pahrump, NV 89048	E	03/17/2026	\$170.39
<a href="#">Artisian Cellars</a> 1731 NV-160 Pahrump, NV 89048	H	03/24/2026	\$1,050.00
	H	03/24/2026	\$100.00
<a href="#">Terraki Madness</a> 240 SR - 160 Pahrump, NV 89048	B	03/29/2026	\$118.98
<a href="#">PDQ Printing</a> 3820 S Valley View Blvd Las Vegas, NV 89103	D	03/31/2026	\$6,076.09

**IN KIND EXPENSES**

Report Period

# 1

**Michele Fiore**

**Justice of the Peace, Pahrump, Dept. B**


Name (print)

Office (if applicable)

District (if applicable)

**IN KIND EXPENSES IN EXCESS OF \$100**

(Transfer Total Value of All In-Kind Expenses to Line 10 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD OR SERVICE</u>	<u>DESCRIPTION OF IN KIND EXPENSE</u>	<u>DATE OF IN KIND EXPENSE</u> 	<u>VALUE OR COST OF IN KIND EXPENSE</u>


EL201  
Revised: 8-13-13  
NRS 294A.120; 294A.125;  
294A.160; 294A.200;  
294A.362; 294A.373