

**CONTRIBUTIONS AND EXPENSES REPORT** **State of Nevada**

<b>Ron Boskovich</b>	<b>Nye County Commissioner, District IV</b>	
Name	Office (if applicable)	District (if applicable)
<b>PO Box 1904, Pahrump, NV, 89041</b>		<b>702.556.4979</b>
Mailing Address		Telephone No.
<b>ronaldboskovich@gmail.com</b>		
E-Mail Address		

Select Appropriate Box(es)     CANDIDATE     LEGAL DEFENSE FUND [What is this?](#)     AMENDED

- Report #1 - Due April 15, 2026**  
Period: Jan 01, 2026 - Mar 31, 2026
- Report #2 - Due July 15, 2026**  
Period: Apr 01, 2026 - Jun 30, 2026
- Report #3 - Due October 15, 2026**  
Period: Jul 01, 2026 - Sep 30, 2026
- Report #4 - Due January 15, 2027**  
Period: Oct 01, 2026 - Dec 31, 2026
- Annual Filing - Due January 15, 2027**  
Period: Jan 01, 2026 - Dec 31, 2026

**FILED**  
Apr 15 2026

**FRANCISCO V. AGUILAR**  
**SECRETARY OF STATE**

FOR OFFICE USE ONLY

\* Report #4 suffices for the 2027 Annual Filing only if Report #'s 1, 2, 3, are previously filed this period

<b>CONTRIBUTIONS SUMMARY</b>	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	<b>\$ 43,400.00</b>	<b>\$ 43,400.00</b>
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	<b>\$ 0.00</b>	<b>\$ 0.00</b>
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	<b>\$ 0.00</b>	<b>\$ 0.00</b>
4. Total Amount of Written Commitments for Contributions in Excess of \$100	<b>\$ 0.00</b>	<b>\$ 0.00</b>
5. Total Value of In Kind Contributions in Excess of \$100	<b>\$ 5,000.00</b>	<b>\$ 5,000.00</b>
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	<b>\$ 0.00</b>	<b>\$ 0.00</b>
7. Total Amount of all Contributions of \$100 or less	<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>8. Total Amount of All Contributions (Add Lines 1 through 7)</b>	<b>\$ 48,400.00</b>	<b>\$ 48,400.00</b>
<b>EXPENSES SUMMARY</b>		
9. Total Monetary Expenses Paid in Excess of \$100	<b>\$ 20,939.06</b>	<b>\$ 20,939.06</b>
10. Total Value In Kind Expenses in Excess of \$100	<b>\$ 0.00</b>	<b>\$ 0.00</b>
11. Total Amount of all Expenses of \$100 or less	<b>\$ 90.00</b>	<b>\$ 90.00</b>
<b>12. Total Amount of All Expenses (Add Lines 9 through 11)</b>	<b>\$ 21,029.06</b>	<b>\$ 21,029.06</b>
<b>ENDING FUND BALANCE</b>		
<b>13. Fund balance at the end of the reporting period</b>		<b>\$ 40533.79</b>

**AFFIRMATION**

- I Declare Under Penalty of Perjury That the Foregoing is True and Correct.  
AND
- I have agreed to the following terms and conditions:

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

<b>Ron Boskovich</b>	<b>04/15/2026</b>
Signature	Date

**MONETARY CONTRIBUTIONS**

Report Period

# 1

**Ron Boskovich**  
Name (print)

**Nye County Commissioner, District IV**  
Office (if applicable)

District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,  
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE CONTRIBUTION</u>	<u>DATE OF CONTRIBUTION</u> ↑	<u>AMOUNT OF CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
<a href="#">Touchstone Living</a> 10655 Park Run Drive Ste 200 Las Vegas, NV 89144	02/03/2026	\$5,000.00			
<a href="#">Adaven Management</a> 10801 W. Charleston BLVD #170 Las Vegas, NV 89135	02/04/2026	\$5,000.00			
<a href="#">Rustler Investment, Inc.</a> PO Box 98138 Las Vegas, NV 89193	02/04/2026	\$500.00			
<a href="#">TGIG LLC</a> 5570 S Valley View Blvd Las Vegas, NV 89118	02/05/2026	\$750.00			
<a href="#">NV Power</a> 6226 W. Sahara Ave. LAS VEGAS, NV 89146	02/05/2026	\$1,000.00			
<a href="#">Kaemper Crowell</a> 1980 Festival Plaza Suite 650 Las Vegas, NV 89135	02/10/2026	\$2,000.00			
<a href="#">Red Apple Fire Works Co, Ltd</a> 3610 South Highway 160 #402 Pahrump, NV 89048	02/10/2026	\$2,500.00			
<a href="#">Taney Engineering Inc</a> 6030 South Jones Boulevard Las Vegas, NV 89118	02/10/2026	\$2,000.00			
<a href="#">Parashant LLC</a> 4870 Sweetie Ct. Las Vegas, NV 89149	02/10/2026	\$1,000.00			
<a href="#">Alka Products LLC</a> 5348 Vegas Dr Las Vegas, NV 89108	02/12/2026	\$1,000.00			
<a href="#">John Harp</a> 1403 Foothills Village Dr Henderson, NV 89012	02/15/2026	\$5,000.00			
<a href="#">western best inc.</a> PO box 20009 Las Vegas, NV 89112	02/19/2026	\$750.00			
<a href="#">MARK DUNFORD</a> 3005 Beach View Ct Las Vegas, NV 89117-3530	02/20/2026	\$500.00			
<a href="#">sh acq2020 llc</a> 8800 N Gainey Center Dr Suite 350 Scottsdale, az 85258	03/02/2026	\$2,000.00			
<a href="#">AZ Storage</a> 2530 E. Commerce 1 Pahrump, nv 89048	03/04/2026	\$1,000.00			
<a href="#">Waste Connections</a> 3 Waterway Square Place #110 The Woodlands, TX 77380	03/04/2026	\$2,500.00			
<a href="#">Omar Aldabbagh Enterprise Limited 1 Partnership</a> 2025 Redbird Dr. Las Vegas, NV 89134	03/05/2026	\$300.00			
<a href="#">Balanced Rock Power</a> 310 E. 100 S. Moab, UT 84532	03/06/2026	\$1,500.00			




**IN KIND CONTRIBUTIONS**

Report Period

# 1

**Ron Boskovich**

**Nye County Commissioner, District IV**

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND CONTRIBUTIONS IN EXCESS OF \$100 OR,  
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Value of All In Kind Contributions to Line 5 of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE IN KIND CONTRIBUTION</u>	<u>DATE OF IN KIND CONTRIBUTION</u>	<u>DESCRIPTION OF IN KIND CONTRIBUTION</u>	<u>VALUE OR COST OF IN KIND CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
<u>Desert Sign LLC</u> 3061 E Commerce St Pahrump, NV 89048	02/22/2026	two months billboard rental fee	\$1,600.00			
<u>MORALES CONSTRUCTION</u> 2941 LORELI STREET PAHRUMP, NV 89048	03/10/2026	donated billboard skin and rent for two months	\$3,400.00			



Ron Boskovich

Nye County Commissioner, District IV

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**EXPENSE CATEGORIES (NRS 294A.365)**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
Expenses related to legal defense fund	I
Expenses related to personal security	J
Contributions made to: (i) another candidate; (ii) a nonprofit corporation that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250	K
Fees for filing declarations of candidacy or acceptances of candidacy	L
Repayments or forgiveness of loans	M
Disposal of unspent contributions pursuant to NRS 294A.160	N
Other miscellaneous expenses	O

1 NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.

Ron Boskovich

Nye County Commissioner, District IV

Name (print)

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District (if applicable)

**MONETARY EXPENSES IN EXCESS OF \$100**

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY (NRS 294A.365)</u>	<u>DATE OF EXPENSE</u> ↑	<u>AMOUNT OF EXPENSE</u>
<a href="#">lisa mayo Lisa mayo</a> 12215 Gillespie 6206 Henderson, NV 89044	F	01/02/2026	\$500.00
	F	02/02/2026	\$500.00
	O	02/02/2026	\$125.00
	F	03/02/2026	\$500.00
<a href="#">Mail Chimp</a> 512 Means Street Suite 404 Alanta, GA 30318	D	01/22/2026	\$198.00
	D	02/22/2026	\$198.00
	D	03/22/2026	\$198.00
<a href="#">Ronni Boskovich</a> PO BOX 1904 Pahrump, NV 89041	A, D, M, O	01/28/2026	\$2,450.00
<a href="#">BATTLE BORN DESIGN</a> 3111 S. VALLEY VIEW BLVD, 102 LAS VEGAS, NV 89102	D	02/02/2026	\$500.00
	D	02/23/2026	\$350.00
	D	03/24/2026	\$500.00
<a href="#">Nye County Clerk</a> 2100 Walt Williams Dr. Ste. 100 Pahrump, NV 89048	D, L	02/06/2026	\$134.54
<a href="#">LAMAR</a> 5321 Corporate Blvd Baton Rouge, LA 70808	D	02/11/2026	\$3,011.00
<a href="#">Desert Sign LLC</a> 3061 E Commerce St Pahrump, NV 89048	D	02/23/2026	\$1,910.13
<a href="#">Sundown Outdoor Advertising Inc</a> 22 Comleyville Rd Ennis, MT 59729	D	02/23/2026	\$3,900.00
<a href="#">Cutting Edge Designs</a> 2340 E Postal Dr Ste 1-A Pahrump, NV 89041	D	02/24/2026	\$3,301.10
<a href="#">Microsoft</a> 75 Enterprise Aliso Viejo, CA 92656	A	02/25/2026	\$129.99
<a href="#">CUTTING EDGE DESIGNS</a> 2340 EAST POSTAL DRIVE STE 1A PAHRUMP, NV 89048	D	03/18/2026	\$1,058.30
<a href="#">Oscarson Industries LLC</a> 5113 Agio Ave PAHRUMP, NV 89061	D	03/19/2026	\$975.00
<a href="#">Delta Hub Media</a> 10453 Beaver Tail St Las Vegas, NV 89178	D	03/27/2026	\$500.00



