

**CONTRIBUTIONS AND EXPENSES REPORT****State of Nevada****Kimberly A Wanker****District Court Judge, District 5, Department 1**

Name

Office (if applicable)

District (if applicable)

**1520 E. Basin Ave, Suite 105, PAHRUMP, NV, 89060****775-751-6365**

Mailing Address

Telephone No.

**kwanker@nyecountynv.gov**

E-Mail Address

Select Appropriate Box(es)

 CANDIDATE LEGAL DEFENSE FUND [What is this?](#) AMENDED**Report #1 - Due April 15, 2026**

Period: Jan 01, 2026 - Mar 31, 2026

**Report #2 - Due July 15, 2026**

Period: Apr 01, 2026 - Jun 30, 2026

**Report #3 - Due October 15, 2026**

Period: Jul 01, 2026 - Sep 30, 2026

**Report #4 - Due January 15, 2027**

Period: Oct 01, 2026 - Dec 31, 2026

**Annual Filing - Due January 15, 2027**

Period: Jan 01, 2026 - Dec 31, 2026

**FILED**

Apr 14 2026

**FRANCISCO V.  
AGUILAR  
SECRETARY OF STATE**

FOR OFFICE USE ONLY

\* Report #4 suffices for the 2027 Annual Filing only if Report #'s 1, 2, 3, are previously filed this period

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	<b>\$ 14,406.00</b>	<b>\$ 14,406.00</b>
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
4. Total Amount of Written Commitments for Contributions in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
5. Total Value of In Kind Contributions in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
7. Total Amount of all Contributions of \$100 or less	<b>\$ 500.00</b>	<b>\$500.00</b>
<b>8. Total Amount of All Contributions (Add Lines 1 through 7)</b>	<b>\$ 14,906.00</b>	<b>\$14,906.00</b>

**EXPENSES SUMMARY**

9. Total Monetary Expenses Paid in Excess of \$100	<b>\$ 11,967.93</b>	<b>\$11,967.93</b>
10. Total Value In Kind Expenses in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
11. Total Amount of all Expenses of \$100 or less	<b>\$ 360.95</b>	<b>\$360.95</b>
<b>12. Total Amount of All Expenses (Add Lines 9 through 11)</b>	<b>\$ 12,328.88</b>	<b>\$12,328.88</b>

**ENDING FUND BALANCE**

<b>13. Fund balance at the end of the reporting period</b>	<b>\$2577.12</b>
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**AFFIRMATION****I Declare Under Penalty of Perjury That the Foregoing is True and Correct.**

AND

**I have agreed to the following terms and conditions:**

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

**Kimberly A Wanker****04/14/2026**

Signature

Date

**MONETARY CONTRIBUTIONS**

Report Period

# 1

**Kimberly A Wanker**  
Name (print)

**District Court Judge, District 5, Department 1**  
Office (if applicable)

District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,  
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE CONTRIBUTION</u>	<u>DATE OF CONTRIBUTION</u> ↑	<u>AMOUNT OF CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
<u>William Dolan</u> 5570 Oakridge Ave. Pahrump, nv 89048	01/20/2026	\$1,000.00			
<u>Kimberly A Wanker</u> 1520 E Basin Ave Suite 105 Pahrump, NV 89060	01/23/2026	\$4,000.00	X		
	02/04/2026	\$181.00			
	03/01/2026	\$6,000.00			
<u>Darrell &amp; Twilla Wanker</u> 389 Peaceful Woods Trail Holly Lake Ranch, TX 75765	01/29/2026	\$2,000.00			
<u>Anthony Barney, Ltd.</u> 3317 W Charleston Blvd. Las Vegas, NV 89102	03/26/2026	\$1,000.00			
<u>William Kirby</u> PO Box 310 Dyer, NV 89010	03/26/2026	\$225.00			

**WRITTEN COMMITMENTS**

Report Period

# 1

**Kimberly A Wanker**  
Name (print)

**District Court Judge, District 5, Department 1**  
Office (if applicable)

District (if applicable)

**WRITTEN COMMITMENTS FOR CONTRIBUTIONS IN EXCESS OF \$100 OR,  
WHEN ADDED TOGETHER FROM ONE ENTITY, THAT EXCEED \$100**

(Transfer Total Amount of All Written Commitments to Line 4 of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE THE COMMITMENT</u>	<u>DATE OF COMMITMENT</u> ↑	<u>AMOUNT OF COMMITMENT</u>




**WRITTEN COMMITMENTS FOR IN KIND CONTRIBUTIONS**

Report Period

# 1


**Kimberly A Wanker**  
Name (print)

**District Court Judge, District 5, Department 1**  
Office (if applicable)

District (if applicable)

**WRITTEN COMMITMENTS FOR IN KIND CONTRIBUTIONS IN EXCESS OF \$100 OR,  
WHEN ADDED TOGETHER FROM ONE ENTITY, THAT EXCEED \$100**

(Transfer Total Value of All In Kind Written Commitments to Line 6 of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE THE IN KIND WRITTEN COMMITMENT</u>	<u>DATE OF IN KIND WRITTEN COMMITMENT</u> 	<u>VALUE OF IN KIND WRITTEN COMMITMENT</u>



Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
Expenses related to legal defense fund	I
Expenses related to personal security	J
Contributions made to: (i) another candidate; (ii) a nonprofit corporation that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250	K
Fees for filing declarations of candidacy or acceptances of candidacy	L
Repayments or forgiveness of loans	M
Disposal of unspent contributions pursuant to NRS 294A.160	N
Other miscellaneous expenses	O

1 NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.

**MONETARY EXPENSES**

Report Period

# 1

**Kimberly A Wanker**

**District Court Judge, District 5, Department 1**


Name (print)

Office (if applicable)

District (if applicable)

**MONETARY EXPENSES IN EXCESS OF \$100**

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY</u> <i>(NRS 294A.365)</i>	<u>DATE OF EXPENSE</u> 	<u>AMOUNT OF EXPENSE</u>
<a href="#">Stars and Stripes Silk Screening</a> 7560 West 100th Pl. BRIDGEVIEW, IL 60455	D	02/13/2026	\$952.75
	D	02/13/2026	\$164.80
	D	02/18/2026	\$82.40
	D	02/20/2026	\$41.80
	D	02/25/2026	\$451.20
	D	03/20/2026	\$208.06
<a href="#">Hubbster Apparel &amp; Embroidery</a> 141 S Frontage Rd Ste C Pahrump, NV 89048	D	02/16/2026	\$365.84
<a href="#">Soroptimist International Pahrump Valley - Mardi Gras</a> 1020 W Wilson Road Pahrump, NV 89048	D	02/20/2026	\$1,000.00

<a href="#">Kennedy Technologies</a> 631 S Adia Street Anaheim, Ca 92802	F	02/20/2026	\$750.00
<a href="#">Pahrump Valley Times</a> 1570 Hwy 372 Pahrump, Nv 89049	D	02/27/2026	\$540.00
<a href="#">Linda Fitzgibbons</a> 1840 E Doral Ct Pahrump, NV 89048	F	02/27/2026	\$1,807.50
	F	03/30/2026	\$500.00
<a href="#">Wilma Baer</a> 4141 E Winterwood St Pahrump, NV 89048	F	02/27/2026	\$2,000.00
	F	03/30/2026	\$500.00
<a href="#">Nye County Republican Central Committee</a> 4760 Pahrump Valley Blvd Suites 9 & 10 Pahrump, NV 89048	D	02/28/2026	\$550.00
<a href="#">Living Free Health</a> 2050 N Highway 160 Suites 600-700 Pahrump, NV 89060	D	03/04/2026	\$500.00
<a href="#">Tonopah Elks Club</a> PO Box 233 Tonopah, NV 89049	D	03/07/2026	\$110.00
<a href="#">Stover &amp; Company</a> 1101 Russellton Road Cheswick, PA 15024	D	03/16/2026	\$418.01
<a href="#">Amazon</a> online online, NV 00000	D	03/16/2026	\$45.70
	D	03/21/2026	\$134.49
<a href="#">Home Depot</a> 301 N Hwy 160 Pahrump, NV 89048	H	03/20/2026	\$308.53
	H	03/23/2026	\$211.64
	H	03/23/2026	\$28.00
<a href="#">Walmart</a> 300 S Highway 160 PAHRUMP, NV 89048	H	03/20/2026	\$87.43
	H	03/23/2026	\$209.78

**IN KIND EXPENSES**

Report Period

# 1

**Kimberly A Wanker**

**District Court Judge, District 5, Department 1**

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND EXPENSES IN EXCESS OF \$100**

(Transfer Total Value of All In-Kind Expenses to Line 10 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD OR SERVICE</u>	<u>DESCRIPTION OF IN KIND EXPENSE</u>	<u>DATE OF IN KIND EXPENSE</u> 🏠	<u>VALUE OR COST OF IN KIND EXPENSE</u>

