

**CONTRIBUTIONS AND EXPENSES REPORT****State of Nevada****Brian Kunzi****District Attorney, Nye County**

Name

Office (if applicable)

District (if applicable)

**5352 E DI BOSSI AVE, PAHRUMP, NV, 89061****775.513.4203**

Mailing Address

Telephone No.

**btkunzi@gmail.com**

E-Mail Address

Select Appropriate Box(es)

 CANDIDATE LEGAL DEFENSE FUND [What is this?](#) AMENDED**Report #1 - Due April 15, 2026**

Period: Jan 01, 2026 - Mar 31, 2026

**Report #2 - Due July 15, 2026**

Period: Apr 01, 2026 - Jun 30, 2026

**Report #3 - Due October 15, 2026**

Period: Jul 01, 2026 - Sep 30, 2026

**Report #4 - Due January 15, 2027**

Period: Oct 01, 2026 - Dec 31, 2026

**Annual Filing - Due January 15, 2027**

Period: Jan 01, 2026 - Dec 31, 2026

**FILED**

Apr 12 2026

**FRANCISCO V.  
AGUILAR  
SECRETARY OF STATE**

FOR OFFICE USE ONLY

\* Report #4 suffices for the 2027 Annual Filing only if Report #'s 1, 2, 3, are previously filed this period

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	<b>\$ 19,900.00</b>	<b>\$ 19,900.00</b>
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
4. Total Amount of Written Commitments for Contributions in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
5. Total Value of In Kind Contributions in Excess of \$100	<b>\$ 5,000.00</b>	<b>\$5,000.00</b>
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
7. Total Amount of all Contributions of \$100 or less	<b>\$ 0.00</b>	<b>\$0.00</b>
<b>8. Total Amount of All Contributions (Add Lines 1 through 7)</b>	<b>\$ 24,900.00</b>	<b>\$24,900.00</b>

**EXPENSES SUMMARY**

9. Total Monetary Expenses Paid in Excess of \$100	<b>\$ 19,180.47</b>	<b>\$19,180.47</b>
10. Total Value In Kind Expenses in Excess of \$100	<b>\$ 0.00</b>	<b>\$0.00</b>
11. Total Amount of all Expenses of \$100 or less	<b>\$ 0.00</b>	<b>\$0.00</b>
<b>12. Total Amount of All Expenses (Add Lines 9 through 11)</b>	<b>\$ 19,180.47</b>	<b>\$19,180.47</b>

**ENDING FUND BALANCE**

<b>13. Fund balance at the end of the reporting period</b>	<b>\$719.53</b>
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**AFFIRMATION****I Declare Under Penalty of Perjury That the Foregoing is True and Correct.**

AND

**I have agreed to the following terms and conditions:**

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

**Brian T. Kunzi****04/12/2026**

Signature

Date

**MONETARY CONTRIBUTIONS**

Report Period


# 1

Brian Kunzi  
Name (print)District Attorney, Nye County  
Office (if applicable)

District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,  
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE CONTRIBUTION</u>	<u>DATE OF CONTRIBUTION</u> 	<u>AMOUNT OF CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
<a href="#">TGIG</a> 5570 S Valley View Blvd Las Vegas, NV 89118-2420	01/12/2026	\$750.00			
<a href="#">Red Apple Fireworks Co Ltd</a> 8779 Spanish Ridge Ste 204 Las Vegas, NV 89148	01/23/2026	\$2,500.00			
<a href="#">De Castroverde Las Group</a> 1149 South Maryland Pkwy. Las Vegas, NV 89104	02/03/2026	\$5,000.00			
<a href="#">Adaven Management Inc</a> 1700 S Pavilion Center Dr Ste 300 Las Vegas, NV 89135	02/10/2026	\$5,000.00			
<a href="#">Mark L Dunford</a> 3005 Beach View Ct. Las Vegas, NV 89117	02/10/2026	\$250.00			
<a href="#">Kaempfer Crowell Ltd</a> 1980 Festival Plaza Dr. Ste. 650 Las Vegas, NV 89135	02/11/2026	\$2,000.00			
<a href="#">Touchstone Living,</a> 1700 South Pavilion Center Drive Ste 950 Las Vegas, NV 89135	02/11/2026	\$2,500.00			
<a href="#">Duane Enger</a> 3226 E Redwood Phoenix, AZ 85048	02/20/2026	\$200.00			
<a href="#">Omar G. Aboudaher</a> 3030 Blue Bonnet Blvd Houston, TX 77025	02/21/2026	\$200.00			
<a href="#">Cleanway Renew Consolidated Devco</a> 100 California Street STE 400 San Francisco, CA 94111	03/03/2026	\$500.00			
<a href="#">Friends of Gregory T Hafen II</a> 5250 Hafen Ranch Rd Pahrump, NV 89061	03/25/2026	\$1,000.00			

**WRITTEN COMMITMENTS**

Report Period

# 1

Brian Kunzi  
Name (print)District Attorney, Nye County  
Office (if applicable)

District (if applicable)

**WRITTEN COMMITMENTS FOR CONTRIBUTIONS IN EXCESS OF \$100 OR,  
WHEN ADDED TOGETHER FROM ONE ENTITY, THAT EXCEED \$100**






**EXPENSE CATEGORIES**

Report Period

# 1

**Brian Kunzi**  
Name (print)

**District Attorney, Nye County**  
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District (if applicable)

**EXPENSE CATEGORIES (NRS 294A.365)**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
Expenses related to legal defense fund	I

Expenses related to personal security	J
Contributions made to: (i) another candidate; (ii) a nonprofit corporation that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250	K
Fees for filing declarations of candidacy or acceptances of candidacy	L
Repayments or forgiveness of loans	M
Disposal of unspent contributions pursuant to NRS 294A.160	N
Other miscellaneous expenses	O

1 NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.

**MONETARY EXPENSES**

Report Period

# 1

**Brian Kunzi**

**District Attorney, Nye County**


Name (print)

Office (if applicable)

District (if applicable)

**MONETARY EXPENSES IN EXCESS OF \$100**

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY (NRS 294A.365)</u>	<u>DATE OF EXPENSE</u> 	<u>AMOUNT OF EXPENSE</u>
<a href="#">Home Depot</a> 301 NV Hwy 160 STE 1A Pahrump, NV 89060	D	01/04/2026	\$140.48
<a href="#">VistaPrint</a> 95 Hayden Avenue Lexington, MA 2421	D	01/31/2026	\$880.17
<a href="#">Vistaprint</a> 95 Hayden Avenue Lexington, MA 02421	D	02/01/2026	\$321.72
<a href="#">Las Vegas Review Journal</a> 1111 W. Bonanza Rd. Las Vegas, NV 89106	D	02/05/2026	\$694.00
<a href="#">Amazon</a> 33333 Lyndon B Johnson Fwy. Dallas, TX 75214	D	02/08/2026	\$171.90
<a href="#">Las Vegas Review Journal</a> 1111 W. Bonanza Road Las Vegas, NV 89125	D	02/18/2026	\$694.00
<a href="#">CUTTING EDGE DESIGNS</a> 2340 EAST POSTAL DRIVE STE 1A PAHRUMP, NV 89048	D	02/19/2026	\$5,702.80
	D	03/30/2026	\$4,035.00
<a href="#">Artesian Cellars Winery</a> 1731 NV-160 Pahrump, NV 89048	H	02/26/2026	\$1,155.87
<a href="#">Las Vegas Review Journa</a> 1111 W. Bonanza Rd. Las Vegas, NV 89106	D	03/05/2026	\$694.00
<a href="#">Smart and Final</a> 8485 W. Sahara Avenue Las Vegas, NV 89117	D	03/16/2026	\$877.08
<a href="#">Print2Order</a> 3100 East Sahara Avenue	D	03/16/2026	\$136.55




EL201  
Revised: 8-13-13  
NRS 294A.120; 294A.125;  
294A.160; 294A.200;  
294A.362; 294A.373