

CONTRIBUTIONS AND EXPENSES REPORT**State of Nevada****Matt Sadler****Nye County Commissioner, District V**

Name

Office (if applicable)

District (if applicable)

3806 E. Teller Dr, PAHRUMP, NV, 89061**7753822516**

Mailing Address

Telephone No.

mattsadlerfornevada@yahoo.com

E-Mail Address

Select Appropriate Box(es)

 CANDIDATE LEGAL DEFENSE FUND [What is this?](#) AMENDED**Report #1 - Due April 15, 2026**

Period: Jan 01, 2026 - Mar 31, 2026

**Report #2 - Due July 15, 2026**

Period: Apr 01, 2026 - Jun 30, 2026

**Report #3 - Due October 15, 2026**

Period: Jul 01, 2026 - Sep 30, 2026

**Report #4 - Due January 15, 2027**

Period: Oct 01, 2026 - Dec 31, 2026

**Annual Filing - Due January 15, 2027**

Period: Jan 01, 2026 - Dec 31, 2026

FILED

Apr 13 2026

**FRANCISCO V.
AGUILAR
SECRETARY OF STATE**

FOR OFFICE USE ONLY

* Report #4 suffices for the 2027 Annual Filing only if Report #'s 1, 2, 3, are previously filed this period

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 5,675.00	\$ 5,675.00
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	\$ 0.00	\$0.00
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	\$ 0.00	\$0.00
4. Total Amount of Written Commitments for Contributions in Excess of \$100	\$ 0.00	\$0.00
5. Total Value of In Kind Contributions in Excess of \$100	\$ 1,155.00	\$1,155.00
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	\$ 0.00	\$0.00
7. Total Amount of all Contributions of \$100 or less	\$ 1,068.91	\$1,068.91
8. Total Amount of All Contributions (Add Lines 1 through 7)	\$ 7,898.91	\$7,898.91

EXPENSES SUMMARY

9. Total Monetary Expenses Paid in Excess of \$100	\$ 903.29	\$903.29
10. Total Value In Kind Expenses in Excess of \$100	\$ 0.00	\$0.00
11. Total Amount of all Expenses of \$100 or less	\$ 693.45	\$693.45
12. Total Amount of All Expenses (Add Lines 9 through 11)	\$ 1,596.74	\$1,596.74

ENDING FUND BALANCE

13. Fund balance at the end of the reporting period	\$7917.14
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AFFIRMATION**I Declare Under Penalty of Perjury That the Foregoing is True and Correct.**

AND

**I have agreed to the following terms and conditions:**

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

Matt Sadler**04/13/2026**

Signature

Date

MONETARY CONTRIBUTIONS

Report Period

1


Matt Sadler
Name (print)

Nye County Commissioner, District V
Office (if applicable)

District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE CONTRIBUTION</u>	<u>DATE OF CONTRIBUTION</u> 	<u>AMOUNT OF CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
Marykay Radcliffe 401 Blackhorn Pahrump, nv 89048	01/14/2026	\$500.00			
Jacey Abernathy 3570 Verde Ave Pahrump, NV 89048	02/21/2026	\$200.00			
Patrick Nary 8856 Majestic Prince Ct Las Vegas, NV 89178	02/21/2026	\$125.00			
Brent and Kim Butcher 1170 Cash Ave Pahrump, NV 89048	02/21/2026	\$150.00			
Steve and Marti Davis 4765 Rossinni Dr Pahrump, NV 89060	02/21/2026	\$100.00			
Amanda and Jon Cassell 5730 Alicia St Pahrump, NV 89060	02/21/2026	\$100.00			
Stephen and Tamie Pitman 2160 Winery Rd Pahrump, NV 89048	02/21/2026	\$100.00			
Vicki Gladsjo 6320 Montclair Street Pahrump, NV 89061	02/21/2026	\$100.00			
John O'Brien 401 Blackhorn St Pahrump, NV 89048	02/21/2026	\$100.00			
R. Dann 2221 Windsong Ln Pahrump, NV 89048	02/21/2026	\$1,000.00			
Jerry & Stephani Hashimura 3529 E Routt Way Pahrump, NV 89061	02/21/2026	\$300.00			
Anthony Greco 5980 S. Pahrump Valley Blvd Pahrump, NV 89048	02/21/2026	\$100.00			
Jay Goldberg 2381 Washoe Ave Pahrump, NV 89048	02/22/2026	\$100.00			
Susan Caruso-Vaughan 4065 E. Rawhide St Las Vegas, NV 89120	03/15/2026	\$3,000.00			
Maryann Hollis 4336 S Laurel Pahrump, NV 89061	03/21/2026	\$100.00			
Nick Augustine 3000 S. Torrey Pines Ave Pahrump, NV 89048	03/27/2026	\$400.00			

IN KIND CONTRIBUTIONS

Report Period

1

Matt Sadler
Name (print)

Nye County Commissioner, District V
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**IN KIND CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**
(Transfer Total Value of All In Kind Contributions to Line 5 of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE IN KIND CONTRIBUTION</u>	<u>DATE OF IN KIND CONTRIBUTION</u>	<u>DESCRIPTION OF IN KIND CONTRIBUTION</u>	<u>VALUE OR COST OF IN KIND CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
Patrick Nary 8856 Majestic Prince Ct Las Vegas, NV 89178	02/21/2026	gift basket for silent auction	\$175.00			
Dan Magley 1921 Grandlodge St apt 4 Pahrump, NV 89048	02/21/2026	Fundraiser Raffle Prize	\$675.00			
Jerry & Stephani Hashimura 3529 E Rouutt Way Pahrump, NV 89061	02/21/2026	gift basket for silent auction	\$80.00			
Marykay Radcliffe 401 Blackhorn St. Pahrump, NV 89048	02/21/2026	gift basket for silent auction	\$70.00			
Patrick Nary 8856 Majestic Prince Ct Las Vegas, NV 89178	02/21/2026	gift basket for silent auction	\$100.00			
Stephen Coston 3901 White Castle Street Las Vegas, NV 89129	02/21/2026	Gift certificate toward professional services	\$125.00			

WRITTEN COMMITMENTS FOR IN KIND CONTRIBUTIONS

Report Period

1

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District (if applicable)

**WRITTEN COMMITMENTS FOR IN KIND CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE ENTITY, THAT EXCEED \$100**
(Transfer Total Value of All In Kind Written Commitments to Line 6 of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE THE IN KIND WRITTEN COMMITMENT</u>	<u>DATE OF IN KIND WRITTEN COMMITMENT</u>	<u>VALUE OF IN KIND WRITTEN COMMITMENT</u>

Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
Expenses related to legal defense fund	I
Expenses related to personal security	J
Contributions made to: (i) another candidate; (ii) a nonprofit corporation that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250	K
Fees for filing declarations of candidacy or acceptances of candidacy	L
Repayments or forgiveness of loans	M
Disposal of unspent contributions pursuant to NRS 294A.160	N
Other miscellaneous expenses	O

1 NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.

MONETARY EXPENSES

Report Period

1

Matt Sadler

Nye County Commissioner, District V

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MONETARY EXPENSES IN EXCESS OF \$100

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY (NRS 294A.365)</u>	<u>DATE OF EXPENSE</u> ↑	<u>AMOUNT OF EXPENSE</u>
Signs on the Cheap 11525B Stonehollow Drive Suite 220 Austin, Tx 78758	D	01/21/2026	\$400.80

EL201
Revised: 8-13-13
NRS 294A.120; 294A.125;
294A.160; 294A.200;
294A.362; 294A.373