

CONTRIBUTIONS AND EXPENSES REPORT State of Nevada

Debra Lea Strickland Name	Nye County Commissioner, District V Office (if applicable)	5 District (if applicable)
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	debra1strickland@gmail.com E-Mail Address	

Select Appropriate Box(es) CANDIDATE LEGAL DEFENSE FUND [What is this?](#) AMENDED

- [Report #1 - Due April 15, 2026](#)**
Period: Jan 01, 2026 - Mar 31, 2026
- Report #2 - Due July 15, 2026**
Period: Apr 01, 2026 - Jun 30, 2026
- Report #3 - Due October 15, 2026**
Period: Jul 01, 2026 - Sep 30, 2026
- Report #4 - Due January 15, 2027**
Period: Oct 01, 2026 - Dec 31, 2026
- Annual Filing - Due January 15, 2027**
Period: Jan 01, 2026 - Dec 31, 2026

FILED
Apr 10 2026

FRANCISCO V. AGUILAR
SECRETARY OF STATE

FOR OFFICE USE ONLY

*** Report #4 suffices for the 2027 Annual Filing only if Report #'s 1, 2, 3, are previously filed this period**

CONTRIBUTIONS SUMMARY	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 29,250.00	\$ 29,250.00
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	\$ 0.00	\$ 0.00
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	\$ 0.00	\$ 0.00
4. Total Amount of Written Commitments for Contributions in Excess of \$100	\$ 0.00	\$ 0.00
5. Total Value of In Kind Contributions in Excess of \$100	\$ 0.00	\$ 0.00
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	\$ 0.00	\$ 0.00
7. Total Amount of all Contributions of \$100 or less	\$ 0.00	\$ 0.00
8. Total Amount of All Contributions (Add Lines 1 through 7)	\$ 29,250.00	\$ 29,250.00
EXPENSES SUMMARY		
9. Total Monetary Expenses Paid in Excess of \$100	\$ 24,119.55	\$ 24,119.55
10. Total Value In Kind Expenses in Excess of \$100	\$ 0.00	\$ 0.00
11. Total Amount of all Expenses of \$100 or less	\$ 100.00	\$ 100.00
12. Total Amount of All Expenses (Add Lines 9 through 11)	\$ 24,219.55	\$ 24,219.55
ENDING FUND BALANCE		
13. Fund balance at the end of the reporting period		\$ 10897.00

AFFIRMATION

- I Declare Under an Oath to God that the Forgoing is True and Correct***
* A declaration under an oath to God is subject to the same penalties as declaration under penalty of perjury
- AND
- I have agreed to the following terms and conditions:**

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

Debra Lea Strickland

04/10/2026

Signature

Date

MONETARY CONTRIBUTIONS


Report Period # 1

Debra Lea Strickland
Name (print)

Nye County Commissioner, District V
Office (if applicable)

5
District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**
(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE CONTRIBUTION</u>	<u>DATE OF CONTRIBUTION</u> 	<u>AMOUNT OF CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
<u>Western Best LLC</u> PO Box 759 Pahrump, NV 89041	01/17/2026	\$750.00			
<u>Touchstone Living</u> 1700 S. Pavilion Center Dr Suite 950 Las Vegas, NV 89135	01/29/2026	\$5,000.00			
<u>Adaven Management Inc</u> 1700 S Pavilion Center Dr Ste 300 Las Vegas, NV 89135	01/29/2026	\$5,000.00			
<u>Taney Engineering Inc</u> 6030 South Jones Boulevard Las Vegas, NV 89118	01/29/2026	\$2,000.00			
<u>Mark Dunford</u> 3005 Beach View Ct. Las Vegas, NV 89117	01/29/2026	\$500.00			

Kaempfer & Crowell 1980 Festival Plaza Drive Suite 650 Las Vegas, NV 89135	01/29/2026	\$2,000.00			
TGIG 5570 S Valley View Blvd Las Vegas, NV 89118-2420	01/29/2026	\$750.00			
Red Apple Fire Works Co, Ltd 3610 South Highway 160 Ste. 402 PAHRUMP, NV 89048	01/29/2026	\$2,500.00			
Shea Homes Inc 8800 North Gainey Center Drive #350 Scottsdale, AZ 85258	02/14/2026	\$2,000.00			
Nevada Power 6226 W Sahara Avenue Las Vegas, NV 89146	02/17/2026	\$1,000.00			
Balanced Rock Power LLC 310 e 100 s moab, ut 84532	02/23/2026	\$1,500.00			
Duane Enger 3226 E Redwood Ln Phoenix, AZ 85048	02/24/2026	\$600.00			
Steve & Nancy Parkins 2100 N Naylor Place Pahrump, NV 89060	02/26/2026	\$150.00			
Friends of Gregory Hafen 5250 Hafen Ranch Rd Pahrump, NV 89061	03/04/2026	\$1,000.00			
Clearway Energy Group LLC 100 California Street Suite 400 San Francisco, CA 94111	03/20/2026	\$1,500.00			
omar aboudaher 3030 blue bonnet blvd houston, tx 77025	03/20/2026	\$500.00			
Waste Connections 3 Waterway Square Place #110 The Woodlands, TX 77380	03/20/2026	\$2,500.00			

WRITTEN COMMITMENTS

Debra Lea Strickland
Name (print)

Nye County Commissioner, District V
Office (if applicable)

Report Period # 1

5
District (if applicable)

EXPENSE CATEGORIES**Report Period # 1**Debra Lea Strickland
Name (print)Nye County Commissioner, District V
Office (if applicable)5
District (if applicable)**EXPENSE CATEGORIES (NRS 294A.365)**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
Expenses related to legal defense fund	I
Expenses related to personal security	J
Contributions made to: (i) another candidate; (ii) a nonprofit corporation that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250	K
Fees for filing declarations of candidacy or acceptances of candidacy	L
Repayments or forgiveness of loans	M

Disposal of unspent contributions pursuant to NRS 294A.160	N
Other miscellaneous expenses	O

- 1 **NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.**

MONETARY EXPENSES

Report Period # 1

Debra Lea Strickland
Name (print)

Nye County Commissioner, District V
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District (if applicable)

MONETARY EXPENSES IN EXCESS OF \$100

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY (NRS 294A.365)</u>	<u>DATE OF EXPENSE ascending_sort</u>	<u>AMOUNT OF EXPENSE</u>
<u>On Point Campaigns</u> 2431 Tour Edition Drive Henderson, NV 89074	F D	01/01/2026 03/26/2026	\$1,500.00 \$695.15
<u>Nye County Republican Club</u> P.O. Box 63 Pahrump, NV 89041	H	01/23/2026	\$600.00
<u>Cutting Edge</u> 2340 E Postal Dr Suite 1A Pahrump, NV 89048	D D	02/02/2026 03/02/2026	\$1,111.20 \$3,443.20
<u>Heather Ruth</u> 4940 stoneham Pahrump, NV 89061	D D	02/05/2026 03/05/2026	\$900.00 \$720.00
<u>Nelson Dale</u> 1800 N Green Valley Pkwy #1411 Henderson, NV 89074	D	02/11/2026	\$2,500.00
<u>Tower Pizza</u> 3561 E, Kellogg Rd. Pahrump, NV 89061	H	02/26/2026	\$500.00
<u>Wrecking Ball Entertainment (Chili Cook Off)</u> 111 Unknown Pahrump, NV 89048	H	02/27/2026	\$150.00
<u>R-503, LLC</u> P. O. BOX 3570 PAHRUMP, NV 89041	D	03/05/2026	\$2,400.00
<u>OnPoint Campaigns</u> 2431 Tour Edition Dr Henderson, NV 89074	F	03/11/2026	\$500.00
<u>Battleborn Design</u> 144 TRUMPET LILLY AVE. LAS VEGAS, NV 89183	D	03/16/2026	\$500.00
<u>Aspen Insulation</u> 2811 Rockin Doc Rd Pahrump, NV 89048	D	03/18/2026	\$2,400.00

