APPLICATION FORM FOR I.D.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME: (LAST NAME, FIRST NAME, MIDDLE NAME)** | | | | | | | | | | | **Position (Club, Region)** |
| **HOME ADDRESS:** | | | | | | | | | | | |
| **EMAIL ADDRESS:** | **MOBILE NUMBER:** | | | **HEIGHT (FEET)** | | **WEIGHT (KGS)** | | | **BLOOD TYPE** | | |
| **CONTACT PERSON INCASE OF EMERGENCY:** | | | | | | | | | **CONTACT NUMBER:** | | |
| **BIRTH DATE** | | | **AGE** | | | | | **TIN NO.** | | | |
| **CLUB PRESIDENT:** (required)  **Eagle\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **SIGNATURE** | | **DATE:** | | | | | **REGION:** | |
| **REGIONAL SCREENING COMMITTEE**  **Eagle\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **SIGNATURE** | | **DATE:** | | | | | **REMARKS:** | |
| **CLUB AFFILIATED:** (to be filled up by the applicant) | | | | | | | | | | | |
| **REGIONAL GOVERNOR EY 2025** (to be filled up by the governor)  **Eagle\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | **Member ID No.** | | |
| **REGIONAL GOVERNOR SIGNITURE** | | **LATEST 2X2 PHOTO OF ASPIRANT** | | | | | **EAGLE MEMBER SIGNATURE** | | | | |

**MEMBERSHIP APPLICATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PERSONAL INFORMATION:** | | | | | | | | | | | | | | | | | **2 X 2**  **PHOTO** | | | | |
| NAME | | |  | | | | | | | | | | | | | |
| FIRST NAME (NICKNAME) MIDDLE LAST NAME | | | | | | | | | | | | | |
| PLACE OF BIRTH | | |  | | | | | | |  | | **CIVIL STATUS** | | | | |
| DATE OF BIRTH | | |  | | | | | | |
|  | | SINGLE MARRIED | | | | |
| HEIGHT | | |  | | | WEIGHT | |  | |  | |  | | | | |
|  | | SEPARATED WIDOW/ER | | | | |
| CITIZENSHIP | | |  | | | RELIGION | |  | | | | BLOOD TYPE | | |  | |
| ADDRESS | | |  | | | | | | | | | | | | | | | | | | |
| STREET NO. BARANGAY MUNICIPALITY/CITY PROVINCE ZIP CODE | | | | | | | | | | | | | | | | | | |
| TELEPHONE NO. | | |  | | | | | CELLPHONE NO. |  | | | | | | | EMAIL | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **EMPLOYMENT / PROFESSION:** | | | | | | | | | | | | | | | | | | | | | |
| NAME OF OFFICE LINE OF BUSINESS | | | |  | | | | | | | | ADDRESS | |  | | | | | | | |
| TITLE AND POSITION | | | |  | | | | | | | | TEL. NO. | |  | | | | FAX NO. |  | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **LIST OF LEGAL DEPENDENTS:** | | | | | | | | | | | | | | | | | | | | | |
| NAME | | | | | | | | | | | | | DATE OF BIRTH | | | | | | | | AGE |
| SPOUSE NAME | |  | | | | | | | | | | |  | | | | | | | |  |
| NAME OF  C H I L D R E N | 1. |  | | | | | | | | | | |  | | | | | | | |  |
| 2. |  | | | | | | | | | | |  | | | | | | | |  |
| 3. |  | | | | | | | | | | |  | | | | | | | |  |
| 4. |  | | | | | | | | | | |  | | | | | | | |  |
| 5. |  | | | | | | | | | | |  | | | | | | | |  |
| 6. |  | | | | | | | | | | |  | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | |
| **EDUCATIONAL ATTAINMENT:** | | | | | | | | | | | | | | | | | | | | | |
| ELEMENTARY | | | | |  | | | | | | | | | | | DATE GRADUATED | | | |  | |
| HIGH SCHOOL | | | | |  | | | | | | | | | | | DATE GRADUATED | | | |  | |
| COLLEGE | | | | |  | | | | | | | | | | | DATE GRADUATED | | | |  | |
| COURSE | | | | |  | | | | | | | | | | | | | | | | |
| SKILLS/HOBBIES | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **SPONSORING: (Regular/Active Member of the Club)** | | | | | | | | | | | | | | | |  | | | | | |
| NAME | | | | | | | DATE | | SIGNATURE | | | | | | |
| ***Eagle \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  **REGIONAL GOVERNOR** | | | | | | |  | |  | | | | | | |
| APPLICANT’S SIGNATURE | | | | | |
| ENDORSED BY:  ***Eagle \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Eagle* GLEN J. LLERA**  **CHAIRMAN, MEMBERSHIP COMMITTEE. CHAIRMAN, NATIONAL MEMBERSHIP AND SCREENING** | | | | | | | | | | | | | | | | | | | | | |
| VALIDATED BY:  **Eagle GERRY M. DAYANAN Eagle MAXIMINO G. CAMACHO Eagle LUIS F. PANGANIBAN**  **EXECUTIVE PEIL DIRECTOR VICE PRESIDENT FOR LUZON SECRETARY GENERAL** | | | | | | | | | | | | | | | | | | | | | |
| CONCURRED BY:  ***Eagle* JOWELL P. DAGANG**  **EXECUTIVE NATIONAL VICE PRESIDENT** | | | | | | | | | | | APPROVED BY:  ***Eagle* JASON M. MASA**  **NATIONAL PRESIDENT** (EY 2025-2026) | | | | | | | | | | |