APPLICATION FORM FOR I.D.

|  |  |
| --- | --- |
| **NAME: (LAST NAME, FIRST NAME, MIDDLE NAME)** | **Position (Club, Region)** |
| **HOME ADDRESS:** |
| **EMAIL ADDRESS:** | **MOBILE NUMBER:** | **HEIGHT (FEET)** | **WEIGHT (KGS)** | **BLOOD TYPE** |
| **CONTACT PERSON INCASE OF EMERGENCY:** | **CONTACT NUMBER:** |
| **BIRTH DATE** | **AGE** | **TIN NO.** |
| **CLUB PRESIDENT:** (required)**Eagle\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **SIGNATURE** | **DATE:** | **REGION:** |
| **REGIONAL SCREENING COMMITTEE****Eagle\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **SIGNATURE** | **DATE:** | **REMARKS:** |
| **CLUB AFFILIATED:** (to be filled up by the applicant) |
|  **REGIONAL GOVERNOR EY 2025** (to be filled up by the governor)**Eagle\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Member ID No.** |
| **REGIONAL GOVERNOR SIGNITURE** | **LATEST 2X2 PHOTO OF ASPIRANT** | **EAGLE MEMBER SIGNATURE** |

**MEMBERSHIP APPLICATION**

|  |  |
| --- | --- |
| **PERSONAL INFORMATION:** | **2 X 2****PHOTO** |
| NAME |  |
| FIRST NAME (NICKNAME) MIDDLE LAST NAME |
| PLACE OF BIRTH |  |  | **CIVIL STATUS** |
| DATE OF BIRTH |  |
|  | SINGLE MARRIED |
| HEIGHT |  | WEIGHT |  |  |  |
|  | SEPARATED WIDOW/ER |
| CITIZENSHIP |  | RELIGION |  | BLOOD TYPE |  |
| ADDRESS |  |
| STREET NO. BARANGAY MUNICIPALITY/CITY PROVINCE ZIP CODE |
| TELEPHONE NO. |  | CELLPHONE NO. |  | EMAIL |  |
|  |
| **EMPLOYMENT / PROFESSION:** |
| NAME OF OFFICE LINE OF BUSINESS |  | ADDRESS |  |
| TITLE AND POSITION |  | TEL. NO. |  | FAX NO. |  |
|  |
| **LIST OF LEGAL DEPENDENTS:** |
| NAME | DATE OF BIRTH | AGE |
| SPOUSE NAME |  |  |  |
| NAME OFC H I L D R E N | 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
|  |
| **EDUCATIONAL ATTAINMENT:** |
| ELEMENTARY |  | DATE GRADUATED |  |
| HIGH SCHOOL |  | DATE GRADUATED |  |
| COLLEGE |  | DATE GRADUATED |  |
| COURSE |  |
| SKILLS/HOBBIES |  |
|  |
| **SPONSORING: (Regular/Active Member of the Club)** |  |
| NAME | DATE | SIGNATURE |
| ***Eagle \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*****REGIONAL GOVERNOR** |  |  |
| APPLICANT’S SIGNATURE |
| ENDORSED BY:***Eagle \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Eagle* GLEN J. LLERA****CHAIRMAN, MEMBERSHIP COMMITTEE. CHAIRMAN, NATIONAL MEMBERSHIP AND SCREENING** |
| VALIDATED BY:**Eagle GERRY M. DAYANAN Eagle MAXIMINO G. CAMACHO Eagle LUIS F. PANGANIBAN****EXECUTIVE PEIL DIRECTOR VICE PRESIDENT FOR LUZON SECRETARY GENERAL** |
| CONCURRED BY:***Eagle* JOWELL P. DAGANG****EXECUTIVE NATIONAL VICE PRESIDENT** | APPROVED BY:***Eagle* JASON M. MASA****NATIONAL PRESIDENT** (EY 2025-2026) |