

Canyon Park Property Owners Association PO Box 1735 Onalaska, TX 77360 (936) 646-4445 Canyonparkpoa2020@gmail.com

## CANYON PARK PROPERTY OWNERS' ASSOCIATION EXECUTIVE MEETING

AGENDA

DATE OF MEETING: April 5, 2024 TIME OF MEETING: 6 PM

| EXECUTIVE DIRECTORS OF BOARD                                                                                                                                                                                                                                                                                    |                                                                                                                                     |                                                                                              |                                                                                          |                                              |                                    |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------|--|--|--|
| <u>NAME</u><br>ROBERT SIMARD<br>JOHNNY CLAWSON<br>MICHAEL KEAR                                                                                                                                                                                                                                                  | POSITION<br>PRESIDENT<br>DIRECTOR<br>DIRECTOR                                                                                       |                                                                                              | <u>NAME</u><br>NIKKI ROWELL<br>PAMELA STEELE                                             |                                              | POSITION<br>TREASURER<br>SECRETARY |  |  |  |
|                                                                                                                                                                                                                                                                                                                 | IMMEDI                                                                                                                              | ATE A                                                                                        | ACTION ITEMS                                                                             |                                              |                                    |  |  |  |
| Call to Order:                                                                                                                                                                                                                                                                                                  |                                                                                                                                     |                                                                                              |                                                                                          |                                              |                                    |  |  |  |
| A) PRIOR MEETING MINUTES-Secretary                                                                                                                                                                                                                                                                              |                                                                                                                                     |                                                                                              |                                                                                          |                                              |                                    |  |  |  |
| a. Review of Minu                                                                                                                                                                                                                                                                                               | utes:                                                                                                                               |                                                                                              |                                                                                          |                                              |                                    |  |  |  |
| b. Modifications:                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                              | none                                                                                     |                                              |                                    |  |  |  |
| c. Motion to Acce                                                                                                                                                                                                                                                                                               | ept                                                                                                                                 | 1 <sup>st</sup>                                                                              | R Simard                                                                                 | _ 2 <sup>nd</sup> _                          | J Clawson                          |  |  |  |
| Carried) Reject                                                                                                                                                                                                                                                                                                 |                                                                                                                                     |                                                                                              |                                                                                          |                                              |                                    |  |  |  |
| B) CHANGE BOARD MEMBER ASSIGNMENT – President                                                                                                                                                                                                                                                                   |                                                                                                                                     |                                                                                              |                                                                                          |                                              |                                    |  |  |  |
| a. Nikki Rowell ne                                                                                                                                                                                                                                                                                              | eds to step do                                                                                                                      | wn fra                                                                                       | om Treasurer tempor                                                                      | orily I                                      | Damola Stoolo will st              |  |  |  |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                     | •••••                                                                                        | om nedsarer tempor                                                                       | arny. i                                      | alliela Steele will s              |  |  |  |
|                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                   |                                                                                              | ela Steele to the Trea                                                                   | -                                            |                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                 | ary and Assign<br>tary position.                                                                                                    | Pame                                                                                         | ela Steele to the Trea                                                                   | surer.                                       | Wendy Jones will st                |  |  |  |
| down as Secret<br>up to the Secre<br>b. Motion to Acce                                                                                                                                                                                                                                                          | ary and Assign<br>tary position.                                                                                                    |                                                                                              | -                                                                                        | -                                            |                                    |  |  |  |
| down as Secret<br>up to the Secre<br>b. Motion to Acce<br>c. Carried/Reject                                                                                                                                                                                                                                     | ary and Assign<br>tary position.<br>pt                                                                                              | Pame                                                                                         | ela Steele to the Trea                                                                   | surer.                                       | Wendy Jones will st                |  |  |  |
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| down as Secret<br>up to the Secret<br>b. Motion to Acce<br>c. Carried/Reject<br>C) PRIOR FINANCIALS MI<br>a. Review of Fina<br>b. Modifications:                                                                                                                                                                | ary and Assign<br>etary position.<br>ept<br>NUTES-Treasure<br>ncials:                                                               | Pame<br>1 <sup>st</sup><br>er                                                                | ela Steele to the Trea                                                                   | surer.<br>2 <sup>nd</sup>                    | Wendy Jones will st                |  |  |  |
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- F) CURRENT MAINTENANCE Director
  - a. Do maintenance employees become contractors to Water Dept when they do work for them? no but we need to track hours of employees and tractor correctly
  - b. What is the hourly rate/contract rate to be charged to POA when the maintenance folks do work at Water Dept? discuss with the water board. Robert and Dalene to discuss with WB.
  - c. Purchase two more culverts, asphalt and road base for Crow and Pawnee
    - i. Discussion
    - ii. Motion to Accept NA 1<sup>st</sup>\_\_\_\_\_2<sup>nd</sup>
    - iii. Carried/Reject
- G) REAL ESTATE ATTORNEY FOR SHITZ INVESTMENT UPDATE-President No changes at this time
- H) WEBSITE PAYMENT OPPORTUNITY-Office Manger
  - a. Discussion Terri Investigate new software, QB is not functioning as planned
  - b. Motion to Accept 1<sup>st</sup>\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_
  - c. Carried/Reject
- I) MEETINGS DURING LEGAL REVIEWS-President

a. Discussion: When a member/resident approaches a board member, it is just as a citizen, not as a board member unless the board is a quorom and makes a decision. Communication between residents is just that conversation. Situation that occured between RedOak and the office building with a board member was explained and not indicitive of a board desisiq Motion to Accept NA 1st NA 2<sup>nd</sup> NA

- c. Carried/Reject
- J) QUICKBOOKS UPDATE-Office Manager
  - a. Migration from desktop to online
  - b. Discussion/Questions Migration occuring. Very time consuming.
- K) QUARTERLY MEETING AGENDA ITEMS NA, no quarterly meeting. Will be annual per the bylaws
  - a. CHANGE SPEED LIMIT FROM 30 TO 20 MPH
  - b. CLUBHOUSE RENOVATION
  - c. SUPERINTENDENT OF SCHOOLS SCHOOL BOND INITIATIVE
  - d. ANGELA HEALTHFAIR (TENTATIVE)
- L) NEED VOLUNTEERS, TRUCKS AND TRAILERS FOR SPRING CLEAN UP
  - a. We will be picking up at curbside through the park on Friday. We can park at the clubhouse parking and then take the material to the spring clean-up location in Onalaska on Saturday 4/13/24 am.

|                      |               |                    | $\leq$ | $\leq$             |
|----------------------|---------------|--------------------|--------|--------------------|
| SECRETARY NAME:      | Pamela Steele | e SECRETAI         |        | T                  |
| Time of Adjournment: | 6:32pm        | Next Meeting Date: | - Pro  | Next Meeting Time: |



## M) REMINDER:

- a. Onalaska City Council Meeting- April 9, 2024 5:30p 2<sup>nd</sup> Tuesday/monthly- Public is welcome. We encourage members to attend
- b. Onalaska Library Get Hooked on a Book April 11, 2024 5:00pm 2<sup>nd</sup> Thursday/monthly
- c. Annual POA Meeting April 13, 2024 10AM CP Clubhouse
- d. Spring Clean Up April 13, 2024
- e. GARAGE SALES LAST WEEKEND OF MONTH April 26-28, 2024
- f. Onalaska VFD 51st Annual BBQ and Auction April 27, 2024 (All day)
- N) OTHER:

SECRETARY NAME: \_\_\_\_\_\_ SECRETARY SIGNATURE:

Time of Adjournment: \_\_\_\_\_\_ Next Meeting Date: \_\_\_\_\_ Next Meeting Time: \_\_\_\_\_