***Maugansville Ruritan Club***

***18007 Maugansville Rd***

***PO Box 44***

***Maugansville, Md 21767***

Scholarship Information

Once again, the Maugansville Ruritan Club is providing scholarships to seniors who reside in the geographic boundaries\* served by the club. Four $1000 scholarships will be awarded to deserving seniors in Washington County Schools. Applications will be judged based on a student’s need, academic record, number of siblings, completion of the application form, and letter of recommendation. Please follow the directions and provide the information requested by the March 31, 2025 deadline. You may deliver your completed application in person or by mail to the address provided on the application form. All information will be held confidential. If you have specific questions, please call the phone number provided on the application.

**Scholarship applications will be available online at our website,** [**www.maugansvilleruritanclub.org**](http://www.maugansvilleruritanclub.org) **or in your school guidance office after Monday, February 22, 2025.**

\*Geographic Boundaries are as follows:

-Md/Pa state line from Marsh Pike to Conococheague Creek

-Conococheague Creek south to US 40

-US 40 east to I-81

-I-81 north to Longmeadow Rd

-Longmeadow Rd east to Marsh Pike

**\*Instructions for completing the**

**Maugansville Ruritan Club Scholarship**

**Application**

\*The applicant’s GPA must be 2.0 or higher.

\*Carefully complete the entire application form and furnish proof where requested:

\*Copy of most recent Federal Tax Return (social security number removed)

\*Sealed copy of transcript from your high school

\*Copy of proof of acceptance to an accredited college, university or institute

of higher learning.

\*Certification as to the accuracy of this scholarship application at the end of the document must be signed by both the applicant and the applicant’s parent/guardian.

\*The application in its entirety (plus three copies) must be completed and returned no later than March 31, 2025.to: Carl Galligan, 18809 Dover Dr, Hagerstown, Md 21742.

\*If you have any questions concerning the scholarship application, please contact Carl Galligan at 301-739-4914.

\*Winners will be notified and invited to a dinner meeting of the Maugansville Ruritan Club, where they will be introduced to club members and receive their awards.

\*Failure to comply with the completion of all elements of the application process could result in the disqualification of the applicant. **All information will be held confidential.**

**Confidential Scholarship Application Form**

**\***Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(You must live within the Maugansville Ruritan Club’s Service Area)

\*Date and Place of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*High School now attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*High School GPA \_\_\_\_\_\_\_ SAT \_\_\_\_\_\_ ACT \_\_\_\_\_\_\_

(a sealed transcript must accompany this application)

\*Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Father’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Mother’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Number of brothers/sisters living at home \_\_\_\_\_\_\_ Ages \_\_\_\_\_\_\_\_\_

\*Brothers/Sisters in college (list name of school, semesters completed and annual tuition being paid) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Gross Family Income $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ annually (Attach a copy of most recent Federal Income Tax Return)

\*List all school activities in which you have participated \_\_\_\_\_\_\_\_\_\_\_\_\_

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\*Work Experience (volunteer as well as paid) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\*School and community offices held, awards etc. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\*Name of college/university planning to attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Have you been accepted \_\_\_\_\_\_\_ (must supply proof of acceptance)

\*Estimated annual tuition \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Intended Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Intended Minor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Career Plans \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Other scholarships received (organization and amount) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Other applications pending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**The above information is true and complete to the best of my knowledge:**

Applicants signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_