

Watertown Turner Hall 2025 Annual Craft Fair & Collectables

Date: Sunday November 23rd, 2025

Time: 9:00am - 3:00pm

Location: Watertown Turner Hall 301 S 4th St. Watertown, WI 53094

We are delighted to have you join us for this special event, where creativity and craftsmanship come together to celebrate the vibrant art community. Whether you're a returning guest or joining us for the first time, we're excited to share this experience with you. This event promises to be a memorable occasion, featuring a diverse array of talented artisans showcasing their unique creations. We encourage you to explore the stalls, meet the artists, and discover the stories behind their beautiful work.

In addition to the incredible crafts on display, Turner Hall will be offering a variety of food items along with a full bar. Please inform us the morning of the craft fair if you will be contributing to our Door Prize Drawings. Please note there is **NO ADMISSION FEE!!**

To be part of our craft fair, please fill out the enclosed form and return it as soon as possible. The exhibitors from 2024 have the first chance to sign up for 2025. We make no guarantees for wall space so plan accordingly. Turner Hall uses energy efficient lighting. If you need more light you are responsible for it and the electricity needed.

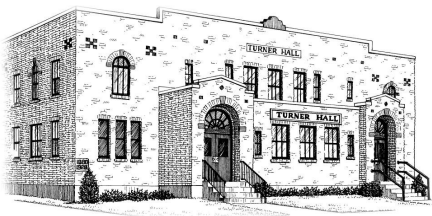
Exhibitors at the 2024 Craft Fair will be given a contract for the 2025 show to be held on November 23rd, 2025. Contracts for 2025 must be turned in and paid for by 3pm on Sunday November 24th, 2024 to hold your spot for 2025. Turner Hall will create a Facebook Event where we encourage you to share pictures, items you're bringing, festive memes, etc.

We will accept applicants as long as we have open booths or until November 7th, 2025. If we are not able to provide you with the space you requested, we will contact you by November 8th, 2025. If you know of other crafters that might be interested in our event, please inform them of it, or contact us to send them an application. We reserve the right to accept applications as we see fit.

We want to extend our heartfelt gratitude to our dedicated vendors and the volunteers who have worked tirelessly to make this event possible. Your support and passion for the arts make this fair a truly special occasion.

We look forward to a day filled with creativity, inspiration, and joy.

Turner Hall Board of Directors.



**Watertown Turner Hall 2025
Annual Holiday Craft Fair & Collectables
Exhibitor Agreement**

Date: Sunday, November 23rd, 2025

Time: 9:00am - 3:00pm

Location: Watertown Turner Hall 301 S. 4th St. Watertown, WI 53094

By acceptance of this agreement, the undersigned agrees to indemnify and hold harmless the Watertown Turners, Watertown Gymnastics Association, Turner Hall, and its agents for any and all liability arising from damage or injury of this exhibition.

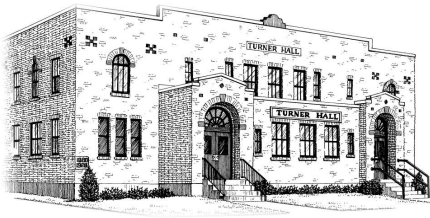
The Undersigned agrees to the following:

- a) There will be no refunds for booth spaces
- b) Watertown Turner Hall does reserve the right to move you to a different spot if space becomes an issue. However, we will make every effort to give you your spot from the previous year
- c) Booths will have your name on a chair in your booth
- d) Vendors may set up on Saturday, November 22nd from 1pm-6pm or Sunday, November 23rd from 6am-9am.
- e) Turner Hall will take no profit from your sales
- f) Turner Hall is not liable for any stolen, missing, broken, or damaged items. You are responsible for your own stuff.
- g) There will be **no food** or commercial items sold from booths unless previously discussed
- h) Electrical service will not be provided to your booth unless the fee is paid
- i) No booth can tear down before 3:00pm
- j) Any vendor that exhibits unprofessional behaviors will not be invited back
- k) Failure to comply with the above stipulations will result in being removed from the exhibitions with no refund.

Please sign and return the entire form, completed tax form, and payment
(made payable to Watertown Turner Hall) to:

Turner Hall Craft Fair
PO BOX 95
Watertown, WI 53094
By: November 7th, 2025

For questions please contact Darlene Koehler at 262-490-1803 or email
watertownturners@gmail.com



**Watertown Turner Hall 2025
Annual Holiday Craft Fair & Collectables
Exhibitor Information**

Name:		Phone:
Address:		
City:	State:	Zip:
Email:		
Social Media:		

Please check items desired:

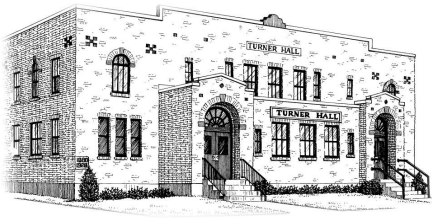
	First Floor 9' x 5' booth	\$55.00
	First Floor 12' x 5' booth	\$80.00
	First Floor 18' x 5' booth	\$95.00
	2nd Floor 9' x 6' booth (includes 1 table)	\$40.00
	2nd Floor 18' x 6' booth (includes 1 table)	\$65.00
	Table Rental	\$10.00 each
	Electric service per booth per exhibitor	\$10.00

****2nd floor booths are only accessible via stairs. No elevator is available.****

I will be selling: _____

By signing below, I hereby agree to all stipulations of the Exhibitor Agreement.

Signature: _____ Date: _____



Vendor Tax Form

Wisconsin law (sec. 73.03(3B), Wis Stats.) requires that each operator of a swap meet, flea market, craft fair, or similar event must report to the Wisconsin Department of Revenue the name, address, social security number, and the Wisconsin seller's permit number (if available) of each vendor selling merchandise at the event.

Complete and Return to Event Operator/Sponsor

1. Name of Sponsoring Organization: **Watertown Gymnastics Association (DBA Watertown Turner Hall)**
2. Name of Event: **2025 Holiday Craft Fair & Collectables**
3. Date of Event: **November 23rd, 2025**
4. Location of Event: **301 S. 4th St. Watertown, WI 53094**
5. Vendor/Seller's Real Name: _____
6. Business Name: _____
7. Address: _____
8. City, State, Zip Code: _____
9. Social Security Number: _____

OR

10. Wisconsin Seller's Permit Number: _____
11. Selling Merchandise - Includes the sale, rental, lease, exchange, trade, or taking orders of any merchandise, goods, or products, for money and or consideration. Describe the type of product: _____
12. Selling a service includes: the sale, rental, lease, exchange, or trade of any service or admission of money and or other consideration. Describe the type of service admission: _____

We are required by law to gather this information on our vendors. We do not share this information with anyone.